

1805-1811 CONGRESS STREET



Full cut # 9201R - H. H. cut # 9202R - Third cut # 9203R - Full cut # 9205R



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date March 17, 19 80  
Receipt and Permit number A 45454

To the CHIEF ELECTRICAL INSPECTOR Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK 1809 Congress Street  
OWNER'S NAME Anthony & Gail Nappi ADDRESS live there

OUTLETS:		FEES
Receptacles	Switches	Plugmold
FIXTURES (number of)	ft. TOTAL	
Incandescent	Flourescent	(not strip) TOTAL
Strip Flourescent	ft.	
SERVICES		
Overhead	X	Underground
METERS (number of)	1	Temporary
TOTAL amperes		100
MOTORS (number of)	3.00	
Fractional	.50	
1 HP or over		
RESIDENTIAL HEATING		
Oil or Gas (number of units)		
Electric (number of rooms)		
COMMERCIAL OR INDUSTRIAL HEATING		
Oil or Gas (by a main boiler)		
Oil or Gas (by separate units)		
Electric Under 20 kws	Over 20 kws	
APPLIANCES (number of)		
Ranges	Water Heaters	
Cook Tops	Disposals	
Wall Ovens	Dishwashers	
Dryers	Compactors	
Fans	Others (denote)	
TOTAL		
MISCELLANEOUS: (number of)		
Branch Panels		
Transformers		
Air Conditioners Central Unit		
Separate Units (windows)		
Signs 20 sq. ft. and under		
Over 20 sq. ft.		
Swimming Pools Above Ground		
In Ground		
Fire/Burglar Alarms Residential		
Commercial		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under		
over 30 amps		
Circus, Fairs, etc.		
Alterations to wires		
Repairs after fire		
Emergency Lights, battery		
Emergency Generators		

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ... INSTALLATION FEE DUE:  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ... DOUBLE FEE DUE:

TOTAL AMOUNT DUE: 3.50

INSPECTION:

Will be ready on done, 19 80; or Will Call  
CONTRACTOR'S NAME: Michael Menzio  
ADDRESS: Forest Ave.  
TEL.: 4488  
MASTER LICENSE NO.: 4488  
LIMITED LICENSE NO.: 4488

SIGNATURE OF CONTRACTOR:  
Michael Menzio

INSPECTOR'S COPY - WHITE

OFFICE COPY - CANARY

CONTRACTOR'S COPY - GREEN

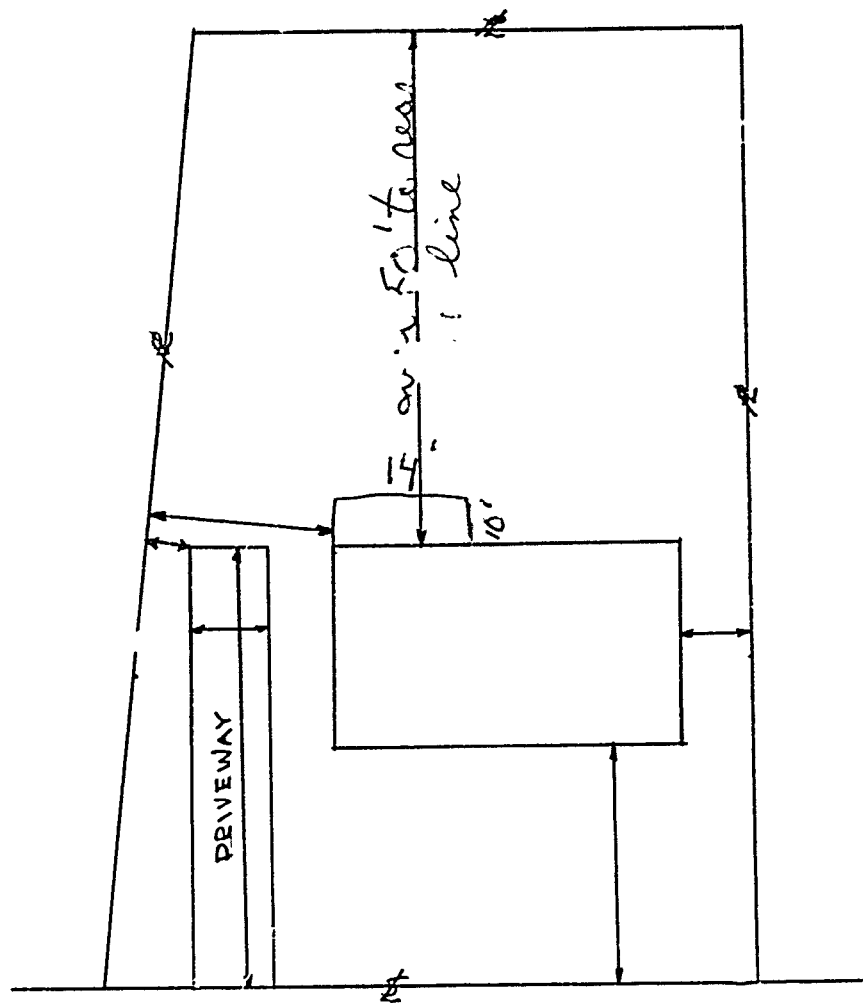
PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
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 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CODE  
 501-111-5  
 0

DATE: \_\_\_\_\_ REMARKS: \_\_\_\_\_

ELECTRICAL INSTALLATIONS —	
Permit Number	45454
Location	1809 Congress St.
Owner	A. Walker
Date of Permit	3-17-80
Final Inspection	3-17-80
By Inspector	W. H. H. H.
Permit Application Register Page No.	50

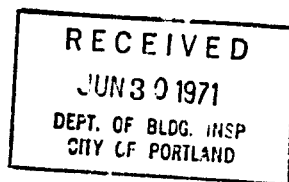
# TYPICAL PLOT PLAN

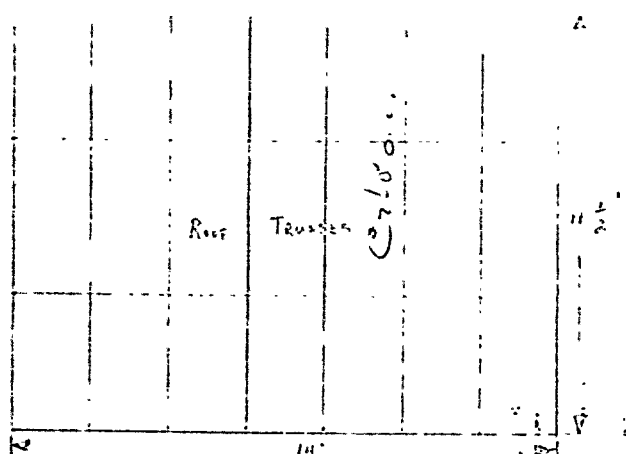


1809 Congress St.

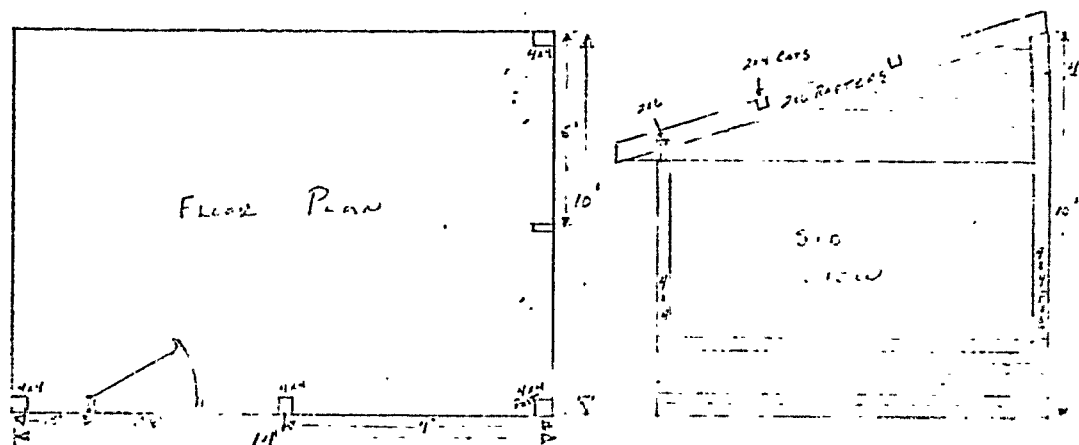
## NOTE:

STREET NAME Congress  
 SIZE OF BLDG 30' by 30' approx  
 OWNER John H. Sullivan  
 CONTRACTOR. Contemporary Home Improvement  
 INDICATE PROJECTIONS (E.L.L.S)





RECEIVED  
JUN 30 1971  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND





82 RESIDENCE ZONE



# APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine, June 30, 1971

PERMIT ISSUED

JUL 1 1971

788

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1829 Congress Street Within Fire Limits? Dist. No. Telephone 74-5297  
 Owner's name and address John H. & Barbara Sullivan, 1809 Congress St. Telephone 74-5297  
 Lessee's name and address Contractor's name and address Contemporary Home Improvement, 19 Ellsworth St. Telephone 774-9646  
 Architect William J. Page Specifications Plans No. of sheets 2  
 Proposed use of building 1 fam. No. families 1  
 Last use 1 fam. No. families 1  
 Material frame No. stories 2 Style of roof Roofing  
 Other buildings on same lot  
 Estimated cost \$ 500. Fee \$ 3.00

## General Description of New Work

To construct roof over existing platform (10'x11') and to close in

It is understood that this permit does not include installation of heat apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

## Details of New Work

Is any plumbing involved in this work? no Is any electrical work involved in this work? no  
 Is connection to be made to public sewer? If not, what is proposed for sewage?  
 Has septic tank notice been sent? Form notice sent?  
 Height average grade to top of plate Height average grade to highest point of roof  
 Size, front depth No. stories solid or filled land? earth or rock?  
 Material of foundation Thickness, top bottom cellar  
 Kind of roof Rise per foot Roof covering  
 No. of chimneys Material of chimneys of lining Kind of heat fuel  
 Framing Lumber—Kind spruce Dressed or full size? Corner posts Sills  
 Size Girder Columns under girders Size ax. inters  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and span over 8 feet.  
 Joists and rafters: 1st floor 2nd 3rd roof trussed  
 On centers: 1st floor 2nd 3rd roof L.C. Andrew  
 Maximum span: 1st floor 2nd 3rd roof  
 If one story building with masonry walls, thickness of walls? height?

## If a Garage

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVED:

O.K. C.B.A. 6/30/71

## Miscellaneous

Will work require disturbing of any tree on a public street?  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto observed? Y S

John & Barbara Sullivan

CS 301

INSPECTION COPY

Signature of owner

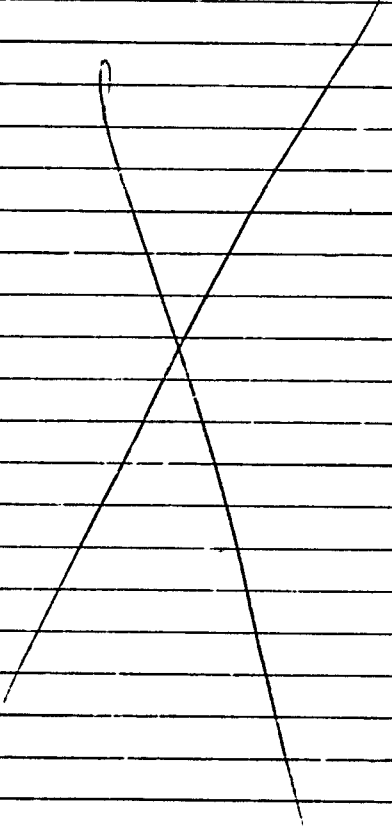
By:

John H. Sullivan

Permit No. 71171  
 Location 1809 Congress St.  
 Owner John A. Sullivan  
 Date of permit 7/11/71  
 Notif. closing-in \_\_\_\_\_  
 Inspn. closing-in \_\_\_\_\_  
 Final Notif. \_\_\_\_\_  
 Final Inspn. \_\_\_\_\_  
 Cert. of Occupancy issued \_\_\_\_\_  
 Submitting Party IRV  
 Form Check Notice \_\_\_\_\_

NOTES

8/20/71  
Completed -  
76



are



APPLICATION FOR PERMIT **PERMIT ISSUED**  
Class of Building or Type of Structure Third Class Permit No. 1234  
JUN 12 1940

Portland, Maine, June 12, 1940

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipments in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1809 Congress Street Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's or Lessee's name and address Fred R. Hutchins, 1809 Congress St. Telephone \_\_\_\_\_  
Contractor's name and address T. G. Johnson Co., 3 Cliff St. Telephone 3-1468  
Architect \_\_\_\_\_ Plans filed \_\_\_\_\_ No. of sheets \_\_\_\_\_  
Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ \_\_\_\_\_ Fee \$ .50

Description of Present Building to be Altered

Material wood No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use rabbit hutch No. families \_\_\_\_\_

General Description of New Work

To demolish building 10' x 30' no sewer connection

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Is any plumbing work involved in this work? \_\_\_\_\_  
Is any electrical work involved in this work? \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_ Dressed or Full Size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSTRUCTION COPY

Signature of owner Fred R. Hutchins  
By T. G. Johnson

7123C



Permit No. 40/744 *see 40/745*

Location 1809 Congress St.

Owner Fred R. Hutchins

Date of permit 6/12/40

Notif. closing-in

Inspn. closing-in

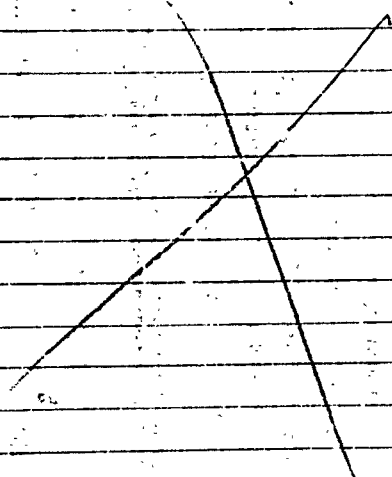
Final Notif.

Final Inspn. 6/2/40

Cert. of Occupancy issued None

NOTES

10/21/40 Building  
being demolished





FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, .....

PERMIT ISSUED

JUL 1955

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 1809 Congress Street Use of Building Dwelling No. Stories New Building  
Name and address of owner of appliance Christine H. Coombs, 1809 Congress St. Existing "  
Installer's name and address A. E. Moody, 479 Auburn St. Telephone

General Description of Work

To install forced hot water heat and oil burning equipment in place of existing one-pipe  
warm air heat.

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath: no  
If so, how protected: Kind of fuel? oil  
Minimum distance to burnable material, from top of appliance or casing top of furnace 2'  
From top of smoke pipe 15" From front of appliance Over 15" From sides or back of appliance Over 3'  
Size of chimney flue 8x12 Other connections to same flue none  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Hart Heat Labelled by underwriters' laboratories? yes  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner concrete Size of vent pipe 1 1/2"  
Location of oil storage basement Number and capacity of tanks 1-275 gal.  
Low water shut off Make No.  
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?  
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED

*Ch. J. J. J. J.*

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

*A. E. Moody*

INSPECTION COPY

Signature of Installer

C17-254-1M MARKS

NOTES

- 1 Mill Pipe 7.5 x 14.5 x 1.5
- 2 Vent Pipe 7.5 x 14.5 x 1.5
- 3 Kind of Heat Oil
- 4 Burner Rating & Support 7.5 x 14.5 x 1.5
- 5 Name & Label 7.5 x 14.5 x 1.5
- 6 Stack Control 7.5 x 14.5 x 1.5
- 7 High Limit Control 7.5 x 14.5 x 1.5
- 8 Pressure Control 7.5 x 14.5 x 1.5
- 9 Piping Support & Protection 7.5 x 14.5 x 1.5
- 10 Valve in Supply Line 7.5 x 14.5 x 1.5
- 11 Capacity of Tank 7.5 x 14.5 x 1.5
- 12 Tank Mounting Support 7.5 x 14.5 x 1.5
- 13 Tank Dimensions 7.5 x 14.5 x 1.5
- 14 Oil Gauge 7.5 x 14.5 x 1.5
- 15 Insulation 7.5 x 14.5 x 1.5
- 16 Low Water 7.5 x 14.5 x 1.5

Permit No. 55/1035  
 Location 1803 Congress St.  
 Owner Christine G. Condo  
 Date of permit 7/6/55  
 Approved 7/21/55 by 11/1/55

A.3



STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT  
for rebuild one car garage  
at 1809, Congress Street

Date 6/12/40

1. In whose name is the title of the property now recorded? *Ind R. Hutchins*
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? *By existing Building*
3. Is the outline of the proposed work now staked out upon the ground? *Yes* If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced?
4. What is to be maximum projection or overhang of eaves or drip? *10"*
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches, and other projections? *Yes*
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? *Yes*
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? *Yes*

*H.B. Johnson*





# GENERAL RESIDENT PERMIT ISSUED

Class of Building or Type of Structure Third Class JUN 14 1940

Portland, Maine, June 12, 1940

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1809 Congress Street Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's or Lessee's name and address Fred R. Hutchins, 1809 Congress St. Telephone \_\_\_\_\_  
 Contractor's name and address E. G. Johnson Co., 3 Cliff St. Telephone 3-1462  
 Architect \_\_\_\_\_ Plans filed yes No. of sheets 1  
 Proposed use of building 1 car garage No. families \_\_\_\_\_  
 Other buildings on same lot dwelling house  
 Estimated cost \$ 300. Fee \$ .75

Description of Present Building to be Altered

Memorandum from Department of Building Inspection, Portland, Maine

1809 Congress St.—Owner, Fred R. Hutchins— Contractor, E. G. Johnson Co. 6/14/40

To Contractor:

We assume that the 4x8 sills and center girder are to be set with the 8-inch dimension upright.

(Signed) Warren McDonald  
 Inspector of Buildings

the heating contractor.

## Details of New Work

Is any plumbing work involved in this work? \_\_\_\_\_  
 Is any electrical work involved in this work? \_\_\_\_\_ Height average grade to top of plate 9'  
 Size, front 16' depth 20' No. stories 1 Height average grade to highest point of roof 12'  
 To be erected on solid or filled land? solid earth or rock? earth  
 Material of foundation cedar posts Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of Roof pitch Rise per foot 5" Roof covering Asphalt roofing Class C Un2. Leb.  
 No. of chimneys no Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat no Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
 Framing Lumber—Kind hemlock Dressed or Full Size? dressed  
 Corner posts 4x4 Sills 4x8 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor 2x6 double floor, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x6  
 On centers: 1st floor 18", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2'  
 Maximum span: 1st floor 8', 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? 4x8 thru center 12" height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated 1  
 Total number commercial cars to be accommodated none  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

## Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSTRUCTION COR W. B. Johnson Signature of owner Fred R. Hutchins  
 CHIEF OF FIRE DEPT.

71242



APPLICATION FOR PERMIT TO DEMOLISH AND REBUILD  
PERMIT ISSUED

Class of Building or Type of Structure Third Class JUN 14 1940

Portland Maine June 12, 1940

Last use 1 car garage No. families 1

General Description of New Work

To demolish existing one car garage 10' x 24'  
To rebuild as one car garage 16' x 20'

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Is any plumbing work involved in this work? no  
Is any electrical work involved in this work? no Height average grade to top of plate 9'  
Size, front 16' depth 20' No. stories 1 Height average grade to highest point of roof 12'  
To be erected on solid or filled land? solid earth or rock? earth  
Material of foundation cedar posts Thickness, top 6" bottom 6" cellar no  
Material of underpinning no Height no Thickness no  
Kind of Roof pitch Rise per foot 5" Roof covering Asphalt roofing Class C Und. Lab.  
No. of chimneys no Material of chimneys no of lining no  
Kind of heat no Type of fuel no Is gas fitting involved? no  
Framing Lumber—Kind hemlock Dressed or Full Size? dressed  
Corner posts 4x4 Sills 4x6 Girt or ledger board? no Size no  
Material columns under girders no Size no Max. on centers no  
Studs (outside walls and carrying partitions) 2x4-1" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor 2x6 double floor, 2nd no, 3rd no, roof 2x6  
On centers: 1st floor 16", 2nd no, 3rd no, roof 24"  
Maximum span: 1st floor 8', 2nd no, 3rd no, roof no

If one story building with masonry walls, thickness of walls? 4x8 thru center 10' height? no

If a Garage

No. cars now accommodated on same lot 1, to be accommodated 1

Total number commercial cars to be accommodated none

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

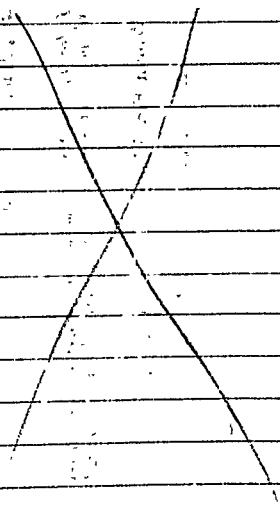
INSTRUCTION COPY Signature of owner Fred R. Hutchins  
W. B. Johnson  
CHIEF OF FIRE DEPT.

7124C

Permit No. 40/755  
Location 1809 Congress St.  
Owner Fred P. Hutchins  
Date of permit 6/14/40  
Notif. closing-in  
Inspn. closing-in  
Final Notif.  
Final Inspn. 7/5/40  
Cert. of Occupancy issued 7/5/40

NOTES

6/12/40 - Location O.K.  
6/21/40 - Work completed  
7/5/40 - Work completed  
7/10/40 -



(COPY)

30/39



## City of Portland, Maine

Appeal to the Municipal Officers to Change the Decision of the  
Inspector of Buildings Relating to the Property Owned  
by Fred R. Hutchins at 1455 Congress Street

September 12, 19 30

To the Municipal Officers:

Your appellant, Fred R. Hutchins

who is the owner of property at 1455 Congress Street

respectfully petitions the Municipal Officers of the City of Portland to change the decision of the Inspector of Buildings relating to this property, as provided by Section 13, Paragraph c of the Zoning Ordinance, on the ground that the enforcement of the ordinance in this case involves unnecessary hardship and because relief may be granted without substantially derogating from the intent and purpose of the Zoning Ordinance.

The decision of the Inspector of Buildings denies a permit to erect a rabbit hutch 30' x 30' on the above property for the breeding of rabbits for sale on the ground that the proposed use is a business constituting a non-conforming use in the General Residence Zone where the property is located.

The reasons for the appeal are as follows: The appellant is desirous of erecting this building and entering into the business of raising rabbits for sale. The owner agrees that there will be no killing or dressing of rabbits on the premises, since the animals will be sold alive.

Fred R. Hutchins

By .....

36/39

TO WHOM IT MAY CONCERN:

As an adjoining property owner, I wish  
to state that I am perfectly willing for  
Fred R. Hutchins to construct a rabbit house  
to be used for the breeding and sale of  
rabbits on the property at 1435 Congress Street,  
Portland, Me,

Matthias M. Burns.



30/39

#####  
IN THE BOARD OF MUNICIPAL OFFICERS

Sept. 20, 1930

To Whom It May Concern:

The Committee on Zoning and Building Ordinance Appeals will hold a public hearing in the Council Chamber, City Hall, Wednesday afternoon, Sept. 24, 1930 at three o'clock Eastern Standard Time (four o'clock Daylight Time) upon the appeal of Fred R. Hutchins with the relation to the construction of a rabbit hutch and the establishment of the business of raising rabbits upon the premises at 1435 Congress St.

A building permit has been denied to cover the construction of a building 10 feet wide by 20 feet long by 3 feet high upon these premises because the building is proposed for use as a rabbit hutch in connection with the business of raising rabbits for sale, a use which is a non-conforming one under the Zoning Ordinance in the General Residence Zone where the property is located.

All persons interested either for or against the appeal will be heard at the above time and place.

COMMITTEE ON ZONING AND BUILDING ORDINANCE  
APPEALS

Lester F. Wallace, Chairman

3/39

#####  
IN THE BOARD OF MUNICIPAL OFFICERS

Sept. 20, 1930 .

Mr. Fred R. Hutches;  
1435 Congress St.,  
Portland, Me.

Dear Sir:

The Committee on Zoning and Building Ordinance Appeals will hold a public hearing in the Council Chamber, City Hall, Wednesday afternoon, Sept. 24, 1930, at four o'clock Eastern Standard Time (four o'clock Daylight Time) upon your appeal with relation to the construction of a ribbon porch upon your property at 1435 Congress St.

You should be present or be represented in support of the appeal as failure to be so represented will be considered equivalent to withdrawal of your appeal and so reported to the Board of Municipal Officers.

COMMITTEE ON ZONING AND BUILDING  
ORDINANCE APPEALS

Lester F. Wallace, Chairman

39/39

XXXXXXXXXXXXX  
IN THE BOARD OF MUNICIPAL OFFICERS

September 27, 1930

To the Municipal Officers:

The Committee on Zoning and Building Ordinance Appeals to whom was referred the appeal of Fred R. Hutchins seeking a change in the decision of the Inspector of Buildings relating to his property at 1435 Congress Street, reports as follows:

A public hearing has been held upon this appeal at which no opponents appeared.

It is the belief of this Committee that failure to grant this permit involves unnecessary hardship, and that desirable relief may be granted without substantially derogating from the intent and purpose of the Zoning Ordinance.

Recommended that the appeal be sustained and the permit granted subject to full compliance with the terms of the Building Code.

COMMITTEE ON ZONING AND BUILDING  
ORDINANCE APPEALS.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3439

PUBLIC HEARING ON THE APPEAL OF FRED R. HUTCHINS RELATING TO THE  
ESTABLISHMENT OF A RABBIT HUTCH AT 1435 CONGRESS STREET.

September 25, 1930

A public hearing was held upon the above appeal Wednesday afternoon, September 24th. Councillor Wallace and the Inspector of Buildings being present on behalf of the City.

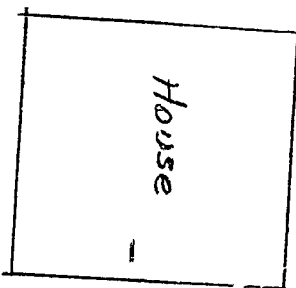
Mrs. Christine Johnson, daughter of Mr. Hutchins, appeared in support of the appeal without enlarging upon the statements made in the appeal papers.

No opponents appeared.

Inspector of Buildings.

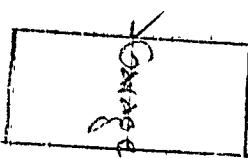
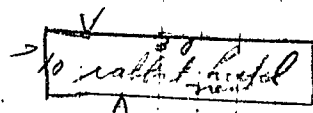
Dr Hunt's field & pasture

200'



Stroudwater River  
River bank

95 ft



1000 ft  
Cassidy St

100' 100' 100'





## APPLICATION FOR PERMIT

Class of Building or Type of Structure... Third Class

Portland, Maine, September 9, 1930

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1435 Congress Street (See 15-18) Ward 8 Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's or Lessee's name and address F. R. Hutchings, 1435 Congress St. Telephone F 5242 RK  
Contractor's name and address Owner Telephone \_\_\_\_\_  
Architect's name and address \_\_\_\_\_  
Proposed use of building Rabbit Hutch No. families \_\_\_\_\_  
Other buildings on same lot dwelling house 1 family, 1 car garage  
Plans filed as part of this application? yes No. of sheets 1  
Estimated cost \$ 75. Fee \$ .50

### Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Height \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_

### General Description of New Work

To erect frame building 10' x 50'

Appeal sustained and Permit Granted by Special Order of Board of Municipal Officers 9/29/30

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories 1 Height average grade to top of plate \_\_\_\_\_  
To be erected on solid or filled land? solid earth or rock? earth  
Material of foundation concrete thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof flat Rise per foot 2 1/2" Roof covering asphalt shingles Class C Unb. Lab.  
No. of chimneys no Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat no Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Corner posts 4x4 Sills 4x6 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16 O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor 4x12, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x6  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 24"  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 10'  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

SECTION COPY

Signature of owner Paul R. Hutchings

298/17

Permit No. 30/216.5  
 Location 1435 Congress St.  
 Owner L. R. Hutchins  
 Date of permit 10/1/30  
 Notif. closing-in  
 Inspn. closing-in  
 Final Notif.  
 Final Inspn.  
 Cert. of Occupancy issued

NOTES

9/12/30 - Owner's daughter  
 was in and filed  
 of per. insp.  
 10/1/30 - Bldg. about  
 2x3 - Pitched roof with  
 2x4 rafters instead  
 of flat roof with 2x6  
 rafters used.

CITY of PORTLAND

**APPLICATION FOR PERMIT**

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION .....  
ZONING LOCATION ..... PORTLAND, MAINE

CITY of PORTLAND  
**PERMIT ISSUED**  
JUL 9 1984

818  
July 9, 1984

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **1809 Congress St**

1. Owner's name and address **Kathleen W. March, same** Fire District **714-3013** ☐  
2. Lessee's name and address ..... Telephone .....  
3. Contractor's name and address **same** Telephone .....  
Proposed use of building **attached two car garage** No. of sheets .....  
Last use ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$ **9,000**

FIELD INSPECTOR—Mr. ....  
@ 775-5451

Appeal Fees \$ .....  
Base Fee .....  
Late Fee .....  
TOTAL \$ **55.00**

construct attached two-car garage as shown on plans attached.

Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

**DETAILS OF NEW WORK**

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material: "chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

**IF A GARAGE**

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY:** DATE MISCELLANEOUS  
BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? .....  
ZONING: .....  
BUILDING CODE: ..... Will there be in charge of the above work a person competent  
Fire Dept.: ..... to see that the State and City requirements pertaining thereto  
Health Dept.: ..... are observed? .....  
Others: .....

Signature of Applicant [Signature] Phone # .....  
Type Name of above ..... 1 ☐ 2 ☐ 3 ☐ 4 ☐  
Other .....  
and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

# **PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207-289-3825)

**PROPERTY ADDRESS**

Town Or  
Plantation

Street

Subdivision Lot #

**PROPERTY OWNERS NAME**

Last First

Applicant  
Name

Mailing Address of  
Owner/Applicant  
(if Different)

6-10-85

FEE

L.P.I. #

Local Plumbing Inspector Signature

## **Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any false statement is reason for the Local Plumbing Inspector to deny a Permit.

## **Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

JUN 11 1985

Signature of Owner/Applicant

Date

Local Plumbing Inspector Signature

Date Approved

## **PERMIT INFORMATION**

### **This Application is for:**

- 1 ☐ NEW PLUMBING
- 2 ☐ RELOCATED PLUMBING

### **Type Of Structure To Be Served:**

- 1 ☐ SINGLE FAMILY DWELLING
- 2 ☐ MODULAR OR MOBILE HOME
- 3 ☐ MULTIPLE FAMILY DWELLING
- 4 ☐ OTHER - SPECIFY \_\_\_\_\_

### **Plumbing To Be Installed By:**

- 1 ☐ MASTER PLUMBER
- 2 ☐ OIL BURNERMAN
- 3 ☐ MFG'D HOUSING DEALER MECHANIC
- 4 ☐ PUBLIC UTILITY EMPLOYEE
- 5 ☐ PROPERTY OWNER

LICENSE # \_\_\_\_\_

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb Silcock		Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal		Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain		Wash Basin
			Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener Filter etc		Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
					Fixtures (Subtotal) Column 3
					Total Fixtures
				\$	Fixture Fee
				\$	Hook-Up Fee
				\$	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date December 5, 1984  
Receipt and Permit number 007649

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1803 Congress Street  
OWNER'S NAME Sam Wharton ADDRESS: same

OUTLETS:  
Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_  
FIXTURES (number of)  
Incandescent x Fluorescent \_\_\_\_\_ (not strip) TOTAL 1-10 3.00  
Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:  
Overhead x Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 200 3.00  
METERS (number of) 1 .50  
MOTORS (number of)  
Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
Branch Panels \_\_\_\_\_  
Transformers \_\_\_\_\_  
Air Conditioners Central Unit \_\_\_\_\_  
Separate Units (windows) \_\_\_\_\_  
Signs 20 sq. ft. and under \_\_\_\_\_  
Over 20 sq. ft. \_\_\_\_\_  
Swimming Pools Above Ground \_\_\_\_\_  
In Ground \_\_\_\_\_  
Fire/Burglar Alarms Residential \_\_\_\_\_  
Commercial \_\_\_\_\_  
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
over 30 amps \_\_\_\_\_  
Circus, Fairs, etc. \_\_\_\_\_  
Alterations to wires \_\_\_\_\_  
Repairs after fire \_\_\_\_\_  
Emergency Lights, battery \_\_\_\_\_  
Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
FOR REMOVAL OF A "STOP ORDER" (204-16.b) ..... DOUBLE FEE DUE:  
TOTAL AMOUNT DUE: 6.50

INSPECTION: (10:30 or 11:00)  
Will be ready on Dec. 12, 1984; or Will Call \_\_\_\_\_  
CONTRACTOR'S NAME: Alan Eger Elec., Inc.  
ADDRESS: 173 Bridge St., West., Me. 04092  
TEL.: 854-4846  
MASTER LICENSE NO.: 4190 SIGNATURE OF CONTRACTOR: Alan Eger  
LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN



## ELECTRICAL INSTALLATIONS—

07649

1809 Congress St.

S. Wharton

12-5-83

12-12-89

五、

90

## Service

by

Libby

Service called in

12-1284

### Closing-in

in 12-12-84

by Libby

**PROGRESS INSPECTIONS:**

CODE  
COMPLIANCE  
COMPLETED

DATE: \_\_\_\_\_

REMARKS:

# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... 318  
 ZONING LOCATION ... R-2 ... PORTLAND, MAINE ... July 9, 1984

PERMIT ISSUED

JUL 9 1984

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications

LOCATION : 1209 Congress St.  
 1. Owner's name and address Kaiulani W. Wharton, same  
 2. Lessee's name and address  
 3. Contractor's name and address owner  
 Fire District #1 ☐ #2 ☐  
 Telephone 774-6018  
 Telephone  
 Telephone

Proposed use of building attached two-car garage  
 Last use  
 Material No. stories Heat Style of roof No. of sheets  
 Other buildings on same lot No. families  
 Estimated contractual cost \$9,000. Roofing

FIELD INSPECTOR - Mr. Appeal Fees \$  
 @ 775-5451 Base Fee  
 Late Fee  
 TOTAL \$ 55.00

construct attached two-car garage as shown on plans attached.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?  
 Is connection to be made to public sewer? If not, what is proposed for sewage?  
 Has septic tank notice been sent? Form notice sent?  
 Height average grade to top of plate Height average grade to highest point of roof  
 Size, front depth No. stories solid or filled land? earth or rock?  
 Material of foundation Thickness, top bottom cellar  
 Kind of roof Rise per foot Roof covering  
 No. of chimneys Material of chimneys of lining Kind of heat fuel  
 Framing Lumber—Kind Dressed or full size? Corner posts Sills  
 Size Girder Columns under girders Size Max. on centers  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet  
 Joists and rafters: 1st floor 2nd 3rd roof  
 On centers: 1st floor 2nd 3rd roof  
 Maximum span: 1st floor 2nd 3rd roof  
 If one story building with masonry walls, thickness of walls? height?

## IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated, 3 ... number commercial cars to be accommodated  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:  
 BUILDING INSPECTION—PLAN EXAMINER  
 ZONING: C.A. M.A.C. 7/9/84  
 BUILDING CODE:  
 Fire Dept.:  
 Health Dept.:  
 Others:

MISCELLANEOUS  
 Will work require disturbing of any tree on a public street?  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant: [Signature] Phone #  
 Type Name of above Sam Wharton  
 Other  
 and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

2 Mr. Carroll

Permit # 84/818  
Location 1809 Spring Ave. S. T.  
Owner R. Carlsbad, N. Carlsbad  
Date of permit 7-9-84  
Approved 2-9-84  
Dwelling  
Garage 2 car attached garage  
Alteration

NOTES:

30



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

CODE  
COMPLIANCE  
6/25/86  
June 18  
86  
Date  
Receipt and Permit number 0-25919

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1809 Congress St. 1809  
OWNER'S NAME: Samuel Wharton ADDRESS: lives there

	FEE
OUTLETS:	
Receptacles	
Switches	
Plug/mold	
ft. TOTAL 1-30	3.00
FIXTURES: (number of)	
Incandescent X Fluorescent (not strip) TOTAL 1-10	3.00
Strip Fluorescent ft.	
SERVICES:	
Overhead	
Underground	
Temporary	
TOTAL amperes	
METERS: (number of)	
MOTORS: (number of)	
Fractional	
1 HP or over	
RESIDENTIAL HEATING:	
Oil or Gas (number of units)	
Electric (number of rooms)	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler)	
Oil or Gas (by separate units)	
Electric Under 20 kws	
Over 20 kws	
APPLIANCES (number of)	
Ranges	
Cook Tops	
Wall Ovens	
Dryers	
Fans	
Water Heaters	
Disposals	
Dishwashers	
Compactors	
Others (denote)	
Whirlpool	1.50
TOTAL	
MISCELLANEOUS: (number of)	
Branch Panels	
Transformers	
Air Conditioners Central Unit	
Separate Units (windows)	
Signs 20 sq. ft. and under	
Over 20 sq. ft.	
Swimming Pools Above Ground	
In Ground	
Fire/Burglar Alarms Residential	
Commercial	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under	
over 30 amps	
Circus, Fairs, etc.	
Alterations to wires	
Repairs after fire	
Emergency Lights, battery	
Emergency Generators	
INSTALLATION FEE DUE:	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE:	7.50

INSPECTION:

Will be ready on 6-19-86

or Will Call

CONTRACTOR'S NAME:

Alan Eger Etec

ADDRESS:

Box 238 Gorham, Me

TEL.: 854-4846

MASTER LICENSE NO. 4590

SIGNATURE OF CONTRACTOR:

LIMITED LICENSE NO.:

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

## ELECTRICAL INSTALLATIONS—

Permit Number 12-4-2771

Location - 2451 - 215052 31

Owner Ed McMillion

Date of Permit 6/18/84

Final Inspection : 122/162

By Inspector St. Lawrence Chadwick

Permit Application Register Page No. \_\_\_\_\_

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 6/25/86 by John Wilson

PROGRESS INSPECTIONS: \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:

REMARKS:

Added on side of Residence