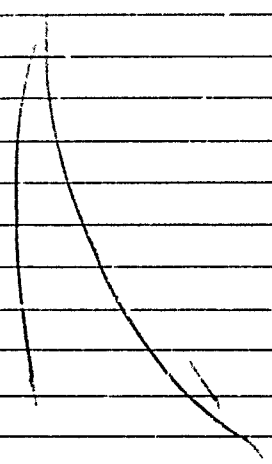


NOTES

5-13-81 WALL - 6' x 8' - 1/2" WALL
to have wire GLASS windows -
Not by Comp. It. D - Non bearing
No other requirements by office

Permit No. 81/386
Location 9211 Longview St.
Owner Edward M. M. M.
Date of permit 5-11-81
Approved 5-12-81 by [Signature] [Title]



ALONZO J. HARRIMAN ASSOCIATES, INC.
ARCHITECTS - ENGINEERS 102 D. ST. - AUBURN, MAINE 04210

May 8, 1979

Fire Headquarters
380 Congress Street
Portland, Maine 04101

Attention: Lt. Collins

Gentlemen:

Re: Union Mutual Life Insurance Company
Headquarters Addition
Portland, Maine
Project No. 78-210

Congress St

Per your request during our meeting in Walter Hilton's office on Friday, May 4, 1979, we are writing for formal approval of the floor duct penetration system at the perimeter curtain wall.

It is our understanding, from our Friday discussion, that no fireproofing or fire dampers are required for the 4" x 10" perimeter duct opening in the floors or for the curtain wall system at the connections to the floor slabs, and we are proceeding in this manner.

As mentioned Friday, the following features are incorporated in the design of the Union Mutual Addition: fire dampers in the main duct risers at each floor slab penetration; smoke dampers in main supply and return ducts in the penthouse; fan shutdown and smoke damper closure from activation of fire alarm system, which includes smoke detectors in the discharge ducts of heating and air conditioning supply system and the inlet ducts to return fans.

Thank you for your time last Friday. We look forward to your response.

Very truly yours,

ALONZO J. HARRIMAN ASSOCIATES, INC.

By Edward L. Blaisdell

ELB:11j

cc: Mr. Walter Hilton ✓

ALONZO J. HARRIMAN ASSOCIATES, INC.
102 D. ST. - AUBURN, MAINE 04210

RECORD FILE

MAINE 04210

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE
05170

LPI NUMBER
00123

DATE ISSUED
7/1/80
Month Day Year

44455 IC
Certificate of App. Number

Installer's Name GERBER C
Last Name F. I. M. I.

Owner Union Mutual

Address 221 Congress Street
St./Lot Number Street/Road Name Subdivision
(Location where plumbing was done and inspected)

- Installer's Code 2
- 1. Owner
 - 2. Licensed Master Plumber
 - 3. Licensed Oil Burnerman
 - 4. Employee of Public Utility
 - 5. Manufactured Housing Dealer
 - 6. Manufactured Housing Mechanic
 - 7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Emilio J. Goodwin

OWNER'S COPY

Signature of LPI JUL 22 1980
Date Inspected

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF

Town/City Code

LPI Number

Date Issued

INSTALLER'S

05170

00123

7/1/80
Month Day Year

2158
License No.

44455 IP
PERMIT NUMBER

Address of Where Plumbing Is Done 221 CONGRESS STREET
St./Lot Number Street/Road Name Subdivision

Name of Owner UNION MUTUAL
Last Name F. I. M. I. Mailing Address Zip Code

Type of Construction
1 New 2 Remodeling 3 Addition 4 Remodeling & Addition 5 Replacement of Hot Water Heater 6 Hook-up of Mobile Home 7 Hook-up of Modular Home 8 Other (Specify) 7

Plumbing To Serve
1 Single (Res) 2 Multi-Fam (Res) 3 Mobile Home 4 Modular Home 5 Commercial 6 School 7 Other (Specify) 5

Number of Fixtures or Hook-Ups
Sinks 2 Toilets 1 Bathtub(s) 1 Lavatory(s) 1 Shower(s) 2 Urinal(s) 1
Clothes Washer(s) 1 Dish Washer(s) 1 Hot Water Heater(s) 1 Floor Drains 1 Hook Ups(s) 1

TOWN'S COPY

IMPORTANT: Note the following conditions:
1. This Permit is non-transferable to another person or party.
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Dept. of Human Services
Div. of Health Engineering

Signature of LPI _____

Fixture Fee 6.00
Hook Up Fee 0.00
Total Fee 6.00
If Double Fee Check Box ☐

CERTIFICATE OF APPROVAL FOR INTERNAL PLUMBING

THE TOWN/CITY OF Portland

TOWN/CITY CODE
05170

LPI NUMBER
1123

DATE ISSUED
7/30/79
Month Day Year

No 32704 IC

Certificate of App. Number

Installer's Name KELLEY, THOMAS F.I. M.L. R

Installer Code 2

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employees of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic

Owner UNION MUTUAL LIFE INS.

Address 221 CONGRESS ST.

Sub/Lot Number

Street, Road Name

Subdivision

(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

OWNER'S COPY

Signature of LPI [Signature]

Date Inspected MAY 1 1980

ORIGINAL—To be sent to: Department of Human Services,
Division of Health
Engineering, Augusta, Maine 04333
Engineering, Augusta, Maine 04333

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF

Town/City Code

LPI Number

Date Issued

INSTALLER'S

05170

1123

7/30/79

1535

No 32704 IF

PERMIT NUMBER

Address of Where Plumbing Is Done 221 CONGRESS ST.

Sub/Lot Number

Street/Road Name

Subdivision

Installer Code 2

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employees of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mech

Name of Owner UNION MUTUAL LIFE INS.

Last Name

F.I. M.L.

Mailing Address

Zip Code

Type of Construction
1. New
2. Remodeling
3. Addition
4. Remodeling & Addition
5. Replacement of Hot Water Heater
6. Hook-up of Mobile Home
7. Hook-up of Modular Home
8. Other (Specify) NOV 7 1979

Plumbing To Serve
1. Single (Res)
2. Multi-Fam (Res)
3. Mobile Home
4. Modular Home
5. Commercial
6. School
7. Other (Specify) 4

Number of Fixtures or Hook-Ups
Sink(s) 1 Toilet(s) 1 Bathtub(s) 1 Lavatory(s) 1 Shower(s) 1 Urinal(s) 1
Clothes Washer(s) 1 Dish Washer(s) 1 Hot Water Heater(s) 1 Floor Drain(s) 1 Hook-Up(s) 3

This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI.

SCHEDULE OF "FEES"

1-10 DEC 7 - 1979 \$2.00 each
11-20 Fixtures \$1.00 each
21 Fixtures on up \$.50 each
Hook-Ups \$2.00 each
6-15 Hot Water Heater (Tank or Tankless) is a Fixture

Fixture Fee 4 Hook-Up Fee 0 Administrative Fee 3 Total Fee 7

TOWN'S COPY

SEP 20 1979

Signature of LPI [Signature]

SEP 20 1979

MAR 13 1980

HHE-211 Rev. 4/79



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

00 138

MAR 27 1980

ZONING LOCATION

PORTLAND, MAINE,

Feb. 5, 1980

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 2211 Congress St.

1. Owner's name and address Union Mutual same Fire District #1 ☐ #2 ☐
2. Lessee's name and address Telephone
3. Contractor's name and address Acme Eng. 112 Pleasant Hill Rd. Telephone 883-5111
4. Architect Specifications Scarboro Plans No. of sheets
Proposed use of building office No. families
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$

Fee \$ No Charge

FIELD INSPECTOR—Mr.

GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling Ext. 234 To install commercial ventilation system
Garage as per plan on file
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

Stamp of Special Conditions

Paid by Contractor

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☐ 2 ☐ 3 ☒ 4 ☐

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot . . . , to be accommodated . . . number commercial cars to be accommodated . . .
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

Will work require disturbing of any tree on a public street? . . .

ZONING:

BUILDING CODE:

Fire Dept.:

Health Dept.:

Others:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant Dennis Halsey Phone #

Type Name of above Dennis Halsey

1 ☐ 2 ☐ 3 ☐ 4 ☐

Other

and Address

FIELD INSPECTOR'S COPY



DAVISON CONSTRUCTION COMPANY, INC.
BUILDERS

1306-A ELM STREET MANCHESTER, NEW HAMPSHIRE 0310
AREA CODE 603 669-3456

February 15, 1980

City of Portland
389 Congress Street
Portland, Maine 04101

Attention: Mr. Walter Hilton
Chief Building Inspector

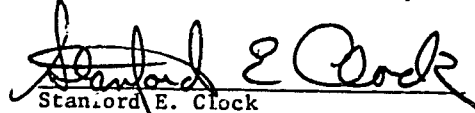
Gentlemen:

Re: Union Mutual Life Insurance Co.
Office Addition
2211 Congress St., Portland, Maine

In reference to your discussion with Mr. J. Kelly of
Acme Engineering Co. concerning his permit for HVAC work, please
be advised that the original permit fee paid by Davison Con-
struction Company, Inc. included the value of the HVAC work.

Very truly yours,

DAVISON CONSTRUCTION COMPANY, INC.


Stanford E. Clock

SEC/fb

cc: Acme Engineering Co.



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

000840

Set 24 1979

ZONING LOCATION

PORTLAND, MAINE, 9-11-79

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Union 2211 Congress Street Fire District #1 ☐ #2 ☐
1 Owner's name and address Union Mutual Life Ins. - same Telephone 780-25471
2 Lessee's name and address Telephone
3 Contractor's name and address Allied Construction - 9 Circus Time Rd Telephone 772-2888
4 Architect Specifications Plans No of sheets
Proposed use of building Install gas tank - 2,000 GAL No. families
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ Fee \$ 15.00

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451 To install gasoline tank, underground, 2,000
Dwelling Ext. 234 as per plan.
Garage 9-11
Masonry Bldg. 9-21
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☐ 2 ☐ 3 ☒ 4 ☐

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

Will work require disturbing of any tree on a public street?

ZONING

BUILDING CODE: John W. D. Allen

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Fire Dept.: John W. D. Allen

Health Dept.:

Others:

Signature of Applicant Dick Cook Phone #

Type Name of above Dick Cook 1 ☐ 2 ☐ 3 ☒ 4 ☐

Other and Address

FIELD INSPECTOR'S COPY

Permit No. 79/846
Location 8211 Longlake Rd.
Owner J. A. Lee Mutual Life Ins. Co.
Date of permit 9-11-79
Approved 9-24-79 2000 sq ft underground
gasoline tank

NOTES

5-22-80 installed -

DAVIDSON Construction Co. Inc.

Manchester, N.H.

Job Site: Union Mutual Bld, Congress St. Portland, ME.

Sub site Telephone: 775-0263

Grassy Area

TR# 1
1-100 gal. cyl.

Utility

TR# 3
1-100 gal. cyl.

Utility

TR# 2
2-70 gal. cyl.

Office
Planning

TR# 1
2-100 gal. cyl.

Office
Planning

RECEIVED
SEP 21 1981
DEPT. OF BLDG. INSP.
CITY OF PORTLAND

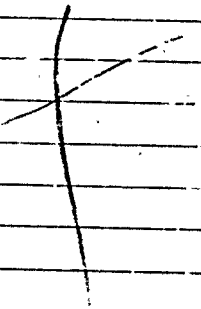
Not
Marking



NOTES

9-29-81 ^{AL} ~~Final~~ ⁱⁿ statement - G.
 News bldg - The ~~work~~ in ~~line~~ of ~~the~~ ~~work~~
 for ~~protection~~ from ~~the~~ ~~work~~ ~~area~~
~~the~~ ~~cars~~ ~~are~~ ~~located~~ ~~in~~ ~~the~~ ~~area~~ ~~near~~
~~the~~ ~~campus~~ ~~and~~ ~~the~~ ~~work~~ ~~area~~ ~~be~~
~~the~~ ~~work~~ ~~area~~ ~~be~~ ~~the~~ ~~work~~ ~~area~~ ~~be~~

Permit No. 81/999
 Location 881/ ~~Langston St.~~
 Owner 9/ ~~owner~~ ~~Shutout~~
 Date of permit 9-21-81
 Approval 9-22-81 ~~6~~ ~~per~~ ~~the~~ ~~work~~ ~~area~~ ~~be~~



Michel M

<



May 10, 1979

Jason M. Magill, Manager
Building Services
Union Mutual Life Insurance Co.
Portland, Maine 04112

Re: Day Care Center - 2211 Congress Street

Dear Mr. Magill:

The Fire Department is requiring the placement of an additional fire hydrant in the parking lot of your proposed building, at the above address.

Please check with Lt. Collins, of the Fire Department, to determine the exact location of this proposed hydrant.

Give me a call if you have any problems.

Yours truly,

Walter W. Hilton, Chief of
Building Inspection

WWH/r

CITY OF PORTLAND, MAINE

MEMORANDUM

TO: Allied Construction Co.

DATE: 6/21/79

FROM: Fire Prevention Bureau

SUBJECT: 2211 Congress St.

(Day Care)

Approval is hereby given for a building permit
from this Department subject to the following requirements/reasons:

- 1) Any openings between the kitchen and the day use area shall be protected with doors or fire shutters having a fire rating of at least one hour. The fire doors shall be equipped with self-closers.

James P. Collins
Lt. James P. Collins
Fire Prevention Bureau

mut

Applicant: *[Handwritten Name]* Date: *[Handwritten Date]*
Address: *[Handwritten Address]*
Assessors #: *[Handwritten Number]*

CHECK LIST AGAINST ZONING ORDINANCE

- ☒ Date - *[Handwritten Date]*
- ☒ Zone Location - *R-1*
- Interior or corner lot -
- ~~40 ft. setback area (Section 21) -~~
- ☒ Use - *RETAIL - GENERAL*
- ☒ Sewage Disposal - *SEWER*
- Rear Yards -
- Side Yards -
- Front Yards -
- Projections -
- ☒ Height - *10' 6"*
- ☒ Lot Area - *10,000*
- ☒ Building Area - *4,000*
- Area per Family -
- Width of Lot -
- Lot Frontage
- ☒ Off-street Parking - *16*
- Loading bays -

Site Plan - *[Handwritten]*
Shoreland Zoning -
Flood Plains -

RE

Living & Learning Center Bldg for
Cham Mutual

(1) There are no plans of the
plumbing for this building just a
plan review of location of fixtures, etc.
as they appear on this plan sheet A2
everything looks OK. Plumbing plans should
be submitted

(2)

Before we issue a permit for this
building we must have a completed
State Form HHE 200 for the private
sewerage ~~and~~ disposal system, signed, sealed by
Lic State Site Investigator, namely the
original and 2 copies completely made out
with all signatures on all copies

fy

CHECK LIST FOR SIGNS

Date - _____

Checked By _____

Location -

Zone Location -
Fire Zone -
Sign & Review Committee - over 8" in least dimension -
Area of sign -
Area of existing signs -
Material -
Design -
Facing adjoining Residence Zone -
Flashing or Steady light -
If on State road - check with State -

Attached Sign -

Height above level of roof -

Detached or pole sign -

Height -
Required yards (single pole OK - 2 poles a structure) 40"
setback
Corner clearance -
Footing -
Certificate of Design -

Projecting Sign -

Clearance 10' -
Bonded -
Height -
Written Consent -
Projection over sidewalk (18" from curb) -

Location 2195 Congress St.

1. Union Mutual Life Ins. Co. 2211 Congress St. 780-2211
2. Living and Learning Centres 764 Main St. Waltham, Mass. 617 899-3221
- 3.
- 4.

Proposed use of building Day Care Center

This application is for
other attached sign

General Description

To construct attached sign to Day Care Center which has no other signs. Logo is 7.6 sq ft. Letters are approximately 12.8 sq ft. Total is approximately 20.4 sq ft.

Fee should be \$5 + \$.10/sq ft = \$7.04

Per Malcolm Ward this should be considered as a location by itself and approvable without appeal.

