



Dear

We received your application for a smoke alarm and we certainly appreciate your interest in fire safety and your concern for your family.

As you may know, over 6,000 people die in fires each year in this country and most of those deaths were needless. They probably would not have happened if a working smoke alarm had been installed in their homes. It is for this reason that WGME-TV, the Portland Fire Department, True Value Hardware and McDonald's initiated a smoke alarm give away program. We want to insure that residents are protected from the dangers of fire, especially those who cannot afford to protect themselves.

The information you provided on your application indicates that the purchase of a smoke alarm to protect yourself and your family would not be a hardship for you. We strongly urge you to make that purchase as soon as possible.

Again, thank you for your interest in fire safety.

Sincerely yours,



Portland  
Fire  
Department

PERMIT # 029000 CITY OF Portland BUILDING PERMIT APPLICATION

Please fill out any part which applies to job. Proper plans must accompany form.

MAP # \_\_\_\_\_ LCT# \_\_\_\_\_

Owner: L. P. GENEZ

Address: Thompson Point, Bldg. 4A Portland

LOCATION OF CONSTRUCTION Building 4A Thompson's Point

CONTRACTOR: Per. P. Associates SUBCONTRACTORS \_\_\_\_\_

ADDRESS: 57A Exchange Street Portland 773-3000

Est. Construction Cost: 800 Type of Use: manufacturing/office

Past Use: \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq Ft \_\_\_\_\_ Stories: \_\_\_\_\_ Lot Size \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain Construct wall, interior renovations

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only:

# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_ Spacing 16" O.C.
4. Joists Size: \_\_\_\_\_
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Size \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Material \_\_\_\_\_
11. Metal Material \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Size \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

For Official Use Only	
Date: <u>April 28, 1988</u>	Subdivision: Yes / No _____
Inside Fire Limits _____	Name _____
Bldg Code _____	Lot _____
Time Limit _____	Block _____
Estimated Cost: <u>800</u>	Permit Expiration: _____
Value/Structure _____	Ownership: _____ Public _____ Private _____
Fee: <u>25</u>	

Celling: **PERMIT ISSUED**

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings \_\_\_\_\_
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

Roof: **City Of Portland**

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_
4. Other \_\_\_\_\_

Chimneys: Type \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating: Type of Heat: \_\_\_\_\_

Electrical: Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing: 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_

2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Zoning: District: T-2 Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required: Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_

Other: \_\_\_\_\_ (Explain) \_\_\_\_\_

Date Approved: OK by [Signature]

Permit Received: **PERMIT ISSUED**

Signature of \_\_\_\_\_ Date: 4/28/88

Signature of CEO: [Signature] **APR 28 1988**

Inspection Dates: \_\_\_\_\_

White-Tax Assessor

Yellow-GPCOG

White Tag-CEO

DEPT. OF BUILDING & INSPECTIONS

© COPY & W/ARGOG 1987

[Handwritten Signature]

PLOT PLAN



FEES (Breakdown From Front)

Base Fee \$ \_\_\_\_\_  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS *6/88 Completed as per plan*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Applicant *[Handwritten Signature]*

*[Large Handwritten Signature]*

Date \_\_\_\_\_

PERMIT # 000621 CITY OF Portland BUILDING PERMIT APPLICATION

MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: THOMAS John Penin

Address: Thompsons Point Portland 04101

LOCATION OF CONSTRUCTION Thompsons Point

CONTRACTOR: Brad Construction SUBCONTRACTORS: (Call for name)

ADDRESS: PO Box 451 Biddeford, ME 04405 282-1010

Est. Construction Cost: \$ 7,680 Type of Use: Office/storage/lt. manufacturing

Past Use: storage/light manufacturing

Building Dimensions L      W      Sq. Ft.      # Stories      Lot Size:     

Is Proposed Use:      Seasonal      Condomin'      Apt.     

Conversion - Explain Change of use from storage/lt. manufacturing to

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE storage/lt. manufacturing,

Residential Buildings Only: office w/renovations,

# Of Dwelling Units      # Of New Dwelling Units      suspended ceiling and

Foundation: indoor staircase

1. Type of Soil:     

2. Set Backs - Front      Rear      s)     

3. Footings Size:     

4. Foundation Size:     

5. Other     

Floor: 1. Sills Size:      Sills must be anchored.

