

MEMORANDUM FROM DEPARTMENT OF BUILDING INSPECTION, PORTLAND, MAINE

January, 1970

Location: #1917-1917 Congress St.

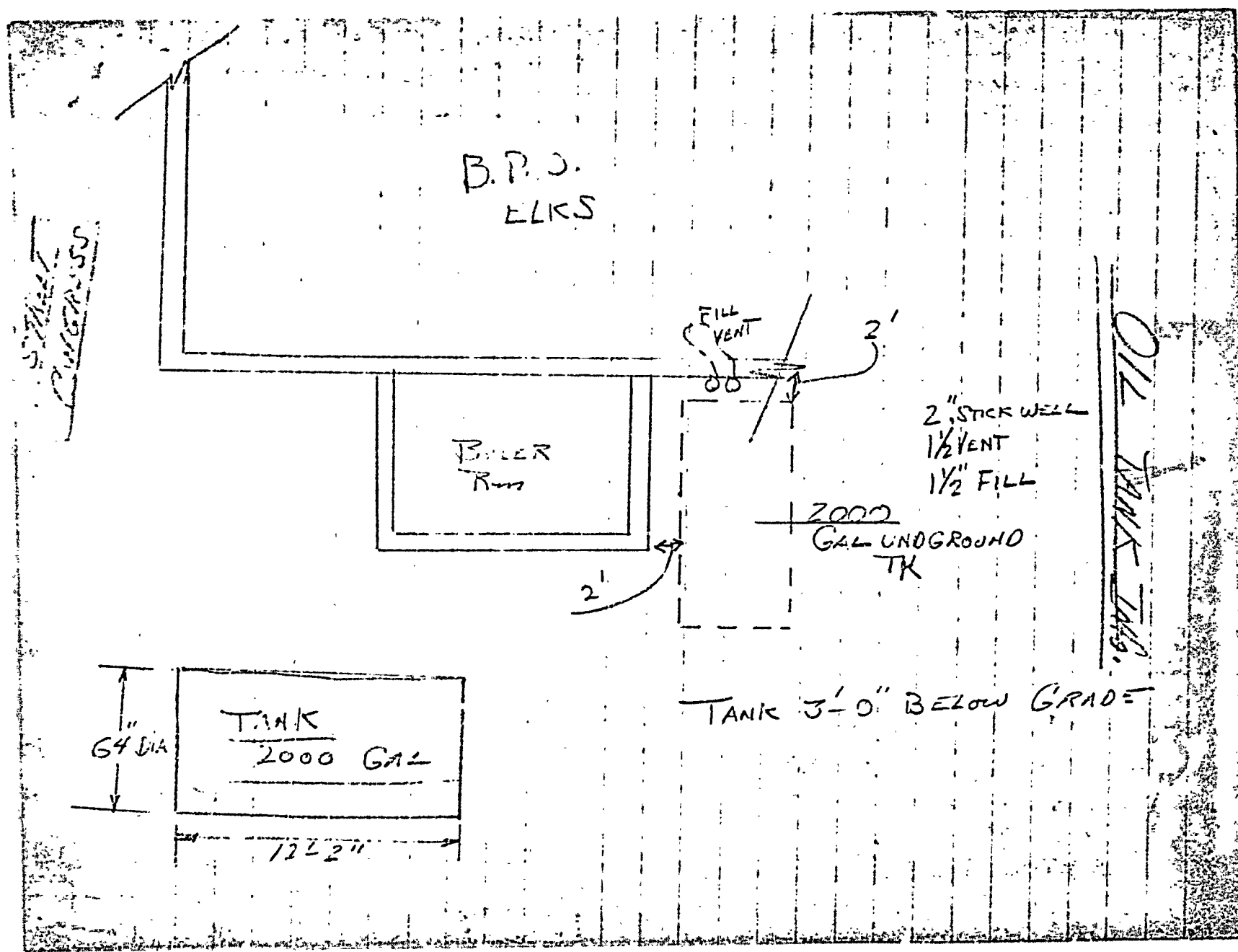
Before tanks and piping are covered from view, installer is required to notify the ~~Fire Dept. Headquarters~~ of readiness for inspection and to refrain from covering up until approved by the ~~Fire Dept. Headquarters~~

(1)  
These tanks of 2000 gallons capacity are required to be of steel or wrought iron no less in thickness than #7 gauge; and before installation are required to be protected against corrosion, even though galvanized, by two coats of tar, asphaltum, or other suitable rust-resisting paint, and special protection wherein corrosive soil such as cinders or the like.

Pipe lines connected to underground tanks, other than tubing and except fill lines and test wells, must be provided with double swing joints arranged to permit the tank to settle without impairing the efficiency of the pipe connections.

Owner and installer will have to bear the responsibility for the structural capacity of the tank to support loads from above such as heavy motor trucks.

If tank will be so located as to be subjected to the action of tide water or "ground" water, adequate anchorage or weighting must be provided to prevent "floating" when tank is empty or nearly so.





FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Jan. 20, 1970

PERMIT ISSUED  
JAN 22 1970  
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 1917-1947 Congress St. Use of Building Club & Lodge No. Stories 1 New Building  
Name and address of owner of appliance B.I.O. Elks Lodge 188, 415 Cumberland Ave. Existing  
Installer's name and address Ballard Oil & Equip. Co., 135 Marginal Way Telephone 72-1991

General Description of Work

To install oil-fired hot water heating system and oil burning equipment

IF HEATER, OR POWER BOILER

Location of appliance boiler room Any burnable material in floor surface or beneath? no  
If so, how protected? Kind of fuel? oil  
Minimum distance to burnable material, from top of appliance or casing top of furnace 4'  
From top of smoke pipe 4' From front of appliance over 48" From sides or back of appliance over 4'  
Size of chimney flue 10x10 Other connections to same flue no  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

OIL BURNER

Name and type of burner ABC gun type Labelled by underwriters' laboratories? yes  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? top  
Type of floor beneath burner concrete Size of vent pipe 1 1/2"  
Location of oil storage underground outside Number and capacity of tanks 2,000 gal.  
Low water shut off Make No.  
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?  
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smoke pipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc. \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

Fire, C. O. R. 1-22-70  
O.K. 1-22-70 - JH

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
Ballard Oil & Equipment Co.

CS 300

Signature of Installer By: A.P. Maralis

INSPECTION COPY

Permit No. 70/72  
Location 1917-1917 Conners St.  
Owner B.P.C. & Co. Chicago 7788  
Date of permit 1/24/72  
Approved

1. 4th Page  
2. What type  
3. Model of 11-1  
4. Name  
5. Date  
6. Name  
7. Date  
8. Name  
9. Date  
10. Name  
11. Date  
12. Name  
13. Date  
14. Name  
15. Date  
16. Low Water Shut-off  
17. Instruction Card

8-24-70 Completed

[illegible]



CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

Permit No. 58452  
Issued 1-20-70  
Portland, Maine Jan. 20, 1970

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee \$1.00)

Owner's Name and Address B.P. & G. Key 188 Tel.  
Contractor's Name and Address B. & O. Co. Tel. 772-1991  
Location C. & T. Use of Building C. & H. House  
Number of Families Apartments Stores Number of Stories 1  
Description of Wiring: New Work ☒ Additions Alterations  
Pipe ☒ Cable Metal Molding BX Cable Plug Molding (No. of feet)  
No. Light Outlets Plugs Light Circuits Plug Circuits  
FIXTURES: No. Fluor. or Strip Lighting (No. feet)  
SERVICE: Pipe ☒ Cable Underground No. of Wires 4 Size 200A  
METERS: Relocated Added Total No. Meters  
MOTORS: Number 10 Phase 3 H. P. 35 Amps 120 Volts 2.5 Starter YES  
HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.  
Commercial (Oil) ☒ No. Motors 2 Phase 1 H.P. 1/3 TOTAL  
Electric Heat (No. of Rooms)  
APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)  
Elec. Heaters Watts  
Miscellaneous Watts  
Transformers Air Conditioners (No. Units) 3 Signs (No. Units)  
Will commence 19 Ready to cover in 19 Inspection 19  
Amount of Fee \$ 17.00  
Signed J. T. [Signature]

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
VISITS: 1 2 3 4 5 6		
7 8 9 10 11 12		

REMARKS:

