

1797-1803 CONGRESS STREET

SHAW-WALKER

cut #920R - Half cut - 9202R - Third cut - 9203R - Fine cut - 9200R



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Oct. 8, 1956

PERMIT ISSUED

OCT 8 1956

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 1797 Oak Street, Portland, Me. Use of Building 1 fam. dwelling No. Stories 1 ~~Existing~~ ^{New Building}
Name and address of owner of appliance Ralph Blood, 1314 Westbrook St.
Installer's name and address Union Oil Co., 63 Ocean St., So. Portland Telephone 759-1321

General Description of Work

To install oil-fired burner (replacement) in existing warm air heating system

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Kind of fuel?
Minimum distance to burnable material, from top of appliance or casing top of furnace
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue Other connections to same flue
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Wayne gun-type Labelled by underwriters' laboratories?
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner cement Size of vent pipe 1 1/2
Location of oil storage Number and capacity of tanks 275 gal. existing
Low water shut off Make No.
Will all tanks be more than five feet from any flame? Yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smoke pipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK - 10-8-56 - PA

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Union Oil Co.

Signature of Installer

[Signature]

CS 300

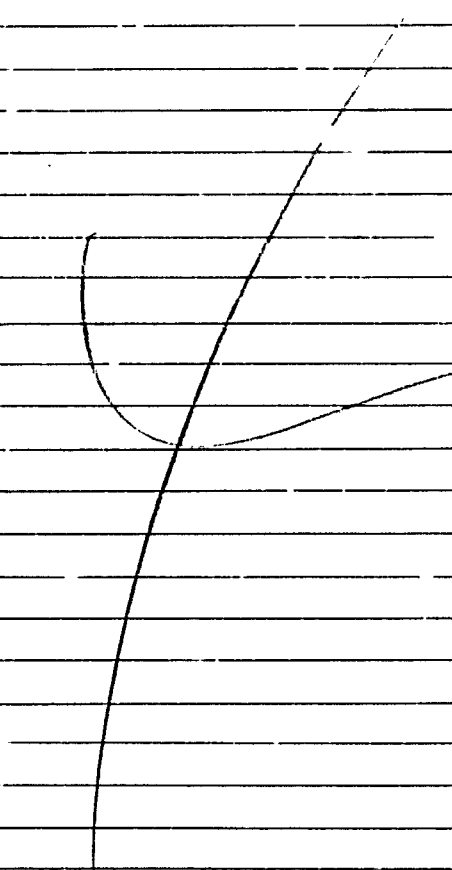
INSPECTION COPY

Permit No. 81057
 Location 1707 Wagon St
 Owner Rept. 1312
 Date of permit 10/1/68
 Approved by R. GOODWIN

NOTES

1	Fill Pipe	
2	Went Pipe	
3	Kind of Heat	
4	Kind of Fuel & Streets	
5	Kind of Sub	
6	Kind of Control	
7	Kind of Control	
8	Kind of Control	
9	Kind of Control	
10	Kind of Control	
11	Kind of Control	
12	Kind of Control	
13	Kind of Control	
14	Kind of Control	
15	Kind of Control	
16	Kind of Control	

00-9-68 api 5 P 14
myl Thurs
 00-2-3-68 cut





FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, January 25, 1949

PERMIT 13398
JAN 27 1949
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 1797 Congress Street Use of Building Dwelling No. Stories New Building Existing
Name and address of owner of appliance Ralph & Blood, 1601 Congress Street
Installer's name and address owner Telephone 4-5033

General Description of Work

To install gravity warm heating system and oil burning equipment

IF HEATER, OR POWER BOILER

Location of appliance or source of heat basement Type of floor beneath appliance concrete
If wood, how protected? Kind of fuel oil
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace register
From top of smoke pipe 2' From front of appliance Over 4' From sides or back of applia. Over 3'
Size of chimney flue 8x8 Other connections to same flue none
If gas fired, how vented? Rated maximum demand per ho

IF OIL BURNER

Name and type of burner Hiller Labelled by underwriter's laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete
Location of oil storage basement Number and capacity of tanks 1-275 gal.
If two 275-gallon tanks, will three-way valve be provided?
Will all tanks be more than five feet from any flame? yes How many tanks fire proofed?
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Kind of fuel Type of floor beneath appliance
If wood, how protected?
Minimum distance to wood or combustible material from top of appliance
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heat building at same time.)

APPROVED:

1/26/49

Will there be in charge of the above work a person who will see that the State and City requirements are observed? yes

Signature of Installer

Ralph J. Blood

INSPECTION COPY

Permit No. 49/120
Location 1797 Congress St.
Owner (Gallagher) Blend
Date of permit 1/27/49
Approved 5/20/49 A.C.

NOTES

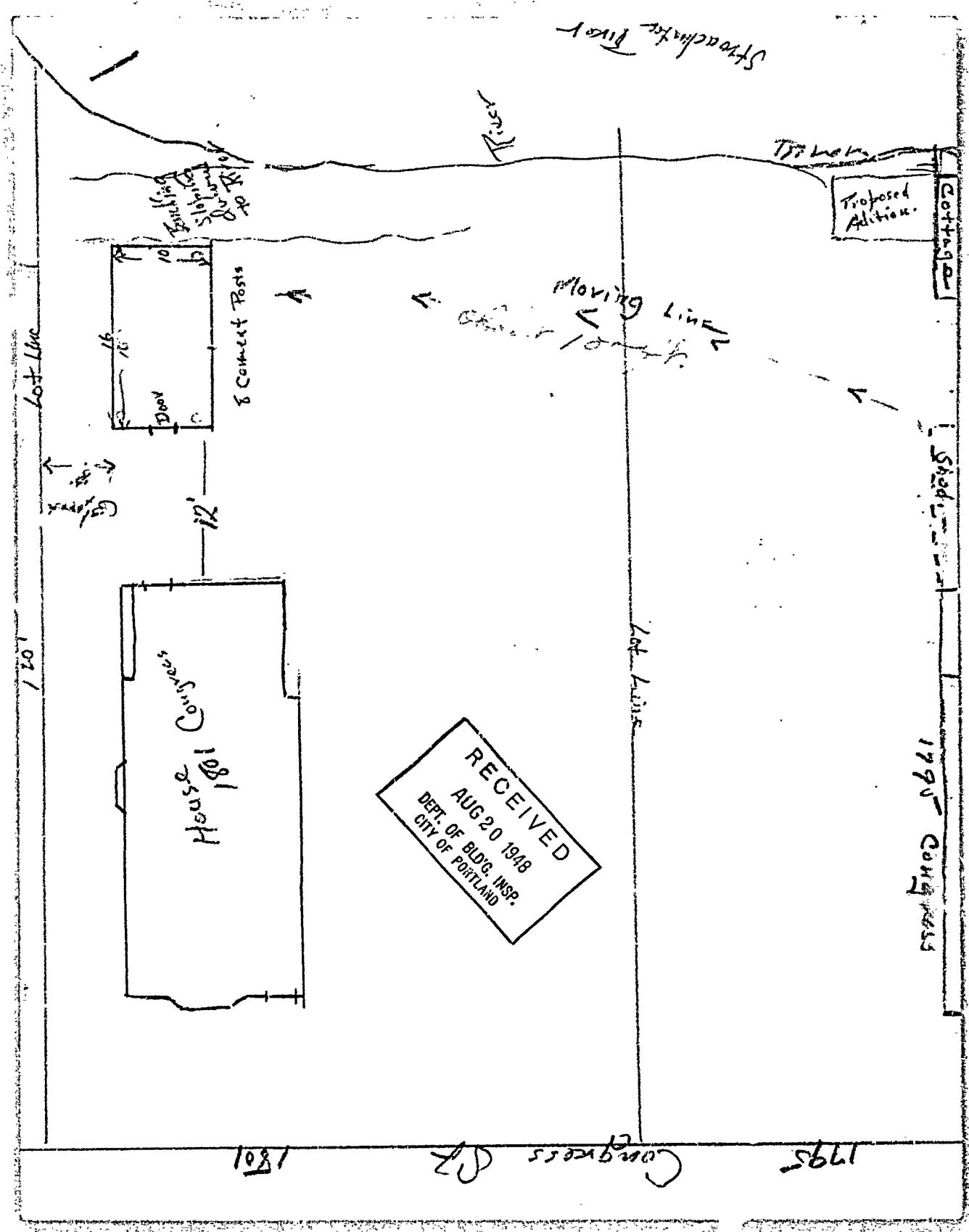
- 1 Fill Pipe ☒
- 2 Vent Pipe ☒ to be extended
- 3 End of Heat ☒ at burner
- 4 Burner Rigidly & Supports ☒
- 5 Name & Label ☒
- 6 Shutoff ☒ trip bucket
- 7 Pilot ☒ controlled
- 8 Retard ☒ No
- 9 Piping & Direction ☒ at burner
- 10 Valves ☒ 1-275
- 11 Capacity of Tank ☒
- 12 Tank Rigidly & Supports ☒
- 13 Tank Insulation ☒
- 14 Oil Gauge ☒
- 15 Instruction Card ☒
- 16 ☒

2/17/49, this is a first type
burner, manual
ignition.
Bought at Maine
Hardware, see Mr.
Ginnecup.
Installed by Neil.

Be telephone 4-3644
It and for me
I will call, etc.

It was called off
for burner & ignition
Haddam and he
said control switch
does cut off burner
and flame and it
is not necessary
to manually
operate flow valve,
etc.

2-24-49 + 2-28-49 called
Mr. Burns, left word to call.
2-28-49, Mr. Burns
called with promise
remote control, and
valve at burner and
notifying, etc.
5/20/49, Brother 2-28-49.
A.K. etc.



RECEIVED
AUG 20 1948
DEPT. OF BLDG. INSP.
CITY OF PORTLAND



(RA) RESIDENCE ZONE - A
APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, August 20, 1948

PERMIT ISSUED

AUG 23 1948

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications.

Location 1821 Congress Street Within Fire Limits? no Dist. No. _____
Owner's name and address Ralph F. Blood, 1795 Congress St. Telephone _____
Lessee's name and address _____ Telephone _____
Contractor's name and address owner Telephone _____
Architect _____ Specifications _____ Plans yes No. of sheets 1
Proposed use of building Storage shed for tools, etc. No. families _____
Last use _____ No. families _____
Material frame No. stories 1 Heat none Style of roof _____ Roofing _____
Other buildings on same lot dwelling
Estimated cost \$ _____ Fee \$.50

General Description of New Work

To move 1 story frame shed 10'x16' from 1795 Congress Street to above location.

CERTIFICATE OF OCCUPANCY
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
Height average grade to top of plate _____ Height average grade to highest point of roof _____
Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
Material of foundation concrete piers Thickness, top _____ bottom _____ cellar _____
Material of underpinning _____ Height _____ Thickness _____
Kind of roof _____ Rise per foot _____ Roof covering _____
No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
Framing lumber—Kind _____ Dressed or full size? _____
Corner posts _____ Sills _____ Girt or ledger board? _____ Size _____
Girders _____ Size _____ Columns under girders _____ Size _____ Max. on centers _____
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
On cantilevered part: 1st floor _____, 2nd _____, 3rd _____, roof _____
If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:

OK 8/23/48 - [Signature]

Miscellaneous

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

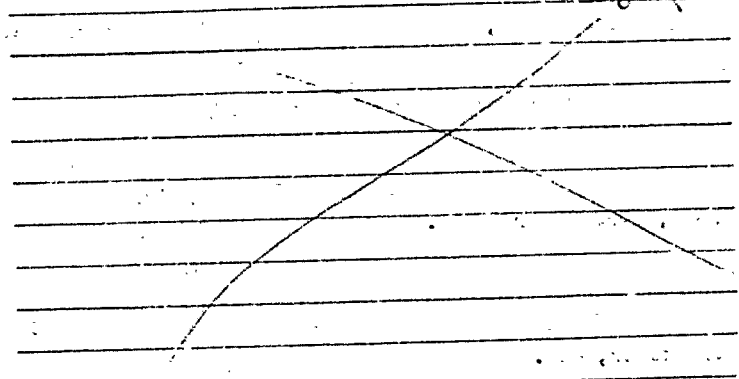
INSPECTION COPY

Signature of owner Laura M. Blood

Permit No. 48/1501
Location 1801 Conqueror St.
Owner Ralph B. O'Leary
Date of permit 8/23/48
Notif. closing-in _____
Inspn. closing-in _____
Final Notif. _____
Final Inspn. 10/23/48 G.C.
Cert. of Occupancy issued 10/23/48

NOTES

8/23/48 - Location OK
362



[The remainder of the page contains multiple sections of horizontal lines for notes, which are mostly blank.]



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

APPLICATION FOR PERMIT TO BUILD

(3d CLASS BUILDING)

Portland, Me., October 1, 1922 19

To THE
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:

1777-1863
Location ~~1431~~ Congress Street Ward 7 Fire Limits? no
Name of owner is? Mathias Bruns Address 1431 Congress Street
Name of mechanic is? owner Address
Name of architect is? Address
Proposed occupancy of building (purpose)? shoe shop
If a dwelling or tenement house, for how many families?
Are there to be stores in lower story?
Size of lot, No. of feet front? ; No. of feet rear? ; No. of feet deep?
Size of building, No. of feet front? 10ft No. of feet rear? 10ft No. of feet deep? 12ft
No. of stories, front? 1 ; rear?
No. of feet in height from the mean grade of street to the highest part of the roof? 12ft
Distance from lot lines, front? feet; side? feet; side? feet; rear?
Firestop to be used? yes
Will the building be erected on solid or filled land?
Will the foundation be laid on earth, rock or piles?
If on piles, No. of rows? distance on centres? length of:
Diameter, top of? diameter, bottom of:
Size of posts, 4 x 6 Sts 2 x 4 16 O. C. Sills 4 x 8 Roof Rafters 2 x 6 24 O. C. Girders 6 x 8
Size of girts 4 x 4
Size of floor timbers: 1st floor 2x8 , 2d , 3d , 4th
O. C. " " " 16 , 2d , 3d , 4th
Span " " " not over 16 ft , 2d , 3d , 4th
Will the building be properly braced?
Building, how framed?
Material of foundation? thickness of? laid with mortar?
Underpinning, material of? posts height of? thickness of?
Will the roof be flat, pitch, mansard or hip? pitch Material of roofing? asphalt
Will the building be heated by steam, furnaces, stoves or grates? Will the flues be lined?
Will the building conform to the requirements of the law? yes
Means of egress?

If the building is to be occupied as a Tenement House, give the following particulars

What is the height of cellar or basement?
What will be the clear height of first story? second? third?
State what means of egress is to be provided
Scuttle and stepladder to roof?

Estimated Cost,

\$ 200.

Signature of owner or authorized representative,

Address,

Plans submitted? Received by?

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date March 15, 19 88
Receipt and Permit number 2-2947

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1800 Congress Str - temp. trailer
OWNER'S NAME: Wyman & Simpson ADDRESS: same

OUTLETS: _____ FEES _____

Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of) _____

Incandescent _____ Fluorescent _____ (not strip) TOTAL _____

Strip Fluorescent _____ ft. _____

SERVICES: _____

Overhead _____ Underground _____ Temporary _____ x TOTAL amperes 100 .. 3.00

METERS: (number of) _____

MOTORS: (number of) _____

Fractional _____

1 HP or over _____

RESIDENTIAL HEATING: _____

Oil or Gas (number of units) _____

Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: _____

Oil or Gas (by a main boiler) _____

Oil or Gas (by separate units) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) _____

Ranges _____

Cook Tops _____

Wall Ovens _____

Dryers _____

Fans _____

Water Heaters _____

Disposals _____

Dishwashers _____

Compactors _____

Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of) _____

Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTANTATION FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____

TOTAL AMOUNT DUE: _____

5.00

min

INSPECTION:

Will be ready on 2/16 am, 19 88; or Will Call _____

CONTRACTOR'S NAME: AD Electric

ADDRESS: 8 Sabattus Street

TEL: 375-6616

MASTER LICENSE NO: 4855

LIMITED LICENSE NO: _____

SIGNATURE OF CONTRACTOR: _____

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

Permit Number

1

Location

Owner - L-46

Date of Permit:

Final Inspection

Permit Application Register Page No. 511

INSPECTIONS:

Service

Service called in

Closing-in

PROJECTS INSPECTIONS:

DATE:

REMARKS:

CODE

COMPL. NOE

COMPLETED

DATE 3/16/88