2. Girder Size:     

3. Lally Column Spacing      Size:      Spacing 16" O.C.

4. Joists Size:      Size:     

5. Bridging Type:      Size:     

6. Floor Sheathing Type:      Size:     

7. Other Material:     

Exterior Walls: 1. Studding Size      Spacing     

2. No. windows     

3. No. Doors      Span(s)     

4. Header Sizes     

5. Bracing: Yes      No     

6. Corner Posts Size      Size     

7. Insulation Type      Size     

8. Sheathing Type      Size      Weather Exposure     

9. Siding Type     

10. Masonry Materials     

11. Metal Materials     

Interior Walls: 1. Studding Size      Spacing     

2. Header Sizes      Span(s)     

3. Wall Covering Type     

4. Fire Wall if required     

5. Other Materials     

For Official Use Only

Date: May 23, 1988

Subdivision: Yes / No

Name: \_\_\_\_\_

Lot: \_\_\_\_\_

Block: \_\_\_\_\_

Time Limit: \_\_\_\_\_

Estimated Cost: 7,680

Value/Structure: \_\_\_\_\_

Fee: 65

Permit Expiration: \_\_\_\_\_

Ow. ship: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_

PERMIT ISSUED

1. Ceiling Joists Size: \_\_\_\_\_

2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_

3. Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_

4. Insulation Type \_\_\_\_\_

5. Ceiling Height: \_\_\_\_\_

JUN 2 1988

City of Portland

Roof: 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_

2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_

3. Roof Covering Type \_\_\_\_\_

4. Other \_\_\_\_\_

Chimneys: \_\_\_\_\_

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating: \_\_\_\_\_

Type of Heat: \_\_\_\_\_

Electrical: \_\_\_\_\_

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing: \_\_\_\_\_

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_

2. No. of Tubs or Showers \_\_\_\_\_

3. No. of Flushes \_\_\_\_\_

4. No. of Lavatories \_\_\_\_\_

5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools: \_\_\_\_\_

1. Type: \_\_\_\_\_

2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_

3. Must conform to National Electrical Code and State \_\_\_\_\_

Zoning: \_\_\_\_\_

District: F-2 Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required: \_\_\_\_\_

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_

Other (Explain): \_\_\_\_\_

Date Approved: May 23, 1988

Permit Received By Renae Deighton Date 5/23/88

Signature of Applicant Renae Deighton

Signature of CEO Renae Deighton Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_

White-Tax Assessor Yellow-GPCOG White Tag - CEO © Copyright GPCOG 1987

PERMIT ISSUED WITH LETTER

PLOT PLAN

N



FEE'S (Breakdown From Front)

Basic Fee \$ \_\_\_\_\_  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type

