

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 7-2-90 by SB

PROGRESS INSPECTIONS: \_\_\_\_\_

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Permit Application Register Page No. 91

By Inspector SB

Final Inspection 7-6-90

Date of Permit 6-28-90

Owner UNION

Location 2111 Bumpass St

Permit Number 01A13

ELECTRICAL INSTALLATIONS

DATE \_\_\_\_\_ REMARKS \_\_\_\_\_

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DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date September 26, 1989, 19  
Receipt and Permit number 00734

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 2211 Congress Street  
OWNER'S NAME: \_\_\_\_\_ UNUM \_\_\_\_\_ ADDRESS: \_\_\_\_\_

		FEES
OUTLETS:		
Receptacles _____	Switches _____ Plugmold _____ ft. TOTAL <u>1 to 30</u>	3.00
FIXTURES (number of) _____		210
Incandescent <u>50</u>	Flourescent <u>188</u> (not-strip) TOTAL <u>260</u>	28.00
Strip Flourescent _____ ft.		
SERVICES:		
Overhead _____	Underground _____ Temporary _____ TOTAL amperes _____	<u>08.75</u>
METERS: (number of) _____		
MOTORS: (number of) _____		
Fractional _____		
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____ Over 20 kws _____		
APPLIANCES: (number of) _____		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Comfactors _____	
Fans _____	Others (denote) _____	1.50
TOTAL _____		
MISCELLANEOUS: (number of) _____		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		5.00
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____		INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____		DOUBLE FEE DUE:
TOTAL AMOUNT DUE: _____		\$ 37.50

INSPECTION Will be ready on \_\_\_\_\_, 19\_\_\_\_, or Will Call  \_\_\_\_\_  
CONTRACTOR'S NAME: Arthur Osgood  
ADDRESS: 2211 Congress St. UNUM employee  
TEL: \_\_\_\_\_  
MASTER LICENSE NO.: 03664 SIGNATURE OF CONTRACTOR: Arthur Osgood  
LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN



Permit # 300737 City of Portland BUILDING PERMIT APPLICATION Fee \$130.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: UNUM Phone # 770-7353  
 Address: 2211 Congress St. Portland, Maine  
 LOCATION OF CONSTRUCTION 2211 Congress St.  
 Contractor: Ledgewood, Inc. (Send permit to)  
 Address: P.O. Box 8108, Portland Phone # 775-0741  
 Est. Construction Cost: \$22,000 Proposed Use: Child Care  
 Past Use: Child Care  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion interior renovations only

**For Official Use Only**  
 Date June 18, 1990 Subdivision: PERMIT ISSUE  
 Inside Fire Limits \_\_\_\_\_ Name \_\_\_\_\_  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership: JUL 6 Public 1990  
 Estimated Cost: \$22,000 Private \_\_\_\_\_  
 City of \_\_\_\_\_  
 Zoning: CP  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) OK 100% 7-6-90

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size 2 X 4 Spacing 16" o.c.  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type GWP painted  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers: \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

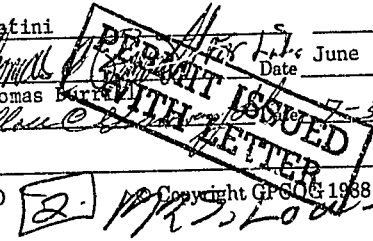
Permit Received By Latini Date June 18, 1990

Signature of Applicant Thomas Barre Date 7-3-90

Signature of CEO William C. ...

Inspection Dates \_\_\_\_\_

White Tax Assesor Yellow-GPCOG White Tag -CEO [Signature] Copyright GPCOG 1988





CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 2211 Congress Street

Date of Issue January 11, 1990

Issued to UNUM

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit 89-2635, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

basement - main building

APPROVED OCCUPANCY

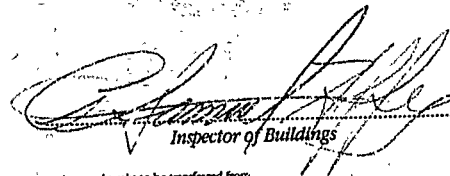
Wellness Facility

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

1/11/90 Ka Lowe  
(Date) Inspector

  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

**PERMIT # 02635** TOWN OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: JUNUM - Ed Rybak - 770-7218  
 Address: 2211 Congress St., Portland, ME 04102  
 LOCATION OF CONSTRUCTION: 2211 Congress St. (Wellness Facility)  
 CONTRACTOR: AAA Ledgewood, Inc. SUBCONTRACTORS: 775-0741  
 ADDRESS: P.O. Box 8107, Portland, ME 04104  
 Est. Construction Cost: \$200,000.00 Type of Use: Insurance Co. (Wellness Facility)

**For Official Use Only**

Date: SEP 20, 1989 Subdivision: Yes / No \_\_\_\_\_  
 Inside Fire Units \_\_\_\_\_ Name \_\_\_\_\_  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Block \_\_\_\_\_  
 Estimated Cost: 200,000.00 Permit Expiration: \_\_\_\_\_ Public: \_\_\_\_\_  
 Value/Structure \_\_\_\_\_ Ownership: \_\_\_\_\_ Private: \_\_\_\_\_  
 Fee: \$1,200.00

Past Use: same  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 Conversion - Explain: Interior renovations for Wellness Facility, as per plan. 2 sets of plans, 9 sheets ea.

**COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE**  
 Residential Buildings Only:  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_ Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Spacing 16" O.C.  
 4. Joists Size: \_\_\_\_\_ Size: \_\_\_\_\_  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_ Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Ceilings:**  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other \_\_\_\_\_

**Chimneys:** Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heat ng:** Type of Heat: \_\_\_\_\_

**Electrical:** Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required: 00.052 Yes 1 No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

**Zoning:** District: RD Street Frontage Req: \_\_\_\_\_ Provided: \_\_\_\_\_ Side \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

**Review Required:**  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_

Date Approved: 9-26-89  
 Permitted By: Joyce M. Ginaldi

Signature of Applicant: Deanna A. Ginaldi Date: 8/30/89  
 Signature of CEO: [Signature] Date: 9-22-89

Inspection Dates: \_\_\_\_\_  
 White Tag - CEO \_\_\_\_\_

**PERMIT ISSUED WITH LETTER**

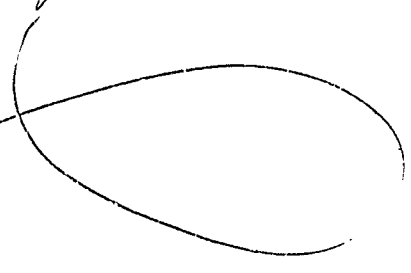
White-Tax Assessor \_\_\_\_\_ Yellow-GPCOG \_\_\_\_\_ White Tag - CEO \_\_\_\_\_  
 © Copyright GPCOG 1987

PLOT PLAN

1/4

*Completed*

N



**FEEES (Breakdown From Front)**

Base Fee \$ 1,020.00

Subdivision Fee \$ \_\_\_\_\_

Site Plan Review Fee \$ \_\_\_\_\_

Other Fees \$ \_\_\_\_\_

(Explain) \_\_\_\_\_

Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

**COMMENTS**

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Signature of Applicant \_\_\_\_\_

*Michael, POOR FOR CI WER*

Date 2/30/89

CITY OF PORTLAND, MAINE

383 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207)874-8300



DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
September 26, 1989

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

Ledgewood Incorporated  
P.O. Box 3107  
Portland, Maine 04104

Re: 2211 Congress Street

Dear Sir:

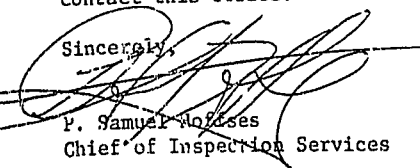
Your application to make interior renovations for a Wellness Facility has been reviewed and a permit is herewith issued subject to the following requirements:

No certificate of occupancy will be issued until all requirements of this letter are met.

- 1.) Exit doors to end stair tower to be equipped with Fire Exit Hardware, exit doors to the corridor to be equipped with Panic Hardware per N.F.P.A. 101 Chapter 8 Section 8-2.2.2.3
- 2.) Illumination of means of egress shall be in accordance with Section 5-8.
- 3.) Emergency lighting shall be provided in accordance with Section 5-9.
- 4.) Exit marking shall be in accordance with Section 5-10.
- 5.) Exit access corridors shall be minimum of 1 hour rated resistance construction with approved fire door assemblies of atleast 20 minute rating.
- 6.) Dead end corridor not to exceed 50'.
- 7.) Hazardous area to be provided with 3/4 hour with hydraulic self closers.
- 8.) Corridor from Wellness Facility may have special locking devices if in accordance with 5-2.1.6.
- 9.) The builder of a facility to which Section 4594-C of the Maine State Human Right Act title 5 M.R.S.A. refers, shall obtain a certification from the design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility the builder shall submit the certification to the Division of Inspection Services.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

cc: Lt. Garroway, Portland Fire Department





UNUM Life  
Insurance Company  
2211 Congress Street  
Portland, Maine 04122  
207 780-2211

September 21, 1989

Lt. Wallace Garroway  
Fire Prevention Bureau  
380 Congress Street  
Portland, Maine 04101

Dear Lt. Garroway,

Per our telephone conversations of September 20, 1989 regarding UNUM's Wellness Facility, the following changes and additions will be executed as they relate to the plans and specifications for this facility.

1. The dead end corridor will be shortened to an acceptable length by adding a rated wall across said corridor.
2. Smoke detectors will be added to the following areas in lieu of the present heat detectors:
  - A. Storage to Audio-Visual
  - B. Audio Visual Studio
  - C. Control Room
  - D. Vault Room
  - E. North Corridor
  - F. Storage Room 113

In addition, the Wellness Facility will maintain a maximum occupancy of less than 100 people at any given time.

Should you have additional comments or suggestions please contact me at 770-7918.

Thank you very much for your time and effort concerning these matters.

Sincerely,

Edward Rybak  
Project Architect  
Facility Engineering

cc: D. Bisson, Manager of Facility Engineering  
Ledgewood, Inc.

/jf  
(4R145.)

**CITY OF PORTLAND, MAINE**

ZONING BOARD OF APPEALS



MERRILL S. SELTZER  
Chairman

MICHAEL E. WESTORT  
Secretary

ROBERT J. GAUDREAU  
THOMAS F. JEWELL  
EUGENE S. MARTIN  
DAVID L. SILVERMAIL  
MICHAEL E. WESTORT  
John C. Knox

2211 Congress Street

September 30, 1986

Mr. Edward Blumenthal  
Coyne Sign Company  
84 Cove Street  
Portland, Maine 04101

Dear Mr. Blumenthal:

This is in response to your application for a building permit for signs at Unionmutual's building at 2211 Congress Street in the B-1 Business Zone. The total sign area amounts to 702 square feet, but only 200 square feet would be considered to be the maximum according to the City Zoning Ordinance for a single establishment in the B-1 Zone. Section 14-366(4) of the City Zoning Ordinance contains this limit on signage in B-1 Zones.

Replacement of the existing signs would amount to 202 square feet which is considered to be within the amount of signage allowed by the Zoning Ordinance. The fourth sign is a roof sign of approximately 500 square feet in area, which would exceed the maximum signage allowable.

Therefore, the roof sign can not be issued and a variance for it should be applied for through the Board of Appeals. The basis for such a variance is "undue hardship" which is described in the attached correspondence, copies of which are enclosed.

The enclosed application forms are also furnished in the event that your client, Unionmutual, wishes to submit a variance request to the Board of Appeals for the roof sign, for which there is a fee of \$50.00. Nine copies of the material for review by the Board of Appeals is required, with a cover letter from the applicant explaining the need for a variance. Also, a sketch or photo showing the proposed sign with dimensions would be appreciated for consideration by the Board of Appeals.

