

1544-1548 CONGRESS STREET

SHAW-WALKER

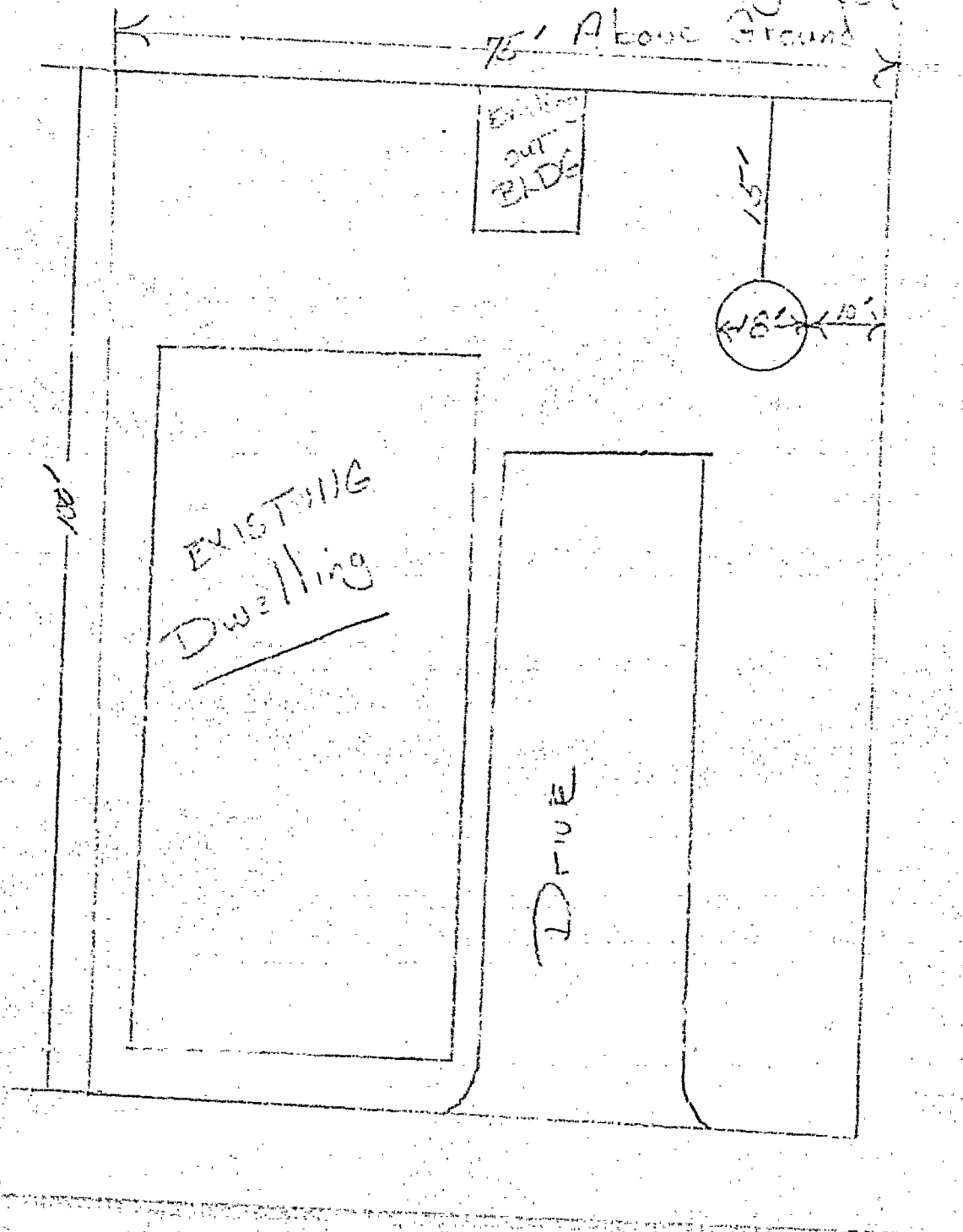
Full cut / 920R - Half cut / 9202R - Thin cut / 9203R - Thin cut

RECEIVED
JUL 25 1978
DEPT. OF BLDG. INSP.
CITY OF PORTLAND

1544 40 Congress

\$1,389.00 Swimming Pool

75' Above Ground





APPLICATION FOR PERMIT

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION

PORTLAND, MAINE,

06.36
7-25-73

PERMIT ISSUED

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE.

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 1544 Congress St. Fire District #1 ☒ #2 ☐
1. Owner's name and address John Tibbetts - same Telephone 774-8306
2. Lessee's name and address Telephone
3. Contractor's name and address same Telephone
4. Architect Specifications Plans No of sheets
Proposed use of building No families
Last use No families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 1,389.00 Fee \$ 8.00

FIELD INSPECTOR—Mr

GENERAL DESCRIPTION

This application is for. @ 775-5451 To erect above ground pool 12 ft. diameter
Dwelling Ext. 234 as per plan.
Garage
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☒ 2 ☐ 3 ☐ 4 ☐

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. or centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

ZONING: C.R. 11/25/73

BUILDING CODE: 0.14-8.3.7/25/73

Fire Dept.:

Health Dept.:

Others:

Will work require disturbing of any tree on a public street?