Inspection Record

Date

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS

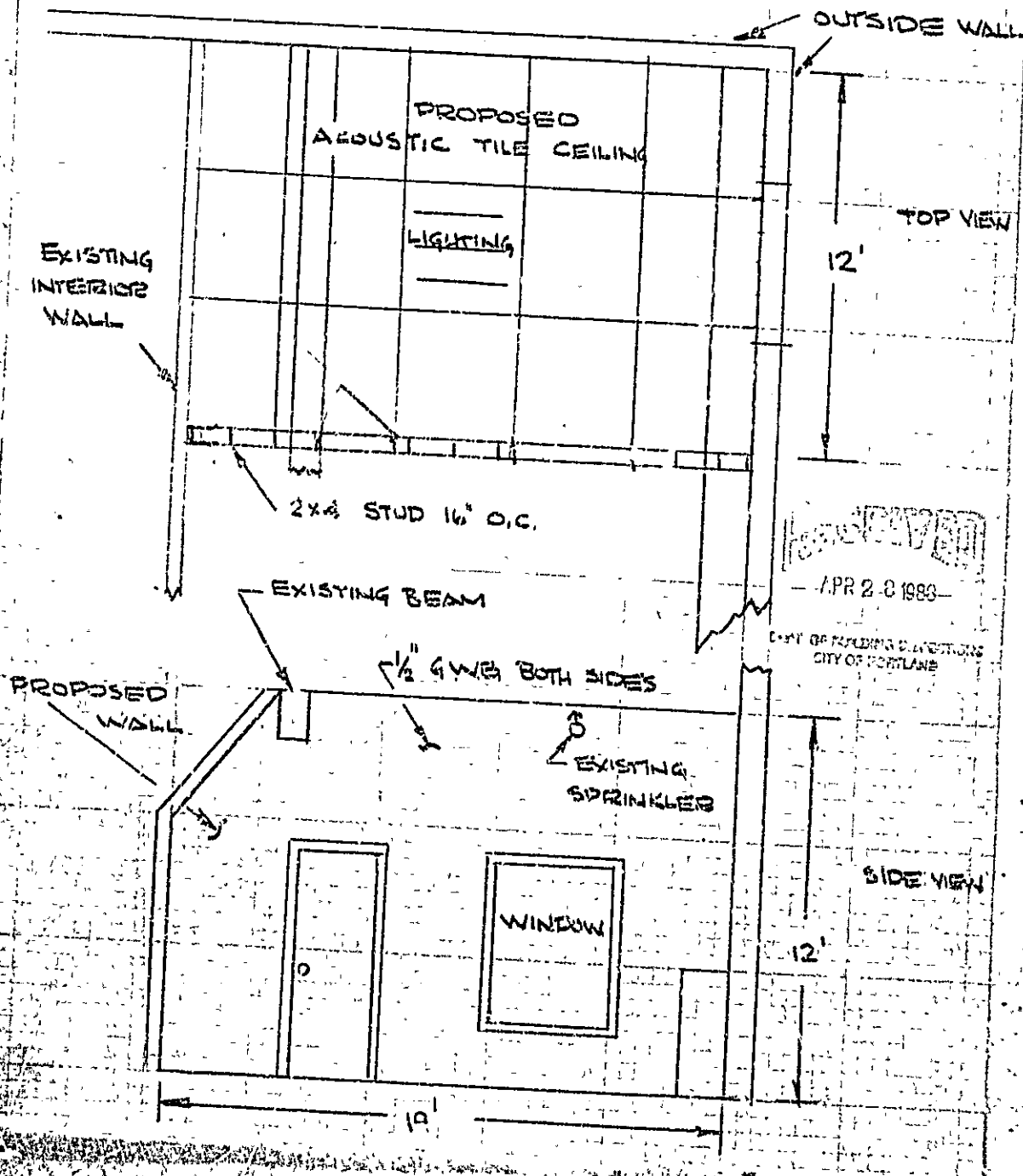
6/88 - Completed as per plan

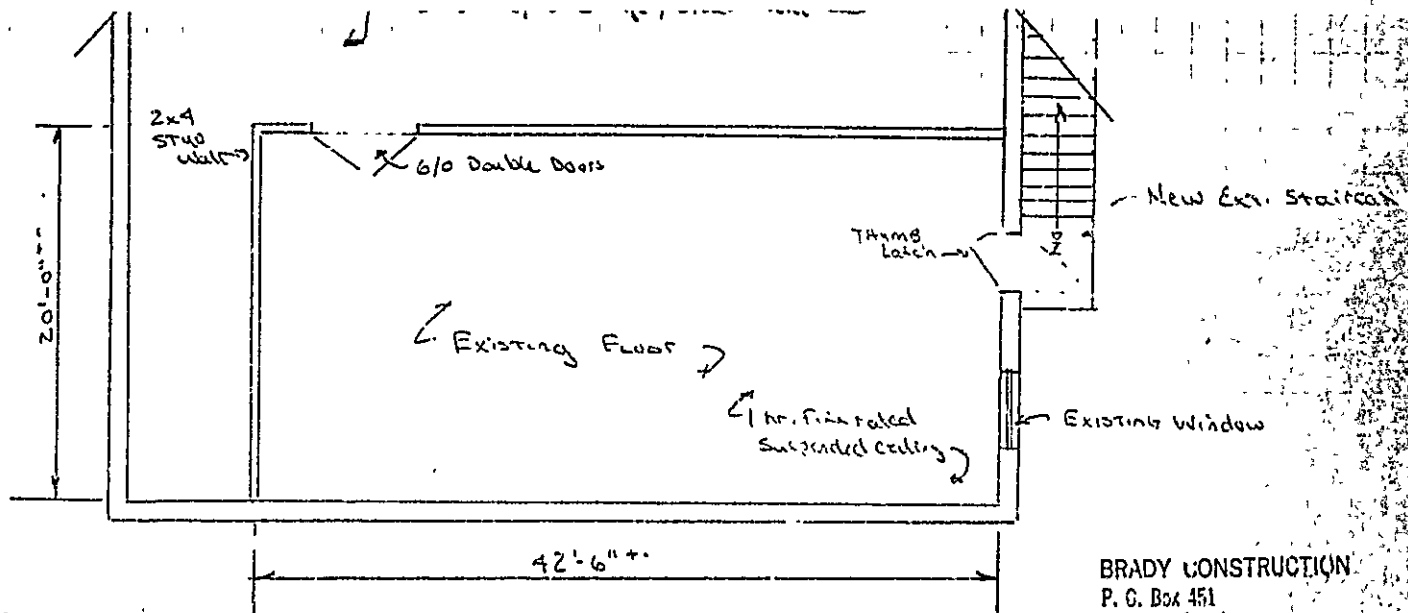
Signature of Applicant

Date 5-23-88



PROPOSED INTERIOR WALL AND ACOUSTIC TILE  
 HUNG CEILING  
 BLDG 4A THOMPSONS POINT, MEZZANINE  
 PEPIN ASSOCIATES, INC.  
 PH. 773-3000





BRADY CONSTRUCTION  
 P. O. Box 451  
 Biddeford, Me. 04005

FLOOR PLAN  
 1/8" = 1'-0"

RECEIVED  
 MAY 23 1988

DEPT. OF BUILDING INSPECTIONS  
 CITY OF PORTLAND

JOHN PEPIN  
 THOMPSONS BAWT  
 PORTLAND, ME 04101  
 May 21, 1988  
 Revised



CITY OF PORTLAND, MAINE

363 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 775-5451

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

June 1, 1988

Mr. John Pepin  
Building 4A  
Thompson's Point  
Portland, ME

Dear Sir:

Your application to construct interior walls and to change the use from storage to manufacturing/office has been reviewed and a permit is hereby issued subject to the following requirements:

- 1) All tenant walls shall be one hour fire rated.
- 2) The mezzanine shall be designed to carry a live load of 100 P<sub>s</sub>F.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

