



YEAR 19

GRADE DENOTES QUALITY OF CONSTRUCTION  
 YEAR 19

RECORD OF BUILDINGS

A-EXCELLENT B-GOOD C-AVERAGE D-CHEAP E-VERY CHEAP

121  
 2nd  
 12116 1st Ave. 1st Floor occupied

| FOUNDATION       |                   | CONSTRUCTION      |                   | PLUMBING |  |
|------------------|-------------------|-------------------|-------------------|----------|--|
| CONCRETE         | FLOOR CONST       | WOOD JOIST        | BATHROOM          | 2        |  |
| CONCRETE BLOCK   | STEEL JOIST       | TOILET ROOM       | TOILET ROOM       | 2        |  |
| BRICK & STONE    | MILL TYPE         | WATER CLOSET      | WATER CLOSET      | 2        |  |
| PIERS            | REIN. CONCRETE    | LAVATORY          | LAVATORY          | 2        |  |
| CELLAR AREA FULL | FLOOR FINISH      | KITCHEN SINK      | KITCHEN SINK      | 2        |  |
| NO. CELLAR       | CEMENT            | STD. WAT. HEAT    | STD. WAT. HEAT    | 2        |  |
| EXTERIOR WALLS   | EARTH             | AUTO WAT. HEAT    | AUTO WAT. HEAT    | 2        |  |
| CLAPBOARDS       | PINE              | ELECT. WAT. SYST. | ELECT. WAT. SYST. | 2        |  |
| WIDE SIDING      | HARDWOOD          | LAUNDRY TUB       | LAUNDRY TUB       | 2        |  |
| DROP SIDING      | TERRAZZO          | NO PLUMBING       | NO PLUMBING       | 2        |  |
| NO SHEATHING     | TILE              | TILING            | TILING            | 2        |  |
| WOOD SHINGLES    | ATTIC FOR STAIRS  | BATH FL. & WCOT   | BATH FL. & WCOT   | 2        |  |
| ASBS SHINGLES    | INTERIOR FINISH   | TOILET FL. & WCOT | TOILET FL. & WCOT | 2        |  |
| STUCCO ON FRAME  | D 1 2 3           | LIGHTING          | LIGHTING          | 2        |  |
| STUCCO ON TILE   | PINE              | ELECTRIC          | ELECTRIC          | 2        |  |
| BRICK VENEER     | HARDWOOD          | NO LIGHTING       | NO LIGHTING       | 2        |  |
| BRICK ON TILE    | PLASTER           | NO OF ROOMS       | NO OF ROOMS       | 2        |  |
| BOLID BRICK      | UNFINISHED        | BENT              | BENT              | 2        |  |
| STONE VENEER     | LEGAL CLO         | 1ST 5 3RD 2       | 1ST 5 3RD 2       | 2        |  |
| STONE VENEER     | RECREY ROOM       | CCCUPANCY         | CCCUPANCY         | 2        |  |
| WETTER STRIP     | FINISHED ATTIC    | SINGLE FAMILY     | SINGLE FAMILY     | 2        |  |
| ROOFING          | PIREPLACE         | WO FAMILY         | WO FAMILY         | 2        |  |
| ASPH. SHINGLES   | HEATING           | APARTMENT         | APARTMENT         | 2        |  |
| WOOD SHINGLES    | PIPELESS FURNACE  | STYRE             | STYRE             | 2        |  |
| ASBS. SHINGLES   | HOT AIR FURNACE   | THEYRE            | THEYRE            | 2        |  |
| SLATE TILE       | FORCED AIR FURN.  | MOTEL             | MOTEL             | 2        |  |
| METAL            | Blast Plate       | OFFICES           | OFFICES           | 2        |  |
| COMPOSITION      | HOT WAT. OR VAPOR | WAREHOUSE         | WAREHOUSE         | 2        |  |
| RULL ROOFING     | NO HEATING        | COMM. GARAGE      | COMM. GARAGE      | 2        |  |
| INSULATION       | GAS SUPPLY        | GAS STATION       | GAS STATION       | 2        |  |
| INSULATION       | STOKER            | ECONOMIC CLASS    | ECONOMIC CLASS    | 2        |  |
| INSULATION       |                   | OVER BUILT        | OVER BUILT        | 2        |  |
| INSULATION       |                   | UNDER BUILT       | UNDER BUILT       | 2        |  |

| YEAR      | 1931 | 1932 | 1933 | 1934 | 1935 | 1936 | 1937 | 1938 | 1939 | 1940 | 1941 | 1942 | 1943 | 1944 | 1945 | 1946 | 1947 | 1948 | 1949 | 1950 |
|-----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| REP. VAL. |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| TAX VAL.  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| CHANGE    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |

1098 5 7400

ADDITIONS + 930

BASEMENT WALLS + 180

FLOORS

ATTIC 1/2 + 340

FINISH

FIREPLACE

HEATING + 640

PLUMBING + 540

TILING

ME + 740

TOTAL 10770

FACT. - 780

REP. VAL. 10030

| TYPE             | OR      | AGE | REMI | C2ND | REP. VAL. | P. D. | PHY. VAL. | P. S. | BOUND. VAL. | TAX VAL. |
|------------------|---------|-----|------|------|-----------|-------|-----------|-------|-------------|----------|
| A                | 2 1/2 R | B   | 11   |      | 10030     | 20%   | 2000      | A     | 6070        | 3600     |
| B                | 2 CAR   | B   | 23   |      | 460       | 25%   | 300       | B     | 300         | 175      |
| C                |         |     |      |      |           |       |           | C     |             |          |
| D                |         |     |      |      |           |       |           | D     |             |          |
| E                |         |     |      |      |           |       |           | E     |             |          |
| F                |         |     |      |      |           |       |           | F     |             |          |
| G                |         |     |      |      |           |       |           | G     |             |          |
| H                |         |     |      |      |           |       |           | H     |             |          |
| I                |         |     |      |      |           |       |           | I     |             |          |
| J                |         |     |      |      |           |       |           | J     |             |          |
| K                |         |     |      |      |           |       |           | K     |             |          |
| L                |         |     |      |      |           |       |           | L     |             |          |
| M                |         |     |      |      |           |       |           | M     |             |          |
| N                |         |     |      |      |           |       |           | N     |             |          |
| O                |         |     |      |      |           |       |           | O     |             |          |
| P                |         |     |      |      |           |       |           | P     |             |          |
| Q                |         |     |      |      |           |       |           | Q     |             |          |
| R                |         |     |      |      |           |       |           | R     |             |          |
| S                |         |     |      |      |           |       |           | S     |             |          |
| T                |         |     |      |      |           |       |           | T     |             |          |
| U                |         |     |      |      |           |       |           | U     |             |          |
| V                |         |     |      |      |           |       |           | V     |             |          |
| W                |         |     |      |      |           |       |           | W     |             |          |
| X                |         |     |      |      |           |       |           | X     |             |          |
| Y                |         |     |      |      |           |       |           | Y     |             |          |
| Z                |         |     |      |      |           |       |           | Z     |             |          |
| 1031 TOTAL BLDG. |         |     |      |      |           |       |           |       | 6320        | 3715     |

City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

|  |                                    |   |  |   |
|--|------------------------------------|---|--|---|
| Location of Construction:<br>19 Cobb Ave.  |                                    | Owner:<br>Thurston, Jane & Paul   | Phone:<br>879-1832                               | Permit No: 960269   |
| Owner Address:<br>Portland, ME 04102   | Leasee/Buyer's Name                | Phone   | Business Name:                                   | <b>PERMIT ISSUED</b><br>Permit Issued:<br><b>APR 22 1996</b><br><b>CITY OF PORTLAND</b>   |
| Contractor Name:   | Address:                           | Phone   |  |   |
| Past Use:<br>1-fam   | Proposed Use:<br>Same<br>w/daycare | COST OF WORK:<br>\$   | PERMIT FEE:<br>\$ 25.00                          | Zoning: R-2 CBL: 212-A-035<br>Zoning Approval: Conditional<br>Special Zoning or Reviews:<br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan major <input type="checkbox"/> minor <input type="checkbox"/> min |
| Proposed Project Description:<br><br>Change Use from 1-fam to 1-fam w/daycare<br>Max 5 children  |                                    | FIRE DEPT. <input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Signature: | INSPECTION:<br>Use Group: A Type 5<br>Signature: |   |
| PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)<br>Action: <input type="checkbox"/> Approved<br><input type="checkbox"/> Approved with Conditions<br><input type="checkbox"/> Denied<br>Signature: |                                    | Date:   |  | Zoning Appeal:<br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interoretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied  |
| Permit Taken By:<br>Mary Gzesik  | Date Applied For:<br>12 April 1996 |   |  |   |