Sincerely,

Warren J. Turner  
Zoning Enforcement Inspector

Enclosures

cc: Merrill S. Seltzer, Chairman, Board of Appeals  
Joseph E. Gray, Jr., Director, Planning & Urban Development  
P. Samuel Hoffses, Chief, Inspection Services

220 CONGRESS STREET • PORTLAND, MAINE 04101 • TELEPHONE (207) 775-5451

**CITY OF PORTLAND, MAINE**  
ZONING BOARD OF APPEALS



MERRILL S. SELTZER  
Chairman

MICHAEL E. WESTORT  
Secretary

ROBERT J. GAUDREAU  
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Zoning Enforcement Inspector

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Joseph E. Gray, Jr., Director, Planning & Urban Development  
P. Samuel Hoffses, Chief, Inspection Services

2211 CONGRESS STREET • PORTLAND, MAINE 04101 • TELEPHONE (207) 775-5451

CITY OF PORTLAND, MAINE  
MEMORANDUM

221 Congress St

TO: Samuel Hoffses, Chief, Inspection Services

FROM: Warren J. Turner, Zoning Enforcement Inspector

DATE: 9/30/86

SUBJECT: Signs for Unionmutual

An application has been received for a sign permit for 221 Congress Street in the B-1 Business Zone. The signs there were the subject of a variance because freestanding signs are not allowed in B-1 Zones without approval of the Board of Appeals.

- 1) Entrance sign 4'x8' illuminated
- 2) Right Turn sign 4'x8' illuminated
- 3) Turnpike sign 6'x20' single faced
- 4) Roof sign 10'x50'
- 5) Service Building sign 3'x6' non-illuminated

---

Total Signs 702 Square Feet

In view of the above, I believe these signs should be presented to the Board of Appeals for a variance.

Ed Blumenthal of Coyne Signs wants to know our decision by 11AM today.

The roofing sign will be visible from the I-95 Turnpike and approval of the roof sign should be obtained from FAA.

In the B-1 Zone the maximum amount of signage is 200 sq. ft. per establishment Section 14-365(4) of the Zoning Ordinance.

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP ..... 001514 .....

OCT 20 1986

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... B-1 ..... PORTLAND, MAINE

Sept. 24, 1986 City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 2211 Congress St. .... Fire District #1  #2

Owner's name and address ..... Union Mutual Ins. Co. - same ..... Telephone 780-2401

Lessee's name and address ..... Telephone .....

Contractor's name and address ..... Coyne Sign Co. - 84 Cove St. .... Telephone 772-4144

..... No. of sheets .....

Proposed use of building ..... Insurance co. .... No. families .....

Last use ..... same ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$..... Appeal Fees \$.....

FIELD INSPECTOR--Mr. .... Base Fee ..... 265.40 .....

@ 775-5451

Late Fee .....

TOTAL \$.....

~~Stamp of Special Conditions~~

Removal of existing signs and installation of new signs  
entrance sign, 4 x 8 illuminated  
4 x 8 right turn sign, ~~XXXX~~ turnpike sign 6 x 20  
single faced, ~~XXXX~~  
service building sign - 3 x 6 non illuminated

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and sub contract of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Site front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness to ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

..... Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

..... Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Steps (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

On rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: ..... DATE

MISCELLANEOUS

BUILDING INSPECTION--PLAN EXAMINER .....

Will work require disturbing of any tree on a public street? .....

ZONING: O.K. 9/27/86 Oct 6, 1986 .....

BUILDING CODE: .....

Will there be in charge of the above work a person competent

Fire Dept.: .....

to see that the State and City requirements pertaining thereto

Health Dept.: .....

are observed? .....

Others: .....

Signature of Applicant Edward Blumenthal Phone # same

Type Name of above Edward Blumenthal for Coyne Sign Co.

Other and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

Edward Carroll

10/27/86

Permit No. 86/1514

Location 2211 Longwood St

Owner Vernon J. Munnell

Date of permit 9-27-86

Approved 10-21-86

Dwelling

Garage

Alteration

*to sign*

NOTES

Blank lined area for notes.

Blank lined area for notes.

Blank lined area for notes.

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**

Town Or Plantation: PORTLAND ME

Street: ROZELLE ST

Subdivision Lot #: 11

**PROPERTY OWNERS NAME**

Last: WILLIAMS First: JOHN

Applicant Name: J.F. HUNNING / HUNNING

Mailing Address of Owner/Applicant (If Different): 305 HUNTS ST PORTLAND ME

PORTLAND 3642 TOWN COPY

Date Permit Issued: 9-12-89 \$ 16210.00 FEE  Double Fee Charged

Local Plumbing Inspector Signature: [Signature] L.P.I. # 11213

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 9-26-89

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: NOV 27 1989

**PERMIT INFORMATION**

<b>This Application is for</b>	<b>Type Of Structure To Be Served:</b>	<b>Plumbing To Be Installed By:</b>
1. <input checked="" type="checkbox"/> NEW PLUMBING	1. <input type="checkbox"/> SINGLE FAMILY DWELLING	1. <input checked="" type="checkbox"/> MASTER PLUMBER
2. <input type="checkbox"/> RELOCATED PLUMBING	2. <input type="checkbox"/> MODULAR OR MOBILE HOME	2. <input type="checkbox"/> OIL BURNERMAN
	3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING	3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC
	4. <input type="checkbox"/> OTHER - SPECIFY: <u>HUNTS CRT.</u>	4. <input checked="" type="checkbox"/> PUBLIC UTILITY EMPLOYEE
		5. <input type="checkbox"/> PROPERTY OWNER
		LICENSE # <u>02347</u>

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Silcock		Bathtub (and Shower)
		3	Floor Drain	16	Shower (Separate)
		2	Urinal		Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.	3	Drinking Fountain	6	Wash Basin
			Indirect Waste	6	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.		Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspldor		Garbage Disposal
			Blidet	1	Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heaters
\$	Hook-Up Fee	8	Fixtures (Subtotal) Column 2	39	Fixtures (Subtotal) Column 1
				8	Fixtures (Subtotal) Column 2
				37	Total Fixtures
				\$ 67.	Fixture Fee
				\$	Hook-Up Fee
				\$ 67.	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

Permit # **912652** City of Portland BUILDING PERMIT APPLICATION Fee \$970.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: UNUM Phone # 776-9405  
 Address: 2211 Congress St. Portland, Me 04122 Jason Magill  
 LOCATION OF CONSTRUCTION 2211 Congress (Home Office Two)  
 Contractor: owner Sub: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: 190,000 Proposed Use: Uninterruptable Power  
 Past Use: Storage/ Supply  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ L \_\_\_\_\_ Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion as per submitted plans interior renovations

**PERMIT ISSUED**  
**For Official Use Only**  
 Subdivision: \_\_\_\_\_  
 Date: May 24, 1991  
 Inside Fire Limits \_\_\_\_\_  
 Bldg Code \_\_\_\_\_  
 Time Limit \_\_\_\_\_  
 Estimate Cost: 190,000  
 Name: JUN - 6 1991  
 Lot: \_\_\_\_\_  
 Owner: Public  
**CITY OF PORTLAND**

Foundation:  
 1. Type of Soil: (For Computer URS)  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_ Not in District for Assessment.  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Does not require review.  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_ Require Review.  
 5. Ceiling Height: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action: Approved.  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved with conditions.  
 3. Roof Covering Type \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Date: 5/24/91  
 Signature: John B. Fox

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By Latini

Signature of Applicant John B. Fox Date 5/24/91

Signature of CEO John B. Fox Date 5/24/91

Inspection Dates \_\_\_\_\_

White-Tax Assesor Yellow-GPCOG White Tag -CEO [2] MRS. HOWE © Copyright GPCOG 1988





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 7-15-91, 19\_\_\_\_  
 Receipt and Permit number 3604

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 2211 Congress Street  
 OWNER'S NAME: XXX UNIM ADDRESS: 2211 Congress Street

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS: (number of)</b> _____	
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over <u>4</u> _____	\$ 8.00
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
<b>TOTAL</b> _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	\$20.00
Transformers <u>2 @ 500. KVA/ea</u> _____	\$10.00
Air Conditioners Central Unit <u>1</u> _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	\$ 1.00
Emergency Lights, battery <u>1</u> _____	\$20.00
Emergency Generators <u>1</u> _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304.16.b) ..... TOTAL AMOUNT DUE: <u>\$59.00</u>	

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call X

CONTRACTOR'S NAME: B.H. Milliken  
 ADDRESS: 203 Anderson St., Portland, ME  
 TEL.: 879-1877  
 MASTER LICENSE NO.: #3604 SIGNATURE OF CONTRACTOR: B.H. Milliken  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



900737

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$130.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: DNRM Phone # 770-7333  
 Address: 2211 Congress St. Portland, Maine  
 LOCATION OF CONSTRUCTION 2211 Congress St.  
 Contractor: Ledgewood, Inc. (Send permit to)  
 Address: P.O. Box 8108, Portland Phone # 775-0741  
 Est. Construction Cost: \$22,000 Proposed Use: Child Care  
 Past Use: Child Care  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L 7 W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion interior renovations only

**For Official Use Only**

**PERMIT ISSUED**

Date: June 18, 1990  
 Inside Fire Limits \_\_\_\_\_  
 Bldg Code \_\_\_\_\_  
 Time Limit \_\_\_\_\_  
 Estimated Cost: \$22,000  
 Ownership: City of Portland Private \_\_\_\_\_  
 Zoning: C1  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) OK WCA 7-6-90

**Foundation:**

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

**Floor:**

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

**Exterior Walls:**

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

**Interior Walls:**

1. Studding Size 2 X 4 Spacing 16" o.c.
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type GWP painted
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

**Ceiling:**

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_
4. Insulation Type \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

**Roof:**

1. Truss or Rafter Size \_\_\_\_\_ 00 OFI Span \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_

**Chimneys:**

- Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**

- Type of Heat: \_\_\_\_\_

**Electrical:**

- Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**

1. Approval of soil test if required \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Permit Received By Lathin

Signature of Applicant \_\_\_\_\_

Signature of GEO \_\_\_\_\_

Inspection Dates \_\_\_\_\_



0001 ,81 anuL White-Tax Assessor: Yellow CRGGS White Tag: GRS Copyright © PCOG 1988

PLOT PLAN



FEES (Breakdown From Front)		Type	Inspection Record	Date
Base Fee \$	130.00			/ /
Subdivision Fee \$				/ /
Site Plan Review Fee \$				/ /
Other Fees \$				/ /
(Explain)				/ /
Late Fee \$				/ /

COMMENTS submitted 3 sets of plans

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Applicant *James E. Smith* for Hedgewood Inc. Date June 18, 1990



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

July 6, 1990

Ledgewood, Inc.  
P. O. Box 8108  
Portland, ME

Rt. 2211 Congress St.

Dear Sir:

Your application to make interior renovations has been reviewed and a permit is herewith issued subject to the following requirements:

No certificate of occupancy can be issued until all requirements of this letter are met.

1. All required Fire Alarm Systems shall have the capability of "Zone Disconnect" via switches or key pad program provided the method is approved by the Fire Prevention Bureau.
2. All remote annunciators shall have a visible "trouble" indicator along with the Fire Alarm "Zone" indicators.
3. Any Master Box connected to the Municipal Fire Alarm System shall have a supervised Municipal Disconnect Switch.
4. A master box connection is required, either to the municipal communications center or to an approved private central station.
5. Detection, alarm and communication system shall be in accordance with Section 11-7.3.4 of the N.F.P.A. 101 Life Safety Code.
6. Protection from hazards shall be in accordance with Section 11-7.3.2.
7. Those rooms that do not have doors leading directly to the exterior shall have windows for rescue and ventilation in accordance with Section 11-2.11

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

cc: Lt. Garroway, Fire Prevention Bureau

PSH/jmr

924274

Permit # City of Portland BUILDING PERMIT APPLICATION Fee \$45. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: U N U M Phone # 770-9402  
 Address: 2211 Congress St- Ptd, ME 04102  
 LOCATION OF CONSTRUCTION 2211 Congress St.  
 Contractor: Portland Pump Co Sub.: 883-4317  
 Address: Box 1180- Scarborough, ME Phone # 04070  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: office bldg w tank  
 \_\_\_\_\_ Past Use: office bldg w tank  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Remove one u/g tank - \$10

& Install one u/g 2500-gln tank  
 Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girler Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**For Official Use Only**  
 Date 10/22/92 Subdivision \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name OCT 26 1992  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership Public  
 Estimated Cost \_\_\_\_\_ CITY OF PORTLAND

**HISTORIC PRESERVATION**  
 Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_ Not in District nor Landmark.  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing 1 Does not require review.  
 3. Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_ Requires Review.  
 4. Insulation Type \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_ \*\*\*\*\*  
 Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action: Approved.  
 2. Sheathing Ty. \_\_\_\_\_ Size \_\_\_\_\_ Approved with Conditions.  
 3. Roof Covering Type \_\_\_\_\_  
 Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
 Heating:  
 Type of Heat: \_\_\_\_\_  
 Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
 Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_  
 Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By Louise F. Chase  
 Signature of Applicant William A. Brassard Date 10-22-92  
 CEO's District \_\_\_\_\_ William A. Brassard

PERMIT ISSUED WITH LETTER

4 Kevin Carroll

White - Tax Assessor

CONTINUED TO REVERSE SIDE  
Ivory Tag - CEO

934546

Permit # 934546 City of Portland BUILDING PERMIT APPLICATION Fee \$40 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lots \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: UNUM Phone # \_\_\_\_\_  
 Address: 2211 Congress St - Ptld, ME 04102  
 LOCATION OF CONSTRUCTION 2211 Congress St (Daycare Ctr)  
 Contractor: Murray Const. Co Sub: 799-8136  
 Address: Box 2530 - So Ptld, ME Phone # 0116  
 Est. Construction Cost: 4000 Proposed Use: office bldg  
 Past Use: w daycare ctr  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_ - renov  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion: interior renovations - daycare ctr bldg

**For Official Use Only**  
 Date 2/5/93 Subdivision: \_\_\_\_\_  
 Inside Fire Exits \_\_\_\_\_ Name FFB - 9 1003  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership: Public \_\_\_\_\_ Private \_\_\_\_\_  
 Estimated Cost: 4000

215-B 2 Foundation: - for handicapped bathroom-

1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floors:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Zoning:** Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
**Review Required:**  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain): WDA - 2-8-93

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Sheathing Size \_\_\_\_\_ Spacing X Not in District - Landmark  
 3. Type Ceilings: \_\_\_\_\_ Does not require  
 4. Insulation Type \_\_\_\_\_ Size Requires  
 5. Ceiling Height: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Action: Span - Approved  
 2. Sheathing Type \_\_\_\_\_ Size Approved with Conditions  
 3. Roof Covering Type \_\_\_\_\_ Denied

**Chimneys:** Date: 2-5-93  
 Type: \_\_\_\_\_ Number of Fireplaces: PC Mages

**Heating:** Type of Heat: \_\_\_\_\_

**Electrical:** Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Requirements

Permit Received By DeWise E. Chase

Signature of Applicant Dwayne Robinson Date 2/5/93

CEO's Designation Dwayne Robinson

CONTINUED TO REVERSE SIDE 14 MA. Carroll

White - Tax Assessor

PERMIT ISSUED WITH REQUIREMENTS

~~REVIEWED FOR  
BARRIER-FREE  
COMPLIANCE~~

**STATE OF MAINE**  
DEPARTMENT OF PUBLIC SAFETY  
OFFICE OF STATE FIRE MARSHAL  
AUGUSTA  
**CONSTRUCTION PERMIT**



Permit No. 7131

NOTE: WITH LOCKING COORDINATED WITH FIRE ALARM SYSTEM AND SECURITY SYSTEM.

PERMISSION IS HERESY GIVEN TO:  
UNUM Life Insurance Co.  
2211 Congress St.  
Portland, ME 04112

Location of project:

2211 Congress St.  
Portland, ME

PROJECT TITLE:

UNUM Daycare Facility  
OCCUPANCY CLASSIFICATION:  
Daycare

To construct or alter the afore referenced building according to the plans hitherto filed with the Commissioner and now approved. No departure from such plans shall be made without prior approval in writing.

This permit will expire at midnight on November 4, 1995.

This permit is issued under the provisions of Title 25, Chapter 317, Section 2443

Nothing herein shall excuse the holder of this permit for the failure to comply with local ordinances, zoning laws, or other pertinent legal restrictions.

Dated the 5th day of May A.D. 1995

FEE \$ 200.00

\*NOT SPRINKLED

  
Commissioner - Public Safety

6/8/95 AMENDED THIS DATE TO SHOW THIS PROJECT HAS BEEN REVIEWED FOR BARRIER-FREE COMPLIANCE. A.B.B. S/B

REVIEWED FOR  
BARRIER-FREE  
COMPLIANCE

JUN 9 1995



On the brief  
LIST



# FOR SUBMETER

## For Sewer User Charge Adjustments

The undersigned hereby requests permission to install additional water meter(s) in accordance with Section 322.6C of the "Municipal Code of the City of Portland, Maine".

It is understood that all expenses related to the purchase, installation and maintenance of the meter(s) is to be borne by the applicant.

### To be Completed by Applicant

Address where sub-meter is requested 2211 Congress St., Portland Me

Property owner name Union Mutual Life Ins. Co.

Tax Map Reference (on Real Estate Tax Bill) 215-B-2 230-A-1 231-B 2 238-B-1 247-A-1 Congress St. 2027-2047 + 2085-2193 2530797 S.F.

Property owner address 2211 Congress St., Portland Me 04122

Person to be contacted to schedule inspections David M. Bisson, 780-2337  
(Name and Telephone Number)

Portland Water District Acct. No. (on bill) D-93-D2813 B

Billing Name & Address (on bill) Union Mutual Life Ins. Co.  
c/o D. Bisson  
2211 Congress St., Portland, Me 04122

Location and size existing Portland Water District Service Meter 4"

IN MECHANICAL ROOM NORTH SIDE (SEE REMOTE BELOW)

Proposed location and size of sub-meter 1 1/2" IN GARAGE OF

HOME OFFICE S.E. CORNER

Will a remote reading register be utilized?  NO  YES (If yes, state location)

IN NEW P.W.D. METER PIT

Description of proposed changes in plumbing required for submetering:

NO ADDITIONAL PIPING

REQUIRED

Sketch plan showing proposed changes in plumbing and the location of existing and proposed meters. Show water flow through submeter to non-discharge equipment or location (use additional sheet of paper if necessary)

The volume of water to be submetered can be shown not to enter the sewerage system by virtue of its use for:

INTO COOLING TOWER

AND FINALLY INTO A

STORM DRAIN

I certify the above information is true and correct:

David M. Bisson  
Signature

no date

3-24-92  
Date

**INSTRUCTIONS**

- First - The applicant is to complete front of this form. The Tax Map Reference can be found on your Real Estate Tax Bill directly following owners name and address in the center of your Property Tax Bill. Billing name and address should be copied from your Water & Sewer Bill as well as the Portland Water District Account Number which is in the lower left corner of the Water and Sewer Bill.
- Second - Fill completed application form to:
- City of Portland  
Dept. of Public Works  
404 City Hall  
Portland, Maine 04101
- ATTN: MR. WILLIAM GOODWIN
- Third - The Public Works Department will call the person indicated on front side to schedule pre-installation inspection. During this inspection the Public Works section of this form (below) will be completed. Following this inspection Public Works will make copies of the application form. If the application is approved 3 copies will be made, one will be mailed to the Portland Water District, one will be forwarded to the City Plumbing Inspector and one will be mailed back to the Applicant. If the application is denied, one copy will be made and mailed to the applicant showing reason for denial.
- Fourth - Upon receipt of a copy of the approved application, the applicant can purchase and install the sub-meter as approved. Following installation the applicant or his plumber must call the Chief Plumbing Inspector at 775-5451 Ext. 300 for an inspection of the completed installation. Following inspection by the Chief Plumbing Inspector, the Water District will be requested to seal the sub-meter and arrange to have an automatic reading system (if applicable - See General Information) instituted where by the volume shown by the submeter will be credited on the Sewer User Charges of the Bill.

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**GENERAL INFORMATION**

Section 322.6C of the "Municipal Code of the City of Portland, Maine" reads as follows:

"Submetering of Water Volume. Any person who feels that recorded water records are not a reliable index of his discharge volume may install an additional water meter of a type approved by the Director to measure the volume of water which can be shown not to enter the sewerage system. The person installing such a meter shall immediately notify the Director of such installation and shall be responsible to the City for reporting meter readings not less often than every three weeks. Such person shall be credited with the volume charges for the volume shown by such meter, which meter shall be accessible for reading by the City or its agents at all reasonable times."

The City and the District have arranged to relieve the customer from the reporting responsibility required above if both meters can be read simultaneously by the District meter readers during their regularly scheduled visits to read the pre-existing service meter. This can be accomplished by locating the sub-meter directly adjacent to the pre-existing service meter or by equipping the sub-meter located elsewhere with a remote reading register located so both readings can be made at the same time.

Approved meters are, Neptune and Rockwell meters, conforming to the following specifications:

1. shall meet or exceed AWA accuracy test requirements and be accompanied by a certificate of test accuracy.
2. the meters will have straight reading, cubic foot registers.
3. the meters shall have the meter number stamped into the main case.
4. the meters shall be magnetic drive.
5. shall have either a rotating disc or oscillating piston.
6. shall have a bronze case.

Approved meters are available from the Water District, which is then for the price the District buys them from the manufacturers. If you wish to purchase a sub-meter from the District you must bring your copy of an approved application with you at time of purchase.

**TO BE COMPLETED BY PUBLIC WORKS**

Pre-installation inspection by William B. Goodwin  
on May 5, 1982

Automatic reading system requested  YES  NO

A \_\_\_\_\_ Back Flow Preventer or equal shall be installed \_\_\_\_\_

Application  Approved  Denied

Comments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TO BE COMPLETED BY THE PLUMBING INSPECTOR**

An inspection of the completed installation of the submetering system approved on this application was conducted on 5-5-82 (5-4-83) by Ernold R. Goodwin, Chief Plumbing Inspector of the City of Portland.

- The submetering system was installed as approved.
- No cross connections were found.

The installation is  approved  dis-approved

Ernold Goodwin

**TO BE COMPLETED BY THE WATER DISTRICT**

Date submeter sold 8-3-82

Submeter account number D-92-D2813B

Submeter make and number 1/2" T-8 #26097217

Submeter installation readings 000

Submeter account entered into computer \_\_\_\_\_

Submeter account entered into meter book 8-3-82

Special Instructions \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

on submeter  
LIST

# APPLICATION FOR SUBMETER



### For Sewer User Charge Adjustments

The undersigned hereby requests permission to install additional water meter(s) in accordance with Section 322.6C of the "Municipal Code of the City of Portland, Maine".  
It is understood that all expenses related to the purchase, installation and maintenance of the meter(s) is to be borne by the applicant.

### To be Completed by Applicant

Address where sub-meter is requested 2211 Congress St, Portland Me

Property owner name Union Mutual Life Ins. Co.

Tax Map Reference (on Real Estate Tax Bill) 215-A-2 230-A-1 231-B 238-B1 247A-1 Congress St 2037-2047 \* 2085-2193 2530797 SF

Property owner address 2211 Congress St, Portland Me 04122

Person to be contacted to schedule inspections DAVID M. BISSON, 780-2337  
(Name and Telephone Number)

Portland Water District Acct.No. (on bill) D-93-D2813 B

Billing Name & Address (on bill) Union Mutual Life Ins. Co.  
40 D BISSON  
2211 Congress St Portland Me 04122

Location and size existing Portland Water District Service Meter 4"  
IN MECHANICAL ROOM NORTH WALL (SEE REMOTE LOCATION BELOW)

Proposed location and size of sub-meter 2" S.E. CORNER OF NEW COMPUTER CENTER AT WATER MAIN ENTRANCE

Will a remote reading register be utilized? NO YES (If yes, state location)  
IN NEW P.W.D. METER PIT

Description of proposed changes in plumbing required for submetering:  
AS SHOWN ON P4 (SKETCH ATTACHED)  
OF THE CONTRACT  
DRAWINGS FOR DATA CENTER

Sketch plan showing proposed changes in plumbing and the location of existing and proposed meters. Show water flow through submeter to non-discharge equipment or location (use additional sheet of paper if necessary)

The volume of water to be submetered can be shown not to enter the sewerage system by virtue of its use for:  
AIR CONDITIONING COOLING TOWER AND HUMIDIFICATION AND  
FINALLY INTO STORM DRAIN

I certify the above information is true and correct:  
D. M. BISSON  
Signature

no date

3-24-82  
Date

**INSTRUCTIONS**

- First - The applicant is to complete front of this form. The Tax Map Reference can be found on your Real Estate Tax Bill directly following owners name and address in the center of your Property Tax Bill. Billing name and address should be copied from your Water & Sewer Bill as well as the Portland Water District Account Number which is in the lower left corner of the Water and Sewer Bill.
- Second - Mail completed application form to:  
 City of Portland  
 Dept. of Public Works  
 404 City Hall  
 Portland, Maine 04103  
 ATTN: MR. WILLIAM GOODWIN
- Third - The Public Works Department will call the person indicated on front side to schedule pre-installation inspection. During this inspection the Public Works section of this form (below) will be completed. Following this inspection Public Works will make copies of the application form. If the application is approved 3 copies will be made, one will be mailed to the Portland Water District, one will be forwarded to the City Plumbing Inspector and one will be mailed back to the Applicant. If the application is denied, one copy will be made and mailed to the applicant showing reason for denial.
- Fourth - Upon receipt of a copy of the approved application, the applicant can purchase and install the sub-meter as approved. Following installation the applicant or his plumber must call the Chief Plumbing Inspector at 775-5451 Ext. 353 for an inspection of the completed installation. Following inspection by the Chief Plumbing Inspector, the Water District will be requested to seal the sub-meter and arrange to have an automatic reading system (if applicable - See General Information) installed where by the volume shown by the sub-meter will be credited on the Sewer User Charges of the Bill.

**GENERAL INFORMATION**

Section 322.6C of the "Municipal Code of the City of Portland, Maine" reads as follows:

"Submetering of Water Volume. Any person who (a) that recorded water records are not a reliable index of his discharge volume may install an additional water meter of a type approved by the Director to measure the volume of water which can be shown not to enter the sewerage system. The person installing such a meter shall immediately notify the Director of such installation and shall be responsible to the Director for reporting meter readings not less often than every three months. Such person shall be credited with the volume charges for the volume shown by such meter, which meter shall be accessible for reading by the City or its agents at all reasonable times."

The City and the District have arranged to relieve the customer from the reporting responsibility required above if both meters can be read simultaneously by the District Meter Readers during their regularly scheduled visits to read the pre-existing service meter. This can be accomplished by locating the sub-meter directly adjacent to the pre-existing service meter or by equipping the sub-meter located elsewhere with a remote reading register located so both readings can be made at the same time.

Approved meters are, Neptune and Rockwell meters, conforming to the following specifications:

1. shall meet or exceed ANMA accuracy test requirements and be accompanied by a certificate of test accuracy.
2. the meters will have straight reading, cubic foot registers.
3. the meters will have the meter number stamped into the main case.
4. the meters shall be magnetic drive.
5. shall have either a rotating disc or oscillating piston.
6. shall have a bronze case.

Approved meters are available from the Water District, which sells them for the price the District buys them from the manufacturers. If you wish to purchase a sub-meter from the District you must bring your copy of an approved application with you at time of purchase.

**TO BE COMPLETED BY PUBLIC WORKS**

Pre-installation inspection by William B. Goodwin  
 on May 5, 1982

Automatic reading system requested  YES  NO

A \_\_\_\_\_ Back Flow Preventer or equal shall be installed \_\_\_\_\_

Application  Approved  Denied

Comments \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**TO BE COMPLETED BY THE PLUMBING INSPECTOR**

An inspection of the completed installation of the submetering system approved on this application was conducted on 5-5-82 (5.4.82) By Ernold R. Goodwin, Chief Plumbing Inspector of the City of Portland.

- The submetering system was installed as approved.  
 No cross connections were found.

The installation is  approved  dis-approved Ernold Goodwin

**TO BE COMPLETED BY THE WATER DISTRICT**

Date submeter sold 8-3-82  
 Submeter account number D-92-D2813B  
 Submeter make and number 2" T-B #26071757  
 Submeter installation readings 0.00  
 Submeter account entered into computer \_\_\_\_\_  
 Submeter account entered into meter book 8-3-82  
 Special Instructions \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*CALL*

Date 14 June 1994, 19\_\_\_\_  
 Receipt and Permit number 14776

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 2211 Congress St Mechanical Room/Basement & Second Fl Kitchen  
 OWNER'S NAME: \_\_\_\_\_ UNUM \_\_\_\_\_ ADDRESS: \_\_\_\_\_ FEES \_\_\_\_\_

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL _____	_____
FIXTURES: (number of)	Incanescent _____	Flourescent _____	(not strip) TOTAL _____	_____	_____
	Strip Flourescent <u>XX</u>	ft. _____	_____	_____	10.00
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____	_____
METERS: (number of)	_____	_____	_____	_____	_____
MOTORS: (number of)	Fractional <u>XX</u>	_____	_____	_____	2.00
	1 HP or over <u>XX</u>	_____	_____	_____	2.00
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	<u>X</u>	_____	_____	5.00
	Electric (number of rooms) _____	<u>X</u>	Water Heater Gas Fired _____	_____	2.00
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	_____	_____	_____	_____
	Oil or Gas (by separate units) _____	_____	_____	_____	_____
	Electric Under 20 kws _____	Over 20 kws _____	_____	_____	_____
APPLIANCES: (number of)	Ranges _____	Water Heaters _____	_____	_____	_____
	Cook Tops _____	Disposals _____	_____	_____	_____
	Wall Ovens _____	Dishwashers _____	_____	_____	_____
	Dryers _____	Compactors _____	_____	_____	_____
	Fans _____	Others (denote) <u>8 gas fired</u>	_____	_____	16.00
	TOTAL _____	_____	_____	_____	_____
MISCELLANEOUS: (number of)	Branch Panels _____	_____	_____	_____	_____
	Transformers _____	_____	_____	_____	_____
	Air Conditioners Central Unit _____	_____	_____	_____	_____
	Separate Units (windows) _____	_____	_____	_____	_____
	Signs 20 sq. ft. and under _____	_____	_____	_____	_____
	Over 20 sq. ft. _____	_____	_____	_____	_____
	Swimming Pools Above Ground _____	_____	_____	_____	_____
	In Ground _____	_____	_____	_____	_____
	Fire/Burglar Alarms Residential _____	_____	_____	_____	_____
	Commercial _____	_____	_____	_____	_____
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	_____	_____	_____	_____
	over 30 amps _____	_____	_____	_____	_____
	Circus, Fairs, etc. _____	_____	_____	_____	5.00
	Alterations to wires <u>XX</u>	_____	_____	_____	_____
	Repairs after fire _____	_____	_____	_____	_____
	Emergency Lights, battery _____	_____	_____	_____	_____
	Emergency Generators _____	_____	_____	_____	_____
	INSTALLATION FEE DUE: _____	_____	_____	_____	_____
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	_____	_____	_____	_____
	FOR REMOVAL OF "STOP ORDER" (304-16.b) ..... TOTAL AMOUNT DUE: _____	_____	_____	_____	42.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call XX  
 CONTRACTOR'S NAME: H.E. Nason Tim Bennett  
 ADDRESS: Merrill Rd urn  
 TEL.: 782-0727  
 MASTER LICENSE NO.: 14776 SIGNATURE OF CONTRACTOR: Tim Bennett  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS

Permit Number 4776

Location 2311 Burgess

Owner UNUM

Date of Permit 6-14-94

Final Inspection 9-7-94

By Inspector [Signature]

Permit Application Register Page No. Complete

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 8-14-94 by TC

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:

REMARKS:

9-7-94

Talked to unum electricians - will allow work's

940287

Permit # 940287 City of Portland BUILDING PERMIT APPLICATION Fee 64.90 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: UNUM Phone # 774-0185 Brad  
 Address: 2211 Congress St Ptld, ME Contact Person \_\_\_\_\_  
 LOCATION OF CONSTRUCTION: 2211 Congre 3 St.  
 Contractor: Neocraft Sub: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: Office w/sign  
 A) UL# 437293 B) 437294 Past Use: Office  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion: Erect 2 lighted signs as per plans

**PERMIT ISSUED**  
APR 20 1994

**For Official Use Only**

Date: 19 April 1994 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name: \_\_\_\_\_  
 Bldg Code \_\_\_\_\_ Lot: \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership: \_\_\_\_\_  
 Estimated Cost \_\_\_\_\_

Zoning: OP  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) WDP-4-20-94 O-P

215-B-002 Mail To: Woodworth Assoc. 151 Newbury St 04101

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs: Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size: \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size: \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_ **HISTORIC PRESERVATION**  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_ **Not in District nor Landmark.**  
 4. Insulation Type: \_\_\_\_\_ Size: \_\_\_\_\_ **Does not require review.**  
 5. Ceiling Height: \_\_\_\_\_ **Requires Review.**

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span: \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size Action: **APPROVED**  
 3. Roof Covering Type \_\_\_\_\_ **Approved with Conditions.**

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places: \_\_\_\_\_  
 Heating: Type of Heat: \_\_\_\_\_  
 Electrical: Service Entrance Size: \_\_\_\_\_ Smoke Detector Required: Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required: Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers: \_\_\_\_\_  
 3. No. of Flushes: \_\_\_\_\_  
 4. No. of Lavatories: \_\_\_\_\_  
 5. No. of Other Fixtures: USE GROUP 61

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By Mary Gresik  
 Signature of Applicant [Signature] Date 19 April 94  
 CEO's District 4 Brad Woodworth

CONTINUED TO REVERSE SIDE [Signature]  
 Ivory Tag - CEO

White - Tax Assessor

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street. 04101, Tel: (207) 874-8703, FAX: 874 8716

Location of Construction: 2211 Congress St		Owner: UNUM	Phone:	Permit No: <b>941272</b>
Owner Address:		Lease/Buyer's Name:	Phone:	Business Name:
Contractor Name: RJ Grondin 11 Bartlett Rd		Address: Gorham, ME 04038 854-2288		Phone:
Past Use: Vacant Space	Proposed Use: Daycare	COST OF WORK: \$ 9,000/fnd	PERMIT FEE: \$ 300. +65/fnd	<div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b>                  NOV 29 1994             </div>
		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group <u>5</u> Type: <u>5B</u>	
Proposed Project Description: Construct Building for daycare.		Signature:	Signature: <i>[Signature]</i>	
		PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.)	Date:	
Permit Taken By: Mary Gresik		Date Applied For: 15 Nov 94/Site Plan		

**CITY OF PORTLAND**  
Zone: 210-B-002

Zoning Approval: *[Signature]*

Special Zones or Reviews:

Shoreland  
 Wetland  
 Flood Zone  
 Subdivision  
 Site Plan maj  minor  mm

Zoning Appeal:

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

Historic Preservation

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

Action:

Approved  
 Approved with Conditions  
 Denied

Date: 11/28/94

*[Signature]*

CEO DISTRICT 4

*MA Carroll*

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

\*\*\*\* 11-28-94 = Permit application this date for foundation only  
 Permit for const of building to follow at later date

**PERMIT ISSUED WITH REQUIREMENTS**

*Call Grondin for plan*

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

*Stephen G. Doe* 28 Nov 94 856-0277  
 SIGNATURE OF APPLICANT: Stephen Doe ADDRESS: Westbrook, Me 04098-1339 DATE: 15 Nov 94 PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector



**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 221J Congress St		Owner: UNUM Corporation		Phone:		Permit No: <b>951284</b>	
Owner Address:		Leasee/Buyer's Name:		Phone:		Business Name:	
Contractor Name: * Cascade Construction		Address: 39 Darling St So. Ptld, ME		Phone: 04106 773-7178		<div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b>                  Permit Issued:  <b>DEC - 6 1995</b> </div>	
Past Use: Office		Proposed Use: Same w/ramp		COST OF WORK: \$ 14,000.00			
Proposed Project Description:  Construct ADA Ramp		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: Type:		Zoning: <b>E-2</b> CBL: 215-B-002 Zoning Approval: <i>[Signature]</i>	
		Signature: <i>[Signature]</i>		Signature:		Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
Permit Taken By: Mary Gresik		Date Applied For: 05 December 1995		PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	
1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules. 2. Building permits do not include plumbing, septic or electrical work. 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..		Historic Preservation <input type="checkbox"/> Not in District or Landmark <input checked="" type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Date: <i>12/5/95</i> <i>[Signature]</i>	
CERTIFICATION I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit		SIGNATURE OF APPLICANT: <i>Erin McGuinness</i> ADDRESS:		DATE: 05 December 1995 PHONE:		RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: <i>Cascade Construction Company</i> PHONE: <i>773-7178</i>	
		White-Permit Desk    Green-Assessor's    Canary-D.P.W.    Pink-Public File    Ivory Card-Inspector				CEO DISTRICT <b>4</b> <i>M.A. Corvace</i>	

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical code and the following specification:

Date 5/3/95

Permit # 5185

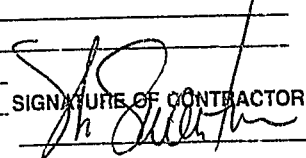
LOCATION: 2211 Congress St- Daycare Bldg

OWNER UNUM ADDRESS \_\_\_\_\_

							TOTAL EACH FEE				
<b>OUTLETS</b>											
	75	Receptacles	58	Switches			134	.20		26.80	
<b>FIXTURES</b>		(number of)									
		incandescent	274	fluorescent			274	.20		54.80	
		fluorescent strip						.20			
<b>SERVICES</b>											
		Overhead			TTL AMPS TO	800			15.00		
	x	Underground				800	200		15.00	15.00	
<b>TEMPORARY SERV.</b>											
		Overhead			AMPS OVER	800			25.00		
		Underground				800			25.00		
<b>METERS</b>	1	(number of)							1.00	1.00	
<b>MOTORS</b>	17	(number of)							2.00	34.00	
<b>RESID/COM</b>		Electric units							1.00		
<b>HEATING</b>	1	oil/gas units							5.00	5.00	
<b>APPLIANCES</b>	1	Ranges		Cook Tops	Wall Ovens				2.00		
		Water heaters	1	Fans	Dryers				2.00		
Disposals	1	Dishwasher		Compactors	Others (denote)		4		2.00	8.00	
<b>MISC. (number of)</b>		Air Cond/win							3.00		
	1	Air Cond/cent							10.00	10.00	
		Signs							5.00		
		Pools							10.00		
		Alarms/res							5.00		
	1	Alarms/com							15.00	15.00	
		Heavy Duty							2.00		
		Outlets							25.00		
		Circus/Carnv							5.00		
		Alterations							15.00		
		Fire Repairs							1.00	4.00	
	4	E Lights							20.00		
		E Generators							4.00	8.00	
	2	Panels							5.00		
<b>TRANSFER</b>		0-25 Kva							8.00		
		25-200 Kva							10.00		
		Over 200 Kva									
							<b>TOTAL AMOUNT DUE</b>				
							<b>MINIMUM FEE</b>		25.00		31.50

INSPECTION: Will be ready to lay- or will call for rest  
prelim

CONTRACTORS NAME E S Boulos  
 ADDRESS Foden Rd- S Ptd  
 TELEPHONE 772-3705  
 MASTER LICENSE No. 15185  
 LIMITED LICENSE No. \_\_\_\_\_

SIGNATURE OF CONTRACTOR  


PERMIT NO. 6185

INSPECTIONS:

SERVICE \_\_\_\_\_ BY \_\_\_\_\_

SERVICE CALLED \_\_\_\_\_ BY \_\_\_\_\_

CLOSING 5-9-95 BY SB

LOCATION: 2241 CONGRESS

OWNER: UNUM

REMARKS: 5-4-95 Prelim.  
7-3-95 Final

FINAL INSPECTION 7-3-95  
6-30-95 BY Steve Berg

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 2211 Congress St		Owner: UNUM	Phone:	Permit No: <b>950199</b>
Owner Address:		Lease/Buyer's Name:	Phone:	Business Name:
Contractor Name: <i>will pick up</i> LedgeWood, Inc. P.O. Box 8107		Address: <i>Bill Bridges - Joe Lape</i> Portland, ME 04104		Phone: 767-1866
Past Use: Vacant (Foundation Only)	Proposed Use: Commercial Bldg Daycare Facility	COST OF WORK: \$ 600.00	PERMIT FEE: \$ 3,020.00	<div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b>                  Permit Issued:  <b>MAR 8 1995</b>  <b>CITY OF PORTLAND</b> </div>
Proposed Project Description: Construct Building (Daycare) approx 8,360 sq ft		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: E Type: <i>5A</i> Signature: <i>HSM</i> <i>BOCA 93</i>	
Permit Taken By: <i>Mary Gresik</i>		Date Applied For: <i>23 Feb 95</i>		Zoning: <i>OP</i> CBL: 215-B-002 Zoning Approval: <i>OK 2-21/95</i> Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

Prior Building Permit #94/1272 Issued 29 Nov 94  
No Debris Removal Necessary

PERMIT ISSUED  
WITH LETTER

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: *T. Barthelman* ADDRESS: \_\_\_\_\_ DATE: *06 Mar 95* - Bldg Prmt App  
 DATE: *23 Feb 95* PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE: \_\_\_\_\_  
 White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

- Zoning Appeal**
- Variance
  - Miscellaneous
  - Conditional Use
  - Interpretation
  - Approved
  - Denied

- Historic Preservation**
- Not in District or Landmark
  - Does Not Require Review
  - Requires Review

- Action:**
- Approved
  - Approved with Conditions
  - Denied

Date: *3/7/95*  
*[Signature]*

CEO DISTRICT 4  
*M.A. Carroll*



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date XXXX 7 Nov 94, 19\_\_  
 Receipt and Permit number 4232

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 2211 Congress St  
 OWNER'S NAME: UNUM ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS:</b> (number of) _____	
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
<b>TOTAL</b> _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels <u>X</u> <u>6</u> _____	24.00
Transformers <u>1</u> _____	XXXX
Air Conditioners Central Unit _____	10.00
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires <u>1</u> _____	5.00
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
<b>TOTAL AMOUNT DUE:</b> _____	39.00

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call XXX  
**CONTRACTOR'S NAME:** Larry R. Favreau  
**ADDRESS:** RFD 1 Box 446 Orr's Island  
**TEL.:** 552-4028  
**MASTER LICENSE NO.:** 4232 **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



Please fill out any part which applies to job. Proper plans must accompany form.

Owner: UNUM Phone #: 770-9405  
 Address: 2211 Congress St. Portland, Me 04122 Jason Magill  
 LOCATION OF CONSTRUCTION 2211 Congress (Home Office Two)  
 Contractor: OWNER Sub.: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone #: \_\_\_\_\_  
 Est. Construction Cost: 190,000 Proposed Use: Uninterruptable Power  
 Past Use: Storage/Supply  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion as per submitted plans interior renovations

**For Official Use Only**

Date: May 24, 1991  
 Inside Fire Limits \_\_\_\_\_  
 Bldg Code \_\_\_\_\_  
 Time Limit \_\_\_\_\_  
 Estimated Cost: 150,000

Subdivision: \_\_\_\_\_  
 Name: JUN - 6 1991  
 Lot: \_\_\_\_\_  
 Ownership: \_\_\_\_\_ Public \_\_\_\_\_

**PERMIT ISSUED**  
**CITY OF PORTLAND**

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Zoning:**  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

**Review Required:**  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By Larini  
 Signature of Applicant John R. Fox Date 5/24/91  
 Signature of CEO John R. Fox Date 5-24-91  
 Inspection Dates \_\_\_\_\_

PLOT PLAN

N



*Done w/out Insp*

FEES (Breakdown From Front)

Base Fee \$ 970.00  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type

Inspection Record

Date

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS plans submitted

Signature of Applicant.

*John K. Fox*

Date May 24, 1991



H02 UPS Information

\$190,000 est cost

\$25  
945  
\$970<sup>XX</sup>

\$5/1000

189  
95  
945<sup>XY</sup>

OWNER: UNUM Life Insurance Co  
Telephone: 770-9416  
Location: HOME OFFICE TWO  
CONGRESS ST  
PORTLAND, ME

Contractor: OWNER

Est. Construction Cost: \$190,000<sup>XX</sup>

Proposed Use: Uninterruptible Power Supply

Past Use: Storage AREA and Building Mechanical Space

ARCHITECT: MR. Jay Wallahan 617-547-5400  
Symmes Main: + McKee Associates, Inc  
1000 Massachusetts Avenue  
Cambridge, Ma. 02138

NOTE: Alterations consist of modifying the electrical distribution system and the addition of an air handling unit to Air Condition the Space.

# H02 UPS Information

\$190,000 est cost

\$25  
945  
\$970<sup>XX</sup>

\$5/1000

189  
95  
945<sup>XY</sup>

OWNER: UNUM Life Insurance Co  
Telephone: 770-9416  
Location: HOME OFFICE TWO  
CONGRESS ST  
PORTLAND, ME

Contractor: OWNER

Est. Construction Cost: \$190,000<sup>XX</sup>

Proposed Use: Uninterruptible Power Supply

Past Use: STORAGE AREA and Building Mechanical Space

ARCHITECT: MR. Jay Wallahan 617-547-5400  
Symmes Main: + McKee Associates, Inc  
1000 Massachusetts Avenue  
Cambridge, Ma. 02138

NOTE: Alterations consist of modifying the electrical distribution system and the addition of an air handling unit to Air Condition the Space.

324274

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \_\_\_\_\_ Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: U M U M Phone # 776-9402

Address: 2211 Congress St- Ptd, ME 04102

LOCATION OF CONSTRUCTION 2211 Congress St.

Contractor: Portland Pump Co Sub.: 883--4317

Address: Box 1180- Scarborough, ME Phone # 0407

Est. Construction Cost: \_\_\_\_\_ Proposed Use: office bldg w tank

Past Use: office bldg w tank

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_

Explain Conversion: Remove one u/g tank - \$10

& Install one u/g 2500-gln tank

Foundation:

1. Type of Soil: \_\_\_\_\_

2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_

3. Footings Size: \_\_\_\_\_

4. Foundation Size: \_\_\_\_\_

5. Other \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.

2. Girder Size: \_\_\_\_\_

3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_

4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.

5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_

6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_

7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_

2. No. windows \_\_\_\_\_

3. No. Doors \_\_\_\_\_

4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_

5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_

6. Corner Posts Size \_\_\_\_\_

7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_

8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_

9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_

10. Masonry Materials \_\_\_\_\_

11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_

2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_

3. Wall Covering Type \_\_\_\_\_

4. Fire Wall if required \_\_\_\_\_

5. Other Materials \_\_\_\_\_

<b>For Official Use Only</b>	
Date: <u>10/22/92</u>	Subdivision: _____
Inside Fire Limits: _____	Name: <u>OCT 28 1992</u>
Bldg Code: _____	Lot: _____
Time Limit: _____	Ownership: <u>CITY OF PORTLAND</u>
Estimated Cost: _____	

**Zoning:**  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

**Review Required:**  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other: WPA (Explain) 10-27-92

**Ceiling:**

1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_ Not in District nor Landmark

2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Does not require review

3. Type Ceilings: \_\_\_\_\_ Requires Review

4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_

5. Ceiling Height: \_\_\_\_\_

**Roof:**

1. Truss or Rafter Size \_\_\_\_\_ Span Arson: Approved

2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved in Conditions

3. Roof Covering Type \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Date: 10/22/92  
 Signature: \_\_\_\_\_

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_

2. No. of Tubs or Showers \_\_\_\_\_

3. No. of Flushes \_\_\_\_\_

4. No. of Lavatories \_\_\_\_\_

5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**

1. Type: \_\_\_\_\_

2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_

3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase

Signature of Applicant William A. Brassard Date 10-22-92

CEO's District \_\_\_\_\_

CONTINUED TO REVERSE SIDE  
Ivory Tag - CEO

4 Kevin Cassel White - Tax Assessor

**PLOT PLAN**



FEES (Breakdown From Front)		Type	Inspection Record	Date
Base Fee \$	45-			/ /
Subdivision Fee \$				/ /
Site Plan No. Fee \$				/ /
Other Fees \$				/ /
(Explain)				/ /
Late Fee \$				/ /

**COMMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

*William A. Bruns*  
SIGNATURE OF APPLICANT ADDRESS PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE NO.

BUILDING PERMIT REPORT

DATE: 10/27/92

ADDRESS: 2211 Congress St.

REASON FOR PERMIT: Underground Tank Removal + Installation

BUILDING OWNER: UNUM

CONTRACTOR: Portland Pump

PERMIT APPLICANT: William Brassard

APPROVED:             DENIED            

CONDITION OF APPROVAL OR DENIAL:

- (1) All underground tank removal and/or installation shall be done in accordance with Department of Environmental Protection Regulation's Chapter 691
- (2) No cutting of tanks on site. Cutting of tanks to be done at an approved tank disposal site.
- (3) Fire Dispatcher must be notified 48 hours in advance of removal and/or transportation of tanks.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
REGISTRATION FORM FOR UNDERGROUND OIL  
AND HAZARDOUS SUBSTANCES (CHEMICAL)  
STORAGE TANKS**

(Pursuant to 38 M.R.S.A. Section 563, 40 CFR Part 280)

STATE USE ONLY
DATE OF REGISTRATION: <u>  1  /  1  /  </u>

1. REGISTRATION NUMBER:   3418    
(Complete only if a registration number has been previously assigned.)

2. FACILITY INFORMATION
- A. Name:   UNUM
- B. Mail Address:   2211 CONGRESS ST.
- C. Street Address: \_\_\_\_\_
- D. Town/City:   Portland, Me.
- E. Zip Code:   04102   F. Telephone:   (207) 770-9402
- G. Directions to Site: \_\_\_\_\_
- H. Is at least one existing or planned tank (including piping and pumps) within 1000 ft. of a public water supply?  Yes  No
- I. Is at least one existing or planned tank (including piping and pumps) within 300 ft. of a private water supply?  Yes  No
- J. (Complete if the answer to (I) above is YES.) Is at least one water supply located within 300 feet of the tank(s) is owned by someone other than the facility owner or operator?  Yes  No
- K. Is the facility located on a significant sand and gravel aquifer or recharge area as mapped by the Maine Geological Survey?  Yes  No

(If you wish assistance in answering item (K), please call the Department at (207) 289-2651. Sand and gravel aquifer maps can be reviewed at any of the Department's offices or requested from the Maine Geological Survey, State House Station 22, Augusta, Maine 04333, (207) 289-2801.

NOTE: If the answer to item (H), (J) or (K) above is yes, the facility is in a sensitive geologic area. A new or replacement tank used for the marketing and distribution of oil in such an area requires secondary containment or ground water monitoring pursuant to 38 M.R.S.A. Section 546(C).

STATE USE ONLY			
Reviewer:	Date:	Map Number:	Comment:

- L. Facility Use (Check One):
- Wholesale Oil Distribution
- Retail Oil Distribution
- Oil Storage at Commercial Establishment
- Oil Storage at Industrial Establishment
- Oil Storage/Single Residence
- Oil Storage/Multiple Residence
- Oil Storage/Farm
- Oil Storage/Public Facility (State or Local)
- Oil Storage/Federal Facility
- Chemical Storage

3. PERSON TO CONTACT FOR MORE INFORMATION
- A. Name:   PETER DALFONSO - Sebago Technics
- B. Mail Address:   12 West Brook Comm. v PO Box 1339
- C. Town/City:   West Brook   D. State:   Me.
- E. Zip Code:   04098-1339   F. Telephone:   (207) 856-0277

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
REGISTRATION FORM FOR UNDERGROUND OIL  
AND HAZARDOUS SUBSTANCES (CHEMICAL)  
STORAGE TANKS**  
(Pursuant to 38 M.R.S.A. Section 563, 40 CFR Part 280)

Facility Name: UNUM  
Location (Town/City): Portland  
Owner: UNUM

REGISTRATION NUMBER <u>3418</u>
(Complete ONLY if Registration Number has been previously assigned.)

4. TANK OWNER  
A. Name: UNUM  
B. Mail Address: 2211 Congress St.  
C. Town/City: Portland D. State: Me.  
E. Zip Code: 04102 F. Telephone: (207) 770-9402
5. TANK OPERATOR  
A. Name: Sam L  
B. Mail Address: \_\_\_\_\_  
C. Street Address: \_\_\_\_\_  
D. Town/City: \_\_\_\_\_ E. State: \_\_\_\_\_  
F. Zip Code: \_\_\_\_\_ G. Telephone: ( ) \_\_\_\_\_

6. COMPLETE the next two pages of this form and include each tank currently at the facility and each new or replacement tank planned for the facility.

7. ENCLOSE a check for the applicable registration fee with this submittal made payable to "Treasurer — State of Maine" and return to the Department of Environmental Protection. Registration fees are applicable ONLY to active, new, or replacement tanks used for the marketing and distribution of oil. Registration fees are due upon registration and annually thereafter, prior to the first day of January. Fees are as follows:

\_\_\_\_\_ Tanks 6,000 gallons or under in size \_\_\_\_\_ \$25 per tank  
\_\_\_\_\_ Tanks over 6,000 gallons in size \_\_\_\_\_ \$50 per tank

8. MAKE TWO COPIES of this form. SUBMIT the original to the DEPARTMENT OF ENVIRONMENTAL PROTECTION (Bureau of Oil & Hazardous Materials Control, State House Station 17, Augusta, Maine 04333). SEND one copy to the LOCAL FIRE DEPARTMENT having jurisdiction. RETAIN the third copy for your records. For new and replacement tanks, registrations are due at least five (5) business days prior to installation. Registrations for existing tanks are due prior to February 1, 1986.

9. CERTIFY THIS FORM BY SIGNING. By signing this form, the tank registrant certifies that all information is accurate and complete, and that they will comply with all applicable federal, state and local laws and regulations concerning the underground storage of petroleum or other hazardous materials. The owner or operator is required by Maine statute to file an amendment to this registration with the Department of Environmental Protection immediately upon any change in the information on this form.

10/21/92 Portland Pump Co (Agent for Owner) Gen. MGR.  
Date Owner or Authorized Employee Title  
(Please PRINT or TYPE) (Please PRINT or TYPE)

Paul W. Cl O  
SIGNATURE

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 REGISTRATION FORM FOR UNDERGROUND OIL AND HAZARDOUS SUBSTANCES (CHEMICAL)  
 STORAGE TANKS  
 (Pursuant to 38 M.R.S.A. Section 563, 40 CFR Part 280)

Facility Name: UNUM  
 Location (Town/City): Portland Owner: UNUM

REGISTRATION  
 NUMBER  
3418  
 (Complete ONLY if  
 Registration Number  
 was Assigned.)

10. IF NEW OR REPLACEMENT TANKS ARE INCLUDED WITH THIS REGISTRATION, PROVIDE:
- A. Name of Installer: David W. Crox Ford  
 B. Installer ID Number: 092 C. Expected Date of Installation: \_\_\_\_\_
11. INDIVIDUAL TANK DATA (Complete one [L] line for each tank at the facility, including tanks planned for installation or replacement).

A. Tank Number	B. Tank Type	C. Piping Type	D. Tank Size	E. Form of Additional Protection for New and Replacement Wholesale or Retail Tanks in Sensitive Geologic Areas (Tanks and Piping)	F. Product Stored	G. Date Installed	H. Status	I. Date removed from active service (if applicable)	J. Amount of Product left in inactive tank (if applicable)
1	<input type="checkbox"/> Bare or Asphalt-coated Steel <input type="checkbox"/> Cathodically Protected Steel <input checked="" type="checkbox"/> Fiberglass <input type="checkbox"/> Other (Specify) _____	<input type="checkbox"/> Galvanized Steel <input type="checkbox"/> Cathodically Protected Steel <input checked="" type="checkbox"/> Fiberglass S/W <input type="checkbox"/> Other (Specify) _____	2,500 Gallons	<input type="checkbox"/> Continuous Electronic Monitoring of Ground Water <input type="checkbox"/> Continuous Electronic Monitoring of Vapors <input checked="" type="checkbox"/> Secondary Containment <input type="checkbox"/> Ground Water Sampling	GASOLINE _____ FUEL OIL _____ <input type="checkbox"/> Regular #1 #5 <input type="checkbox"/> Premium #2 #6 <input checked="" type="checkbox"/> Unleaded #4 <input type="checkbox"/> Premium Unleaded <input type="checkbox"/> Diesel Chemical (Specify _____) Other (Specify _____)	/	<input checked="" type="checkbox"/> Planned Active <input type="checkbox"/> Out-of-Service <input type="checkbox"/> Abandoned in place (filled with inert material) <input type="checkbox"/> Planned for removal	/	Gallons
	<input type="checkbox"/> Bare or Asphalt-coated Steel <input type="checkbox"/> Cathodically Protected Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Other (Specify) _____	<input type="checkbox"/> Galvanized Steel <input type="checkbox"/> Cathodically Protected Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Other (Specify) _____	Gallons	<input type="checkbox"/> Continuous Electronic Monitoring of Ground Water <input type="checkbox"/> Continuous Electronic Monitoring of Vapors <input type="checkbox"/> Secondary Containment <input type="checkbox"/> Ground Water Sampling	GASOLINE _____ FUEL OIL _____ <input type="checkbox"/> Regular #1 #5 <input type="checkbox"/> Premium #2 #6 <input type="checkbox"/> Unleaded #4 <input type="checkbox"/> Premium Unleaded <input type="checkbox"/> Diesel Chemical (Specify _____) Other (Specify _____)	/	<input type="checkbox"/> Planned Active <input type="checkbox"/> Out-of-Service <input type="checkbox"/> Abandoned in place (filled with inert material) <input type="checkbox"/> Planned for removal	/	Gallons
	<input type="checkbox"/> Bare or Asphalt-coated Steel <input type="checkbox"/> Cathodically Protected Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Other (Specify) _____	<input type="checkbox"/> Galvanized Steel <input type="checkbox"/> Cathodically Protected Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Other (Specify) _____	Gallons	<input type="checkbox"/> Continuous Electronic Monitoring of Ground Water <input type="checkbox"/> Continuous Electronic Monitoring of Vapors <input type="checkbox"/> Secondary Containment <input type="checkbox"/> Ground Water Sampling	GASOLINE _____ FUEL OIL _____ <input type="checkbox"/> Regular #1 #5 <input type="checkbox"/> Premium #2 #6 <input type="checkbox"/> Unleaded #4 <input type="checkbox"/> Premium Unleaded <input type="checkbox"/> Diesel Chemical (Specify _____) Other (Specify _____)	/	<input type="checkbox"/> Planned Active <input type="checkbox"/> Out-of-Service <input type="checkbox"/> Abandoned in place (filled with inert material) <input type="checkbox"/> Planned for removal	/	Gallons
	<input type="checkbox"/> Bare or Asphalt-coated Steel <input type="checkbox"/> Cathodically Protected Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Other (Specify) _____	<input type="checkbox"/> Galvanized Steel <input type="checkbox"/> Cathodically Protected Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Other (Specify) _____	Gallons	<input type="checkbox"/> Continuous Electronic Monitoring of Ground Water <input type="checkbox"/> Continuous Electronic Monitoring of Vapors <input type="checkbox"/> Secondary Containment <input type="checkbox"/> Ground Water Sampling	GASOLINE _____ FUEL OIL _____ <input type="checkbox"/> Regular #1 #5 <input type="checkbox"/> Premium #2 #6 <input type="checkbox"/> Unleaded #4 <input type="checkbox"/> Premium Unleaded <input type="checkbox"/> Diesel Chemical (Specify _____) Other (Specify _____)	/	<input type="checkbox"/> Planned Active <input type="checkbox"/> Out-of-Service <input type="checkbox"/> Abandoned in place (filled with inert material) <input type="checkbox"/> Planned for removal	/	Gallons
	<input type="checkbox"/> Bare or Asphalt-coated Steel <input type="checkbox"/> Cathodically Protected Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Other (Specify) _____	<input type="checkbox"/> Galvanized Steel <input type="checkbox"/> Cathodically Protected Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Other (Specify) _____	Gallons	<input type="checkbox"/> Continuous Electronic Monitoring of Ground Water <input type="checkbox"/> Continuous Electronic Monitoring of Vapors <input type="checkbox"/> Secondary Containment <input type="checkbox"/> Ground Water Sampling	GASOLINE _____ FUEL OIL _____ <input type="checkbox"/> Regular #1 #5 <input type="checkbox"/> Premium #2 #6 <input type="checkbox"/> Unleaded #4 <input type="checkbox"/> Premium Unleaded <input type="checkbox"/> Diesel Chemical (Specify _____) Other (Specify _____)	/	<input type="checkbox"/> Planned Active <input type="checkbox"/> Out-of-Service <input type="checkbox"/> Abandoned in place (filled with inert material) <input type="checkbox"/> Planned for removal	/	Gallons



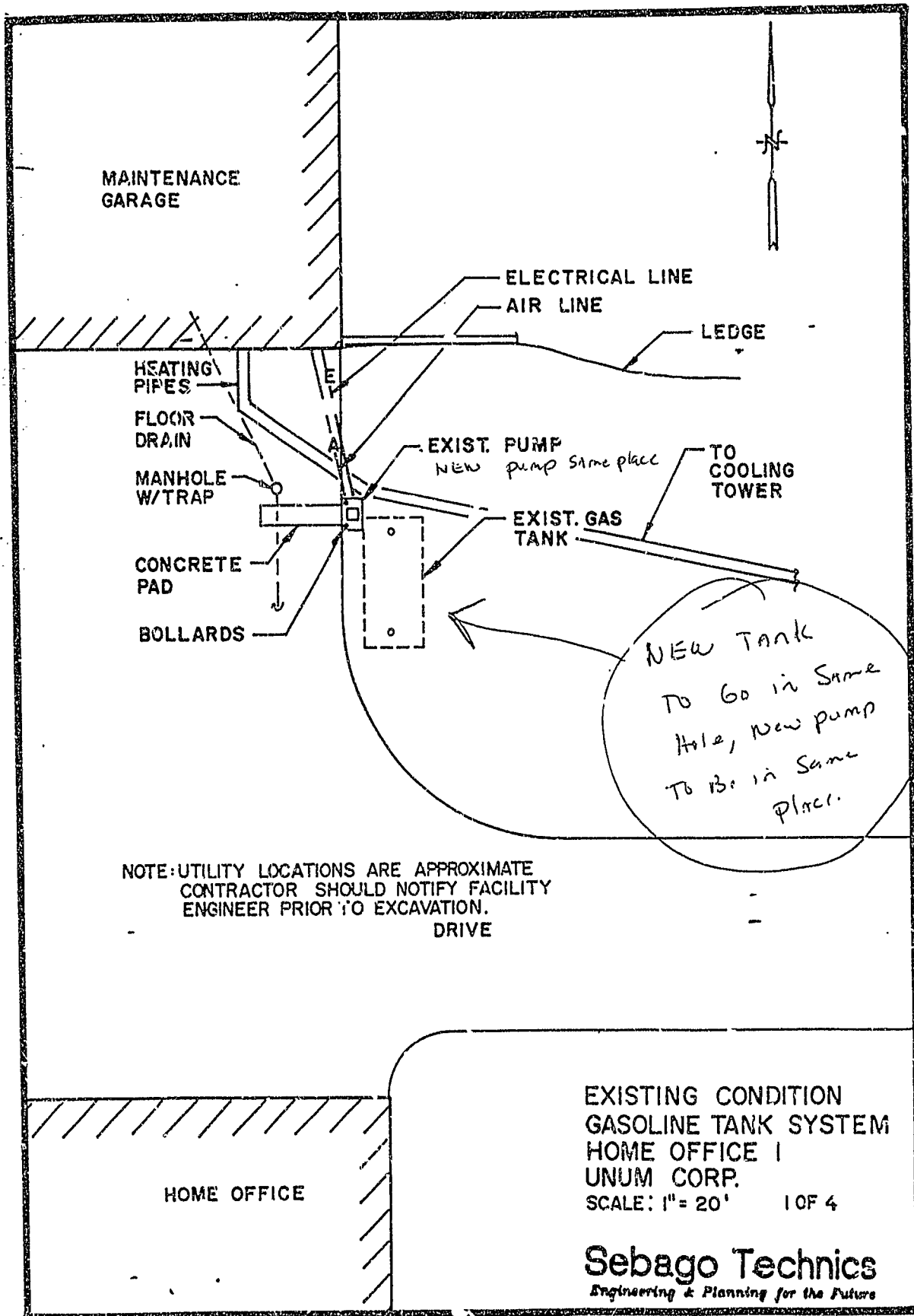
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
REGISTRATION FORM FOR UNDERGROUND OIL  
AND HAZARDOUS SUBSTANCES (CHEMICAL)  
STORAGE TANKS  
(Pursuant to 38 M.R.S.A. Section 563, 40 CFR Part 280)

Facility Name: UNUM  
Location (Town/City): Portland  
Owner: Same

REGISTRATION NUMBER

3418  
(Complete ONLY if Registration Number has  
been previously assigned.)

12. If this registration involves replacing tanks or installing tanks, ATTACH a drawing of the facility showing the location of tanks (and piping) to be installed and any existing tanks. USE the space below for a sketch if no drawing already exists. THE FORM OF ADDITIONAL PROTECTION for tanks used for marketing and distribution of oil in sensitive areas should be detailed on the drawing. MONITORING WELL LOCATIONS should be provided for all tanks greater than 1,100 gallons that are used for on-site consumption of oil.



MAINTENANCE GARAGE

ELECTRICAL LINE

AIR LINE

LEDGE

HEATING PIPES

FLOOR DRAIN

MANHOLE W/TRAP

CONCRETE PAD

BOLLARDS

EXIST. PUMP  
NEW pump same place

TO COOLING TOWER

EXIST. GAS TANK

NEW Tank  
To Go in Same Hole,  
New pump  
To Be in Same Place.

NOTE: UTILITY LOCATIONS ARE APPROXIMATE  
CONTRACTOR SHOULD NOTIFY FACILITY  
ENGINEER PRIOR TO EXCAVATION.  
DRIVE

HOME OFFICE

EXISTING CONDITION  
GASOLINE TANK SYSTEM  
HOME OFFICE I  
UNUM CORP.  
SCALE: 1" = 20' 1 OF 4

**Sebago Technics**  
Engineering & Planning for the Future

Maine Department of Environmental Protection  
 Bureau of Oil & Hazardous Materials Control  
 (State House Station #17, Augusta, Maine 04333)  
 Telephone: 207-289-2651  
 Attn: Tank Removal Notice

NOTICE OF INTENT  
 TO ABANDON (REMOVE) AN  
 UNDERGROUND OIL STORAGE FACILITY

Name of Facility Owner: UNUM  
 Mailing Address: 2211 Congress Street Telephone No: 770-9402  
 City: Portland State: ME Zip Code: 04102  
 Contact Person (name, address & telephone no.): Peter Dalfonso, Sebago Technics, Inc.  
P.O. Box 1339, Westbrook, ME 04098-1339 856-0277  
 Name of Facility: Home Office 1 Registration No.: 3418  
 Facility Location: Congress Street, Portland, Maine

1. Identify the tanks at this location which are to be removed:

Tank Number	Age of Tank (Years)	Tank Size (Gallons)	Type of Product Most Recently Stored
A. 2	22	1,000	Diesel Tank
B. 3	13	2,000	No Lead
C.			
D.			

2. Directions to Facility (be specific):

Exit 7 Maine Turnpike, right on Maine Mall Road to Johnson Road, left on Johnson Road to outer Congress Street, left on outer Congress Street, right into site.

3. Is tank(s) used for the storage of Class I liquids (e.g. gasoline, jet fuel)? Yes  No  (IF YES, REMOVAL OF THE TANK MUST BE UNDER THE DIRECTION OF A CERTIFIED TANK INSTALLER OR PROFESSIONAL FIREFIGHTER.)
4. Name and telephone number of contractor who will do the tank removal: To be bid to certified tank installers only.

Certified Tank Installer Certification Number & Name (if applicable):

Professional Firefighter Yes  No  (Affiliation: \_\_\_\_\_)

5. Expected date of removal: October 5, 1992

I hereby provide Notice that I intend to properly abandon the underground oil storage facility as described above.

Date: 19 September 1, 1992

Signature of Tank Owner or Operator

Raymond Keller, Facilities Engineer

Printed Name and Title

**THIS FORM MUST BE FILED WITH THE DEPARTMENT AND LOCAL FIRE DEPARTMENT 30 DAYS PRIOR TO REMOVAL. RETURN POSTCARD WHEN TANK(S) HAS BEEN REMOVED.**

Mail original and yellow copy to DEP; pink copy to fire dept.; retain gold copy

City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703 FAX: 874-8716

Location of Construction: 2211 Congress St	Owner: UNUM Corporation	Phone:	Permit No: 51284
Owner Address:	Lease/Buyer's Name:	Phone:	Business Name:
Contractor Name: Cascade Construction	Address: 39 Daniels St So. Portland, ME	Phone: 04106 773-7170	<div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b>                  DEC - 6 1995  <b>CITY OF PORTLAND</b> </div>
Past Use: Office	Proposed Use: Jams w/amp	COST OF WORK: \$ 14,000.00 PERMIT FEE: \$ 90.00 FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied INSPECTION: Use Group: Type: Signature: <i>[Signature]</i> Signature: <i>[Signature]</i>	
Proposed Project Description: Construct ADA Ramp		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied Signature: _____ Date: _____	

Permit Taken By: Mary Grogan	Date Applied For: 05 December 1995
---------------------------------	---------------------------------------

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.  
 2. Building permits do not include plumbing, septic or electrical work.  
 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT: <i>[Signature]</i> Erin McGuinness	ADDRESS:	DATE: 05 December 1995	PHONE:
RESPONSIBLE PERSON IN CHARGE OF WORK TITLE: <i>[Signature]</i> Cascade Construction Company		PHONE: 773-7170	

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

Zoning Appeal:  
 Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied  
 Historic Preservation:  
 Not in District or Landmark  
 Does Not Require Review  
 Requires Review  
 Action:  
 Approved  
 Approved with Conditions  
 Denied  
 Date: *[Signature]*  
 CEO DISTRICT: 4  
*[Signature]*

COMMENTS

*done w/out inspection*

	Type	Inspection	Date
Foundation:	_____	_____	_____
Framing:	_____	_____	_____
Plumbing:	_____	_____	_____
Final:	_____	_____	_____
Other:	_____	_____	_____

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 2211 Congress St		Owner: UNUm	Phone:	Permit No: <b>960916</b>
Owner Address:	Leasee/Buyer's Name:	Address:	Phone:	Business Name:
Contractor Name: Langford & Low, Inc.	Address: P.O. Box 662 Portland, ME		Phone: 04104 797-5141	<div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b>                  Permit Issued:  <b>SEP 18 1996</b>  <b>CITY OF PORTLAND</b> </div>
Past Use: office	Proposed Use: Same	COST OF WORK: \$ 85,000.00	PERMIT FEE: \$ 445.00	
Proposed Project Description:  Renovations to stairwells H01 Make Interior Renovations		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: B Type: B	Zone: <b>CB</b> CBL: 215-B-002
		Signature: <i>Jerry Bocca</i>	Signature: <i>[Signature]</i>	Zoning Approval: <b>OK</b> 9/11/96 Special Zone or Review: <input checked="" type="checkbox"/>
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)	Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied	<input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> major <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>
Permit Taken By: Mary Gresik	Date Applied For: 10 September 1996			Signature: _____ Date: _____

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permit does not include plumbing, septic or electrical work.
- Building permit is void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

1-axle dump permit/15022



**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: *Glenr Moon* ADDRESS: \_\_\_\_\_ DATE: 10 September 1996 PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

**Action:**

Approved  
 Approved with Conditions  
 Denied

Date: 9/10/96

*J. Anderson*

CEO DISTRICT 4

**City of Portland, Maine – Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 2211 Congress St		Owner: UNUM		Phone:		Permit No: <b>960992</b>	
Owner Address:		Leasee/Buyer's Name:		Phone:		Business Name:	
Contractor Name: Allied Construction		Address: P.O. Box 1396 Portland, ME 04104		Phone: 772-2888		Permit Issued: OCT - 8 1996	
Past Use: Office		Proposed Use: Same		COST OF WORK: \$ <del>XXXXXXXX</del> 530K		PERMIT FEE: \$ <del>XXXXXXXX</del> 2,670.	
		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: Type:		Zone: CBL: 215-B-002	
Proposed Project Description: Interior Renovations H02 Data Center 1st & 2nd floors		Signature: <i>[Signature]</i>		Signature: <i>[Signature]</i>		Zoning Approval: <i>[Signature]</i> Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> major <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
Permit Taken By: Mary Gresik		Date Applied For: 01 October 1996		PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Signature: _____ Date: _____	

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

30YC 30-3356/15117

**PERMIT ISSUED WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT *George Liming* ADDRESS: \_\_\_\_\_ DATE: 01 October 1996 PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE: \_\_\_\_\_

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

**PERMIT ISSUED**  
OCT - 8 1996  
CITY OF PORTLAND

Zone: CBL: 215-B-002

Zoning Approval: *[Signature]*

Special Zone or Reviews:  
 Shoreland  
 Wetland  
 Flood Zone  
 Subdivision  
 Site Plan  major  minor  mm

Zoning Appeal  
 Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

Historic Preservation  
 Not in District or Landmark  
 Does Not Require Review  
 Requires Review

Action:  
 Approved  
 Approved with Conditions  
 Denied

Date: *10/8/96*

*D. Andrews*

CEO DISTRICT **4**  
*A. Powers*

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 2211 Congress St		Owner: UNUM - Tom Brubaker		Phone: 770-1825		Permit No: <b>961018</b>	
Owner Address: 2211 Congress St- Mail Stop		Lease/Buyer's Name: S-245 Portland ME		Phone: 04122		Business Name:	
Contractor Name: Alliance Construction		Address:		Phone:		Permit Issued: OCT 11 1996	
Past Use: office bldg		Proposed Use: office bldg w visitor's entrance		COST OF WORK: \$ 610,000.00		PERMIT FEE: Precut \$ 3,073.00 Ck	
Proposed Project Description: construct visitor's entrance (24'x48') & site improvements		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: Type:		Zoning Approval: <i>OK</i> 10/11/96	
Signature: <i>[Signature]</i>		Signature: <i>[Signature]</i>		PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan major <input type="checkbox"/> minor <input type="checkbox"/> minor	
Permit Taken By: L Chase		Date Applied For: 10/8/96		Date:		Zoning Appeal: <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

Minor site plan review \$300  
2-30 YC 15132/30-3366  
15133/30-3367

\* Site plans are w M Schmuckal  
\* Building plans are w M Schmuckal

**PERMIT ISSUED WITH LETTER**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT <i>Robert E. Huse</i> Bob Huse	ADDRESS:	DATE: 11 October 1996	PHONE:
SIGNATURE OF RESPONSIBLE PERSON IN CHARGE OF WORK <i>Thomas E. Brubaker</i>	TITLE: White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector	DATE: 09 October 1996	PHONE:

**Historic Preservation**  
 Not in District or Landmark  
 Does Not Require Review  
 Requires Review

**Action:**  
 Approved  
 Approved with Conditions  
 Denied

Date: 10/11/96

*[Signature]*  
 CEO DISTRICT **4**  
 A. Powers



**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 2211 Congress Street		Owner: UNUM HO#1		Phone: 770-1860		Permit No: 961232	
Owner Address:		Leasee/Buyer's Name:		Phone:		Business Name:	
Contractor Name: Langford and Lowe Inc.		Address: 248 Warren Ave., Portland 04104		Phone: 797-5141		Permit Issued: DEC 19 1996	
Past Use: Cafeteria		Proposed Use: Same w/inter reno		COST OF WORK: \$ 6,000.00		PERMIT FEE: \$ 50.00	
				FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group <i>B</i> Type: <i>113</i>	
Proposed Project Description: Interior renovation as per plans				Signature: <i>[Signature]</i>		Signature: <i>[Signature]</i>	
				PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.)		Zoning Approval:	
				Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied: <input type="checkbox"/>		Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
Permit Taken By: Vicki Dover		Date Applied For: 12/11/96					

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all w. rk..

Call Glen at Landford & Lowe for P/U

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: *Glen Moon* ADDRESS: \_\_\_\_\_ DATE: 12/11/96 PHONE: \_\_\_\_\_  
Langford & Lowe

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE: \_\_\_\_\_

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

**PERMIT ISSUED WITH REQUIREMENTS**

- Zoning Appeal**
- Variance
  - Miscellaneous
  - Conditional Use
  - Interpretation
  - Approved
  - Denied

**Historic Preservation**

- Not in District or Landmark
- Does Not Require Review
- Requires Review

Action:

- Approved
- Approved with Conditions
- Denied

Date: *12/16/96*

*[Signature]*

CEO DISTRICT 4

*A. Poulos*



**CITY OF PORTLAND, MAINE  
DEVELOPMENT REVIEW APPLICATION  
PLANNING DEPARTMENT PROCESSING FORM**

I. D. Number \_\_\_\_\_

Applicant UNUM Corporation  
2211 Congress St Ptld, ME 04102

11 June 1996  
Application Date

Applicant's Mailing Address \_\_\_\_\_

Project Name/Description \_\_\_\_\_

Consultant/Agent BH2M  
Lester Berry 839-2771

Congress St  
Address of Proposed Site 216-A-002 216-A-001 (?)

Applicant or Agent Daytime Telephone, Fax \_\_\_\_\_

Assessor's Reference: Chart-Block-Lot

Proposed Development (check all that apply):  New Building  Building Addition  Change of Use  Residential  
 Office  Retail  Manufacturing  Warehouse/Distribution  Other (specify) Environmental/Site Work

Proposed Building Square Feet or # of Units \_\_\_\_\_ Acreage of Site 125 Acres Zoning \_\_\_\_\_

**Check Review Required:**

- |                                                             |                                                      |                                                |                                                  |
|-------------------------------------------------------------|------------------------------------------------------|------------------------------------------------|--------------------------------------------------|
| <input checked="" type="checkbox"/> Site Plan (major/minor) | <input type="checkbox"/> Subdivision # of lots _____ | <input type="checkbox"/> PAD Review            | <input type="checkbox"/> 14-403 Streets Review   |
| <input type="checkbox"/> Flood Hazard                       | <input type="checkbox"/> Shoreland                   | <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> DEP Local Certification |
| <input type="checkbox"/> Zoning Conditional Use (ZBA/PB)    | <input type="checkbox"/> Zoning Variance             | <input type="checkbox"/> Single-Family Minor   | <input type="checkbox"/> Other _____             |

Fees paid: site plan 300.00 subdivision

Approval Status: \_\_\_\_\_ Reviewer \_\_\_\_\_

- Approved  Approved w/Conditions listed below  Denied

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Approval Date \_\_\_\_\_ Approval Expiration \_\_\_\_\_ date Extension to \_\_\_\_\_ date  Additional Sheets Attached

Condition Compliance \_\_\_\_\_ signature \_\_\_\_\_ date

Performance Guarantee  Required\*  Not Required

\* No building permit may be issued until a performance guarantee has been submitted as indicated below

<input type="checkbox"/> Performance Guarantee Accepted	_____ date	_____ amount	_____ expiration date
<input type="checkbox"/> Inspection Fee Paid	_____ date	_____ amount	
Performance Guarantee Reduced	_____ date	_____ remaining balance	_____ signature
Performance Guarantee Released	_____ date	_____ signature	
Defect Guarantee Submitted	_____ submitted date	_____ amount	_____ expiration date
Defect Guarantee Released	_____ date	_____ signature	

Address: 2211 Congress St (UNUM)



CITY OF PORTLAND, MAINE  
DEVELOPMENT REVIEW APPLICATION  
PLANNING DEPARTMENT PROCESSING FORM

I. D. Number

Applicant UNUM Corporation  
2211 Congress St Portland, ME 04102

11 June 1996  
Application Date

Applicant's Mailing Address \_\_\_\_\_  
Consultant/Agent BH2M  
Leiter Berry 839-1771

Project Name/Description \_\_\_\_\_  
Congress St  
Address of Proposed Site

Applicant or Agent Daytime Telephone, Fax \_\_\_\_\_

216-A-002 216-A-001  
Assessor's Reference: Chart-Block-Lot

Proposed Development (check all that apply):  
 New Building  Building Addition  Change of Use  Residential  
 Office  Retail  Manufacturing  Warehouse/Distribution  Other (specify) Environmental/Site Work

Proposed Building Square Feet or # of Units \_\_\_\_\_  
125 Acres  
Acreage of Site Zoning \_\_\_\_\_

Check Review Required:

- |                                                             |                                                      |                                                |                                                  |
|-------------------------------------------------------------|------------------------------------------------------|------------------------------------------------|--------------------------------------------------|
| <input checked="" type="checkbox"/> Site Plan (major/minor) | <input type="checkbox"/> Subdivision # of lots _____ | <input type="checkbox"/> PAD Review            | <input type="checkbox"/> 14-403 Streets Review   |
| <input type="checkbox"/> Flood Hazard                       | <input type="checkbox"/> Shoreland                   | <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> DEP Local Certification |
| <input type="checkbox"/> Zoning Conditional Use (ZBA/PB)    | <input type="checkbox"/> Zoning Variance             | <input type="checkbox"/> Single-Family Minor   | <input type="checkbox"/> Other _____             |

Fees paid: site plan 300.00 subdivision \_\_\_\_\_

Approval Status:

Reviewer [Signature]

- Approved  Approved w/Conditions listed below  Denied

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Approval Date 6/16/96 Approval Expiration \_\_\_\_\_ date Extension to \_\_\_\_\_ date  Additional Sheets Attached

Condition Compliance \_\_\_\_\_ signature \_\_\_\_\_ date \_\_\_\_\_

Performance Guarantee  Required\*  Not Required

\* No building permit may be issued until a performance guarantee has been submitted as indicated below

Performance Guarantee Accepted \_\_\_\_\_ date \_\_\_\_\_ amount \_\_\_\_\_ expiration date \_\_\_\_\_

Inspection Fee Paid \_\_\_\_\_ date \_\_\_\_\_ amount \_\_\_\_\_

Performance Guarantee Reduced \_\_\_\_\_ date \_\_\_\_\_ remaining balance \_\_\_\_\_ signature \_\_\_\_\_

Performance Guarantee Released \_\_\_\_\_ date \_\_\_\_\_ signature \_\_\_\_\_

Defect Guarantee Submitted \_\_\_\_\_ submitted date \_\_\_\_\_ amount \_\_\_\_\_ expiration date \_\_\_\_\_

Defect Guarantee Released \_\_\_\_\_ date \_\_\_\_\_ signature \_\_\_\_\_

Pink - Building Inspections Blue - Development Review Coordinator Green - Fire Yellow - Planning 2/9/95 Rev5 KT.DPUD

Address: 2211 Congress St (DPUD)