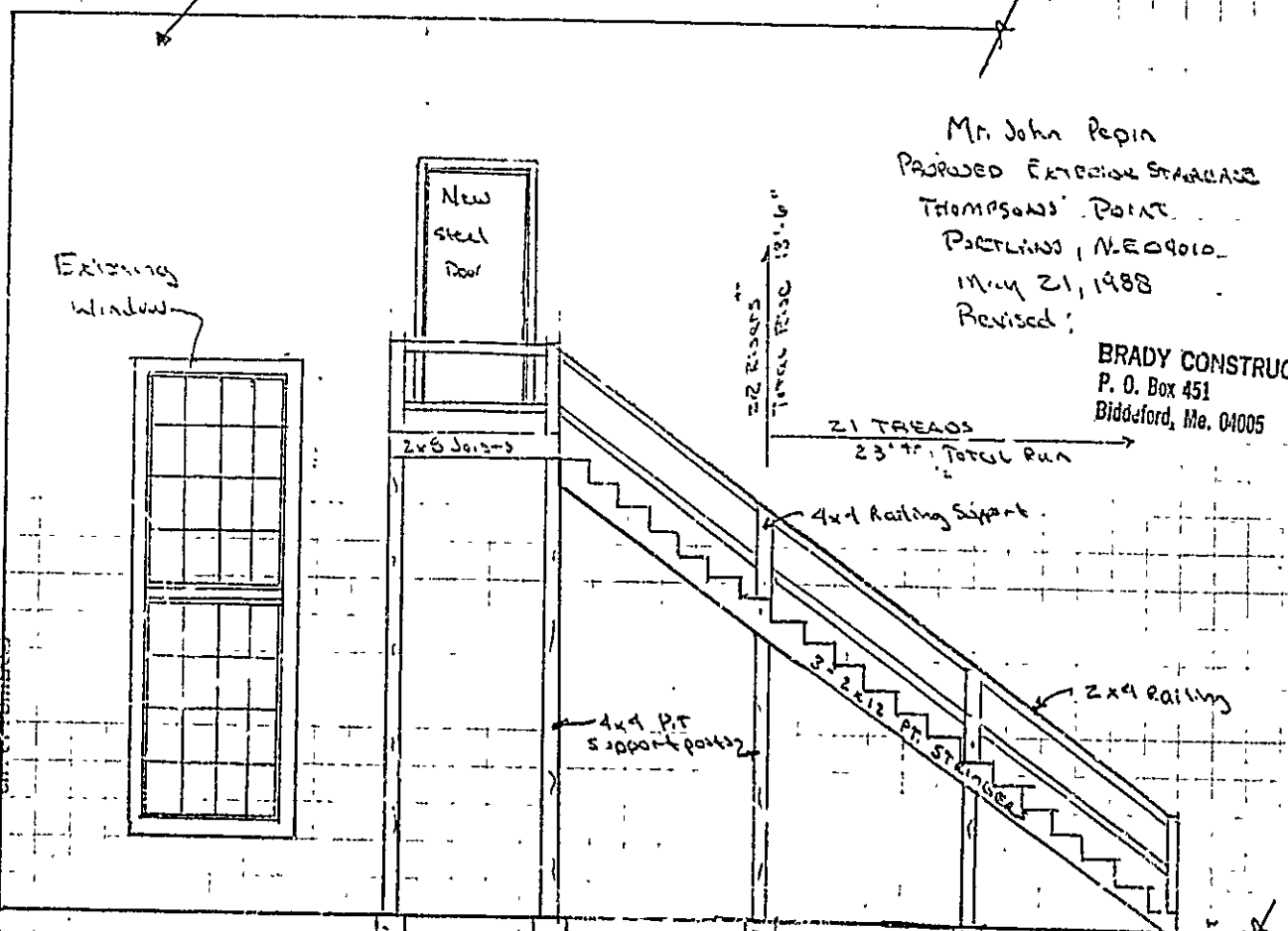
Sincerely,

  
P. Samuel Hoffses  
Chief, Inspection Services

cc:  
L. Collins



Existing Balcony



Mr. John Pepin  
PROPOSED EXTERIOR STAIRCASE  
THOMPSONS POINT  
PORTLAND, ME 04101  
MAY 21, 1988  
Revised:

BRADY CONSTRUCTION  
P. O. Box 451  
Biddeford, Me. 04105

RECEIVED

MAY 23 1988

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

1/4" = 1'-0"

ELEVATION VIEW

6" x 48" SILLING

STAIR PAD



P.O. BOX 451, BIDDEFORD, MAINE 04005

(207) 251-1010

Mr. John Pepin  
Thompsons Point  
Portland, Maine

May 24, 1988

Specifications - Exterior Staircase and Suspended Ceiling

General Job Requirements

Clean up: Work area will be cleaned up daily and left "broom" clean upon completion of job.  
Dump run  
Plans  
Permit

Site Work

Remove: Brick for new exterior door.  
Turn sprinkler heads down for installation of a suspended ceiling

Concrete/Masonry

Patch masonry around new exterior door.  
(4) 8" x 48" sonotubes filled with poured concrete.  
(1) stair pad

Metal

Anchor stairway as necessary to building  
(1) steel header over new steel door.  
Lever latch Sargent 6 line OSL rim for installation on new steel door.

Carpentry

Construct an exterior stairway using pressure-treated materials according to plan dated 5/23/88 using the following:

- 4x 4 support posts
- 2 x 8 joists
- 5/4 x 6 decking and treads
- 2 x 4 railing
- 3 - 2 x 12 stringers

Frame for suspended ceiling.

**RECEIVED**

MAY 23 1988

Dept. of Public Works  
CITY OF PORTLAND



P.O. BOX 451, BIDDIFORD, MAINE 04005

(207) 282-1010

John Pepin  
Thompsons Point  
Portland, Maine

May 24, 1988  
page 2

Specifications - Exterior Staircase and Suspended Ceiling  
continued

Moisture/Thermal Protection

Caulk gaps between suspended ceiling and walls.

Doors and Windows

(1) B-1 Brosco steel exterior 3/0 x 6/6 prehung with solid jambs.

Finish

Install a one hour fire rated suspended ceiling.