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant

Phone #

Type Name of above

John Tibbetts

1 ☒ 2 ☐ 3 ☐ 4 ☐

Other

and Address

FIELD INSPECTOR'S COPY

Grossman

777-5596

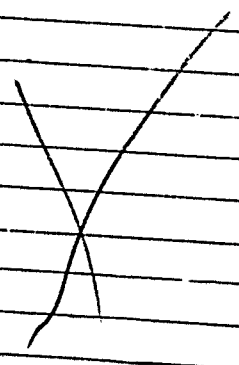
NOTES

7/26/78 - Above ground pool -
 O/S without checking all component
 parts. (Bob)

8-4-78 P.O. up - top lines
 O/S of - will check later (is
 pouring rain) - No funds needed
 yet -

8-23-78 Checked with Bob before he went
 on vacation & he SAID the
 house down & the top of
 pool is OK -

Permit No. 78/9636
 Location 1544/1000000
 Owner John Mitchell
 Date of Permit 7-25-78
 Approved 7-25-78
 Approved by Bob





APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

0343

MAY 12 1975

ZONING LOCATION

PORTLAND, MAINE,

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 1544 Congress St., Portland, Maine

1. Owner's name and address John Tibbetts Fire District #1 ☐ #2 ☐

2. Lessee's name and address Telephone 774-3306

3. Contractor's name and address Maine Snawnee Step Co., Inc. Telephone 774-1833

4. Architect Specifications Plans No. of sheets

Proposed use of building No. families 2

Last use No. families

Material No. stories 2 Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$650.00 Fee \$15.00

FIELD INSPECTOR—Mr.

GENERAL DESCRIPTION

This application is for:

@ 775-5451

Front step 9'6" wide, 3 riser, 42" plat. Ht=22" Proj=61"

Dwelling

Ext. 234

To replace wood step

Garage

Foundation posts and pads

Masonry Bldg.

Metal Bldg.

Alterations

Demolition

Change of Use

Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☐ 2 ☐ 3 ☐ 4 ☐

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

Will work require disturbing of any tree on a public street?

ZONING:

BUILDING CODE:

Fire Dept.:

Health Dept.:

Others:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant

Richard L. Snowe

Phone #

Type Name of above Richard L. Snowe

1 ☐ 2 ☐ 3 ☐ 4 ☐

Other

and Address

FIELD INSPECTOR'S COPY

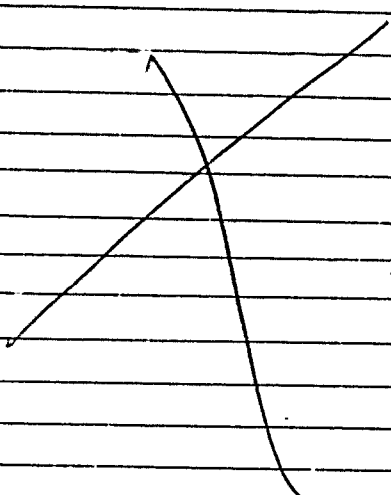
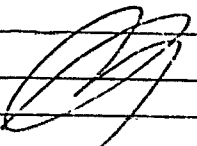
6-12-75

O.K. *[Signature]*

NOTES

Permit No. 75/343
Location 1544 Congress St
Owner T. B. B. B. B.
Date of permit 5/12/75
Approved _____

5744

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Address 1511 Commercial St.

☐ Commercial
☐ Residential
☐ Single
☐ Multi Family
☐ New Construction
☐ Remodeling

[illegible]

Building and Inspection Services Dept.; Plumbing Inspection

Date
Issued **8/15/66**
Portland Plumbing Inspector
By ERNOLD R. GOODWIN

App. First Insp.
Date **8/16/66**
By *H. Montgomery*

App. Final Insp.
Date **AUG 17 1966**
By ERNOLD R. GOODWIN
CHIEF PLUMBING INSPECTOR
Type of Bldg.

- ☐ Commercial
☒ Residential
☒ Single
☐ Multi Family
☐ New Construction
☐ Remodeling

PERMIT TO INSTALL PLUMBING

Address 1544 Congress Street		PERMIT NUMBER 67-100	
Installation For Dwelling			
Owner of Bldg. Garrett			
Owner's Address 1544 Congress Street			
Plumber Portland Gas Light Company		Date 8/25/66	
NEW	REPL		
		SINKS	
		LAVATORIES	
		TOILETS	
		BATH TUBS	
		SHOWERS	
		DRAINS FLOOR SURFACE	
1		HOT WATER TANKS	1 2.00
		TANKLESS WATER HEATERS	
		GARBAGE DISPOSALS	
		SEPTIC TANKS	
		HOUSE SEWERS	
		ROOF LEADERS	
		AUTOMATIC WASHERS	
		DISHWASHERS	
		OTHER	
		TOTAL	1 2.00

Building and Inspection Services Dept.: Plumbing Inspection



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, December 2, 1964

PERMIT ISSUED
2 1964
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 1544 Congress St. Use of Building Dwelling No. Stories 2 ☒ New Building
Name and address of owner of appliance Donald Cook, 2063 Congress St. Existing "☐
Installer's name and address Resnick Oil Company 305 St. John St. Telephone

General Description of Work

To install Oil burning equipment in connection with existing steam heat.(conversion)
first floor.