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**PERMIT ISSUED WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: Jane Thurston ADDRESS: \_\_\_\_\_ DATE: 12 April 1996 PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory-Card-inspector

CEO DISTRICT 14

E. C. Hill

COMMENTS

10-31-90 Working on an exterior light @ front entrance -  
 nurse asked them to turn the water temp. down. Currently  
 reads 134° constant @ kitchen sink tap. She will call when  
 ready.

| Type              | Inspection Record | Date  |
|-------------------|-------------------|-------|
| Foundation: _____ | _____             | _____ |
| Framing _____     | _____             | _____ |
| Plumbing _____    | _____             | _____ |
| Final _____       | _____             | _____ |
| Other _____       | _____             | _____ |



CITY OF PORTLAND, OREGON  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 19 1st Ave

Date of Issue 01 November 1996

Issued to Street & Post. Trust Co.

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 936139, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Office

Single Family w/

Limiting Conditions:

Maximum of (6) children.

This certificate supersedes  
certificate issued

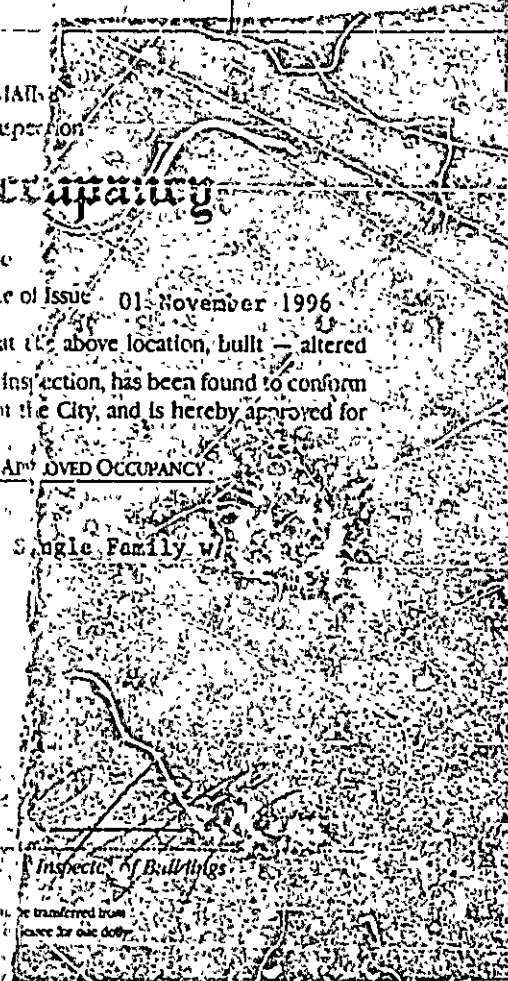
Approved:

(Date)

Inspector

Inspector of Buildings

Note: This certificate is valid only for the building or premises, and only may be transferred from one owner to another if the property is sold. It will be forfeited if the owner fails to pay the fee.





CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 19 Cobb Ave

Issued to: John & Paul Thurston

Date of Issue: 01 November 1996

This is to certify that the building, premises, or part thereof, at the above location, built  altered  changed as to use under Building Permit No. 960159, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Single Family w/

Limiting Conditions:

Maximum six (6) children.