Total Cost Not To Exceed \$7680.00

RECEIVED

MAY 23 1988

OFFICE OF BUILDING INSPECTIONS  
CITY OF PORTLAND



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTION SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 1 June 1994 10  
 Receipt and Permit number 512

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

I, the undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Building #4 - Therapists Point  
 OWNER'S NAME: Peter Vanwyck ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugload _____	ft. TOTAL _____
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____	TOTAL amperes <u>100</u> <u>15.00</u>
<b>METERS:</b> (number of) <u>1</u>	<u>1.00</u>
<b>MOTORS:</b> (number of)	
Fractional _____	
1/2 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Heaters _____	
Cook Tops _____ Washers _____	
Wall Ovens _____ Dryers _____	
Fans _____ Others (denote) _____	
<b>TOTAL</b> _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency lights, battery _____	
Emergency Generators _____	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
**TOTAL AMOUNT DUE: 16.00**

**INSPECTION:**  
 Will be ready on 6-2 noon, 1994; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Errest McMahon  
**ADDRESS:** 121 Holm Ave  
**TEL:** 772-5257  
**MASTER LICENSE NO.:** 3412 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ *Errest McMahon*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN









**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Feb. 6 19 84  
 Receipt and Permit number B 19873

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Tompsons Point Ind. Park Bldg. # 4 A Stuffys by Anjans  
 OWNER'S NAME: John Disaanto ADDRESS: Morgans Court

3000  
 031314  
 FEES  
 5:00  
 1.10

OUTLETS:  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 31-60 ..... 5:00  
 FIXTURES: (number of) \_\_\_\_\_ 21  
 Incandescent 6 Flourescent x (not strip) TOTAL 15 ..... 1.10  
 Strip Flourescent \_\_\_\_\_ ft. ....

SERVICES:  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_ ..  
 METERS: (number of) \_\_\_\_\_  
 MOTORS: (number of) \_\_\_\_\_  
 Fractional 3 ..... 1.50  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 10.60

INSPECTION:  
 Will be ready on ready, 19 84; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Michael LaPlante  
 ADDRESS: 25 Vannah Avenue  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 3714 SIGNATURE OF CONTRACTOR: Michael LaPlante  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

NOTES

2/9/84 - OK for closing in  
on elect tag permit

~~4/30/84~~  
5/2/84 not ~~final~~ finished  
yet. Ceiling going up at  
lotus tube. I ~~to~~ inspect  
~~7/1/84~~ 7/1/84

5/17/84 Project terminated.

~~[Large section of lined paper crossed out with a large X]~~

Permit No. 81/085

Location Alley 14

Owner John D. ...

Date of permit 1-30-84

Approved 2-1-84

Dwelling \_\_\_\_\_

Garage \_\_\_\_\_

Alteration Plumbing

Bill

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION 0085

ZONING LOCATION T-2 PORTLAND, MAINE Jan. 30, 1984

FEB 1 1984

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any submitted herewith and the following specifications:

LOCATION . . . . . Bldg. AA Thompsons Point . . . . . Fire District #1  #2 
1 Owner's name and address John J DiSanto - 10 Morgan Court . . . . . Telephone . 773-8700..
2 Lessee's name and address . . . . . Telephone . . . . .
3 Contractor's name and address . . . . . B. & D. Builders - 108 Wilm. Rd. Falmouth Telephone . 797-3575..

Proposed use of building frozen food plant . . . . . No. of sheets . . . . .
warehouse & offices . . . . . No families . . . . .
Last use . . . . . No families . . . . .

Material . . . . . No stories . . . . . Heat . . . . . Style of roof . . . . . Roofing . . . . .
Other buildings on same lot . . . . .

Estimated contractural cost \$ . . . 40,000 . . . . . Appeal Fees \$ . . . . .

FIELD INSPECTOR- Mr . . . . . Base Fee . . . . . 210.00..
@ 775-5451 . . . . . ch of use . . . . . 25.00
Late Fee . . . . .
TOTAL \$ . . . . . 235.00 . . . . .

Change of use from warehouse & offices to frozen food plant with alterations, no structural changes as per plans. 1 sheet of plans.

Stamp of Special Conditions

send permit to # 3 04105

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

DETAILS OF NEW WORK

Is any plumbing involved in this work? . . . yes existing Is any electrical work involved in this work? . . . yes
Is connection to be made to public sewer? . . . existing If not, what is proposed for sewage? . . . . .
Has septic tank notice been sent? . . . . . Form notice sent? . . . . .
Height average grade to top of plate . . . . . Height average grade to highest point of roof . . . . .
Size, from . . . . . depth . . . . . No. stories . . . . . solid or filled land? . . . . . earth or rock? . . . . .
Material of foundation . . . . . Thickness, top . . . . . bottom . . . . . cellar . . . . .
Kind of roof . . . . . Rise per foot . . . . . Roof covering . . . . .
No. of chimneys . . . . . Material of chimneys . . . . . of lining . . . . . Kind of heat . . . . . fuel . . . . .
Framing Lumber--Kind . . . . . Dressed or full size? . . . . . Corner posts . . . . . Sills . . . . .
Size Girder . . . . . Columns under girders . . . . . Size . . . . . Max. on centers . . . . .
Studs (outside walls and carrying partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet.
Joists and rafters. 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
On centers: 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
Maximum span: 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
If one story building with masonry walls, thickness of walls? . . . . . height? . . . . .

IF A GARAGE

No. cars now accommodated on same lot . . . . . to be accommodated . . . . . number commercial cars to be accommodated . . . . .
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? . . . . .