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Kind of fuel?
Minimum distance to burnable material, from top of appliance or casing top of furnace
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue Other connections to same flue
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Texaco-guntype Labelled by underwriters' laboratories yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete Size of vent pipe 1 1/2"
Location of oil storage basement Number and capacity of tanks 275 gals.
Low water shut off yes Make McQuillan No. 07
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 12-2-64

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Resnick Oil Company

by:

Signature of Installer

CS 300

INSPECTION COPY

NOTES

[Faint handwritten notes and a large 'X' mark across the lined area]

12-15-62 M. S. L. 100 30
 1-4-65 10 10 800
 1-8-65 Completed 90

[Large handwritten 'X' mark]

1544
 Permit No. 6441587
 Location 1544 21 (m. near city)
 Owner J. M. R. H. H. H. H.
 Date of permit 12/22/64
 Approved _____



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, June 26, 1951

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 1544 Congress Street Use of Building 2-family dwelling No. Stories ~~New~~ Building
Name and address of owner of appliance Mrs. Blanche Henderson, 1544 Congress Street Existing
Installer's name and address Ralph S. Denmore, 1521 Congress Street Telephone 3-0466

General Description of Work

To install oil burning equipment in connection with existing steam heating system

IF HEATER, OR POWER BOILER

Location of appliance or source of heat Type of floor beneath appliance
If wood, how protected? Kind of fuel
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue Other connections to same flue
If gas fired, how vented? Rated maximum demand per hour

IF OIL BURNER

Name and type of burner Eastern Oil Labeled by underwriters' laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete
Location of oil storage basement Number and capacity of tanks 1-275 gal.
If two 275-gal. tanks, will three-way valve be provided?
Will all tanks be more than five feet from any flame? yes How many tanks fire proofed?
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Kind of fuel Type of floor beneath appliance
If wood, how protected?
Minimum distance to wood or combustible material from top of appliance
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc. 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 6-26-51 [Signature]

Will there be in charge of the above work a person competent to see that the State and City regulations pertaining thereto are observed? yes

INSPECTION COPY

Signature of Installer

[Signature]

V.I.S

1. Full Name

2. Address

3. City

4. State

5. Name

6. Street

7. City

8. State

9. Name

10. Address

11. City

12. State

13. Name

14. Address

15. City

16. State

Approved

Date of Permit

Permit No. 51/1141

Location

Owner

6/26/51

11

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11



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, May 6, 1947

00952
MAY 6 1947

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 1544 Congress Street Use of Building Dwelling No. Stories 2 1/2 ~~New Building~~
Existing "
Name and address of owner of appliance Milton S. Libby, 1544 Congress Street
Installer's name and address The Fels Company, 42 Union Street Telephone 2-1939

General Description of Work

To install furnace forced warm air ~~oil with automatic combustion or with existing forced hot water heat.~~

IF HEATER, OR POWER BOILER

Location of appliance or source of heat Cellar Type of floor beneath appliance Concrete
If wood, how protected? Kind of fuel Coal
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace 2'
From top of smoke pipe 15" From front of appliance over 4' From sides or back of appliance over 3'
Size of chimney flue 8x12 Other connections to same flue No
If gas fired, how vented? Rated maximum demand per hour

IF OIL BURNER

Name and type of burner Labelled by underwriter's laboratories?
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank?
Type of floor beneath burner Number and capacity of tanks
Location of oil storage
If two 275-gallon tanks, will three-way valve be provided? How many tanks fire proofed?
Will all tanks be more than five feet from any flame?
Total capacity of any existing storage tank, for furnace burners

IF COOKING APPLIANCE

Location of appliance Kind of fuel Type of floor beneath appliance
If wood, how protected?
Minimum distance to wood or combustible material from top of appliance
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

The Fels Company

Signature of Installer By:

Charles L. Nelson

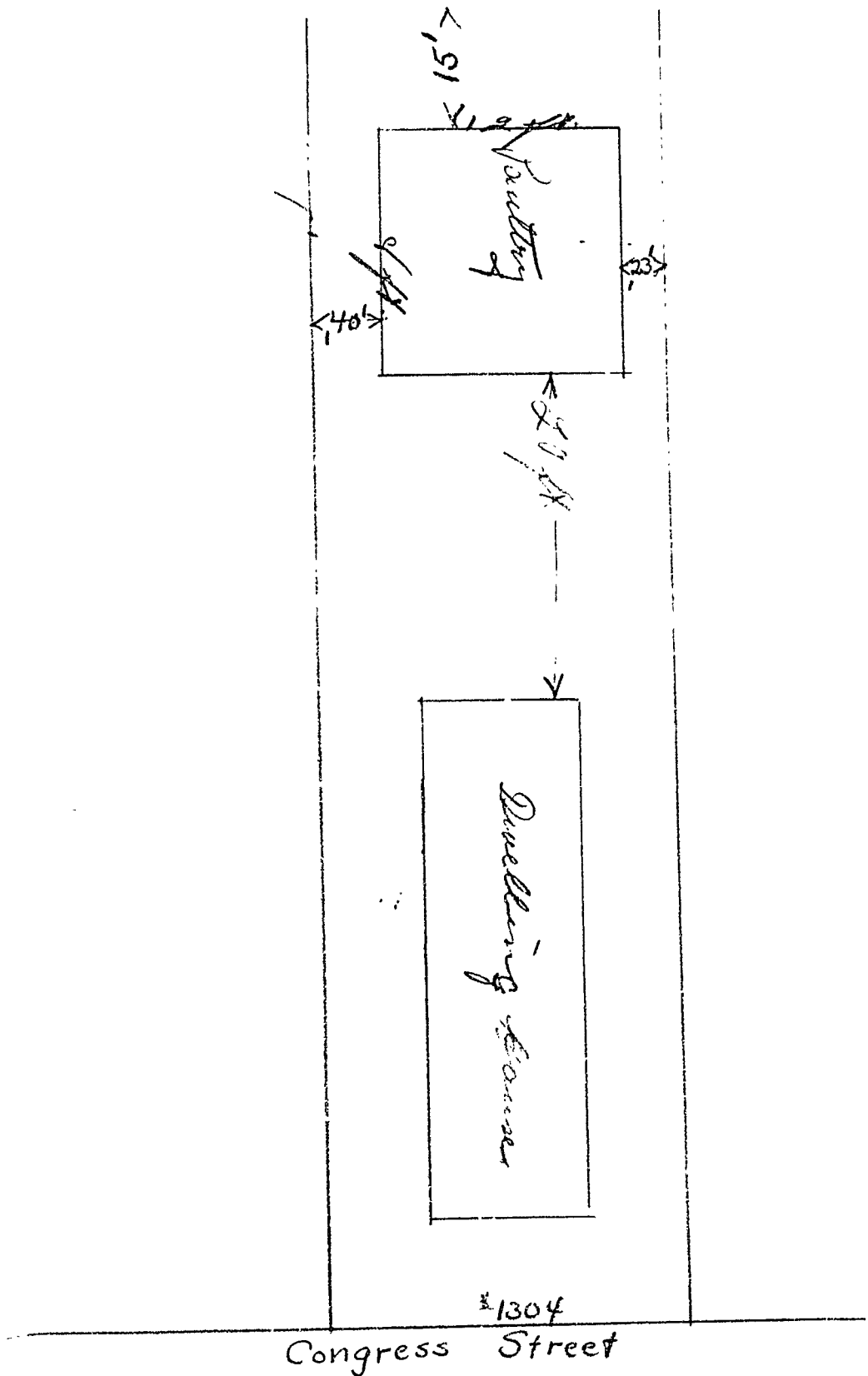
INSPECTION COPY

Permit No. 47/ 752
Location 1544 Congress St
Owner Milton S. Lally
Date of permit 5/9 1971
Approved 5/9/71

NOTES

4/13/71 SL
241

1 11





(R) GENERAL RESIDENCE ZONE
APPLICATION FOR PERMIT

Permit No. **0236**
ISSUED

Class of Building or Type of Structure Third Class MAR 24 1934

Portland, Maine, March 22, 1934

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1304 Congress Street (See 1544-1545 Congress Street) Ward 8 Within Fire Limits? No Dist. No. _____

Owner's or Lessee's name and address Guy B. Clark, 1304 Congress Street Telephone 2-8076

Contractor's name and address Owner Telephone _____

Architect's name and address _____

Proposed use of building Poultry House No. families _____

Other buildings on same lot Dwelling house

Plans filed as part of this application? Yes No. of sheets 1

Estimated cost \$ 25.00 Fee \$.25

Description of Present Building to be Altered

Material Wood No. stories 1 Heat _____ Style of roof _____ Roofing _____

Last use _____ No. families _____

General Description of New Work

To erect one story frame poultry house, 8' x 12'

CERTIFICATE OF OCCUPANCY
NOT REQUIRED

NOTIFICATION BEFORE LATHING
OR CLOSING-IN IS WAIVED.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Size, front 12' depth 8' No. stories 1 Height average grade to top of plate 5' on front
4' on rear

To be erected on solid or filled land? Solid earth or rock? Earth

Material of foundation Cement Blocks Thickness, top _____ bottom _____

Material of underpinning _____ Height _____ Thickness _____

Kind of Roof 2 pitch Rise per foot 8" Roof covering Class "C" Roofing, Und. Lst.

No. of chimneys _____ Material of chimneys _____ of lining _____

Kind of heat _____ Type of fuel _____ Is gas fitting involved? _____

Corner posts 4 x 4 Sills 4 x 6 Girt or ledger board? _____ Size _____

Material columns under girders _____ Size _____ Max. on centers _____

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor 2 x 6, 2nd _____, 3rd _____, roof 2 x 4

On centers: 1st floor 24", 2nd _____, 3rd _____, roof 18"

Maximum span: 1st floor 8', 2nd _____, 3rd _____, roof _____

If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____

Total number commercial cars to be accommodated _____

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? No

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

INSPECTION COPY

Signature of owner Guy B. Clark

1489D

Ward 8 Pe. mit No. 34/236
12/24/34
Location 1304 Congress St.
Owner Amey B. Clark
Date of permit 3/24/34
Notif. closing-in _____
Inspn. closing-in _____
Final Notif. _____
Final Inspn. 4/26/34
Cert. of Occupancy issued None

NOTES

4/10/34 - Framing finished
A. J. R.
4/26/34 - Building com-
pleted except oil cover
ing on sidewalk.
A. J. R. - Sided - Looked
thru window A. J. R.



City of Portland, Maine

OFFICE OF INSPECTOR OF BUILDINGS

CERTIFICATE OF INSPECTION

COPY

November 10, 1917

504 15th St. (Congress St.)

This is to Certify. That I have Inspected the Building at No. 130 1/2 Congress St. Street
for which an application was made by Mrs. Addie Green for a permit
to build a wood dwelling under date of August 10, 1917
and a permit was granted under date of August 13, 1917 and I find that the above named
applicant has complied with the provisions of the Building Ordinance of this City.

Inspector of Buildings.



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

Application for Permit to Build

(3d CLASS BUILDING)

Portland, Me., August 12, 1917 19

TO THE
INSPECTOR OF BUILDINGS:

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Location, 1504 Congress St. (See 1544-1548 Congress Street?) Wd. 8
Name of owner is? Mrs. Alice Green Address, 1506 Congress St.
Name of mechanic is? E. E. Johnson Co. " 50 Congress St.
Name of architect is? None " "
Proposed occupancy of building (purpose)? dwelling
If a dwelling or tenement house, for how many families? two
Are there to be stores in lower story? none No.
Size of lot, No. of feet front? 20; No. of feet rear?; No. of feet deep? 100
Size of building, No. of feet front? 24; No. of feet rear?; No. of feet deep? 48
No. of stories, front? two; rear?
No. of feet in height from the mean grade of street to the highest part of the roof? 20 ft.
Distance from lot lines, front? feet; side? feet; rear? feet
Firestop to be used? Yes, (wood)
Will the building be erected on solid or filled land? solid
Will the foundation be laid on earth, rock, or piles? earth
If on piles, No. of rows? distance on centres? length of?
Diameter, top of? diameter, bottom of?
Size of posts? 4 x 6 Sills 6 x 8 Studs 2 x 4 16" C. C. Roof rafters 2 x 6 24" C. C.
" Girts? 4 x 4 Girder 8 x 10
" floor timbers? 1st floor 2 x 8 2d 2 x 8 3d 2 x 8 4th
O. C. " " " 16" " 12" " " "
Span " " " 13 ft. " " " "
Braces, how put in?
Building, how framed? Girts
Material of foundation? concrete thickness of? 12" laid with mortar?
Underpinning, material of? concrete blocks height of? 3 ft. thickness of? 8"
Will the roof be flat, pitch, mansard, or hip? pitch Material of roofing? shingles
Will the building be heated by steam, furnaces, stoves or grates? stoves Will the flues be lined? Yes
Will the building conform to the requirements of the law? Yes
No. of brick walls? and where placed?
Means of egress? two stairways

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK.

If the building is to be occupied as a Tenement House, give the following particulars:

What is the height of cellar or basement?
What will be the clear height of first story? second? third?
State what means of egress is to be provided? Scuttle and stepladder to roof?

Estimated Cost,
\$ 5,000.00

Signature of owner or authorized representative,

Address,

E. E. Johnson Co
50 Congress St.

Plans submitted? Received by?

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand

1917 .

No. 5166.....

APPLICATION FOR
PERMIT TO BUILD 3d CLASS BUILDING

LOCATION

No. 1504 Congress St.

1344-1548

Ward .8.

Inspector

CONDITIONS

PERMIT GRANTED

August 13, 1917.....191

Permit filled out by.....

Permit number.....

Plan number.....

FINAL REPORT

.....191

Has the work been completed in accordance with
this application and plans filed and approved?

Law been violated?

Nature of violation?.....

Violation removed when?.....191

Estimated cost of building, etc., \$.....

Building Inspector.

APPROVAL OF PLANS

Supervisor of Plans.



CITY OF PORTLAND

JOSEPH E. GRAY, JR.
DIRECTOR OF PLANNING
AND URBAN DEVELOPMENT

May 16, 1983

Mr. John Tibbetts
1544 Congress Street
Portland, Maine 04102

Re: 1544 Congress Street

Dear Mr. Tibbetts:

Your application for a building permit to make alterations in attic of 1544 Congress Street to add two (2) bedrooms for the 2nd floor apartment has been reviewed and a building permit is herewith issued subject to the following building Code requirements:

1. Every sleeping room below the fourth story in buildings of Use Group A shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where the windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches above the floor. All egress or rescue windows from sleeping rooms must have a minimum net clear opening of 5.7 square feet. Minimum net clear opening height dimension shall be 24 inches minimum net clear opening for width shall be 20 inches.

EXCEPTIONS: In building of Group R.3 (one & two family) where sleeping room is provided with a door to a corridor having access to two (2) remote exits in opposite directions, then an outside window, or an exterior door for emergency escape from each such sleeping room is not required.

2. Each apartment shall be equipped with a smoke detector placed in a manner which will protect the sleeping area.
3. Plumbing and Electrical permits must be obtained by masters of their trade.

If you have any questions on these requirements, please call this office.

Sincerely,

P. Samuel Hoffses
Chief of Inspection Services

PSH/mlb
ENC.

389 CONGRESS STREET • PORTLAND, MAINE 04101 • TELEPHONE (207) 775-5451

APPLICATION FOR PERMIT

PERMIT ISSUED

MAY 17 1983

CITY of PORTLAND

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 00.119
ZONING LOCATION PORTLAND, MAINE May 13, 1983

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 154 Congress Street
1. Owner's name and address John Tibbatts - same Telephone 774-8306
2. Lessee's name and address Fred Joy - Hollis Center, Maine Telephone
3. Contractor's name and address
Proposed use of building Dwelling - with 2 bedrooms to be used with 2nd floor apartment No. of sheets 2
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot 6,500 Appeal Fees \$ 45.00
Estimated contractual cost \$ Base Fee
FIELD INSPECTOR—Mr. @ 775-5451 Late Fee 45.00
TOTAL \$
To make alterations to existing area in attic of dwelling, to be made into 2 bedrooms, to be used in connection with 2 floor apartment as per plans. 1 sheet of plans.
Stamp of Special Conditions
send permit to # 1 04102

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work? yes
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated Number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

DATE

MISCELLANEOUS

Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant John Tibbatts
Type Name of above

Phone #
1 2 3 4

Other
and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 1544 Congress Street.

Issued to John Tibbetts

Date of Issue September 28, 1983

This is to certify that the building, premises, or part thereof, at the above location built—altered—changed as to use under Building Permit No. 83-419, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Limiting Conditions: Entire

2 Family Dwelling

This certificate supersedes
certificate issued

Approved:

(Date)