INSPECTED BY

J. W. [Signature]  
(OVER)

E/Ks (Job)  
 LOCATION Congress ST  
 INSPECTION DATE 6/25/70  
 WORK COMPLETED 6/25/70  
 TOTAL NO. INSPECTIONS 1  
 REMARKS:

FEEs FOR WIRING PERMITS EFFECTIVE JULY 31, 1968

WIRING

1 to 30 Outlets \$ 2.00  
 31 to 60 Outlets 3.00  
 Over 60 Outlets, each Outlet .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet). 2.00  
 4.00

SERVICES

Single Phase 3.00  
 Three Phase 4.00

MOTORS

Not exceeding 50 H.P. 2.00  
 Over 50 H.P. 4.00  
 .75

HEATING UNITS

Domestic (Oil)  
 Commercial (Oil)  
 Electric Heat (Each Room) 1.50

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit 1.00  
 2.00  
 10.00  
 1.00  
 1.00  
 2.00  
 2.00  
 2.00

MISCELLANEOUS

Temporary Service Single Phase  
 Temporary Service, Three Phase  
 Circuits, Canvases, Fairs, etc.  
 Meter relocate  
 Distribution Cabinet or Panel, per unit  
 Transformers, per unit  
 Air Conditioners, per unit  
 Signs, per unit 1.00

ADDITIONS

5 Outlets, or less  
 Over 5 Outlets, Regular Wiring Rates

if it is  
 17.



R6 RESIDENCE ZONE

## APPLICATION FOR PERMIT

Class of Building or Type of Structure Foundation

Portland, Maine, August 19, 1969

PERMIT ISSUED

AUG 20 1969

794

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code or Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications

Location 1917-1947 Congress Street Within Fire Limits? Dist. No.  
 Owner's name and address B.P.O. Elks Lodge 188, 415 Cumberland Ave. Telephone  
 Lessee's name and address Telephone  
 Contractor's name and address not let. 1st floor & stairs, Yarmouth Telephone  
 Architect Specifications Plans No. of sheets  
 Proposed use of building Club and Lodge No. families  
 Last use No. families  
 Material No. stories Heat Style of roof Roofing  
 Other buildings on same lot  
 Estimated cost \$ Fee \$ 2.00

## General Description of New Work

To excavate and construct foundation only for 1-story building 100' x 120' as per plan

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO James Andrews, 648 Forest Ave.

## Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?  
 Is connection to be made to public sewer? no If not, what is proposed for sewage? septic tank  
 Has septic tank notice been sent? yhl Form notice sent?  
 Height average grade to top of plate Height average grade to highest point of roof  
 Size, front depth No. stories solid or filled land? earth or rock?  
 Material of foundation concrete at least 4" below grade Thickness, top 12" bottom 12" cellar no  
 Kind of roof Rise per foot Roof covering  
 No. of chimneys Material of chimneys of lining Kind of heat fuel  
 Framing Lumber-Kind Dressed or full size? Corner posts Sills  
 Size Girder Columns under girders Size Max. on centers  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor 2nd 3rd roof  
 On centers: 1st floor 2nd 3rd roof  
 Maximum span: 1st floor 2nd 3rd roof  
 If one story building with masonry walls, thickness of walls? height?

## If a Garage

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

## APPROVED:

8/20/69 Euk

## Miscellaneous

Will work require disturbing of any tree on a public street?  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

B.P.O. Elks Lodge 188

Signature of owner By:

James S. Andrews Trustee

INSPECTION COPY

CS 101

NOTES

12-8-60 Foundation  
10000 Part 1000  
4 1000 1000

1-9-69 Foundation  
in 2 back Lilled  
Not working AD

X

Permit No. 697940  
Location 1917-1947 Avenue 41.  
Owner A. J. D. C. 624 Ave. 18  
Date of permit 8/20/69  
Notif. closing-in  
Inspn. closing-in  
Final Notif.  
Final Inspn.  
Cert. of Occupancy issued 8/25/70 = R. D. Brown  
Staking Out Notice  
Form Check Notice

CITY OF PORTLAND, MAINE  
IN THE BOARD OF APPEALS

CONDITIONAL USE APPEAL

Portland Lodge of Elks, owner of property at 1917-1947 Congress Street  
under the provisions of Section 24 of the Zoning Ordinance of the City of Portland,  
hereby respectfully petitions the Board of Appeals to:

Allow an exception to the Zoning Ordinance to permit construction of a one story  
frame building (80' X 120') for Club and Lodge use plus allow the formation of a  
softball field at 1917-1947 Congress Street. This permit is presently not  
issuable under the Zoning Ordinance because the property is located in an R-6  
Residential Zone where the proposed use is not allowable unless authorized by the  
Board of Appeals under provision of Section 602.7A of the Ordinance.

LEGAL BASIS OF APPEAL: Such permit may be granted only if the Board of Appeals  
finds that such use of the premises will not adversely affect property in the  
same zone or neighborhood and will not be contrary to the intent and purpose of  
the Ordinance.

*James S. Graham, Jr.*  
*Anthony J. Happp*  
*Thomas P. Ramsey*  
APPELLANT

DECISION

After public hearing held February 27, 1969, the Board of Appeals finds that  
such use of the premises will not adversely affect property in the same zone or  
neighborhood and will not be contrary to the intent and purpose of the Ordinance.

It is, therefore, determined that permit should        be issued in this case, provided  
that the parking shall be located no closer to  
the Congress Street line than shown on  
amended plot plan approved 2/28/69 and that  
the ballfield shown on said plan shall be  
used solely for softball activities by the  
members of the Club only and that there  
shall be no lights or bleachers of any nature,  
no admissions charged, no vending permitted and  
no billboards erected in connection with such  
activity.

*Frederic J. H. L. L.*  
*Thomas P. Ramsey*  
*W. H. L. L.*  
BOARD OF APPEALS

\$1500 fee 2/12/69  
Granted cond.  
2/27/69 69/11

DATE: February 27, 1969

HEARING ON APPEAL UNDER THE ZONING ORDINANCE OF Benevolent Protective Order of Elks

AT 1917-1947 Congress Street

Public Hearing on the above appeal was held before the Board of Appeals.

BOARD OF APPEALS

Franklin G. Hinckley  
~~Ralph E.~~Young W. B. Kirkpatrick  
Harry M. Shwartz

	YES	NO
	(x)	( )
	(x)	( )
	(x)	( )

Record of Hearing

Seymour Nathanson for appellant

Opposed: Maurice B. Johnson  
Mrs. Kenneth Haskell, 1956 Congress Street  
Mrs. Cony B. McCurdy, 1915 Congress Street  
Raymond Oakes, representing Mrs. Horatio Maxfield, 1928 Congress Street  
re use of ballfield  
Letter in file from Carleton G. Lane



125 Stroudwater Road  
Portland, Maine

February 27, 1969

Mr. Franklin G. Hinckley, Chairman  
Portland Appeal Board  
City Hall  
Portland, Maine

Dear Mr. Hinckley:

When the Portland City Council was considering rezoning Leavitt's 14 acres of land on Congress Street for use by the Elks Club, I appeared before them, as a citizen of Portland and a substantial taxpayer, to call their attention to the consequences of the removal from taxation of such a large piece of property. While I could not object to its being rezoned to R-6, believing that many uses allowed in such a zone would be acceptable at this location, I still feel strongly that an appeal should be granted to the Elks Club on at most a small fraction of the total plot for the following reasons:

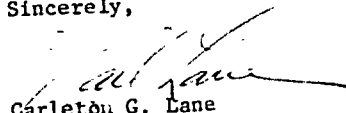
The Planning Board's most recent design for Stroudwater, which I heartily endorse, indicates that the proper use for land lying within the "ring road" would be residential.

It does not seem reasonable to expect that the Elks Club will be able to use to advantage anywhere near all of the 14 acres involved in their request.

There is a great scarcity of land in the City available for private development. To the extent, therefore, that property is eliminated from taxation for the benefit of a few, the burden of financing the City's needs falls more heavily on owners of remaining properties who are so favored.

I am sorry that this statement cannot be made in person, but hope that your Board will be willing to give some consideration to my arguments just the same.

Sincerely,

  
Carleton G. Lane

1917-1947 Congress St.