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION PLAN EXAMINER . . . . . Will work require disturbing of any tree on a public street? . . . no
ZONING . . . . .
BUILDING CODE: . . . . . Will there be in charge of the above work a person competent
Fire Dept: . . . . . to see that the State and City requirements pertaining thereto
Health Dept: . . . . . are observed? . yes . . . . .
Others: . . . . .

Signature of Applicant William J. DiSanto Phone # . . . same . . . . .
Type Name of above Builders William DiBiase for B. & D. . . . .    
Other . . . . .
and Address . . . . .

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY
10 Mr. Howe.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 9, 1990  
 Receipt and Permit number 01221

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Bldg. #4A Thompsons Point - Sporting Woods, Inc.

OWNER'S NAME: Mike Horner ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles <u>X</u> Switches <u>X</u> Plugmold _____ ft. TOTAL <u>1-30</u> .....	<u>3.00</u>
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL .....	
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
<b>METERS:</b> (number of) .....	
<b>MOTORS:</b> (number of)	
Fractional .....	
1 HP or over .....	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) .....	
Electric (number of rooms) .....	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) .....	
Oil or Gas (by separate units) .....	
Electric Under 20 kws _____ Over 20 kws .....	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL .....	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels .....	
Transformers .....	
Air Conditioners Central Unit .....	
Separate Units (windows) .....	
Signs 20 sq. ft. and under .....	
Over 20 sq. ft. .....	
Swimming Pools Above Ground .....	
In Ground .....	
Fire/Burglar Alarms Residential .....	
Commercial .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under .....	
over 30 amps .....	
Circus, Fairs, etc. ....	
Alterations to wires .....	
Repairs after fire .....	
Emergency Lights, battery .....	
Emergency Generators .....	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 5.00 Min.

**INSPECTION:**

Will be ready on Apr 10, 1990 or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: John Perry

ADDRESS: 381 Danforth St., Portland, ME

TEL.: 773-5824

MASTER LICENSE NO.: 3695 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





902145

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$35. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot # \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

\* Thompson's Point Ings. Phone # 775-3031  
 Address: Thompson's Point; Pld, NE 24102  
 LOCATION OF CONSTRUCTION Thompson's Point - (Bldg 41)  
 Contractor: Slake Co. Sub: 712-4555  
 Address: Thompson's Pt; Pld, NE Phone # 24102  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: Commercial site  
 Past Use: SDRP  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions: \_\_\_\_\_ W \_\_\_\_\_ Total Sq Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion: Install one 4,000-gal above tank #6

For Official Use Only PERMIT ISS  
 Date: 10/1/90 Subdivision: \_\_\_\_\_  
 Ins'te Fire Limits \_\_\_\_\_ Name: NOV 20 1990  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Overlap: \_\_\_\_\_ City of Portland  
 Estimated Cost: \_\_\_\_\_  
 Zoning: 1-2  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning: Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other: on WR # 11-19-90

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

**Floor:**  
 1. Sill Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes: \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size: \_\_\_\_\_  
 7. Insulation Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 8. Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 9. Siding Type: \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes: \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type: \_\_\_\_\_  
 4. Fire Wall if required: \_\_\_\_\_  
 5. Other Materials: \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_  
**Roof:**  
 1. Truss or Rafter Size: \_\_\_\_\_ Span \_\_\_\_\_ Action: Approved.  
 2. Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 3. Roof Covering Type: \_\_\_\_\_  
**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places: \_\_\_\_\_  
**Heating:**  
 Type of Heat: \_\_\_\_\_  
**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required: Yes \_\_\_\_\_ No \_\_\_\_\_  
**Plumbing:**  
 1. Approval of soil test if required: Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers: \_\_\_\_\_  
 3. No. of Flushes: \_\_\_\_\_  
 4. No. of Lavatories: \_\_\_\_\_  
 5. No. of Other Fixtures: \_\_\_\_\_  
**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By: Louise E. Chase  
 Signature of Applicant: \_\_\_\_\_ Date: 10/1/90  
 Signature of CEO: Charles W. \_\_\_\_\_  
 Inspection Dates: \_\_\_\_\_  
 PERMIT ISSUED WITH LETTER

PLOT PLAN



FEES (Breakdown From Front)  
 Base Fee \$ 95  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$ \_\_\_\_\_  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS *Several inspections made. Environmental Inspections August 1st  
 Day made when the new tank was placed. ~~Site plan removed~~  
 11/1/91 Completed as per plan.*

Signature of Applicant *Chas. M. M...*

Date *10/1/90*

Inspection Services  
Samuel P. Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr  
Director

CITY OF PORTLAND

November 19, 1990

RE: Bldg. 4A - Thompson's Point

Thompson's Point Inc.  
Thompson's Point  
Portland, Maine 04102

Dear Sir:

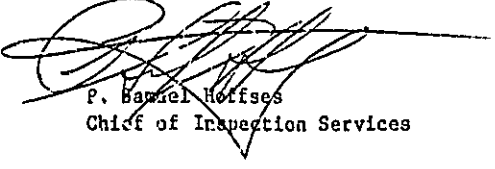
Your application to install one 4000 gallon above ground tank has been reviewed and a permit is herewith issued subject to the following requirements:

No certificate of occupancy can be issued until all requirements of this letter are met.

1. Tank shall be located at least 5' from nearest side of any public way or from nearest building.
2. Minimum of 15' from property line which may be built upon.
3. The volumetric capacity of the diked enclosure shall be at least equal to the greatest amount of liquid possibly stored in the tank.
4. Normal venting and emergency relief venting shall be provided in accordance with N.F.P.A.#30 Section 2-2.4 and 2-2.5.

If you have any questions regarding these requirements, please do not hesitate to contact his office.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

/el

cc: L.F. Wallace Garroway, Fire Prevention Bureau

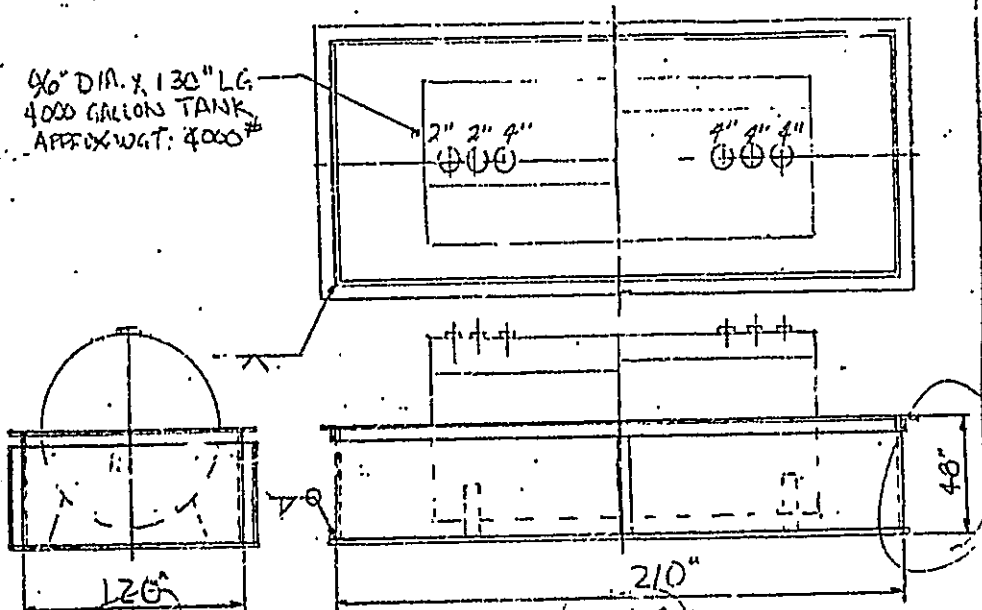
# RECEIVED

OCT 01 1990

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

THIS TANK W. HAVE A ROOF OVER IT TO KEEP OFF WEATHER

96" DIA. X 130" LG.  
4000 GALLONS TANK  
APPROX WGT: 4000#



REVISIONS			
NO	DATE	CHECKED	DESCRIPTION
			APPROX. WGT: 3600#
			RED OXIDE
			WELD WIRE
(2)			3" X 3" X 1/4" X 45'
(2)			3" X 3" X 1/4" X 210'
(2)			3" X 3" X 1/4" X 120'
(2)			6" CRABLES SHIP WIRE
(2)			7 GA. X 48' X 120'
(2)			7 GA. X 48' X 210'
(1)			7 GA. X 120' X 210'

MASSACHUSETTS  
ENGINEERING CO INC  
AVON MASS. 02322

5200 GALLON CONTAINMENT  
DIKE W/ 4000 GAL  
TANK FOR THE BLAKE CO.

CUSTOMER ON  
JOB NO  
NO REQUIRED

NOTE: MASS ENG. CO. INC. RESERVES THE OPTION TO  
ALTER MATERIAL, SIZE, DIMENSIONS AND QUANTITY AS NECESSARY  
IF REQUIRED WHILE REMAINING WITHIN THE REQUIRED  
SCOPE OF SERVICE.

DRAWN AMJ  
CHECKED  
DATE 5/12/90

REVISION  
A90-9.37  
DATE 5/12/90

10:00  
9-21-90  
approved  
T. W. Blake Co  
BY - T. W. Blake

902145

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$35. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must a company form.

Thompson's Point Ingc. Phone # 775-3081  
 Address Thompson's Point, Ptd, ME 04102  
 LOCATION OF CONSTRUCTION Thompson's Pt (Bldg 4A)  
 Contractor Blake Co. Sub: 772-4553  
 Address Thompson's Pt; Ptd, ME Pbc to # 04102  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: Commercial site  
 Past Use: same  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 In Proposed Use Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion: Install one 4,000-gln above tank #6 fuel.

or Official Use Only PERMIT ISSI  
 Date 10/1/90 Subdivision \_\_\_\_\_ Name \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Lot \_\_\_\_\_  
 Bldg Code \_\_\_\_\_ Ownership \_\_\_\_\_  
 Time Limit \_\_\_\_\_ City Of Portland  
 Estimated Cost: \_\_\_\_\_  
 Zoning: T-2  
 Street Frontage Provided: \_\_\_\_\_ Side \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shareland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other on WDA 11-19-90

Foundation:  
 1. Type of Soil: \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

Floor:  
 1. Sill's Size: \_\_\_\_\_ Sills must be anchored.  
 2. G'rd'r Size: \_\_\_\_\_ Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Spacing 16" O.C.  
 4. Joists Size: \_\_\_\_\_ Size: \_\_\_\_\_  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Spans(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_ Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Spans(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Does not require review  
 3. Type Collings: \_\_\_\_\_ Size \_\_\_\_\_ Requires Review  
 4. Insulation Type \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_  
 Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
 Chimneys:  
 Type \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
 Heating:  
 Type of Heat: \_\_\_\_\_  
 Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
 Plumbing:  
 1. Approval of soil test if required \_\_\_\_\_  
 2. No. of Toes or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_  
 Swimming Pools:  
 1. Type: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase  
 Signature of Applicant Charles E. Chase D. to 10/1/90  
 Signature of CEO Charles E. Chase  
 Inspection Dates \_\_\_\_\_  
 © Copyright City of Portland 1983

White-Tax Assessor Yellow-GPCOG

White Tag CE 10/1/90





PERMIT # 1620 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Lamenex

Address: Thompsons Point, Bldg. 4A Portland

LOCATION OF CONSTRUCTION Building 4A Thompson's Point

CONTRACTOR: Pepin Associates SUBCONTRACTORS: \_\_\_\_\_

ADDRESS: 97A Exchange Street Portland 773-3000

Est. Construction Cost: 800 Type of Use: Manufacturing/office

Past Use: \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain Construct wall, interior renovations

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only: \_\_\_\_\_

# Old Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

For Official Use Only

Date: <u>April 28, 1988</u>	Subdivision: Yes / No _____
Inside Fire Limits _____	Name _____
Bldg Code _____	Lot _____
Time Limit _____	Block _____
Estimated Cost: <u>800</u>	Permit Expiration: _____
Value of Structure _____	Ownership: _____ Public _____ Private _____
Fee: <u>25</u>	

Ceiling: 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_ **PERMIT ISSUED**

2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type \_\_\_\_\_ Size JUN 2 1988
5. Ceiling Height: \_\_\_\_\_

Roof: 1. Truss or Rafter Size \_\_\_\_\_ Spacing \_\_\_\_\_

2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_
4. Other \_\_\_\_\_

Chimneys: Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating: Type of Heat: \_\_\_\_\_

Electrical: Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing: 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_

2. No. of Tub or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:

1. Type: \_\_\_\_\_
2. Pool Size \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Zoning: District \_\_\_\_\_ Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required: Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt \_\_\_\_\_ Special Exception \_\_\_\_\_

Other (Explain) \_\_\_\_\_

Date Approved \_\_\_\_\_

Permit Received By Ivonne Benoit

Signature of Applicant \_\_\_\_\_ Date 4/28/88

Signature of CEO John Pepin Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

10 19221

Date 12 Dec 94 1994  
 Receipt and Permit number 3714

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Thompson's Point 4A  
 OWNER'S NAME: Peter Vanwyke ADDRESS: \_\_\_\_\_

OUTLETS: \_\_\_\_\_ FEES \_\_\_\_\_  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plug/mold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) \_\_\_\_\_  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: \_\_\_\_\_  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) \_\_\_\_\_  
 Fractional \_\_\_\_\_  
 1/2 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: \_\_\_\_\_  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: \_\_\_\_\_  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 Lws \_\_\_\_\_

APPLIANCES: (number of) \_\_\_\_\_  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire ~~XXXXXX~~ \_\_\_\_\_ 15.00  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 15.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xxx  
 CONTRACTOR'S NAME: Michael LaPlante  
 ADDRESS: P.O. Box 971 Ptd  
 TEL.: 799-3904  
 MASTER LICENSE NO.: 3714 SIGNATURE OF CONTRACTOR: Michael LaPlante  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CARRY  
 CONTRACTOR'S COPY — GREEN



**City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716**

Location of Construction: <b>Thompson's Point (Bldg #4)</b>		Owner <b>Peter VanWyke</b>	Phone:	Permit No: <b>950170</b>
Owner Address:		Lease/Buyer's Name: <b>Portland Diversified</b>	Phone:	Business Name: <b>Thompsons Point Bldg #4 Portland, ME</b>
Contractor Name: <b>Portland Diversified</b>		Address: <b>04102 828-0920</b>		<div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b>  <b>MAR 2 1995</b> </div>
Past Use: <b>THREFFIX</b> Comm.		Proposed Use: <b>Same w/Int Reno</b>	COST OF WORK: <b>\$ 2,500.00</b>	
Proposed Project Description: <b>Make Interior Renovations as per plans - 1st floor</b>		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: <b>B</b> Type: <b>3B</b> <b>BOCA 93</b>	Zone: <b>L-2</b> CBL:
		Signature: <i>[Signature]</i>	Signature: <i>[Signature]</i>	Zoning Approval: <b>2/23/95</b> <input checked="" type="checkbox"/> Special Zone or Reviews. <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> minor <input type="checkbox"/> non <input type="checkbox"/>
Permit Taken By: <b>Mary Gresik</b>		Date Applied For: <b>23 Feb 95</b>		

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

No debris removal necessary

**PERMIT ISSUED WITH LETTER**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record, and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

*[Signature]* Vincent L. Marcisso **Bldg. # Thompson Pt.** 23 Feb 95  
 SIGNATURE OF APPLICANT ADDRESS: DATE: PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory-Cara-Inspector

- Zoning Appeal**
- Variance
  - Miscellaneous
  - Conditional Use
  - Interpretation
  - Approved
  - Denied

- Historic Preservation**
- Not in District or Landmark
  - Does Not Require Review
  - Requires Review

- Action:**
- Approved
  - Approved with Conditions
  - Denied

Date: **2/23/95**  
*[Signature]*

CEO DISTRICT **4**  
*M.A. Carroll*