This certificate supersedes  
certificate issued

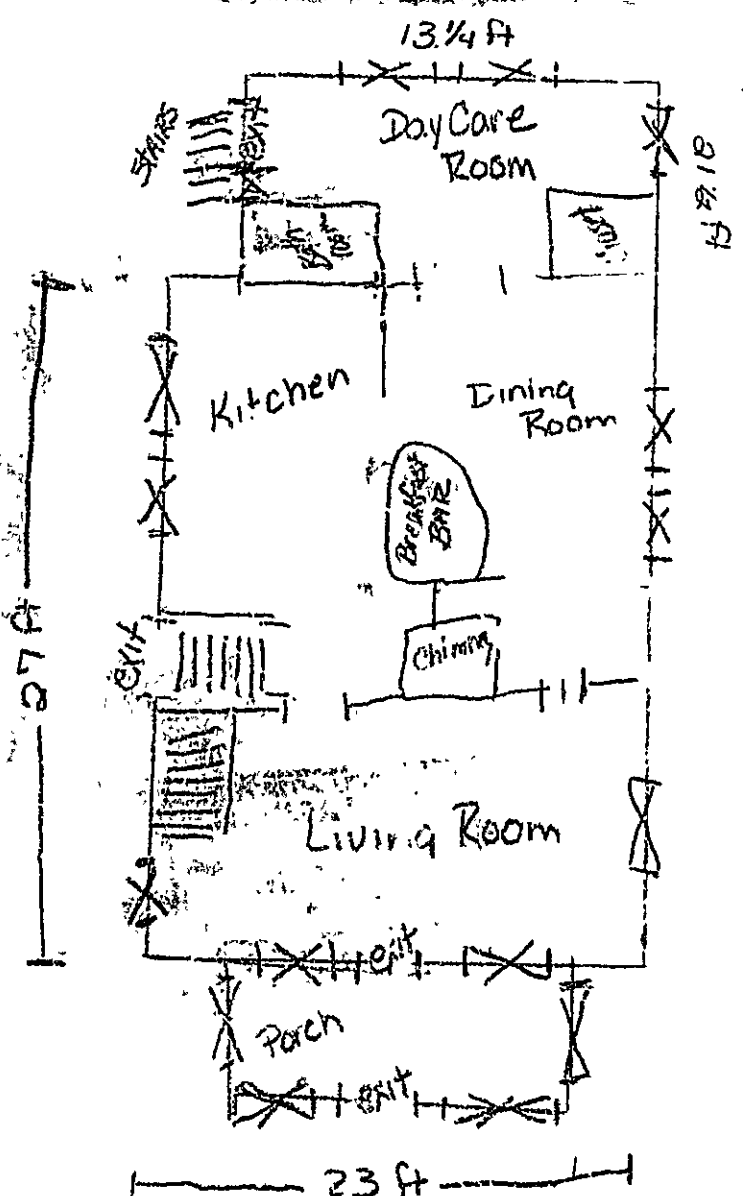
Approved:

(Date)

Director

Inspector of Buildings

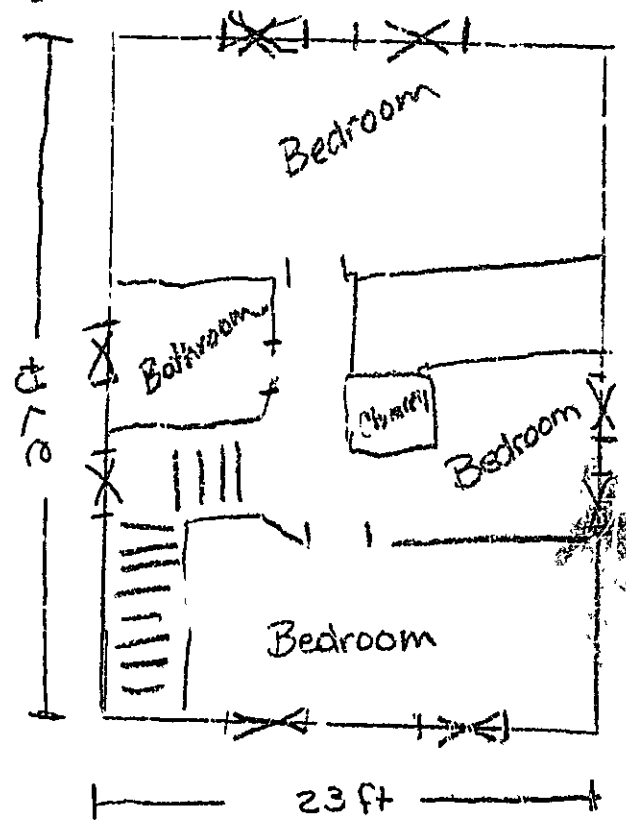
Notice: This certificate identifies lawful use of building or premises, and does not  
guarantee that the property complies with all applicable laws. City will be liable for damages  
only if it is found that the City was negligent in its duties.