Appel 3/27/57

Assessors, 201 216-A-6 217-4-1

El

Plans 216, 217, 211, 212, 215, 220, 229

Congress St.

23

Congress St. 101 - 1939 ✓  
107, 6 - 192. ✓

415 Cumberland Ave.  
Portland Lodge of Elks

Assessor's Plan Numbers

217-4-1, 2, 3, 4, 5, 6, 7, 8, 10, 11 ✓  
217-B-2, 3 ✓

229-A-3, 5 - None

230-A-4, 5 - None

215-B-3 ✓

212-A-5, 15, 20, 29, 31 ✓

211-A-3, 2, 1 ✓

Appld 1717-1747 Congress Street

Page I

1867-1999 Congress Street 17

1867-1875 <sup>1875</sup> ~~James A. Johnson~~ Stinger - 1871 Congress Street ✓  
1877-1891 C. E. & B. & P. Public Sargison - 1889 Congress Street ✓  
1897 Clayton W. & E. L. & H. Hardy - 1903 Congress Street ✓  
1903-1905 Right of way  
1905-1909 H. Hardy J. J. & M. S. Sargison - 1909 Congress St. ✓  
1909-1915 (Dup.) Sargison -  
1915-1917 H. Hardy W. B. Sargison, Heir - 95 Fairfield Road ✓  
1917-1919 John R. & Margaret A. Ford - 1905 Congress St. ✓  
1919-1921 (Dup.) Newsham -  
1921-1923 Chas. P. & Richard D. Sargison - 1915 Congress St. ✓  
1923-1925 A. L. & A. Sargison - 1282 Westbrook Street ✓  
1925-1927 (Dup.) Sargison - (1955 Congress Street) (Dup.)  
1927-1929 (Dup.) Sargison -  
1929-1931 A. L. & A. Sargison - 1969 Congress Street ✓  
1931-1933 A. L. & A. Sargison - 1969 Congress Street ✓  
1933-1935 Maurice B. Johnson - 3 Cliff Street ✓

1876-1992 Congress Street

1876-1884 A. L. & A. Sargison - 1235 Westbrook Street ✓  
1884-1886 (Dup.) Sargison -  
1886-1888 E. L. & H. Hardy - 1904 Congress St. ✓  
1888-1890 E. L. & H. Hardy - 1904 Congress St. ✓  
1890-1892 E. L. & H. Hardy - 1928 Congress St. ✓  
1892-1894 E. L. & H. Hardy - 1956 Congress St. ✓  
1894-1896 E. L. & H. Hardy - 1956 Congress St. ✓  
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1902-1904 E. L. & H. Hardy - 1956 Congress St. ✓  
1904-1906 E. L. & H. Hardy - 1956 Congress St. ✓  
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1922-1924 E. L. & H. Hardy - 1956 Congress St. ✓  
1924-1926 E. L. & H. Hardy - 1956 Congress St. ✓  
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2004-2006 E. L. & H. Hardy - 1956 Congress St. ✓  
2006-2008 E. L. & H. Hardy - 1956 Congress St. ✓  
2008-2010 E. L. & H. Hardy - 1956 Congress St. ✓  
2010-2012 E. L. & H. Hardy - 1956 Congress St. ✓  
2012-2014 E. L. & H. Hardy - 1956 Congress St. ✓  
2014-2016 E. L. & H. Hardy - 1956 Congress St. ✓  
2016-2018 E. L. & H. Hardy - 1956 Congress St. ✓  
2018-2020 E. L. & H. Hardy - 1956 Congress St. ✓

CITY OF PORTLAND, MAINE  
IN THE BOARD OF APPEALS

February 17, 1969

TO WHOM IT MAY CONCERN:

The Board of Appeals will hold a public hearing in the Council Chamber at City Hall, Portland, Maine, on Thursday, February 27, 1969, at 4:00 p.m. to hear the appeal of Portland Lodge of Elks requesting an exception to the Zoning Ordinance to construct a one-story frame building 80' x 180' for Club and Lodge use plus the formation of a softball field at 1917-1947 Congress Street.

This permit is presently not issuable under the Zoning Ordinance because the property is located in an R-6 Residence Zone where the proposed use is not allowable unless authorized by the Board of Appeals under the provisions of Section 602.7A of the Ordinance.

This appeal was taken under Section 24 of the Zoning Ordinance which provides that such permit may be granted only if the Board of Appeals finds that such use of the premises will not adversely affect property in the same zone or neighborhood and will not be contrary to the intent and purpose of the Zoning Ordinance.

All persons interested either for or against this appeal will be heard at the above time and place, this notice of required public hearing having been sent to the owners of property within 500 feet of the premises in question as required by Ordinance.

BOARD OF APPEALS

Franklin G. Hinckley  
Chairman

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BOARD OF APPEALS

Franklin G. Hinckley  
Chairman

h

February 21, 1969

Benevolent Protective Order of Elks  
Portland Lodge  
415 Cumberland Ave.

cc: James S. Andrews  
648 Forest Ave.

Gentlemen:

February 27, 1969

1917-1947 Congress Street

Feb. 12, 1969

Benevolent Protective Order of Elks  
Portland Lodge  
415 Cumberland Avenue

cc to: James S. Andrews, 648 Forest Ave.  
cc to: Corporation Counsel

Gentlemen:

Building permit to construct a one-story frame building 85' x 180' for club and lodge use and the formation of a non-profit athletic field (soft ball field) at above named location is not issuable under the Zoning Ordinance in the R-6 Residential Zone in which this property is located because the proposed use is not allowable unless authorized by the Board of Appeals under provision Section 602.7A of the Ordinance.

We understand that you would like to exercise your appeal rights in this matter. Accordingly you or your authorized representative should come to this office in Room 113, City Hall to file the appeal on forms which are available here. A fee of \$15.00 for a conditional appeal shall be paid at this office at the time the appeal is filed.

Very truly yours,

A. Allan Soule  
Assistant Director of Building Inspection

AAS:m

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 55884  
 Issued 4/23/70  
 Portland, Maine 4/23, 19 70

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wire the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee \$1.00)

Owner's Name and Address Elmer Club Tel. 772-6880  
 Contractor's Name and Address Spauld Elect  
 Location 1917-1947 Congress St of Building Club  
 Number of Families        Apartments        Stores        Number of Stories         
 Description of Wiring: New Work        Additions        Alterations       

Pipe / Cable Metal Molding BX Cable Plug Molding (No. of feet)  
 No. Light Outlets 33 Plugs 54 Light Circuits Plug Circuits  
 FIXTURES: No. 2957 Fluor. or Strip Lighting (No. feet) 128  
 SERVICE: Pipe / Cable Underground No. Wires 4 Size 3/0  
 METERS: Relocated        Added        Meters 115 Starter         
 MOTORS: Number 7 Phase 1-3 H. P. Amps        H. P.         
 HEATING UNITS: Domestic (Oil) No. Motors        Phase        H. P.         
 Commercial (Oil) No. Motors        Phase        H. P.         
 Electric Heat (No. of Rooms)         
 APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)  
 Elec. Heaters Watts  
 Miscellaneous Watts  
 Extra Cabinets or Panels  
 Transformers Air Conditioners (No. Units) Signs (No. Units)  
 Will commence 19 Ready to cover in 19 Inspection 19  
 Amount of Fee \$ 12.65 Signed Anthony B. F. F.