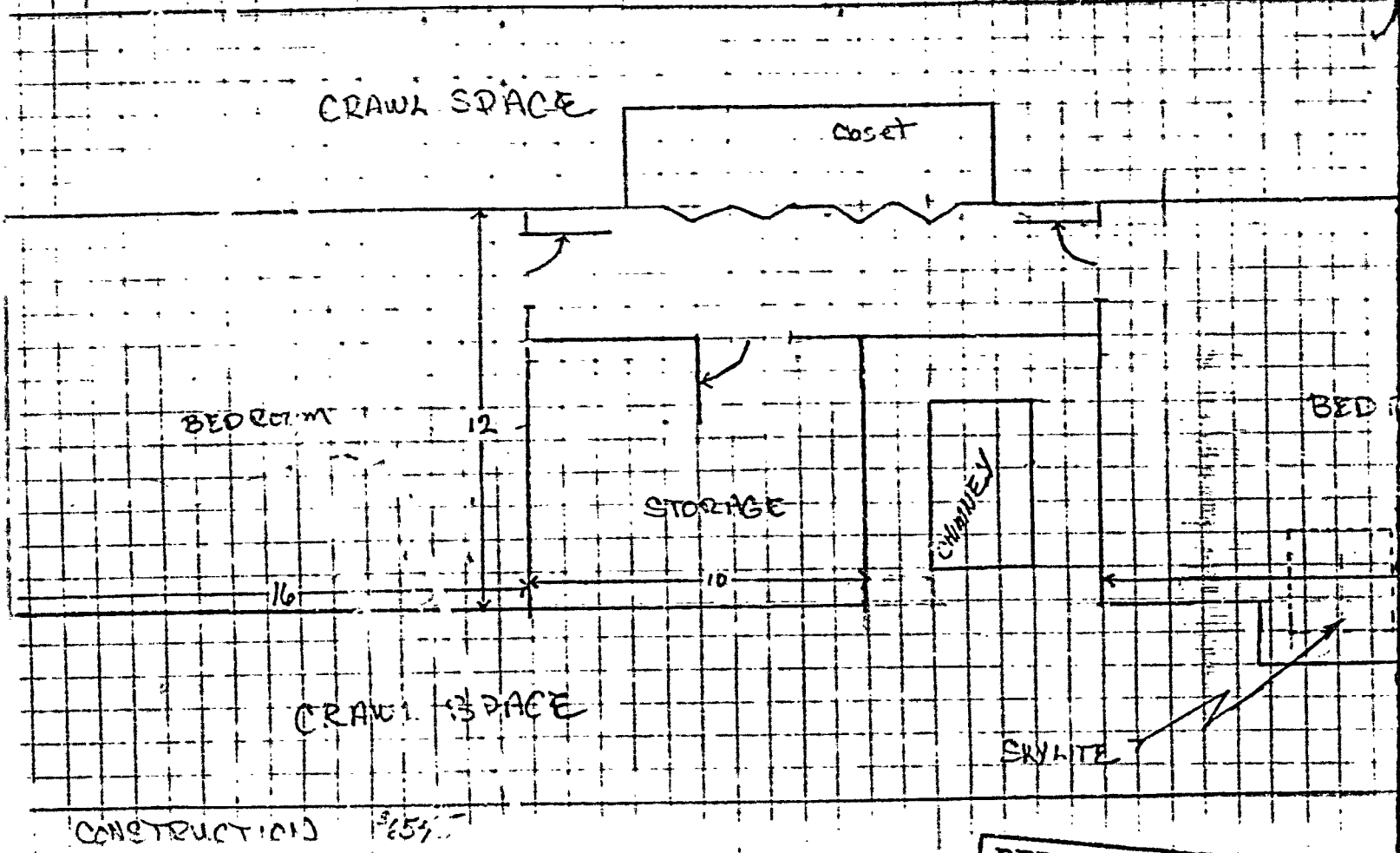
Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

TIBBETTS
THIRD FLOOR
1544 CONGRESS ST.