1<sup>st</sup> floor

Janet Thurston  
 19 Cobb Ave.  
 Portland Me.  
 04102

X = Windows  
 III = STAIRS



2<sup>nd</sup> floor

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical code and the following specification:

Date 21 May 1996  
 Permit # 16450

LOCATION XXXXX 19 Cobb Ave

OWNER Thurston, Janet & Paul ADDRESS \_\_\_\_\_

| OUTLETS                      |                   |             |                 | TOTAL EACH FEE   |       |      |
|------------------------------|-------------------|-------------|-----------------|------------------|-------|------|
|                              | Receptacles       | Switches    | Smoke Detector  | 5                | .20   | 1.00 |
| FIXTURES                     | (number of)       |             |                 |                  |       |      |
|                              | incandescent      | fluorescent |                 |                  | .20   |      |
|                              | fluorescent strip |             |                 |                  | 20    |      |
| SERVICES                     | Overhead          |             | TTL AMPSTO      | 800              | 15.00 |      |
|                              | Underground       |             |                 | 800              | 15.00 |      |
| TEMPORARY SERV.              | Overhead          |             | AMPS OVER       | 800              | 25.00 |      |
|                              | Underground       |             |                 | 800              | 25.00 |      |
| METERS                       | (number of)       |             |                 |                  | 1.00  |      |
| MOTORS                       | (number of)       |             |                 |                  | 2.00  |      |
| RESID/COM                    | Electric units    |             |                 |                  | 1.00  |      |
| HEATING                      | oil/gas units     |             |                 |                  | 5.00  |      |
| APPLIANCES                   | Ranges            | Cook Tops   | Wall Ovens      |                  | 2.00  |      |
|                              | Water heaters     | Fans        | Dryers          |                  | 2.00  |      |
|                              | Dishwasher        | Compactors  | Others (denote) |                  | 2.00  |      |
|                              | Disposals         |             |                 |                  | 3.00  |      |
| MISC. (number of)            | Air Cond/win      |             |                 |                  | 3.00  |      |
|                              | Air Cond/csnt     |             |                 |                  | 10.00 |      |
|                              | Signs             |             |                 |                  | 3.00  |      |
|                              | Pools             |             |                 |                  | 10.00 |      |
|                              | Alarms/res        |             |                 |                  | 5.00  |      |
|                              | Alarms/com        |             |                 |                  | 15.00 |      |
|                              | Heavy Duty        |             |                 |                  | 2.00  |      |
|                              | Outlets           |             |                 |                  |       |      |
|                              | Circus/Carnv      |             |                 |                  | 25.00 |      |
|                              | Alterations       |             |                 |                  | 5.00  | 5.00 |
| Fire Repairs                 |                   |             |                 | 15.00            |       |      |
| E Lights                     |                   |             |                 | 1.00             |       |      |
| E Generators                 |                   |             |                 | 20.00            |       |      |
| TRANSFORMER                  | Panels            |             |                 |                  | 4.00  |      |
|                              | 0-25 Kva          |             |                 |                  | 5.00  |      |
|                              | 25-200 Kva        |             |                 |                  | 8.00  |      |
|                              | Over 200 Kva      |             |                 |                  | 10.00 |      |
|                              |                   |             |                 | TOTAL AMOUNT DUE |       |      |
| MINIMUM FEE/COMMERCIAL 35.00 |                   |             |                 | 25.00            | 25.00 |      |

INSPECTION: Will be ready \_\_\_\_\_ or will call XXXXX

CONTRACTORS NAME Gary Paquette  
 ADDRESS 98 Rosedale St #2 Lewiston, ME  
 TELEPHONE 753-0336  
 MASTER LICENSE No. 16450  
 LIMITED LICENSE No. \_\_\_\_\_

SIGNATURE OF CONTRACTOR  
*Gary Paquette*