DO NOT WRITE BELOW THIS LINE

SERVICE ✓ METER        GROUND ✓  
 VISITS: 1 2 3 4 5 6  
 7 8 9 10 11 12  
 REMARKS:       

INSPECTED BY FWH (OVER)

LOCATION *Conq. ST. 1917*  
INSPECTION DATE *5/2/70*  
WORK COMPLETED *5/2/70*  
TOTAL NO. INSPECTIONS *1*  
REMARKS:

FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05
(Each twelve feet w. fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	

SERVICES

Single Phase	2.00
Three Phase	4.00

MOTORS

Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00

HEATING UNITS

Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	1.50
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MISCELLANEOUS

Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuses, Carnivals, Fairs, etc.	10.00

Appeal  
1917-1947 Congress

Congress

1877-1999

1876-1992

710 appeal

~~Harrison~~

Ann. 1 - page 100



1877-1900 Congress Street (15)

1877-1891. Robert D. E. ... - 1891 Congress St  
 1897. Charles H. ... - 1903 Congress Street  
 1903-1905. ... - 1903 Congress St  
 1905-1908. ... - 1908 Congress St  
 1908-1910. ... - 1910 Congress St  
 1910-1915. ... - 1915 Congress St  
 1915-1917. ... - 1917 Congress St  
 1917-1918. ... - 1918 Congress St  
 1918-1919. ... - 1919 Congress St  
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 1994-1995. ... - 1995 Congress St  
 1995-1996. ... - 1996 Congress St  
 1996-1997. ... - 1997 Congress St  
 1997-1998. ... - 1998 Congress St  
 1998-1999. ... - 1999 Congress St  
 1999-2000. ... - 2000 Congress St

(Benevolent Protective Order of Elks - 98 Free Street)

CITY OF PORTLAND, MAINE  
IN THE BOARD OF APPEALS

July 1, 1968

TO WHOM IT MAY CONCERN:

The Board of Appeals will hold a public hearing in the Council Chamber at City Hall, Portland, Maine, on Thursday, July 11, 1968 at 4:00 p.m. to hear the appeal of Ralph Leavitt requesting an exception to the Zoning Ordinance to permit construction of a one-story frame building 100'x150' for Club and Lodge use at 1917-1947 Congress Street.

This permit is presently not issuable under the Zoning Ordinance because the property is located in an R-2 Residential Zone where such a use is not allowable under Section 602.3a of the Ordinance.

This appeal is taken under Section 24 of the Zoning Ordinance which provides such variance may be granted only if the Board of Appeals finds that the strict application of the provisions of the Ordinance would result in undue hardship in the development of property which is inconsistent with the intent and purpose of the Ordinance; that there are exceptional or unique circumstances relating to the property that do not generally apply to other property in the same zone or neighborhood, which have not arisen as a result of action of the applicant subsequent to the adoption of this Ordinance whether in violation of the provisions of the Ordinance or not; that property in the same zone or neighborhood will not be adversely affected by the granting of the variance; and that the granting of the variance will not be contrary to the intent and purpose of the Ordinance.

All persons interested either for or against this appeal will be heard at the above time and place, this notice of required public hearing having been sent to the owners of property within 500 feet of the property in question as required by Ordinance.

BOARD OF APPEALS

Franklin G. Hinckley

Chairman

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1977-1978      C. J. Jones      6/27/68      A. J. Jones  
2105      C. J. Jones  
H-12

CHECK AGAINST ZONING ORDINANCE

✓ Date - 11-1-68  
✓ Zone Location - ~~R-1~~ R-1  
✓ Interior or corner Lot -  
✓ 40 ft. setback area? (Section 21) Yes - 10'      (23')  
→ Use - C. J. Jones      (Cond. app.!)  
Sewage Disposal - 1      Softball field  
✓ Rear Yards - 10'  
✓ Side Yards - 10'      50'  
✓ Front Yards - ~~10'~~ 230'  
✓ Projections -  
✓ Height -  
✓ Lot Area - 489,041 sq. ft.  
✓ Building Area - 97,805 sq. ft.      15,000 sq. ft.  
✓ Area-per-Family -  
✓ Width of Lot -  
✓ Lot Frontage -  
✓ Off-street Parking -



...-1917-1947 Long Street

June 18, 1968

cc to: Renewal Protective Order of 11th  
Ordinance, 100-194 Long Street  
cc to: James A. Andrews, 648 Forest Avenue  
cc to: Corporation Counsel

Alph Leavitt  
1262 Eastbrook Street

Dear Mr. Leavitt:

Building permit to construct one-story frame building  
114' x 150' for club and lodge use at the above named location is not  
issuable under the zoning ordinance in the R-2 Residential Zone in  
which this property is located because such a use is not allowable under  
Section 6-2.3a of the ordinance.

We understand you would like to exercise your appeal rights  
in this matter. Accordingly, you or your authorized representative should  
come to this office in Room 113, City Hall to file the appeal on forms  
which are available here. A fee of \$15.00 shall be paid at this office  
at the time the appeal is filed.

Very truly yours,

W. Allan Cole  
Deputy Director of  
Building Inspection

443124

AP - 1917-1947 Congress St.

July 8, 1968

Mr. James S. Andrews  
648 Forest Avenue

Dear Mr. Andrews:

As you have been informed by this department the appeal at 1917-1947 Congress Street will not be heard by the Appeal Board on July 11, 1968.

If you will return the receipt for the \$15.00 fee paid for the appeal your money will be refunded.

Very truly yours,

A. Allan Soule  
Deputy Director

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## APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine, June 15, 1968

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location \_\_\_\_\_ Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ \_\_\_\_\_ Fee \$ \_\_\_\_\_

### General Description of New Work

To construct 1-story frame building 10'x15'.

This application is preliminary to get settled the question of zoning appeal.  
In the event the appeal is sustained the applicant will furnish complete information,  
give estimated cost and pay legal fee.

*7/16/68 Appeal for reparation "Cancelled"*  
It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO**

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

### Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? \_\_\_\_\_

Benevolent Protective Order of Elks

CS 301

INSPECTION COPY

Signature of owner

By:

*James S. Andrews Trust*

INQUIRY BLANK

ZONE 1-1

FIRE DIST. 1

CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION

Date 1-1-1911

Verbal  
By Telephone

LOCATION 1 OWNER 1

MADE BY 1 TEL. 1

ADDRESS 1

PRESENT USE OF BUILDING 1 NO. STORIES 1

LAST USE OF BUILDING 1 CLASS CONSTRUCTION 1

REMARKS 1

INQUIRY 1

ANSWER 1

DATE OF REPLY 1 REPLY BY 1



# APPLICATION FOR PERMIT

PERMIT ISSUED

JUN 4 1934

Class of Building or Type of Structure \_\_\_\_\_  
Portland, Maine, June 4, 1934

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1505 Congress Street Ward 8 Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's or lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Henry S. Dinkham 1505 Congress St. Telephone 2-8105  
Architect's name and address \_\_\_\_\_ No. families \_\_\_\_\_  
Proposed use of building \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Plans filed as part of this application? no No. of sheets \_\_\_\_\_  
Estimated cost \$ \_\_\_\_\_ Fee \$ 150

## Description of Present Building to be Altered

Material wood No. stories 1 Height \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use dwelling No. families 1

## General Description of New Work

To describe building 10' x 10'

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

## Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_ of lining \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Size \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, height? \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

## Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
Signature of owner Henry S. Dinkham  
Mrs. Gertrude Levitt

INSPECTION COPY



Ward 8 Permit No. 34/730

Location R. 1505 Carpenter St.

Owner Mrs. Gertrude Heath

Date of permit 6/4/34

Notif. closing-in

Inspn. closing-in

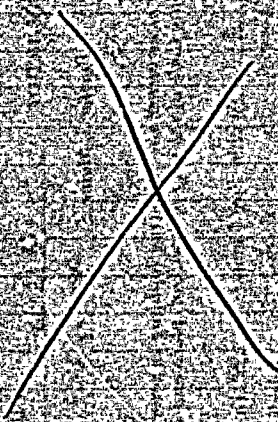
Final Notif.

Final Inspn. 6/7/34

Cert. of Occupancy issued None

NOTES

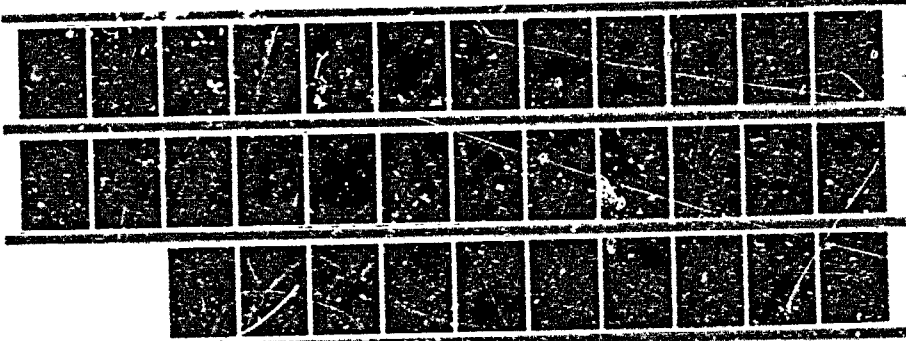
6/7/34 - Building  
being demolished -  
A. J. S.





1917-1947 CONGRESS STREET (ELKS LODGE)

3





APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

*filed*

Date Oct. 26, 19 83  
Receipt and Permit number 319237

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1030 1945 Congress Street  
OWNER'S NAME: Elks Club ADDRESS: same

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 ✓ FEES  
FIXTURES (number of) Incandescent x Fluorescent \_\_\_\_\_ (not strip) TOTAL 3 3.00  
Strip Fluorescent \_\_\_\_\_ ft. 3.00  
SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_  
METERS (number of) \_\_\_\_\_  
MOTORS (number of) Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_  
RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) \_\_\_\_\_  
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_  
APPLIANCES (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
TOTAL \_\_\_\_\_

MISCELLANEOUS (number of) Branch Panels 1 ✓ 1.00  
Transformers \_\_\_\_\_  
Air Conditioners Central Unit \_\_\_\_\_  
Separate Units (windows) \_\_\_\_\_  
Signs 20 sq. ft. and under \_\_\_\_\_  
Over 20 sq. ft. \_\_\_\_\_  
Swimming Pools Above Ground \_\_\_\_\_  
In Ground \_\_\_\_\_  
Fire/Burglar Alarms Residential \_\_\_\_\_  
Commercial \_\_\_\_\_  
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
over 30 amps \_\_\_\_\_  
Circus, Fairs, etc. \_\_\_\_\_  
Alterations to wires \_\_\_\_\_  
Repairs after fire \_\_\_\_\_  
Emergency Lights, battery \_\_\_\_\_  
Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: \_\_\_\_\_  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: \_\_\_\_\_  
TOTAL AMOUNT DUE: 7.00

INSPECTION: Will be ready on \_\_\_\_\_, 19 \_\_\_\_; or Will Call \_\_\_\_\_  
CONTRACTOR'S NAME: Aladdin Aladdin Electric  
ADDRESS: 631 Forest Avenue  
TEL: \_\_\_\_\_  
MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN

Permit Number 19237  
Location 1945 Congress St.  
Owner BPOF  
Date of Permit 10-26-83  
Final Inspection 12-1-83  
By Inspector Libby  
Permit Application Register Page No 13

**CODE  
COMPLIANCE  
COMPLETED**

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_  
**PROGRESS INSPECTIONS:** 12-1-53 / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 12-1-83

filmed

Date Oct. 25<sup>th</sup>, 19 83  
Receipt and Permit number B19237

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
LOCATION OF WORK: 107th 1945 Congress Street  
OWNER'S NAME: Elks Club ADDRESS: same 107th 1945 Congress Street Portland, ME

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 3.00

FIXTURES: (number of)

Incandescent x Fluorescent \_\_\_\_\_ (not strip) TOTAL 3 3.00

Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_ .. \_\_\_\_\_

METERS: (number of) \_\_\_\_\_  
MOTORS: (number of) \_\_\_\_\_

Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_  
**COMMERCIAL OR INDUSTRIAL HEATING:** \_\_\_\_\_

Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electricity \_\_\_\_\_ Over 20 kw \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_  
 APPLIANCES: (number of) \_\_\_\_\_  
 Water Heaters \_\_\_\_\_

Ranges	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____

Wall Over:	_____	Dishwasher:	_____
Dryers:	_____	Compactors:	_____
Flare:	_____	Others (denote):	_____

Fans \_\_\_\_\_ Others (show) \_\_\_\_\_  
 TOTAL \_\_\_\_\_  
 MISCELLANEOUS: (number of) \_\_\_\_\_

MISCELLANEOUS: (number of)

Eranch Panels	<u>1</u>	.....	1.00
Transformers		.....	

Air Conditioners Central Unit \_\_\_\_\_  
Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under .....  
Over 20 sq. ft. ....

Swimming Pools Above Ground .....  
In Ground .....

Fire/Burglar Alarms Residential	_____	_____
Commercial	_____	_____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire	_____	.....	_____
Emergency Lights, battery	_____	.....	_____

Emergency Generators \_\_\_\_\_ INSTALLATION FEE DUE: \_\_\_\_\_  
 \_\_\_\_\_ DOUBLE FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	TOTAL AMOUNT DUE:	7.00
--	-------------------	------

INSPECTION:

INSPECTION: \_\_\_\_\_  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Medina Aladdin Electric

CONTRACTOR'S NAME: STANLEY & JAMES COMPANY  
ADDRESS: 631 Forest Avenue  
TEL.: \_\_\_\_\_

MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN

## ELECTRICAL INSTALLATIONS—

Permit Number 19237  
Location 1945 Congress St  
Owner BPOE  
Date of Permit 10-26-83  
Final Inspection 12-1-83  
By Inspector Libby  
Permit Application Register Page No. 13

by \_\_\_\_\_  
in \_\_\_\_\_  
12-1-53 by \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INSPECTIONS: Service \_\_\_\_\_  
Service called \_\_\_\_\_  
Closing-in \_\_\_\_\_

PROGRESS INSPECTIONS:

CODE  
COMPLIANCE  
COMPLETED

CODE

## COMPLIANCE

COMPLETED

1-83-24

DATE: \_\_\_\_\_ REMARKS: \_\_\_\_\_

DATE: \_\_\_\_\_ REMARKS: \_\_\_\_\_

6

# APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

OCT 8 1985

B.O.C.A. TYPE OF CONSTRUCTION

001145

ZONING LOCATION

PORTLAND, MAINE

OCT 3, 1985

City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .... 1945 Congress St. .... Fire District #1 ☐ #2 ☐  
1. Owner's name and address .... B.P.O.E. Lodge of Elks - same .... Telephone .... 773-7396  
2. Lessee's name and address .... Telephone ....  
3. Contractor's name and address .... Owner .... Telephone ....  
..... No. of sheets ....  
Proposed use of building .... temp. portabel sign .... No. families ....  
Last use .... No. families ....  
Material .... No. stories .... Heat .... Style of roof .... Roofing ....  
Other buildings on same lot ....  
Estimated contractual cost \$ .....  
FIELD INSPECTOR - Mr. ....  
@ 75-5451  
Appeal Fees \$ .....  
Base Fee ..... 30.00.  
Late Fee .....  
TOTAL \$ .....

2 set 4' x 3' temporary portable sign  
to be used from Oct 3 to Jan. 3, 1985  
1st, 2nd, 3rd times for sign this year

Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sill's .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

## APPROVALS BY:

## DATE

## MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING: .....  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept.: .....  
Others: .....

Will work require disturbing of any tree on a public street? .....  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant

Anthony J. Nappi

same

Type Name of above

B.P.O. E.

Phone #

1 ☒ 2 ☐ 3 ☐ 4 ☐

Other

and Address

2

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



## APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 000052

JAN 24 1986

ZONING LOCATION R-6 PORTLAND, MAINE Jan. 17, 1986

City Of Portland

To the CHIEF OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 1945 Congress Street Fire District #1 ☐ #2 ☐

1. Owner's name and address B.P.O.E. Lodge of Elks - same Telephone 773-7396..

2. Lessee's name and address Telephone .....

3. Contractor's name and address Owner Telephone .....

No. of sheets .....

Proposed use of building lodge No. families .....

Last use same No. families .....

Material No. stories Heat Style of roof Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ Appeal Fees \$ .....

FIELD INSPECTOR- Mr. Base Fee ...30.00.....

@ 775-5451

Late Fee .....

TOTAL \$ .....

To set 4' x 8' temporary portable sign  
to be used from Jan. 1 to March 31, 1986  
1st, 2nd, 3rd, times for sign this year.  
10.00 for each month

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work? .....

Is connection to be made to public sewer? If not, what is proposed for sewage? .....

Has septic tank notice been sent? Form notice sent? .....

Height average grade to top of plate Height average grade to highest point of roof .....

Size, front depth No. stories solid or filled land? earth or rock? .....

Material of foundation Thickness, top bottom cellar .....

Kind of roof Rise per foot Roof covering .....

No. of chimneys Material of chimneys of lining Kind of heat fuel .....

Framing Lumber - Kind Dressed or full size? Corner posts Sills .....

Size Girder Columns under girders Size Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2nd 3rd roof .....

On centers 1st floor 2nd 3rd roof .....

Maximum span: 1st floor 2nd 3rd roof .....

If one story building with masonry walls, thickness of walls? height? .....

## IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

## MISCELLANEOUS

BUILDING INSPECTION - PLAN EXAMINER Will work require disturbing of any tree on a public street? .....

ZONING: Will there be in charge of the above work a person competent

BUILDING CODE: to see that the State and City requirements pertaining thereto

Fire Dept.: are observed? .....

Health Dept.: .....

Others .....

Signature of Applicant Anthony J. Napoli Phone # same

Type Name of above Anthony J. Napoli for 1 ☒ 2 ☐ 3 ☐ 4 ☐

B.P.O.E. Elk Lodge Other

and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

[8] M. STAYLO

10:00



NOTES

4/7/86 - Called - left message that  
permit was run out. Sign  
must come down.

Sign said to Ebs -  
They will apply for  
permit for permanent sign  
OK

Permit No. 86153  
Location 1945 Longwood  
Owner Ebs  
Date of permit 1-17-86  
Approved 1-24-86  
Dwelling 1-24-86  
Garage 1-24-86  
Alteration

Compu Street

Sign on car for 15 Post Run, Circle

B.P. 02. #168

1945 Compu St

COH

Quincy Dyer

RECEIVED

JAN 17 1986

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

CONGRESS STREET

W C R

F R C M

S T R E E T

45 FEET ON - LA WY

RECEIVED

OCT - 3 1985

DEPT OF BUILDING INSPECTION  
CITY OF PORTLAND

R.I.O.E. - #168

3 lines,  
1945 Congress St  
E-4RS-1.00GE

7737396

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP ..... 001145

B.O.C.A. TYPE OF CONSTRUCTION ..... OCT 8 1985

ZONING LOCATION ..... PORTLAND, MAINE ..... OCT 3, 1985

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure,

equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning

Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 1945 Congress St. .... Fire District #1 □ #2 □

1. Owner's name and address ..... B.P.O.E. Lodge of Elks - same ..... Telephone ..... 7-73-7396

2. Lessee's name and address ..... Telephone ..... Telephone

3. Contractor's name and address ..... Owner ..... Telephone

Proposed use of building ..... temp. portable sign

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing

Other buildings on same lot ..... Last use ..... No. families

Estimated contractual cost \$ ..... No. families

FIELD INSPECTOR - Mr. .... @ 75-5451

Appar Fees \$ ..... Base Fee ..... 30.00.

Late Fee ..... TOTAL \$

Stamp of Special Conditions

8 set 4' x 3' temporary portable sign

to be used from Oct 3 to Jan. 3, 1985

1st, 2nd, 3rd times for sign this year

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical

and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom, cellar, .....

Kind of roof ..... Rise per foot ..... Roof covering, .....

No. of chimneys ..... Material of chimneys ..... of lining, .....

Framing lumber ..... Kind ..... Dressed or full size? ..... Corner posts, .....

Size Girder ..... Columns under girders ..... Size, on centers, .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters ..... 1st floor ..... 2nd ..... 3rd ..... roof

(In centers ..... 1st floor ..... 2nd ..... 3rd ..... roof

Maximum span ..... 1st floor ..... 2nd ..... 3rd ..... roof

If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto

Health Dept. ..... Fire Dept. ....

Others ..... BUILDING CODE ..... ZONING

APPROVALS BY: BUILDING INSPECTION PLAN EXAMINER

DATE

Signature of Applicant

Phone # ..... same

Type Name of above ..... B.P.O. E. .... Other

and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

1985, 1986

9-11-11

Blank lined paper with a vertical line near the bottom right corner.



913811

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$35. Zone \_\_\_\_\_ Map \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: E. P. E. Phone # 773. 1396

Address: 1945 Congress St.; PLYD, ME 04102

LOCATION OF CONSTRUCTION 1945 Congress St.

Core factor: OWNER Sub: \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Est. Construction Cost: \_\_\_\_\_ Proposed Use: \_\_\_\_\_

# of Existing Res. Units: \_\_\_\_\_ # of New Res. Units: \_\_\_\_\_

Building Dimensions L: \_\_\_\_\_ W: \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_

Explain Conversion: erect fence 7/12/91 to 7/14/91

Foundation:

1. Type of Foot: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other: \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_ Spacing 16" O.C.
4. Joists Size: \_\_\_\_\_
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Wall:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Wall:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

For Official Use Only

Date: 7/9/91

Inspected by: \_\_\_\_\_

Blk. Code: \_\_\_\_\_

Tax. And: \_\_\_\_\_

Estimated Cost: \_\_\_\_\_

Subdivision: \_\_\_\_\_

Owner: \_\_\_\_\_

City of Portland

PERMIT ISSUED

JUL - 9 1991

Review Required:

Street Frontage Provided: \_\_\_\_\_

Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_

Special Exception \_\_\_\_\_

Other (Explain): \_\_\_\_\_

Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_
4. Insulation Type \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

Roof:

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_

Chimneys:

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:

Type of Heat: \_\_\_\_\_

Electrical:

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase

Signature of Applicant: \_\_\_\_\_ Date 9/5/91

Signature of: Dirk Yeaton Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_

White-Tax Assessor Yellow-GPCOG White Tag -CEO

Copyright GPCOG 1988



**PLOT PLAN**

N  
↑

**FEES (Breakdown From Front)**

Base Fee \$ 35-  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$ \_\_\_\_\_  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

Type

Inspection Record

Date

_____	____/____/____
_____	____/____/____
_____	____/____/____
_____	____/____/____
_____	____/____/____

**COMMENTS**

*Handwritten notes:*  
 1. Subdivision Fee  
 2. Site Plan Review Fee  
 3. Other Fees

Signature of Applicant

*Handwritten signature*

Date

9.30.14

CONGRESS ST

1945  
Congress

GAMES

Buildings

Boes  
Tend

ROSPA

912811

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$35. Zone \_\_\_\_\_ Map \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: B. P. O. E. Phone # 773-7396  
Address: 1945 Congress St.; Ptd, ME 04102  
LOCATION OF CONSTRUCTION 1945 Congress St.  
Contractor: owner Sub.:  
Address: Phone #  
Est. Construction Cost: Proposed Use:  
Past Use:  
# of Existing Res. Units # of New Res. Units  
Building Dimensions L W Total Sq. Ft.  
# Stories: # Bedrooms Lot Size:  
Is Proposed Use: Seasonal Condominium Conversion  
Explain Conversion erect tent - 7/12/91 to 7/14/91

**PERMIT ISSUED**  
Date 7/9/91  
Subdivision:  
Name:  
City of Portland  
Ownership: Private  
For Official Use Only  
Inside Fire Limits  
Bldg Code  
Time Limit  
Estimated Cost  
Zoning:  
Street Frontage Provided:  
Provided Setbacks: Front Back Side Side  
Review Required:  
Zoning Board Approval: Yes No Date:  
Planning Board Approval: Yes No Date:  
Conditional Use: Variance Site Plan Subdivision  
Shoreland Zoning Yes No Floodplain Yes No  
Special Exception  
Other (Explain)

## Foundation:

1. Type of Soil:
2. Set Backs - Front Rear Side(s)
3. Footings Size:
4. Foundation Size:
5. Other

## Floors:

1. Sills Size: Sills must be anchored.
2. Girder Size:
3. Lally Column Spacing: Size: Spacing 16" O.C.
4. Joists Size: Size: Spacing 16" O.C.
5. Bridging Type: Size: Spacing 16" O.C.
6. Floor Sheathing Type: Size: Spacing 16" O.C.
7. Other Material:

## Exterior Walls:

1. Studding Size Spacing
2. No. windows
3. No. Doors
4. Header Sizes Span(s)
5. Bracing: Yes No
6. Corner Posts Size
7. Insulation Type Size
8. Sheathing Type Size
9. Siding Type Weather Exposure
10. Masonry Materials
11. Metal Materials

## Interior Walls:

1. Studding Size Spacing
2. Header Sizes Span(s)
3. Wall Covering Type
4. Fire Wall if required
5. Other Materials

## Ceiling:

1. Ceiling Joists Size:
2. Ceiling Strapping Size Spacing
3. Type Ceiling:
4. Insulation Type Size
5. Ceiling Height:

## Roof:

1. Truss or Rafter Size Span
2. Sheathing Type Size
3. Roof Covering Type

## Chimneys:

- Type: Number of Fire Places

## Heating:

- Type of Heat:

## Electrical:

- Service Entrance Size: Smoke Detector Required Yes No

## Plumbing:

1. Approval of soil test if required Yes No
2. No. of Tubs or Showers
3. No. of Flushes
4. No. of Lavatories
5. No. of Other Fixtures

## Swimming Pools:

1. Type:
2. Pool Size: x Square Footage
3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase

Signature of Applicant Date 9/5/91

Signature of CEO Dirk Yeaton Date

Inspection Dates

White-Tax Assessor

Yellow-GPCOG

White Tag-CEO

© Copyright GPCOG 1988

5/2/85 Sent 12 Submeter Postcards (1 per mo)

# APPLICATION FOR SUBMETER

For Sewer User Charge Adjustments

The undersigned hereby requests permission to install additional water meter(s) in accordance with Section 322.6C of the "Municipal Code of the City of Portland, Maine".

It is understood that all expenses related to the purchase, installation and maintenance of the meter(s) is to be borne by the applicant.

## To be Completed by Applicant

Address where sub-meter is requested 1945 Congress Street

Property owner name Portland Lodge of Elks #188

Tax Map Reference (on Real Estate Tax Bill) 216-A-7/ 217-A-6/229-A-3

Property owner address 1945 Congress Street

Person to be contacted to schedule inspections Lawrence Deering 773-7396  
(Name and Telephone Number)

Portland Water District Acct. No. (on bill) D-93- D2836A And D-91-D2836

Billing Name & Address (on bill) Portland Lodge of Elks #188  
1945 Congress & 1917 Congress

Portland, Maine 04102

Location and size existing Portland Water District Service Meter 1 1/2" MTR

Proposed location and size of sub-meter Pool 50' x 29 1/2'  
2' one end 6' deep

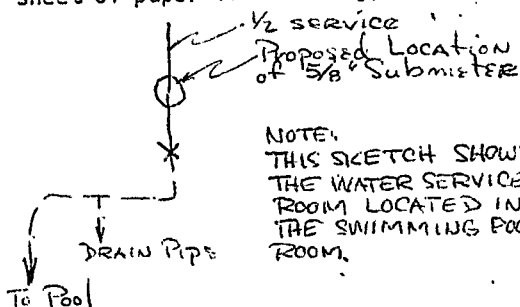
Will a remote reading register be utilized? NO YES (If yes, state location  
City providing reading cards to be picked up by meter reader when  
gaining entry to read master meter. See John Conway, in the event  
that problems occur. (JANITOR)

Description of proposed changes  
in plumbing required for submetering:  
CUT THE SERVICE LINE ABOVE  
THE SHUT-OFF VALVE & SWEAT  
IN THE SUB-METER.

Sketch plan showing proposed changes  
in plumbing and the location of exist-  
ing and proposed meters. Show water  
flow through submeter to non-discharge  
equipment or location (use additional  
sheet of paper if necessary)

The volume of water to be submetered  
can be shown not to enter the sewerage  
system by virtue of its use for:

FILLING A 50' x 29 1/2' POOL  
WASHING DOWN POOL WALK AREAS.



NOTE:  
THIS SKETCH SHOWS  
THE WATER SERVICE  
ROOM LOCATED IN  
THE SWIMMING POOL  
ROOM.

I certify the above information is true and correct:

Joe Casella  
Signature

no date

Date



### INSTRUCTIONS

First - The applicant is to complete front of this form. The Tax Map Reference can be found on your local State Tax Bill directly following owner's name and address in the center of your Primary Tax Bill. Billing name and address should be copied from your water & sewer bill as well as the Portland Water & Sewer Account Number which is in the lower left corner of the water and sewer bill.

Second - Fill completed application form to:

City of Portland  
Dept. of Public Works  
438 City Hall  
Portland, Maine 04101

ATTN: MR. WILLIAM GOODWIN

Third - The Public Works Department will call the person indicated on front side to schedule pre-installation inspection. During this inspection the Public Works section of this form (below) will be completed. Following this inspection Public Works will make copies of the application form. If the application is approved 3 copies will be made. One will be mailed to the Portland Water District, one will be forwarded to the City Plumbing Inspector and one will be mailed back to the Applicant. If the application is denied, one copy will be mailed back to the applicant showing reason for denial.

Fourth - Upon receipt of a copy of the approved application, the applicant can purchase and install the sub-meter as approved. Following installation the applicant or his plumber must call the Chief Plumbing Inspector at 275-5451 Ext. 444 for an inspection of the completed installation. Following inspection by the Chief Plumbing Inspector, the Water District will be requested to seal the sub-meter and arrange to have an automatic reading system (if applicable - See General Information right) installed where by the volume shown by the sub-meter will be credited on the Sewer User Charges of the Bill.

553

### GENERAL INFORMATION

Section 22.62 of the "Municipal Code of the City of Portland, Maine" reads as follows:

**Sub-metering of water volume.** Any person who feels that recorded water records are not a reliable index of his discharge volume may install an additional water meter of a type approved by the Director to measure the volume of water which can be shown not to enter the sewerage system. The person installing such a meter shall immediately notify the Director of such installation and shall be responsible to the Director for reporting meter readings not less often than every three months. Such person shall be credited with the volume charges for the volume shown by such meter, which meter shall be accessible for reading by the City or its agents at all reasonable times.

The City and the District have arranged to relieve the customer from the reporting responsibility required above if both meters can be read simultaneously by the District Meter Readers during their regularly scheduled visits to read the pre-existing service meter. This can be accomplished by locating the sub-meter directly adjacent to the reading register located so both readings can be made at the same time.

Approved meters are: Aperture and Rockwell meters, conforming to the following specifications:

1. shall meet or exceed AWWA accuracy test requirements and be accompanied by a certificate of test accuracy.
2. the meters will have straight reading, cubic foot registers.
3. the meters will have the meter number stamped into the main case.
4. the meters shall be magnetic drive.
5. shall have either a rotating disc or oscillating piston.
6. shall have a bronze case.

Approved meters are available from the Water District, which sells them for the price the District buys them from the manufacturers. If you wish to purchase a sub-meter from the District you must bring your copy of an approved application with you at time of purchase.

### TO BE COMPLETED BY PUBLIC WORKS

Pre-installation inspection by WM Goodwin & FRANK BRANCELY  
on Thurs. 2 May 1985

Automatic reading system requested ☐ YES ☒ NO

☒ A WATTS 8A NP Back Flow Preventer or equal shall be installed The hose bib of the service room sillcock

Application ☒ Approved ☐ Denied

Comments \_\_\_\_\_

### TO BE COMPLETED BY THE PLUMBING INSPECTOR

An inspection of the completed installation of the submetering system approved on this application was conducted on 12/9/87  
by Ernold R. Goodwin, Chief Plumbing Inspector of the City of Portland.

- ☒ The submetering system was installed as approved.
- ☒ No cross connections were found.

The installation is ☒ approved ☐ dis-approved

Ernold Goodwin

### TO BE COMPLETED BY THE WATER DISTRICT

Date submeter sold 5/6/85  
Submeter account number D-93-D2836A  
Submeter make and number 3/4R 33664794  
Submeter installation readings 0000.0  
Submeter account entered into computer 12/10/87  
Submeter account entered into meter book 12/10/87  
Special Instructions \_\_\_\_\_

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 1945 Congress St		Owner: Elks BPOE		Phone:		Permit No: <b>940884</b>	
Owner Address: SAA		Leasee/Buyer's Name:		Fphone:		Business Name:	
Contractor Name: Sentry Protective Systems of ME		Address: 536 Riverside St Pt'd, ME 04103		Phone: 797-7799		Mary Gresik Permit Issued.	
Past Use: Meeting Lodge		Proposed Use: Same w/fire alarm sys		COST OF WORK: \$ 10,980.		PERMIT FEE: \$ 75.00	
Proposed Project Description: Install Fire Alarm System		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: Type:		AUG 23 1994	
		Signature:		Signature: <i>[Signature]</i>		Zone: CBL: 216-A-006	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		Zoning Approval: <i>[Signature]</i>		Special Zone or Reviews:	
		Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied <input type="checkbox"/>				<input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> major <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
		Signature:		Date:		Zoning Appeal	
						<input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	
						Historic Preservation	
						<input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review	

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

**PERMIT ISSUED  
WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

*Michell Sturgis*  
SIGNATURE OF APPLICANT

Michell Sturgis

ADDRESS:

18 Aug '94

DATE:

PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

CEO DISTRICT

**4**

*M.A. Carroll*





APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date 18 August 1994, 19  
Receipt and Permit number 16579

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1945 Congress St

OWNER'S NAME: Elks Club

ADDRESS: \_\_\_\_\_

FEES

OUTLETS:

Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of)

Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_

Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:

Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of)

MOTORS: (number of)

Fractional \_\_\_\_\_

1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:

Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)

Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_

Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_

Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_

Dryers \_\_\_\_\_ Compactors \_\_\_\_\_

Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial xxx 15.00

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... TOTAL AMOUNT DUE: 15.00

INSPECTION:

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Sentry Protective Systems

ADDRESS: 536 Riverside St

TEL.: 797-7799

MASTER LICENSE NO.: 16579

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:

Michele Sturgis  
Michele Sturgis for Richard Brobst, Jr.

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

Permit Number 6579Permit Number 6579

Location 1945 Congress

Owner ELKS

Date of Permit 8-18-74

Final Inspection U610503-21-95 AA

By Inspector Sheela B. J.

Permit Application Register Page No. Cover sheet

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

**Closing-in** \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:

REMARKS:

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: <b>1945 Congress St</b>		Owner: <b>Elks BPOE</b>		Phone:		Permit No: <b>940884</b>	
Owner Address: <b>BAA</b>		Leasee/Buyer's Name:		Phone:		Business Name:	
Contractor Name: <b>Sentry Protective Systems of ME</b>		Address: <b>536 Riverside St Portland, ME 04103</b>		Phone: <b>797-7799</b>		Permit Issued: <b>PERMIT ISSUED</b>	
Past Use: <b>Meeting Lodge</b>		Proposed Use: <b>Same</b>		COST OF WORK: <b>\$ 10,980.</b>		PERMIT FEE: <b>\$ 75.00</b>	
		<b>w/fire alarm sys</b>		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: Type:	
Proposed Project Description:  <b>Install Fire Alarm System</b>				Signature:		Signature: <i>[Signature]</i>	
				PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.)		Zone: <b>CBL</b>	
				Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Zoning Approval: <b>Special Zone or Reviews:</b>	
				Signature: Date:		<input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> major <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT *[Signature]* ADDRESS: DATE: **18 Aug '94** PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Grey Card-Inspector

**PERMIT ISSUED  
WITH REQUIREMENTS**

**Zoning Appeal**

- ☐ Variance  
☐ Miscellaneous  
☐ Conditional Use  
☐ Interpretation  
☐ Approved  
☐ Denied

**Historic Preservation**

- ☐ Not in District or Landmark  
☐ Does Not Require Review  
☐ Requires Review

**Action:**

- ☐ Approved  
☐ Approved with Conditions  
☐ Denied

Date: **8/19/94**

*[Signature]*

CEO DISTRICT

**4**

*[Signature]*

COMMENTS

*Done w/out Insp.*

	Type	Inspection Record	Date
Foundation:	_____	_____	_____
Framing:	_____	_____	_____
Plumbing:	_____	_____	_____
Final:	_____	_____	_____
Other:	_____	_____	_____



BUILDING PERMIT REPORT

Date: 23/AUG, 1944

Address: 1945 Congress St.

Reason for Permit: INSTALL Fire Alarm System.

Building Owner: ELKS BPOE

Contractor: Sentry Protective Systems of ME.

Permit Applicant: u

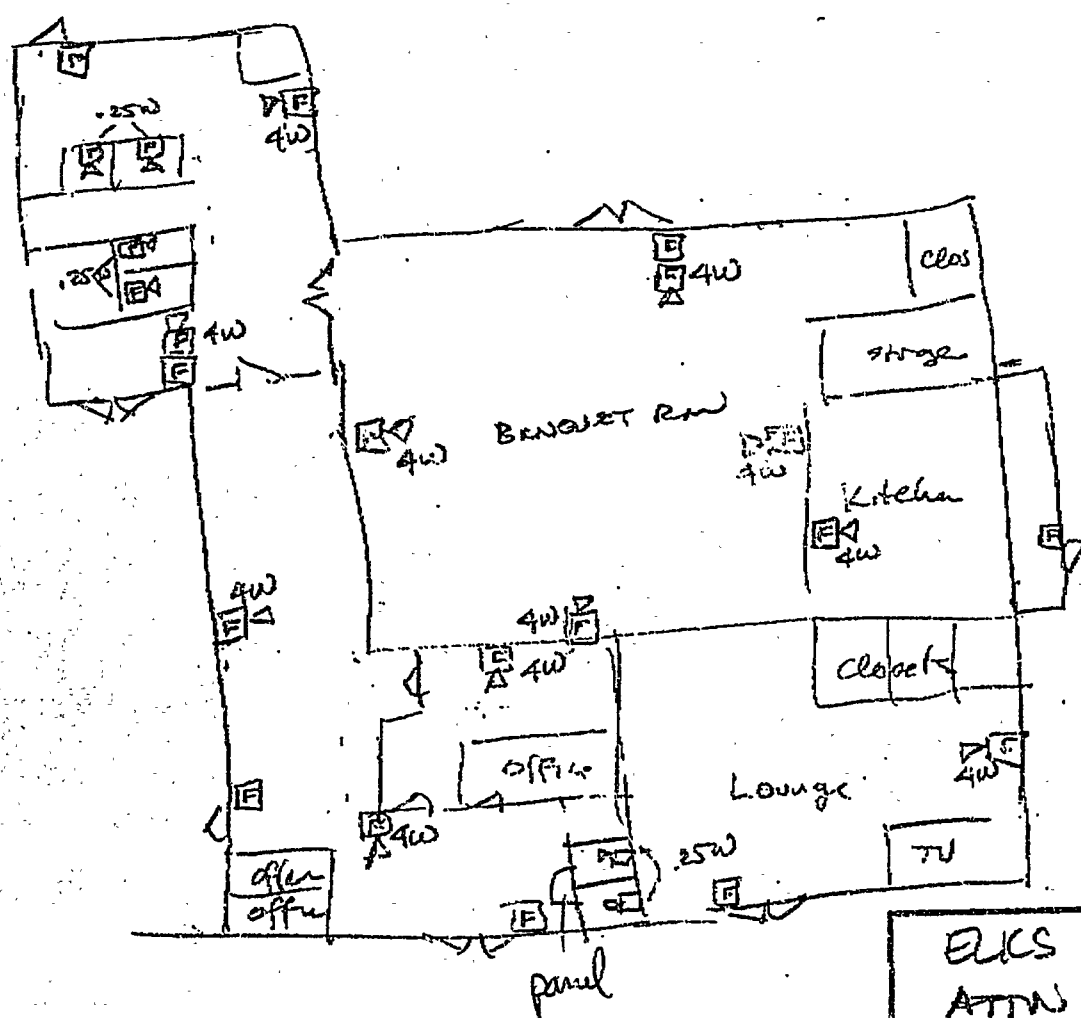
Approved: K2 KC ~~Decided:~~

Conditions of Approval or ~~Special~~:


- A 1. All required Fire Alarm systems shall have the capability of "Zone Disconnect" via switches or key pad program provided the method is approved by the Fire Prevention Bureau.
- K 2. All remote annunciators shall have a visible "trouble" indicator along with the Fire Alarm "Zone" indicators.
3. Any Master Box connected to the Municipal Fire Alarm System shall have a supervised Municipal Disconnect Switch.
4. All Master Box locations shall be approved by the Fire Department Director of Communications. A Master Box shall be located so that the center of the box is (5') five feet above finished floor.
5. All Master Box locations are required to have a locked box ( knoxbox )
- 6 6. A fire alarm acceptance report shall be submitted to the Portland Fire Department

C.G. LT. MacDougal

Portland EKS . \$ 10980.00



EKS CWB  
ATTN: RICH

SCALE:	DRAWN BY:
DATE:	REVISED:
 <b>NORRIS, INC.</b> P.O. Box 2551 South Portland, Maine, 04106 (207) 883-3473	