SCALE 1/4" =

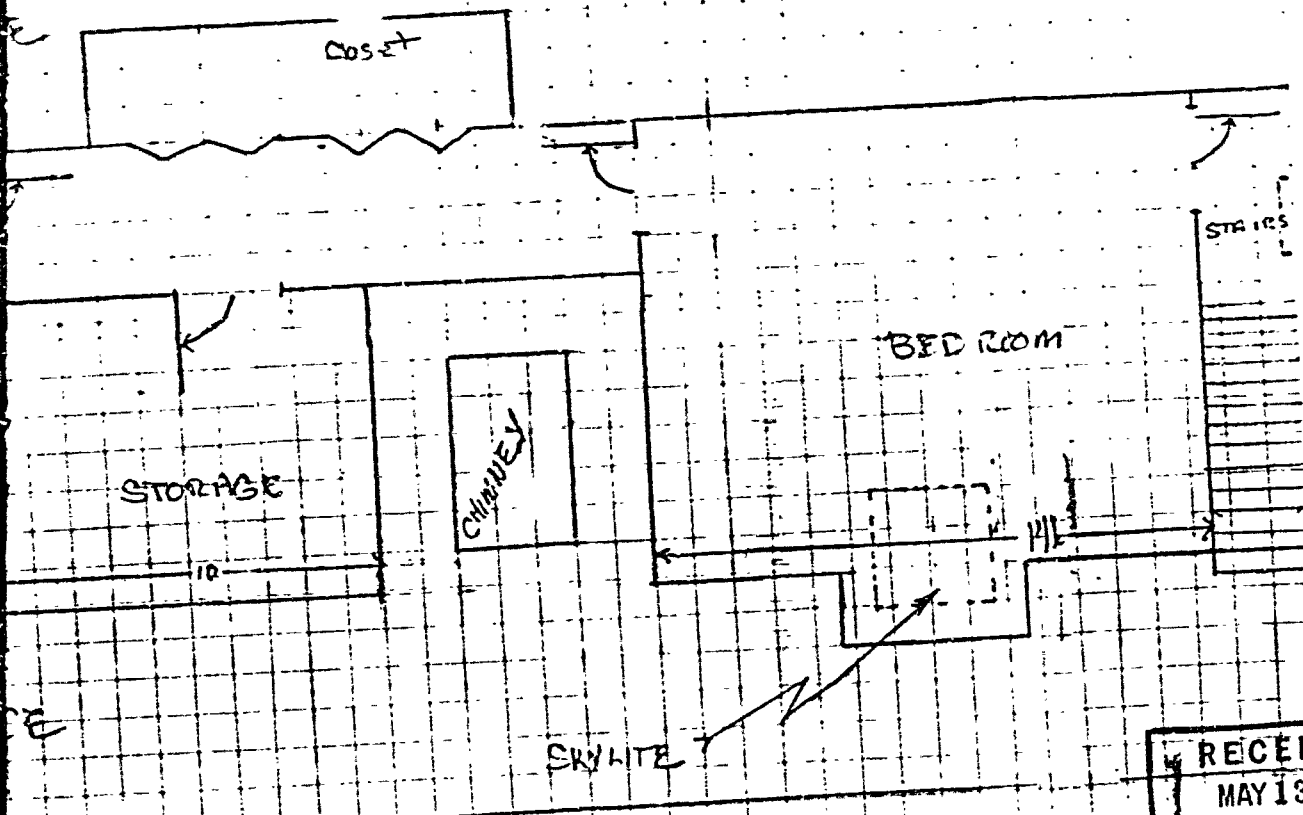


PERMIT ISSUED
WITH LETTER

LIBBETTS
THIRD FLOOR
1544 CONGRESS ST.

SCALE

$\frac{1}{4}'' = 1'$



PERMIT ISSUED
WITH LETTER

RECEIVED
MAY 13 1983
DEPT. OF BLDG. INSP.
CITY OF PORTLAND



CITY OF PORTLAND

JOSEPH E. GRAY, JR.
DIRECTOR OF PLANNING
AND URBAN DEVELOPMENT

May 16, 1983

Mr. John Tibbetts
1544 Congress Street
Portland, Maine 04102

Re: 1544 Congress Street

Dear Mr. Tibbetts:

Your application for a building permit to make alterations in attic of 1544 Congress Street to add two (2) bedrooms for the 2nd floor apartment has been reviewed and a building permit is herewith issued subject to the following building Code requirements:

1. Every sleeping room below the fourth story in buildings of Use Group A shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where the windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches above the floor. All egress or rescue windows from sleeping rooms must have a minimum net clear opening of 5.7 square feet. Minimum net clear opening height dimension shall be 24 inches minimum net clear opening for width shall be 20 inches.

EXCEPTIONS: In building of Group R.3 (one & two family, where sleeping room is provided with a door to a corridor having access to two (2) remote exits in opposite directions, then an outside window, or an exterior door for emergency escape from each such sleeping room is not required.

2. Each apartment shall be equipped with a smoke detector placed in a manner which will protect the sleeping area.
3. Plumbing and Electrical permits must be obtained by masters of their trade.

If you have any questions on these requirements, please call this office.

Sincerely,

P. Samuel Hoffses
Chief of Inspection Services

PSH/mlb
ENC.

389 CONGRESS STREET • PORTLAND, MAINE 04101 • TELEPHONE (207) 775-5451

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 00419

MAY 17 1983

ZONING LOCATION PORTLAND, MAINE May 13, 1983

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 1544 Congress Street

1. Owner's name and address John Tibbetts - same

Fire District #1 ☐ #2 ☐

2. Lessee's name and address

Telephone 774-8306

3. Contractor's name and address Fred Joy - Hollis Center, Maine

Telephone

Proposed use of building dwelling - with 2 bedrooms to be used with 2nd floor apartment

No. of sheets

Last use

No. families

Material

No. stories

Heat

Style of roof

No. families

Other buildings on same lot

Roofing

Estimated contractual cost \$ 6,500

FIELD INSPECTOR—Mr.

@ 775-5451

Appeal Fees

\$

Base Fee

45.00

Late Fee

TOTAL

\$

45.00

Stamp of Special Conditions

PERMIT ISSUED WITH LETTER

To make alterations to existing area in attic of dwelling, to be made into 2 bedrooms, to be used in connection with 2 floor apartment as per plans. 1 sheet of plans.

send permit to # 1 04102

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ☐ RQ ☐ Is any electrical work involved in this work? ☒ yes
Is connection to be made to public sewer? ☐ If not, what is proposed for sewage? ☐
Has septic tank notice been sent? ☐ Form notice sent? ☐
Height average grade to top of plate ☐ Height average grade to highest point of roof ☐
Size, front ☐ depth ☐ No. stories ☐ solid or filled land? ☐ earth or rock? ☐
Material of foundation ☐ Thickness, top ☐ bottom ☐ cellar ☐
Kind of roof ☐ Rise per foot ☐ Roof covering ☐
No. of chimneys ☐ Material of chimneys ☐ of lining ☐ Kind of heat ☐ fuel ☐
Framing Lumber—Kind ☐ Dressed or full size? ☐ Corner posts ☐ Sills ☐
Size Girder ☐ Columns under girders ☐ Size ☐ Max. on centers ☐
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ☐ 2nd ☐ 3rd ☐ roof ☐
On centers: 1st floor ☐ 2nd ☐ 3rd ☐ roof ☐
Maximum span: 1st floor ☐ 2nd ☐ 3rd ☐ roof ☐
If one story building with masonry walls, thickness of walls? ☐ height? ☐

IF A GARAGE

No. cars now accommodated on same lot ☐ to be accommodated ☐ number commercial cars to be accommodated ☐
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ☐

APPROVALS BY:

BUILDING INSPECTION—PLAN EXAMINER

DATE

ZONING:

BUILDING CODE:

Fire Dept.:

Health Dept.:

Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ☐

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ☐

Signature of Applicant

Type Name of above John Tibbetts

Phone # Same

1 ☒ 2 ☐ 3 ☐ 4 ☐

Other

and Address

PERMIT ISSUED WITH LETTER

APPLICANT'S COPY

OFFICE FILE COPY

8/11/83 M.A. Rowe

Permit : a. 83/419
 Location 1544 Congress St
 Owner John P. Blalock
 Date of permit 5-13-83
 Approved 5-17-83
 Dwelling
 Garage
 Alteration to attic for bedrooms

NOTES

5/31/83 No one home. Carl
 left. Will also contact owner
 and get contract by phone.
 6/1/83 Spoke w/ owner's wife. Work
 will start in several weeks.
 She was advised concerning
 possible zoning problems if this
 area is used for apt. She
 will not do this, she stated.
 Re-check July 1, 1983 -
 7/6 Not home.
 7/14 Some progress.
 7/28/83 C.O.F.D.



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date June 7, 19 83
Receipt and Permit number B 09989

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1544 Congress Street
OWNER'S NAME: John Tibbetts ADDRESS: Lives there

		FEES
OUTLETS:		
Receptacles	Switches	Plugmold
ft. TOTAL <u>1-30</u>		<u>3.00</u>
FIXTURES: (number of)		
Incandescent	Flourescent	(not strip) TOTAL
Strip Flourescent	ft.	
SERVICES:		
Overhead <u>X</u>	Underground	Temporary
TOTAL amperes <u>200</u>		<u>3.00</u>
METERS: (number of) <u>2</u>		<u>1.00</u>
MOTORS: (number of)		
Fractional		
1 HP or over		
RESIDENTIAL HEATING:		
Oil or Gas (number of units)		
Electric (number of rooms) <u>3</u>		<u>3.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler)		
Oil or Gas (by separate units)		
Electric Under 20 kws	Over 20 kws	
APPLIANCES (number of)		
Ranges	Water Heaters	
Cook Tops	Disposals	
Wall Ovens	Dishwashers	
Dryers	Compactors	
Fans	Others (denote)	
TOTAL		
MISCELLANEOUS: (number of)		
Branch Panels <u>2</u>		<u>2.00</u>
Transformers		
Air Conditioners Central Unit		
Separate Units (windows)		
Signs 20 sq. ft. and under		
Over 20 sq. ft.		
Swimming Pools Above Ground		
In Ground		
Fire/Burglar Alarms Residential		
Commercial		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under		
over 30 aimps		
Circus, Fairs, etc.		
Alterations to wires		
Repairs after fire		
Emergency Lights, battery		
Emergency Generators		
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT		INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b)		DOUBLE FEE DUE:
		TOTAL AMOUNT DUE: <u>12.00</u>

INSPECTION:

Will be ready on _____, 19____; or Will Call xx

CONTRACTOR'S NAME: Lightning Electric
ADDRESS: P. O. Box 754
TEL: 774-3116
MASTER LICENSE NO.: 3507
LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:
John Tibbetts

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 09989
 Location 1544 Congren St.
 Owner J. Tibberts
 Date of Permit 6-7-83
 Final Inspection 11-30-83
 By Inspector Libby
 Permit Application Register Page No. 149

INSPECTIONS: Service ✓ by Libby
 Service called in 6-15-83
 Closing-in 7-27-83 by Libby
 PROGRESS INSPECTIONS: 6-14-83
6-27-83
11-30-83

CODE
 COMPLIANCE
 COMPLETED
 DATE 11-30-83

REMARKS:



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date June 7, 19 83
Receipt and Permit number B 09989

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance the National Electrical Code and the following specifications:

LOCATION OF WORK: 1544 Congress Street
OWNER'S NAME: John Tibbetts ADDRESS: lives there

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30 FEES 3.00

FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
Strip Fluorescent _____ ft. _____

SERVICES: Overhead X Underground _____ Temporary _____ TOTAL amperes 200 FEES 3.00
METERS: (number of) 2 FEES 1.00

MOTORS: (number of) Fractional _____
1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
Electric (number of rooms) 3 FEES 3.00

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
Oil or Gas (by separate units) _____
Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____
Cook Tops _____ Disposals _____
Wall Ovens _____ Dishwashers _____
Dryers _____ Compactors _____
Fans _____ Others (denote) _____

MISCELLANEOUS: (number of) TOTAL _____
Branch Panels 2 FEES 2.00

Transformers _____
Air Conditioners Central Unit _____
Separate Units (windows) _____

Signs 20 sq. ft. and under _____
Over 20 sq. ft. _____

Swimming Pools Above Ground _____
In Ground _____

Fire/Burglar Alarms Residential _____
Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
over 30 amps _____

Circus, Fairs, etc. _____
Alterations to wires _____
Repairs after fire _____
Emergency Lights, battery _____
Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
TOTAL AMOUNT DUE: 12.00

INSPECTION: Will be ready on _____, 19____; or Will Call XX

CONTRACTOR'S NAME: Lightning Electric
ADDRESS: P. O. Box 754

TEL: 774-3115 SIGNATURE OF CONTRACTOR: On a law

MASTER LICENSE NO.: 3507
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 09989
 Location 1544 Congress St.
 Owner J. Tibberts
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 Permit Application Register Page No. 149

INSPECTIONS: Service by Libby
 Service called in 6-15-83
 Closing-in 7-27-83 by Libby
 PROGRESS INSPECTIONS: 6-14-83 / 6-27-83 / 11-30-83 / / / / / /

**CODE
COMPLIANCE
COMPLETED**
 DATE 11-30-83

REMARKS: