

1390-1394 CONGRESS STREET

PERMIT TO INSTALL PLUMBING

Address 1390 Congress St. PERMIT NUMBER 3542

Installation For Commercial

Owner of Bldg: Pratt Abbott - Westbrook

Owner's Address: same

Plumber Kueben Katz

Date: 2-12-74

Date Issued Feb. 12, 1974

Portland Plumbing Inspector

By: ERNOLD R. GOODWIN

App. First Insp.

Date

By

App. Final Insp.

Date

By

Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

NEW	REPL		NO.	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		<del>WASH SINKS</del>		
		SHOWERS		
		DRAINS	FLOOR SURFACE	
1		HOT WATER TANKS	1	2.00
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
		Base Fee	1	3.00
			TOTAL	1 5.00

Building and Inspection Services Dept.: Plumbing Inspection

PERMIT TO INSTALL PLUMBING JAN 29 1971

PERMIT NUMBER 133

Date Issued 1-29-71  
 Portland Plumbing Inspector  
 By ERNOLD R. GOODWIN

App. First Insp.  
 Date JAN 29 1971  
 By ERNOLD R. GOODWIN

App. Final Insp.  
 Date APR 7-1971  
 By ERNOLD R. GOODWIN  
 CHIEF PLUMBING INSPECTOR  
 Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

NEW	REPL.	DESCRIPTION	DATE	FEE
2		SINKS		4.00
2		LAVATORIES	FEB 1 1971	4.00
2		TOILETS		2.60
1		BATH TUBS	APR 6 1971	.60
		<del>Urinal</del>		
		SHOWERS		
6		DRAINS FLOOR SURFACE		3.60
1		HOT WATER TANKS		.60
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
			TOTAL 14	15.00

Building and Inspection Services Dept.; Plumbing Inspection



FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED  
MAR 11 1939

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, March 11, 1939

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location <sup>1394</sup> 1390 Congress Street Use of Building dwelling house No. Stories 1 New Building Existing ~~XXXX~~  
Name and address of owner of appliance Mehdi S. Davols, 6 Frost St.  
Installer's name and address A. F. Hodgdon, 674 Brighton Ave. Telephone 3-3185

General Description of Work

To install steam heating system

IF HEATER, POWER BOILER OR COOKING DEVICE

Is appliance or source of heat to be in cellar? YES If not, which story \_\_\_\_\_ Kind of Fuel Oil  
Material of supports of appliance (concrete floor or what kind) concrete  
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace, 1 1/2"  
from top of smoke pipe 15" from front of appliance over 5' from sides or back of appliance over 4'  
Size of chimney flue 8x12 Other connections to same flue none

IF OIL BURNER

Name and type of burner \_\_\_\_\_ Labeled and approved by Underwriters' Laboratories? \_\_\_\_\_  
Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) \_\_\_\_\_  
Location oil storage \_\_\_\_\_ No. and capacity of tanks \_\_\_\_\_  
Will all tanks be more than seven feet from any flame? \_\_\_\_\_ How many tanks fireproofed? \_\_\_\_\_

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

INSPECTION COPY

Signature of Installer Alvan A. Hodgdon

Permit No. 39/224

Location 1390 Conger St.

Owner Mabel S. Davis

Date of Permit 3/11/39

Post Card sent

Notif. for insp

Approval Tag Issued 9/16/39

Oil Burner Check List (date)

1. Kind of heat
2. Label
3. Anti-siphon
4. Oil storage
5. Tank distance
6. Vent Pipe
7. Fill Pipe
8. Gauge
9. Rigidity
10. Feed safety
11. Pipe sizes and material
12. Control valve
13. Ash pit vent
14. Temp. or pressure safety
15. Instruction card
- 16.

NOTES

7/16/39 - Smoke pipe  
only 14" below burner -  
right in shield Mr.

Take smoke and provide  
one - A.G.S.

9/13/37 - Shield of pipe



FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED  
Permit No. 13345

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

MAR 8 1939

Portland, Maine, March 8, 1939

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 1355 Congress Street Use of Building dwelling house No. Stories 1 1/2  New Building  
 Existing  
Name and address of owner of appliance Mabel S. Davels, 6 Frost Street  
Installer's name and address Portland Sebago Ice Co., 302 Commercial St. Telephone 3-2911

## General Description of Work

To install Oil Burning Equipment in connection with steam heat

### IF HEATER, POWER BOILER OR COOKING DEVICE

Is appliance or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel Oil  
Material of supports of appliance (concrete floor or what kind) concrete  
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace, \_\_\_\_\_  
from top of smoke pipe \_\_\_\_\_ from front of appliance \_\_\_\_\_ from sides or back of appliance \_\_\_\_\_  
Size of chimney flue \_\_\_\_\_ Other connections to same flue \_\_\_\_\_

### IF OIL BURNER

Name and type of burner Herman Labeled and approved by Underwriters' Laboratories? yes  
Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) pressure  
Location oil storage basement No. and capacity of tanks 1 - 275 gal.  
Will all tanks be more than seven feet from any flame? yes How many tanks fireproofed? \_\_\_\_\_

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)  
Portland Sebago Ice Co.

Signature of Installer By Harry Lovell

INSPECTION COPY

38812

See 8/029

Permit No. 39/208

Location 1390 Conger St.

Owner Mabel S. Davis

Date of Permit 3/8/39

Post Card sent

Notif. for insp.

Approval Tag issued 7/13/39-OK

Oil Burner Check List (date) 7/13/39

1. Kind of heat Steam
2. Label ✓
3. Anti-siphon ✓
4. Oil storage ✓
5. Tank distance ✓
6. Vent Pipe ✓
7. Fill Pipe ✓
8. Gauge ✓
9. Rigidity ✓
10. Feed safety ✓
11. Pipe sizes and material ✓
12. Control valve ✓
13. Ash pit vent ✓
14. Temp. or pressure safety ✓
15. Instruction card ✓
- 16.

NOTES

Vertical text on the right side of the page, possibly a date stamp or reference number, including "MAY 1939".

Handwritten mark or signature at the bottom right corner.



FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED

Permit No. 2036

NOV 22 1938

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, November 14, 1938

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 1390 Congress Street Use of Building dwelling house No. Stories 1
Name and address of owner Mahal B. Davis, 6 Frost Street Ward 8
Contractor's name and address New Deal Stores, 94 Woodford St. Telephone 2-1159

General Description of Work

To install steam heating system

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes If not, which story Kind of Fuel Oil
Material of supports of heater or equipment (concrete floor or what kind) concrete
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, 15"
from top of smoke pipe 15", from front of heater 51" from sides or back of heater 51"
Size of chimney flue 8x12 Other connections to same flue stove

IF OIL BURNER

Name and type of burner Labeled and approved by Underwriters' Laboratories?
Will operator be always in attendance? Type of oil feed (gravity or pressure)
Location oil storage No. and capacity of tanks
Will all tanks be more than seven feet from any flame? How many tanks fireproofed?
Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)
Signature of contractor By E. T. Davis

INSPECTION COPY



See 3872029

Ward 8 Permit No. 38/2036

Location 1390 Congress St.

Owner Mabel S. Davis

Date of permit 11/22/38

Post Card sent \_\_\_\_\_

Notif. for insp. \_\_\_\_\_

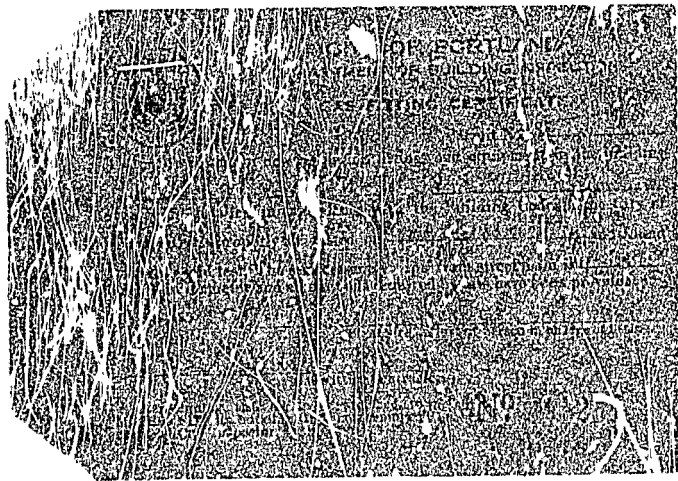
Approval Tag issued 3/13/39 - Sapsford

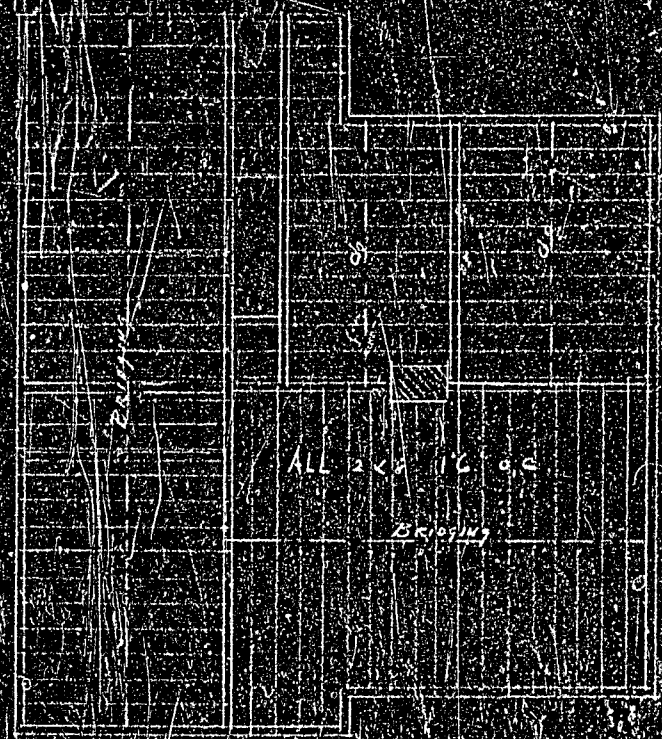
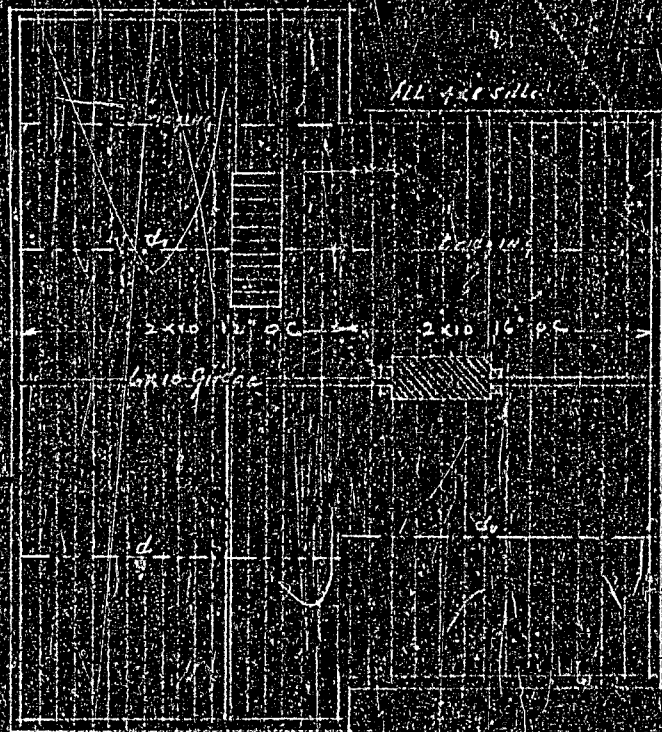
Oil Burner Check List (date)

1. Kind of heat \_\_\_\_\_
2. Label \_\_\_\_\_
3. Anti-siphon \_\_\_\_\_
4. Oil storage \_\_\_\_\_
5. Tank distance \_\_\_\_\_
6. Vent pipe \_\_\_\_\_
7. Fill pipe \_\_\_\_\_
8. Gauge \_\_\_\_\_
9. Rigidity \_\_\_\_\_
10. Feed safety \_\_\_\_\_
11. Pipe sizes and material \_\_\_\_\_
12. Control valve \_\_\_\_\_
13. Ash pit vent \_\_\_\_\_
14. Temp. or pressure safety \_\_\_\_\_
15. Instruction card \_\_\_\_\_
16. \_\_\_\_\_

NOTES

*Hartwick Hodges*  
*Permit*





FIRST FLOOR FRAMING

ATTIC FRAMING  
1 1/2" Roof

SCALE 1/8" = 1'-0" ±

FRAMING PLAN COTTAGE MISS MABEL DAVIES  
— CONGRESS ST. PORTLAND, ME.



# APPLICATION FOR PERMIT TO ERECT OR ALTER BUILDING PERMIT ISSUE

Class of Building or Type of Structure ALTER CASE

2029

NOV 19 1938

Portland, Maine, November 14, 1938

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect or install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1390 Congress Street Ward 8 Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's or Lessee's name and address Lot 6 Mabel S. Davis, 6 Frost Street Telephone \_\_\_\_\_  
 Contractor's name and address New Deal Stores, 94 Woodford Street Telephone 2-1169  
 Architect \_\_\_\_\_ Plans filed yes No. of sheets 1  
 Proposed use of building dwelling house No. families 1  
 Other buildings on same lot \_\_\_\_\_ Gas \_\_\_\_\_  
 Estimated cost \$ 4,000. Fee \$ 1.25

### Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_

### General Description of New Work

To erect one family frame dwelling house

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

hemlock

### Details of New Work

Size, front 35'6" depth 37' No. stories 1 Height average grade to top of plate 10'  
 Height average grade to highest of roof 13'  
 To be erected on solid or filled land? solid earth or rock? earth  
 Material of foundation concrete Thickness, top 10" bottom 12"  
 Material of underpinning to sill Height sill at least 6" above grade Thickness \_\_\_\_\_  
 Kind of Roof hip Rise per foot. 4" Roof covering Asphalt roofing Class C Und. Lab.  
 No. of chimneys 1 Material of chimneys brick of lining tile  
 Kind of heat stove Type of fuel oil Is gas fitting involved? yes  
 Corner posts 4x6 Sills 4x6 Girt or ledger board? none Size \_\_\_\_\_  
 Material columns under girders iron column Size 4" Max. on centers 5'  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section - no doublers  
 Joists and rafters: 1st floor 2x8 2x10, 2nd 2x6 unf 2x8 3rd \_\_\_\_\_, roof 2x6  
 On centers: 1st floor 16" 16", 2nd 16" 16", 3rd \_\_\_\_\_, roof 24"  
 Maximum span: 1st floor 14' 15'6", 2nd 14' 15'6", 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
 Total number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes Mabel S. Davis

Signature of owner M

INSPECTION COPY

*E. J. Gange*

Ward 8 Permit No. 38/2029  
 1390 Congress St  
 Owner: Mabel St. Doreis  
 Date of permit 11/19/38  
 closing-in 2/2/39  
 Inspn. closing-in 2/21/39 - G.T.  
 No. of final inspection requirements 2/21/39  
 Final Notif. None given  
 Final Inspn. 7/13/39 - O.K.  
 Cert. of Occupancy issued 7/15/39

NOTES

11/19/38 - Location marked  
 by ladder boards O.K. O.K.  
 11/26/38 - Excavation  
 started - A.G.S.  
~~11/30/38 - Mill occupancy  
 begun - A.G.S.  
 12/5/38 - Excavation  
 12/9/38 - Work on form  
 started - A.G.S.  
 12/13/38 Working on  
 form - A.G.S.  
 12/16/38 Form work  
 about completed - A.G.S.  
 12/20/38 Foundation  
 wall poured - A.G.S.  
 12/24/38 Stripping form -  
 foundation wall - A.G.S.  
 12/28/38 - First floor framed~~

11/13/39 - First story  
 framed - A.G.S.  
 11/18/39 - Trussing roof -  
 A.G.S.  
 11/28/39 - Shingling roof -  
 A.G.S.  
 11/31/39 - Working inside  
 A.G.S.  
 2/7/39 - Work progressing -  
 A.G.S.  
 2/14/39 - Work on chimney  
 started - A.G.S.  
 2/21/39 - Gave green tag  
 to close in with notation  
 that chimney is not to be  
 closed in until further in-  
 spections - A.G.S.  
 2/25/39 - Chimney O.K. - A.G.S.

PROPOSED STREET

ALLEY

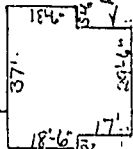
38.96'

65'

20'



118.81'



108'

108'

108'

67.9'

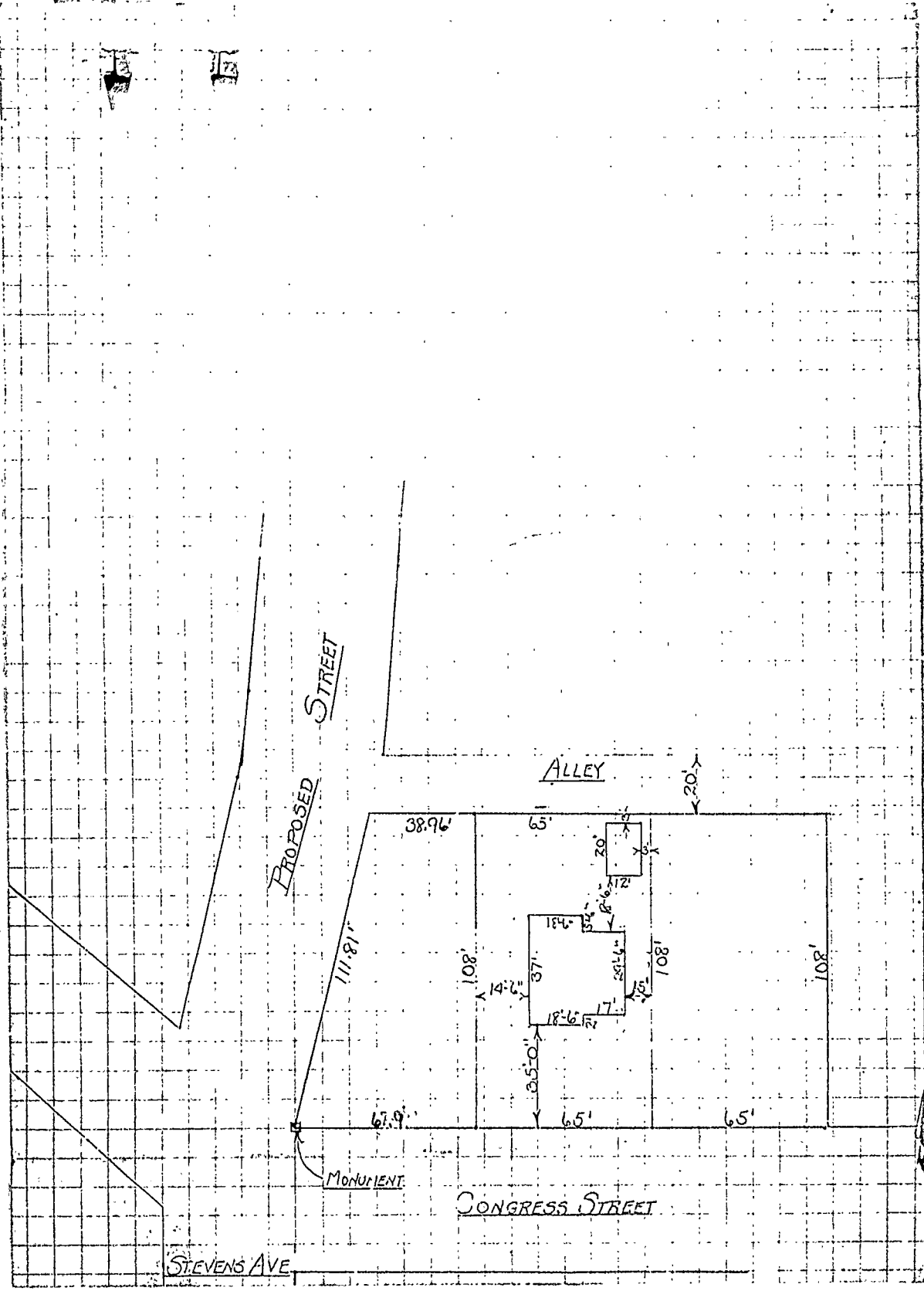
65'

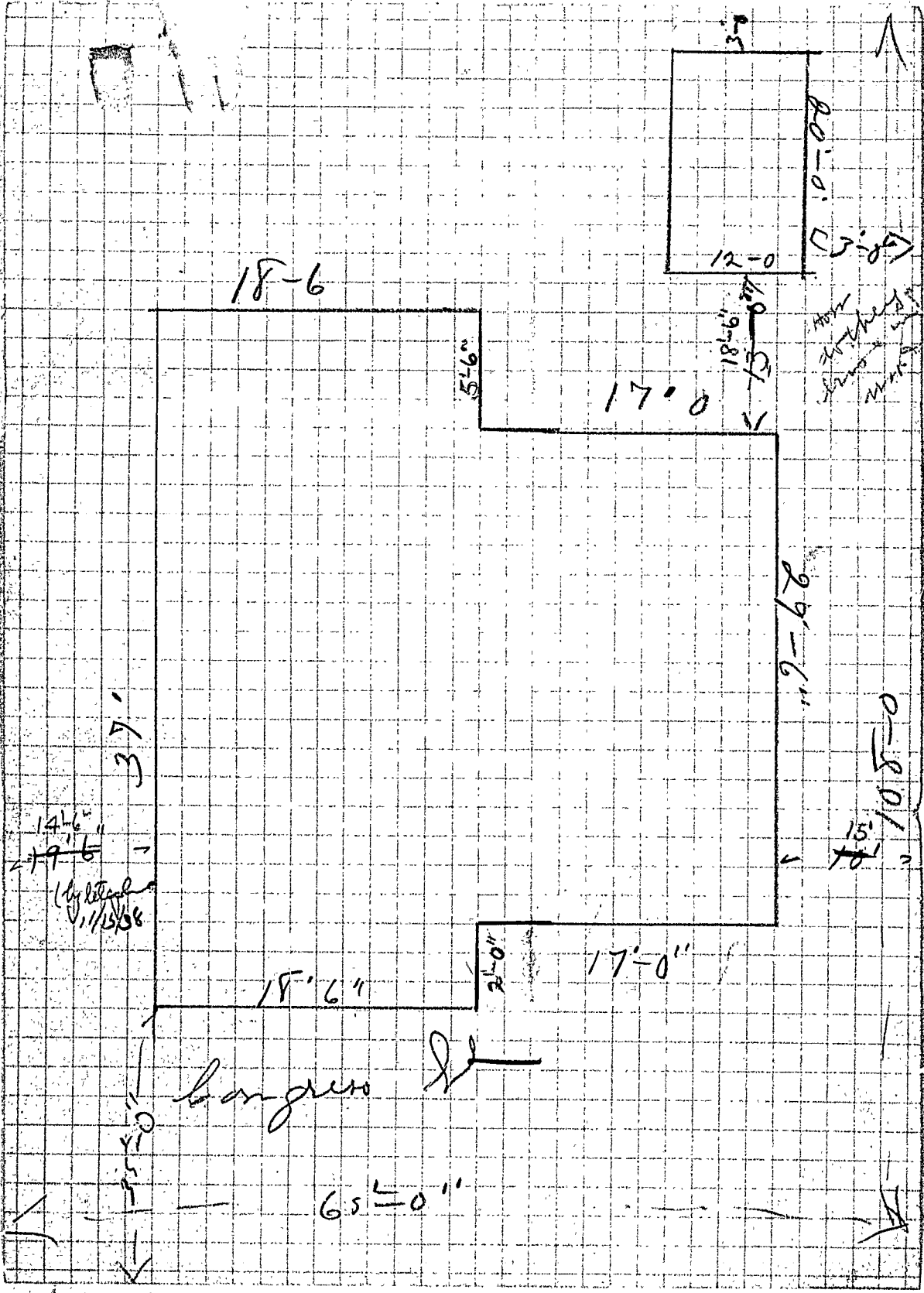
65'

MONUMENT

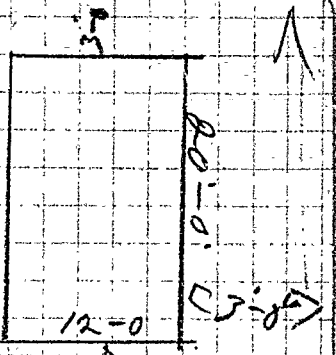
CONGRESS STREET

STEVENS AVE





18-6

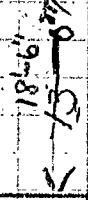


12-0

Handwritten notes:   
 20' x 12'   
 20' x 12'   
 20' x 12'

5'-6"

17'-0"



19'-6"

15'-0" / 10'-0"

3'-0"

14'-6"   
 19'-6"   
 (by [unclear] 11/15/38)

18'-6"

2'-0"

17'-0"

hangars

65'-0"

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for one family dwelling house + 1 car garage  
at 1370 Congress Street (Lot 6) Date 11/14/38

Davis Estate

1. In whose name in the title of the property now recorded? \_\_\_\_\_
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? yes stake
3. Is the outline of the proposed work now staked out upon the ground? yes If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? Better later
4. What is to be maximum projection or overhang of eaves or drip? 14" Garage 12"
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches, and other projections? yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? yes

E. J. Larigan





APPLICATION FOR PERMIT

PERMIT ISSUED

of Building or Type of Structure Third Class

2028

NOV 21 1938

Portland, Maine, November 17 1938

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~alter~~ the following building ~~structure~~ in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 1390 Congress Street (Lot 6) Within Fire Limits? no Dist. No.
Owner's or Lessee's name and address Mabel S. Daveis, 6 Frost Street Telephone
Contractor's name and address New Deal Stores, 94 Woodford St. Telephone 2-1169
Architect Plans filed yes No. of sheets 1
Proposed use of building 1 car garage No. families
Other buildings on same lot dwelling house 1 family
Estimated cost \$ 200. Fee \$ .75
Description of Present Building to be Altered
Material No. stories Heat Style of roof Roofing
Last use No. families

General Description of New Work

To erect 1 car frame garage 12' x 20'

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Height average grade to top of plate 8'
Size, front 12' depth 20' No. stories 1 Height average grade to highest point of roof 12'
To be erected on solid or filled land? solid earth or rock? earth
Material of foundation concrete slab Thickness, top bottom cellar
Material of underpinning Height Thickness
Kind of Roof hip Rise per foot 8" Roof covering Asphalt roofing Crown & Ind. Lab.
No. of chimneys no Material of chimneys of lining
Kind of heat no Type of fuel Is gas fitting involved?
Framing Lumber Kind hemlock Dressed or Full Size? dressed
Corner posts 4x4 Sills 2x4 Girt or ledger board? Size
Material columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.
Joists and rafters: 1st floor concrete, 2nd, 3rd, roof 2x4
On centers: 1st floor, 2nd, 3rd, roof 2"
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot none, to be accommodated 1
Total number commercial cars to be accommodated none
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner Mabel S. Daveis By New Deal Stores
INSPECTION COPY By E. O. ...
CHIEF OF FIRE DEPT.

Permit No. 38/2028

Location 1390 Congress St

Owner Mabel S. Davis

Date of permit 11/19/38

Closing-in

Final Notif.

Final Inspn. 7/13/39

Cert. of Occupancy issued None

NOTES

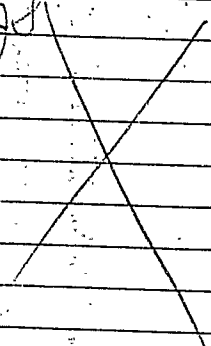
11/19/38 - Staking out OK  
A.S.D.

11/26/38 - No work started  
A.S.D.

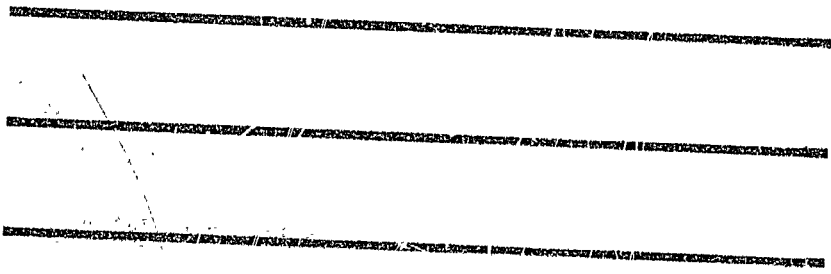
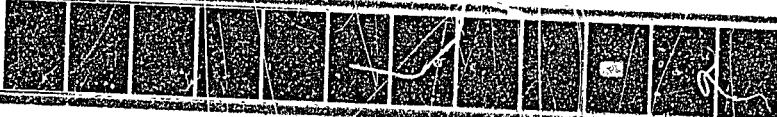
11/30/38 - Same - A.S.D.

12/23/38 - Framing completed - A.S.D.

7/13/39 - Work completed  
A.S.D.



1390-1394 CONGRESS STREET





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 7, 1983  
 Receipt and Permit number B09612

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Westgate Shopping Center - Congress Street - 1390  
 OWNER'S NAME: Northeast Bank ADDRESS: same

<b>OUTLETS:</b>	<b>FEES</b>
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u>	<u>3.00</u>
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS:</b> (number of) _____	
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery <u>xx</u> _____	<del>15.00</del>
Emergency Generators _____	

INSTALLATION FEE DUE: \_\_\_\_\_  
 DOUBLE FEE DUE: \_\_\_\_\_  
**TOTAL AMOUNT DUE: 3.00**

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx  
**CONTRACTOR'S NAME:** M. W. Jensen Electric  
**ADDRESS:** 8 Oak St. Westbrook  
**TEL.:** 854-9615  
**MASTER LICENSE NO.:** 02644 **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 7, 1983  
 Receipt and Permit number B 09715

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: M 1393-1393A-1395-1395A Congress Street  
 OWNER'S NAME: Anthony Palermino ADDRESS: lives there

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of) Incandescent _____ Flourescent _____ (not strip) TOTAL _____ Strip Flourescent _____ ft. _____	
SERVICES: existing 30 amp service Overhead <u>x</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u>	3.00
METERS: (number of) <u>4</u>	2.00
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers _____ Compactors _____ Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of) Branch Panels <u>4</u>	4.00
Transformers _____	
Air Conditioners Central Unit _____ Separate Units (windows) _____	
Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____	
Swimming Pools Above Ground _____ In Ground _____	
Fire/Burglar Alarms Residential _____ Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 9.00

can check Monday, would you call CMP on Friday to OK for Saturday hook up

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call xx  
 CONTRACTOR'S NAME: Young, s Elec  
 ADDRESS: 1400 Washington Avenue  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 03288 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



PERMIT # 001525 CITY OF Portland BUILDING PERMIT APPLICATION

MAP # \_\_\_\_\_ LOT# B

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Shaws Realty Co.

Address: P.O. Box 600, Eastbridgewater, MA 02333

LOCATION OF CONSTRUCTION: 1390 Congress St. (Fleet Bank)

CONTRACTOR: NewKraft Signs, Inc SUBCONTRACTORS: 772-1544

ADDRESS: 686 Main St., Lewiston, ME 04240

Est. Construction Cost: \_\_\_\_\_ Type of Use: Bank

Past Use: same

Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain: To erect pole sign, 5' x 10', as per plans.

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only: \_\_\_\_\_ # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

- Foundation:
- Type of Soil: \_\_\_\_\_
  - Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
  - Footings Size: \_\_\_\_\_
  - Foundation Size: \_\_\_\_\_
  - Other \_\_\_\_\_

- Floor:
- Sills Size: \_\_\_\_\_ Sills must be anchored.
  - Girder Size: \_\_\_\_\_
  - Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
  - Joists Size: \_\_\_\_\_ Spacing 16" O.C.
  - Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
  - Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
  - Other Material: \_\_\_\_\_

- Exterior Walls:
- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
  - No. windows \_\_\_\_\_
  - No. Doors \_\_\_\_\_
  - Header Sizes \_\_\_\_\_ Spc.(s) \_\_\_\_\_
  - Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
  - Corner Posts Size \_\_\_\_\_
  - Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
  - Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
  - Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
  - Masonry Materials \_\_\_\_\_
  - Metal Materials \_\_\_\_\_

- Interior Walls:
- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
  - Header Sizes \_\_\_\_\_ Spacing \_\_\_\_\_
  - Wall Covering Type \_\_\_\_\_
  - Fire Wall if required \_\_\_\_\_
  - Other Materials \_\_\_\_\_

**For Official Use Only**

Date: December 21, 1988 Subdivision: Yes / No \_\_\_\_\_

Inside Fire Limits \_\_\_\_\_ Name \_\_\_\_\_

Blgd Code: \_\_\_\_\_ Lot \_\_\_\_\_

Time Limit: \_\_\_\_\_ Block \_\_\_\_\_

Estimated Cost: \_\_\_\_\_ Permit Expiration: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_

Value/Structure: \_\_\_\_\_ Ownership: \_\_\_\_\_

Fee: \$35.00

- Ceiling:
- Ceiling Joists Size: \_\_\_\_\_
  - Ceiling Strapping Size \_\_\_\_\_ Spacing PERMIT ISSUED
  - Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_
  - Insulation Type \_\_\_\_\_
  - Ceiling Height: \_\_\_\_\_

- Roof:
- Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ City of Portland
  - Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
  - Roof Covering Type \_\_\_\_\_
  - Other \_\_\_\_\_

Chimneys: \_\_\_\_\_ Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating: \_\_\_\_\_ Type of Heat: \_\_\_\_\_

Electrical: \_\_\_\_\_ Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

- Plumbing: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_
- Approval of soil test if required \_\_\_\_\_
  - No. of Tubs or Showers \_\_\_\_\_
  - No. of Flushes \_\_\_\_\_
  - No. of Lavatories \_\_\_\_\_
  - No. of Other Fixtures \_\_\_\_\_

- Swimming Pools:
- Type: \_\_\_\_\_
  - Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
  - Must conform to National Electrical Code and State Law.

Zoning: \_\_\_\_\_ District \_\_\_\_\_ Street Frontage Req.: \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required: \_\_\_\_\_

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt \_\_\_\_\_ Special Exception \_\_\_\_\_

Other: (Explain) \_\_\_\_\_

Date Approved \_\_\_\_\_

Permit Received By Joyce M. Rinaldi

Signature of Applicant Richard Michaud Date 12-21-88

Signature of CEO FOR OWNER Date \_\_\_\_\_

Inspection Dates (P) H & D





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date December 21, 1989  
 Receipt and Permit number 00937

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Westgate Shopping Ctr. 1390 Congress St.  
 OWNER'S NAME: Nutri System ADDRESS: Westgate Shopping

	FEES
OUTLETS:	
Receptacles <u>20</u> Switches <u>10</u> Plugmold _____ ft. TOTAL <u>30</u> .....	3.00
FIXTURES: (number of)	
Incandescent _____ Fluorescent <u>13</u> (not strip) TOTAL <u>13</u> .....	3.30
Strip Fluorescent _____ ft. ....	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____ <u>20</u> .....	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws <u>X</u> Over 20 kws _____	5.00
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL .....	
MISCELLANEOUS: (number of)	
Branch Panels <u>1</u> .....	1.00
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery <u>2</u> .....	1.00
Emergency Generators _____	
INSTALLATION FEE DUE: .....	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
DOUBLE FEE DUE: .....	
TOTAL AMOUNT DUE: .....	13.30

INSPECTION: Will be ready on NOW, 1989; or Will Call wc  
 CONTRACTOR'S NAME: Seebee Elec.  
 ADDRESS: 200 Anderson St. Portland, Maine 04101  
 TEL.: 774-4880  
 MASTER LICENSE NO.: 3014 SIGNATURE OF CONTRACTOR: William Go...  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 00937

Location 1390 Congress

Owner DUPRI SYSTEMS

Date of Permit 12-21-89

Final Inspection 2-14-90

By Inspector Steve Brown

Permit Application Register Page No. 79

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:	REMARKS:
1-31-90	clip surge cable to STUD, OR TYPAP TO EMT NO PLATES IN TERMINAL ROOM polarity on RECEPTACLE ROOM with Fuses incorrect -- open NEUTRAL --
	SERVICE IN VIOLATION - CLOSET -- FIXTURES NOT CLIPPED
2-14-90	CALLED SEABEE 1-31-90 1:50PM ON SERVICE --- REMOVE BOX COVERS --- SIGN OK -- hollow CORE DOOR

PERMIT # 001525 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Shaws Realty Co. -  
 Address: P.O. Box 600, Eastbridgewater, MA 02333  
 LOCATION OF CONSTRUCTION 1390 Congress St. (Fleet Bank)  
 CONTRACTOR: NewKraft Signs, Inc SUBCONTRACTORS: 172-1544  
 ADDRESS: 686 Main St., Lewiston, ME 04240

Est. Construction Cost: \_\_\_\_\_ Type of Use: Bank  
 Past Use: same  
 Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 Conversion - Explain: To erect pole sign, 5' x 10', as per plans.

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE  
 Residential Buildings Only:  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

For Official Use Only	
Date: <u>December 21, 1988</u>	Subdivision: Yes / No _____
Inside Fire Limits _____	Name _____
Bldg Code _____	Lot _____
Time Limit _____	Block _____
Estimated Cost _____	Permit Expiration: _____
Value/Structure _____	Ownership: _____ Public _____
Fee: <u>\$35.00</u>	

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing: PERMIT ISSUED  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_ DEC 21 1988

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ City of Portland  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required (Yes) 2E No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning:  
 District: B-2 Street Frontage Req.: \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other: \_\_\_\_\_ (Explain) \_\_\_\_\_  
 Date Approved \_\_\_\_\_

Permit Received By Joyce M. Rinaldi

Signature of Applicant Richard Michael Date 12-21-88

Signature of CEO FOR OWNER Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_

PLOT PLAN

N



FEES (Breakdown From Front)

Base Fee \$ 35.00  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$ \_\_\_\_\_  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	/ /
_____	_____	/ /
_____	_____	/ /
_____	_____	/ /
_____	_____	/ /

COMMENTS 11/23/89 Spoke with Minsc Kendy Moreau

Believer sign order cancelled

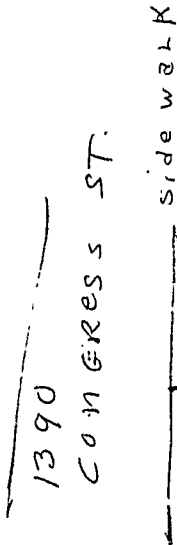
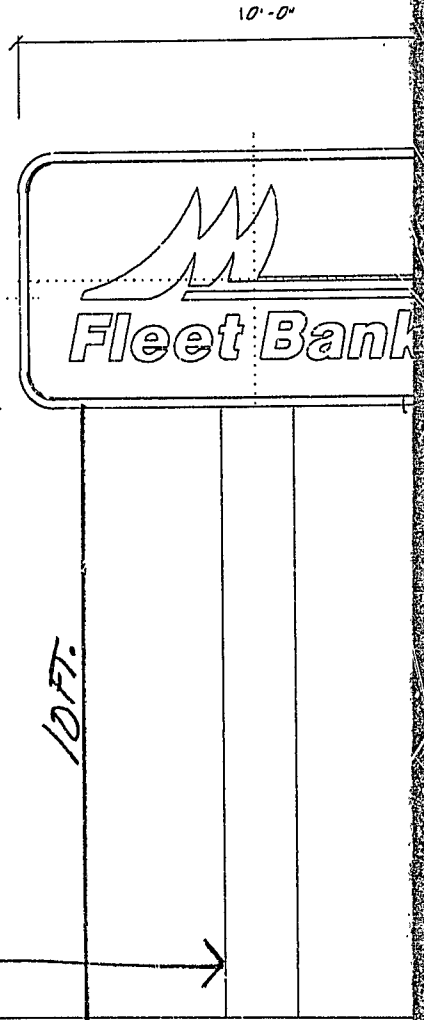
Site Plans Abandoned

1/2/80

Signature of Applicant Richard Michaelson OWNER

Date 12-21-88

DOUBLE ANGLE-IRON FRAME,  
ALUMINUM CABINET,  
PLASTIC FACES.  
STEEL POLE SET IN  
CONCRETE 4FT BELOW GRADE

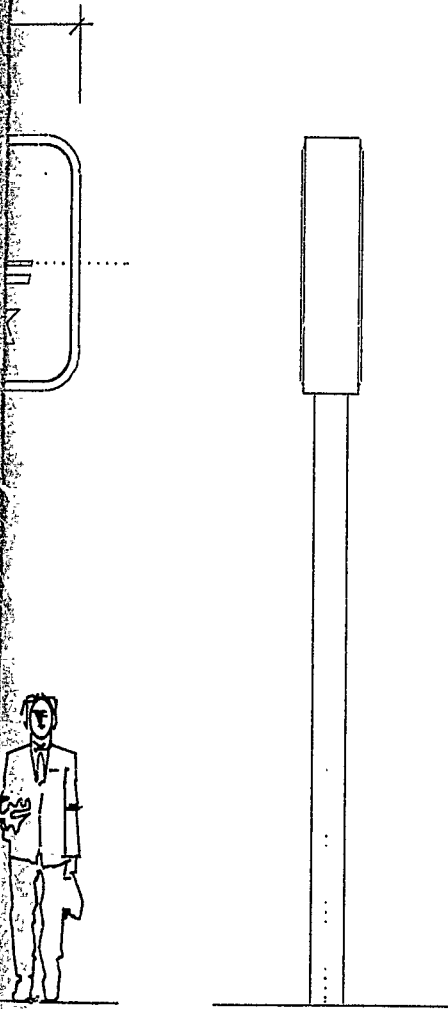


FACE ELEVATION

TYPE "A-1" CENTER POLE

# Neokraft

FLEET BANK WESTGATE SHOPPING

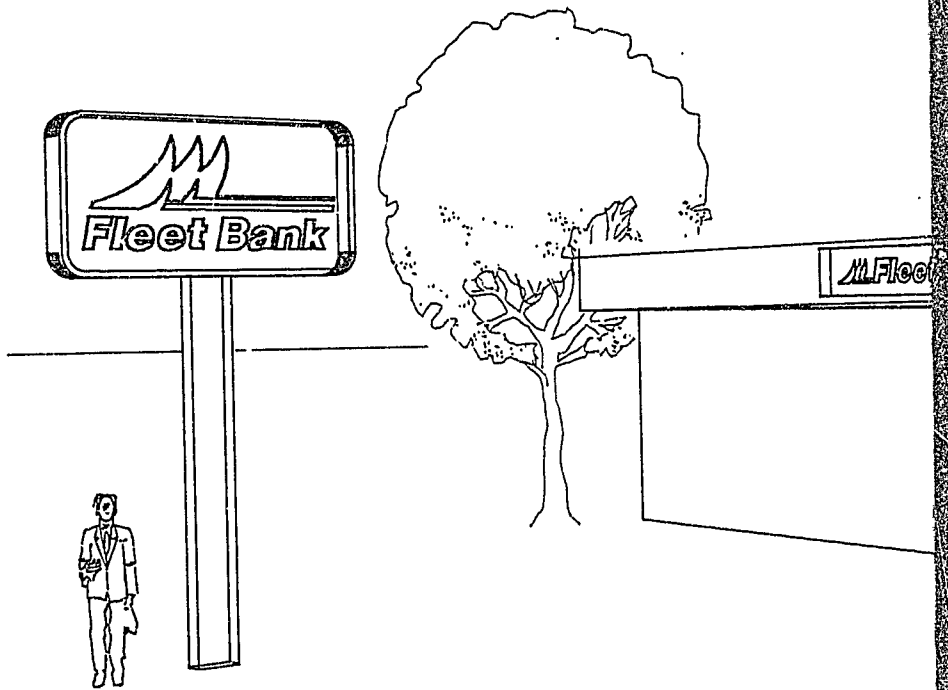


END ELEVATION

PLE SIGN - P/F INT, ILLUM.

ENTER- PORTLAND ME 9-10-88

FILE - WSTGATEZ DRAWING NO. 2



PERSPECTIVE VIEW SHOWING

**Neokraft**

FLEET BANK WESTGATE SHOP

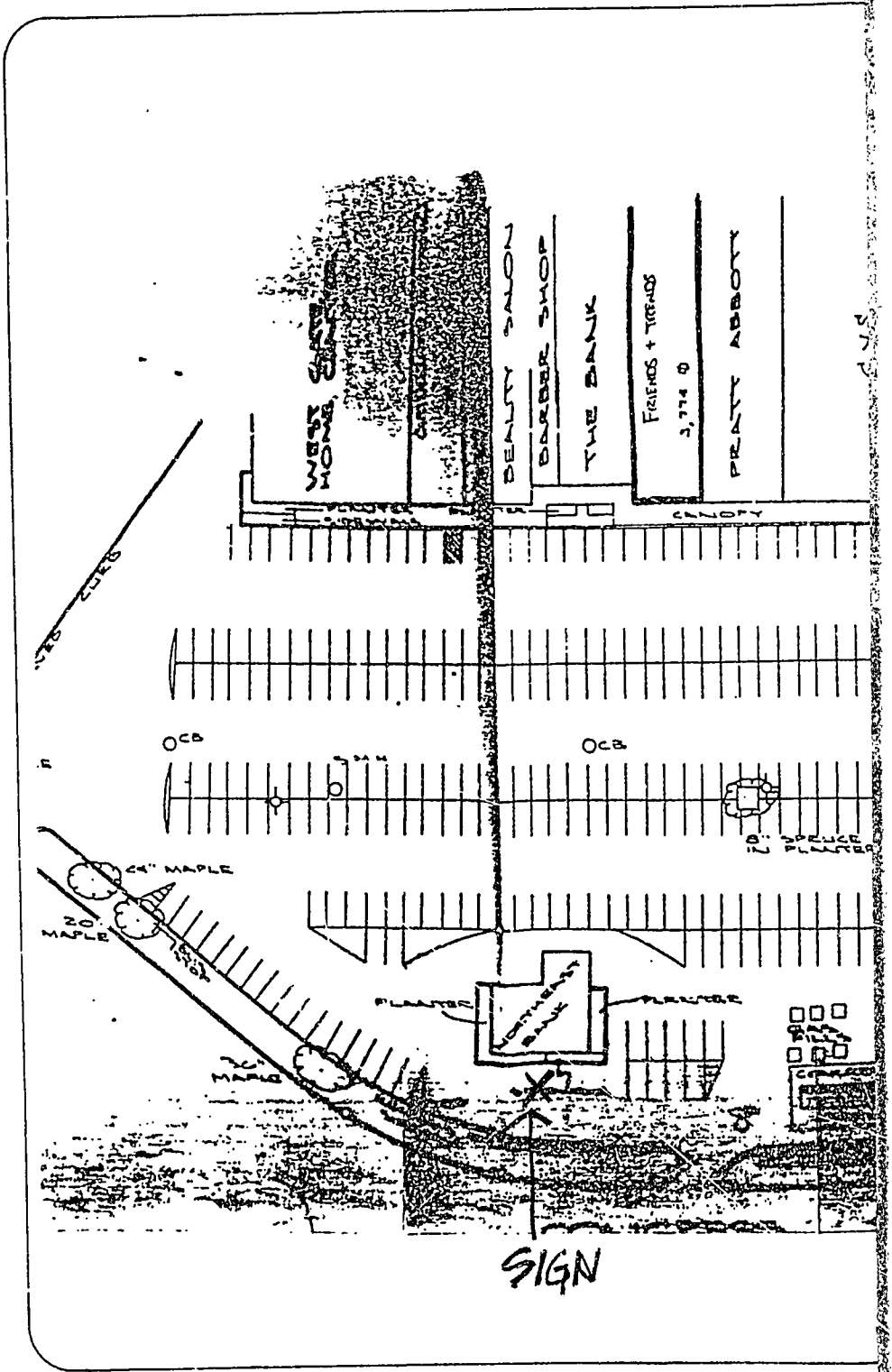


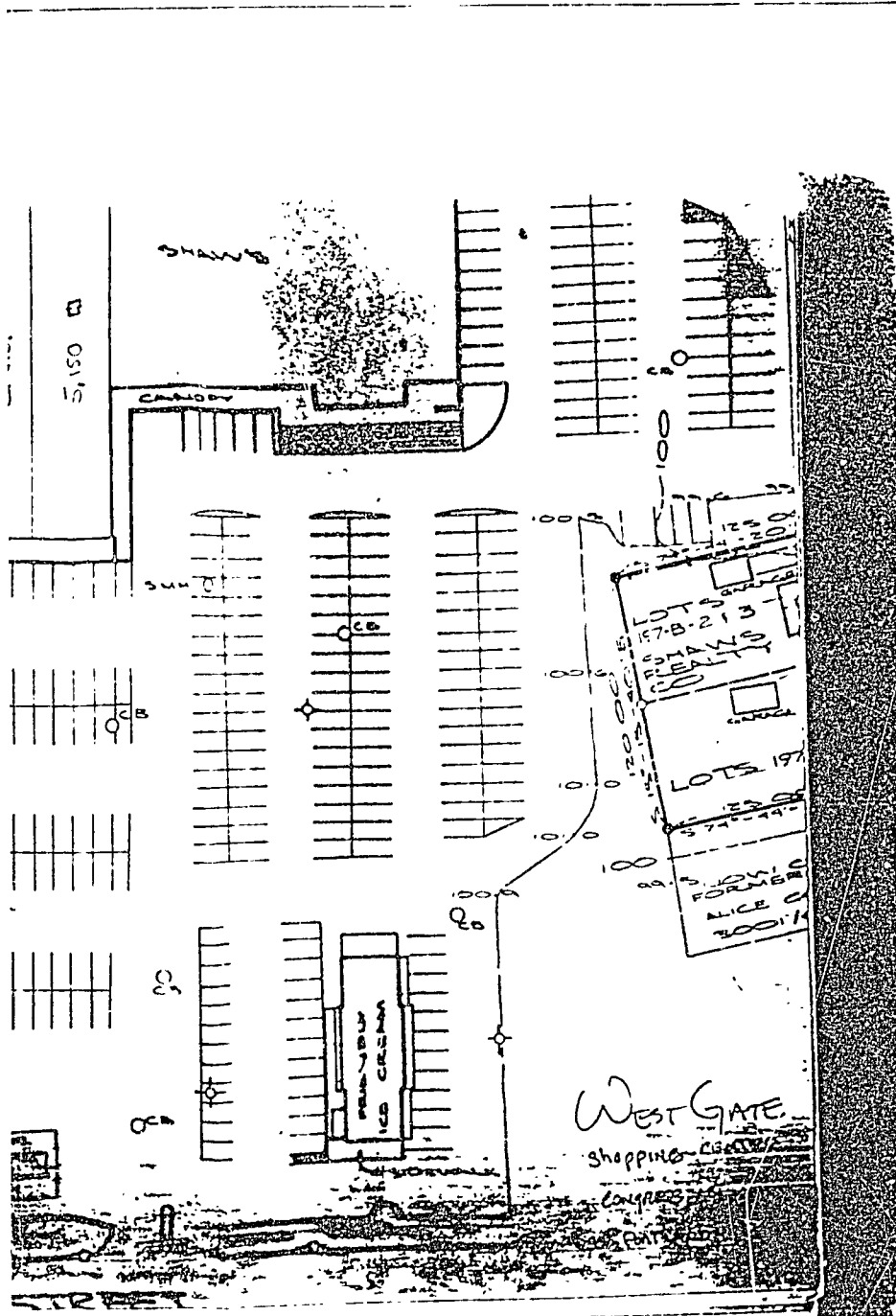
**Bank**

PROPOSED POLE SIGN

PING CENTER - PORTLAND ME 9-10-88 FILE - WSTGATE1 DRAWING NO. 2







**Neokraft**

Manufacturers of Interior and Exterior Signage  
 Neokraft Signs Inc  
 688 Main Street  
 Lewiston, Maine 04240  
 (207) 782-9654

913098

Permit # \_\_\_\_\_ City of Portland **BUILDING PERMIT APPLICATION Fee \$45.** Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

System: Fleet Bank/Maine Phone # 795-8685  
 Address: 35 Ash St; Lewiston, ME 04240

LOCATION OF CONSTRUCTION 1390 Congress St.

Contractor: AT & T Tridom Sub: \_\_\_\_\_

Address: \_\_\_\_\_ Photo # \_\_\_\_\_

Est. Construction Cost: \$4500. Proposed Use: bank bldg w satellite dish

Past Use: bank bldg

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_

Explain Conversion erect satellite dish - on roof

**For Official Use Only**

Date 9/26/91 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name OCT - 1100  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership: \_\_\_\_\_  
 Estimated Cost \$4500 Zoning: dish

Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required: \_\_\_\_\_  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) W.D. = 9-30-91

**HISTORIC PRESERVATION**

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
 Heating: Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Silla Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joints Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Material: \_\_\_\_\_

Permit Received By Louise F. Chase  
 Signature of Applicant Paul LaLiberte Date 9-26-91  
 CEO's District Paul LaLiberte

CONTINUED TO REVERSE SIDE  
 Ivory Tag - CEO Mr. Carroll

White - Tax Assessor



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date May 10, 1991  
 Receipt and Permit number 02077

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1390 Congress St.

OWNER'S NAME: Shaw's Realty Company ADDRESS: Box 600 East Bridgewater, Mass 02333

OUTLETS:									
Receptacles	<u>5</u>	Switches	_____	Plugmold	_____	ft. TOTAL	_____		<u>1.00</u>
FIXTURES: (number of)									
Incandescent	_____	Flourescent	<u>—</u>	(not strip) TOTAL	_____				
Strip Flourescent	_____	ft.	_____						
SERVICES:									
Overhead	_____	Underground	_____	Temporary	_____	TOTAL amperes	_____		
METERS: (number of)	_____								
MOTORS: (number of)									
Fractional	_____								
1 HP or over	_____								
RESIDENTIAL HEATING:									
Oil or Gas (number of units)	_____								
Electric (number of rooms)	_____								
COMMERCIAL OR INDUSTRIAL HEATING:									
Oil or Gas (by a main boiler)	_____								
Oil or Gas (by separate units)	_____								
Electric Under 20 kw.	_____	Over 20 kws	_____						
APPLIANCES: (number of)									
Ranges	_____	Water Heaters	_____						
Cook Tops	_____	Disposals	_____						
Wall Ovens	_____	Dishwashers	_____						
Dryers	_____	Compactors	_____						
Fans	_____	Others (denote)	_____						
TOTAL	_____								
MISCELLANEOUS: (number of)									
Branch Panels	<u>1</u>								<u>4.00</u>
Transformers	_____								
Air Conditioners Central Unit	_____	Separate Units (windows)	_____						
Signs 20 sq. ft. and under	_____								
Over 20 sq. ft.	_____								
Swimming Pools Above Ground	_____								
In Ground	_____								
Fire/Burglar Alarms Residential	_____	Commercial	_____						
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under	_____	over 30 amps	_____						
Circus, Fairs, etc.	_____								
Alterations to wires	_____								
Repairs after fire	_____								
Emergency Lights, battery	_____								
Emergency Generators	_____								

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: 5.00  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: MIN 15.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
 CONTRACTOR'S NAME: Bill Gee  
 ADDRESS: RFD #1 Box 941 Belgrade, Maine 04917  
 TEL.: 495-2167  
 MASTER LICENSE NO.: 13845 SIGNATURE OF CONTRACTOR: Bill Gee  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**City of Portland, Maine -- Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 1390 Congress St (Westgate)		Owner: Fleet Bank		Phone:		Permit No: <b>940889</b>	
Owner Address:		Leasee/Buyer's Name:		Phone:		Business Name: Mary Gresik	
Contractor Name: M.R. Brewer		Address: P.O. Box 3035 Ptd, ME 04104		Phone: 797-7534		Permit Issued:  1993	
Past Use: Bank		Proposed Use: Bank w/Ext Reno		COST OF WORK: \$ 4,000.		PERMIT FEE: \$ 40.	
Proposed Project Description:  Enlarged Automatic Teller Machine (ATM)		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: <i>U</i> Type: <i>TA</i> <i>COCA 93</i>		Zone: CBL:	
		Signature:		Signature: <i>Hoffman</i>		Zoning Approval: <i>W07</i> Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied <input type="checkbox"/>			
		Signature:		Date:		Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT *William Espeignett* ADDRESS: \_\_\_\_\_ DATE: 22 Aug '94 PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE: \_\_\_\_\_

White-Permit Desk Greer Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

CEO DISTRICT **4**  
*MA. Carroll*

Action:  
 Approved  
 Approved with Conditions  
 Denied  
Date: *8/23/94*

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 1390 Congress St		Owner: Fleet Bank		Phone:		Permit No: <b>960353</b>	
Owner Address:		Leasee/Buyer's Name:		Phone:		Business Name:	
Contractor Name: TAGR Corporation		Address: P.O. Box 441 Sandwich, MA		Phone: 02563 508-888-3955		PERMIT ISSUED MAY - 9 1996 CITY OF PORTLAND	
Past Use: Bank		Proposed Use: Same w/signage		COS. OF WORK: \$		PERMIT FEE: \$ 28.80	
Proposed Project Description:  Erect Signage (totalling 19 sq ft)				FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: Type:	
				Signature:		Signature:	
Permit Taken By: Mary Gresik				Date Applied For: 22 March 1996			

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**PERMIT ISSUED WITH LETTER**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: Carol M. Bugbee ADDRESS: 22 March 1996 DATE: 29 April 1996 PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

Zone: B-2 CBL:

Zoning Approval: OK - 5/7/96

Special Zone or Reviews:

- Shoreland
- Wetland
- Flood Zone
- Subdivision
- Site Plan maj  minor  rim

Zoning Appeal

- Variance
- Miscellaneous
- Conditional Use
- Interpretation
- Approved
- Denied

Historic Preservation

- Not in District or Landmark
- Does Not Require Review
- Requires Review

Action: [Signature]

- Approved
- Approved with Conditions
- Denied

Date: 30/04/96

CEO DISTRICT 4

[Signature]

013098 913098

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$45. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Fleet Bank/Maine Phone # 795-3535  
 Address: 35 Ash St; Lewiston, ME 04240

LOCATION OF CONSTRUCTION 1390 Congress St.  
 Contractor: AT & T Tridon Sub: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Est. Construction Cost: \$4500. Proposed Use: bank bldg w satellite dish Zoning: R15H  
 Past Use: bank bldg

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion erect satellite dish - on roof

**For Official Use Only**

Date: 9/26/91 Subdivision: \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_ Name: OCT - 1 1991  
 Bldg Code: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_ Ownership: CITY OF PORTLAND  
 Estimated Cost: \$4500

Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) WAD 9-30-91

**PERMIT ISSUED**

**CITY OF PORTLAND**

**Foundation:**

- Type of Soil: \_\_\_\_\_
- Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- Footings Size: \_\_\_\_\_
- Foundation Size: \_\_\_\_\_
- Other: \_\_\_\_\_

**Floor:**

- Sills Size: \_\_\_\_\_ Sills must be anchored.
- Girder Size: \_\_\_\_\_
- Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
- Joists Size: \_\_\_\_\_ Spacing 16" O.C.
- Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Other Material: \_\_\_\_\_

**Exterior Walls:**

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- No. windows \_\_\_\_\_
- No. Doors \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
- Corner Posts Size \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- Masonry Materials \_\_\_\_\_
- Metal Materials \_\_\_\_\_

**Interior Walls:**

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Wall Covering Type \_\_\_\_\_
- Fire Wall if required \_\_\_\_\_
- Other Materials \_\_\_\_\_

**Ceiling:**

- Ceiling Joists Size: \_\_\_\_\_
- Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  Not in District nor Land
- Type Ceilings: \_\_\_\_\_  Does not require review
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Ceiling Height: \_\_\_\_\_  Requires Review

**Roof:**

- Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action: Approved
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  Approved with Co
- Roof Covering Type: \_\_\_\_\_  Approved

**Chimneys:** Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Date: 9-26-91

**Heating:** Type of Heat: Oil

**Electric:** Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**

- Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
- No. of Tubs or Showers \_\_\_\_\_
- No. of Flushes \_\_\_\_\_
- No. of Lavatories \_\_\_\_\_
- No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**

- Type: \_\_\_\_\_
- Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
- Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase

Signature of Applicant Paul Galderton Date 9-26-91

CEO's District 4

White - Tax Assessor

CONTINUED TO REVERSE SIDE

Ivory Tag - CEO Mr. Carroll



**PLOT PLAN**



*Done w/out Insp.*

FEES (Breakdown From Front)		Type	Inspection Record	Date
Base Fee \$	<u>45-</u>			
Subdivision Fee \$				
Site Plan Review Fee \$				
Other Fees \$				
(Explain)				
Late Fee \$				

**COMMENTS** *10/1 N/S/4*

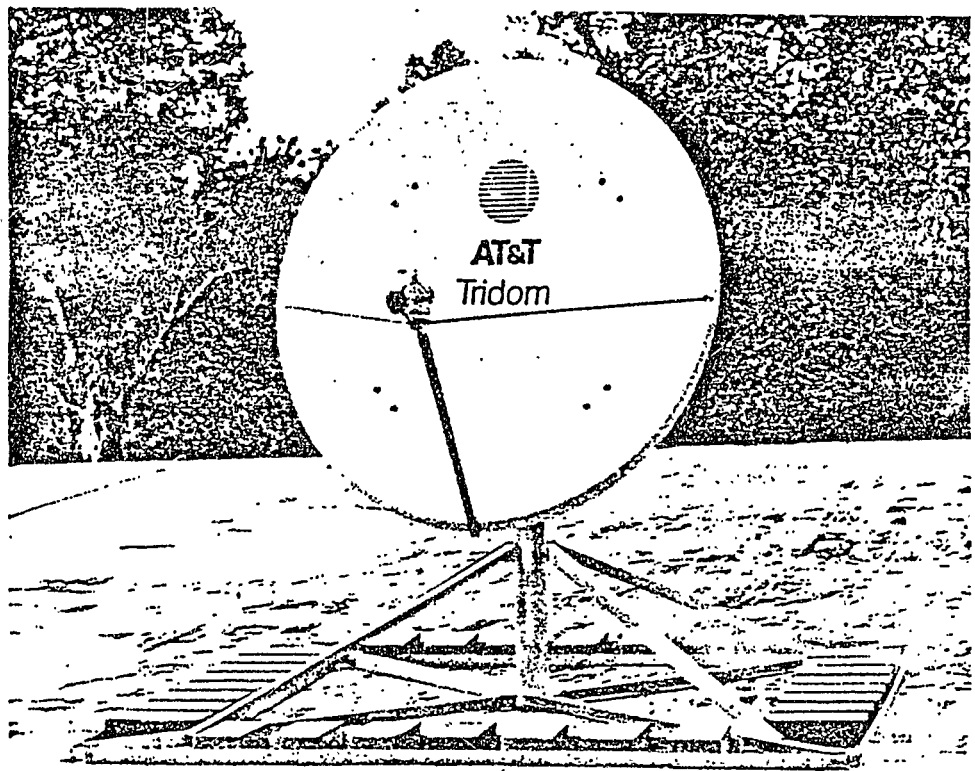
**CERTIFICATION**

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SIGNATURE OF APPLICANT *Paul Galibate* ADDRESS \_\_\_\_\_ PHONE NO. 795-8685  
 RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE NO. \_\_\_\_\_

WESTGATE

# PRODELIN 1.8m NON-PENETRATING ROOF MOUNT



## FEATURES:

- ADAPTABLE, CAN BE USED FOR APPROXIMATELY 95% OF ALL 1.8m NON-PENETRATING ROOF MOUNT APPLICATIONS
- FEW PARTS AND FASTENERS MAKE ASSEMBLY QUICK AND EASY
- ALL STRUCTURAL STEEL COMPONENTS
- HARDWARE IS HOT-DIPPED GALVANIZED TO PROVIDE CORROSION PROTECTION
- DATA VSAT OPERATIONAL AT 50 mph WINDSPEED
- CONCRETE BLOCK BALLAST
- ROOF PADS PROTECT ROOF SURFACE
- 10 ft x 10 ft BASE AREA REDUCES STATIC ROOF LOAD TO LESS THAN 20 psf FOR MOST APPLICATIONS
- APPLICABILITY CAN BE INCREASED IF ROOF CAN SUPPORT MORE THAN 20 psf STATIC ROOF LOAD



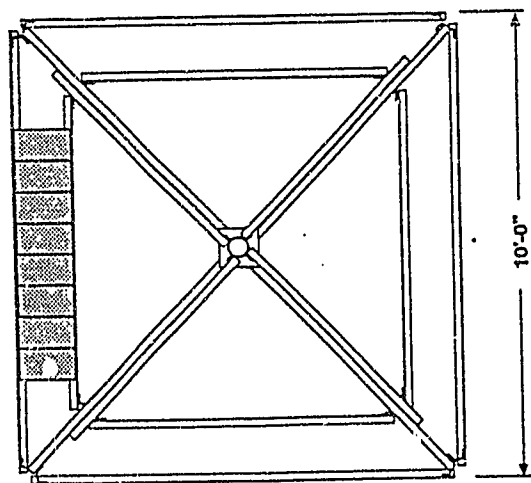
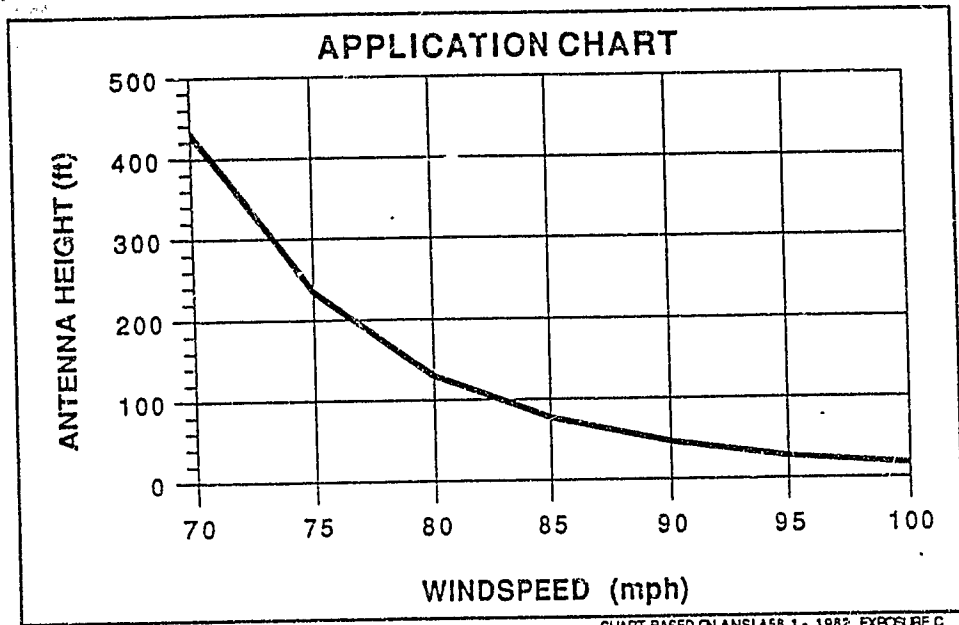
**RECEIVED**

SEP 26 1991

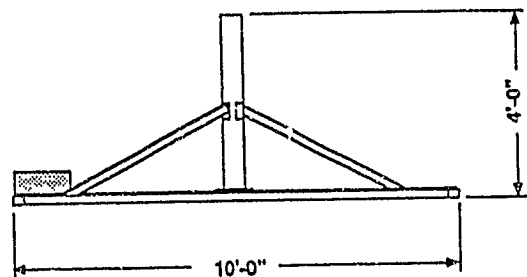
DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

# TECHNICAL SPECIFICATIONS

SURVIVAL WINDSPEED	125 mph
MOUNT WEIGHT	251 lb
ANTENNA ASSEMBLY WEIGHT	185 lb
BALLAST WEIGHT	1564 lb
TOTAL WEIGHT	2000 lb
BASE TRIBUTARY AREA	100 ft <sup>2</sup>
STATIC ROOF PRESSURE	20 psf
MAST SIZE	5-1/2" O.D.
COEFFICIENT OF FRICTION	0.64
FACTOR OF SAFETY OVERTURNING	1.7



PLAN VIEW



SIDE VIEW



# EXCEPTION PRICE AND SITE SURVEY SUMMARY

CUSTOMER  
Fleet /Norstar Services

TRIDOM SITE NUMBER  
FNS469

CUSTOMER SITE CCDE  
NONE

## SITE SURVEY SUMMARY

### SITE ADDRESS

Fleet/Norstar Services  
1390 Congress Street  
Portland ME 04102  
Carol Roderick 207/772-8361

*Westgate*

### SHIPPING ADDRESS

AT&T Network Systems  
45 Forest Ave  
Portland ME 04101  
Bob Louis 207-879-5030

*6-11-91  
- Paul please attach  
proposals for roof  
services.  
- remaining second  
order - Revisit of  
branch will  
be necessary  
(pp. permit)*

### MAJOR SITE EQUIPMENT ITEMS:

SYSTEM DESCRIPTION: 1.8m W/NP MOUNT  
MOUNT DESCRIPTION: PRODELIN NON PEN  
CABLE LENGTH: 120 FT VIDEO ACCESS ADAPTER: 1  
POWER SUPPLY: 0

### OPTION RECOMMENDED: 1

MSO: 0 BIC: 0  
CSO: 0 MIC: 0

## EXCEPTION PRICE

DESCRIPTION	UNIT PRICE	QUAN	LINE PRICE
HANDLING(OR STORAGE) CHARGE/PER MONTH	46.00	1	46.00
LOCAL DELIVERY/EACH	252.00	1	252.00
VIDEO ACCESS ADAPTER INSTALLATION	26.00	1	26.00
VIDEO ACCESS ADAPTER	100.00	1	100.00

*\$3,000*

*found gm location  
now do to  
other recommend  
Roof.*

TOTAL ESTIMATED EXCEPTION PRICE: \$424.00

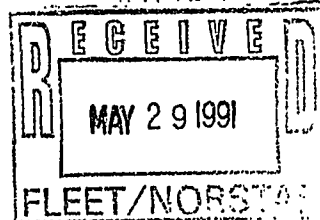
*go for it!  
go through the  
code and off.*

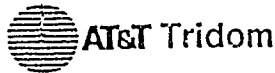
SURVEY COMMENTS: RECOMMEND INSTALLING 1.8 m NON PENETRATING ROOF MOUNT PER OPTION 1.

*ATM  
addition*

APPROVED BY: *J. M. Davis*

DATE: 5/24/91





# SITE SURVEY FORM

WORK ORDER #: TR1540 NE

SITE CODE: FNS 469

ANTENNA SIZE: 1.8

PRIMARY SATELLITE: BCA K2

AZIMUTH: 212.30 ELEV.: 38.53

SECONDARY SATELLITE: \_\_\_\_\_

AZIMUTH: \_\_\_\_\_ ELEV.: \_\_\_\_\_

FIELD REP.: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

REVISION 11-29-90

840 FRANKLIN COURT

MARIETTA, GA. 30067

TELEPHONE: 404-426-4261

FAX: 404-590-9402

## SECTION 1:

### CUSTOMER INFORMATION:

Customer: Fleet/MORSTAR

Address: 1390 Congress ST.

Portland Me 04102

Contact: Carol Roderick

Telephone: 207-772-8361

### LANDLORD INFORMATION:

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Contact: \_\_\_\_\_

Telephone: \_\_\_\_\_

## SECTION 2: CUSTOMER OPTIONS

MSO  CSO \_\_\_\_\_ BIC \_\_\_\_\_ MIC \_\_\_\_\_ VIDEO  ACT. DE-ICING \_\_\_\_\_ OTHER \_\_\_\_\_

COMMENTS: \_\_\_\_\_

## SECTION 3: BUILDING/SITE INFORMATION

BUILDING TYPE: RESIDENTIAL \_\_\_\_\_ COMMERCIAL

BUILDING HEIGHT: STORIES 1 FEET 20

ROOF COMPOSITION: BUILT-UP \_\_\_\_\_ MEMBRANE \_\_\_\_\_ METAL \_\_\_\_\_ CONCRETE SLAB \_\_\_\_\_ OTHER \_\_\_\_\_

COMMENTS: \_\_\_\_\_

ROOF SLOPE (Rise to Run-max. ratio is 1:20 rise to run for non-penetrating mount): \_\_\_\_\_

EXTERNAL WALL COMPOSITION: GLASS  BRICK \_\_\_\_\_ METAL \_\_\_\_\_ WOOD \_\_\_\_\_ OTHER

COMMENTS: Pre cast Concrete

REVISION 11-29-90

SECTION 4: SHIPPING INFORMATION

EQUIPMENT TO BE SHIPPED TO THE INSTALLER CUSTOMER (CIRCLE ONE) AT THE FOLLOWING ADDRESS:

COMPANY NAME ATT Network Syst  
ADDRESS 45 Forest AVE.  
CITY, STATE, ZIP Portland Me 04101  
CONTACT Bob Lewis  
TELEPHONE 207 879 5030

IS LOADING DOCK AVAILABLE? YES  NO   
IS STORAGE SPACE AVAILABLE? YES  NO

SECTION 5: GENERAL COMMENTS

CUSTOMER/LANDLORD COMMENTS: None

roof in need of repair - may need 2nd option  
ground must be subject to landlord approval. P.L.  
6-4-91 - have not been able to reach L.L. to date -  
he wants to make the final decision,  
landlord is not assuming per acts to float back.  
Don to follow-up. <sup>amb.</sup>

INSTALLER COMMENTS: Need approval for roof repairs - need to be  
written up.  
None

SECTION 6: MOUNT OPTIONS

EXPLAIN WHY PARTICULAR MOUNT CATEGORIES WERE NOT USED AS INSTALLATION OPTIONS:

NON-PENETRATING ROOF MOUNT- Best for this location.

WALL/POLE MOUNT- N/A

GROUND MOUNT- N/A

SECTION 7: ACKNOWLEDGEMENTS

THE INSTALLATION TECHNICIAN HAS EXPLAINED THE MOUNTING OPTIONS AVAILABLE FOR THIS FACILITY. I AGREE WITH THE METHODOLOGY OF THESE OPTIONS AS THEY HAVE BEEN EXPLAINED, AND SHOULD THE INSTALLATION BE APPROVED, WOULD LIKE THE SYSTEM TO BE INSTALLED AS DESCRIBED.

	SIGNATURE	DATE	TELEPHONE #
BRANCH MGR.	<u>Ames Nelson</u>	<u>5-7-91</u>	<u>207-795-8202</u>
BLDG. MGR.	<u>Paul Salabate</u>	<u>6/3/91</u>	<u>795-8685</u>
INST. TECH.	<u>A. M. Mott</u>	<u>5-7-91</u>	<u>207 879 5030</u>

SECTION 8: INDOOR EQUIPMENT

LOCATION OF IDU (Describe in detail): The IDU will be  
placed under counter by Teller Area

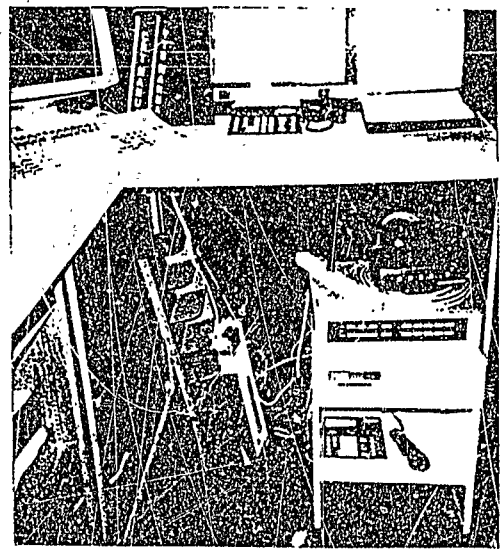
LOCATION OF SPLICE BOX (Describe in detail): SAME AREA AS IDU.

IS VENTILATION FOR THE IDU ACCEPTABLE: YES  NO  IF NO, WHAT CAN BE DONE TO OBTAIN ACCEPTABLE VENTILATION? \_\_\_\_\_

IS SHELF REQUIRED? YES  NO  IF YES, EXPLAIN: \_\_\_\_\_

IS AC POWER AVAILABLE? YES  NO  IF NO, EXPLAIN: will be supplied by  
F.N.S.

PHOTO OF INDOOR EQUIPMENT LOCATION:



COMMENTS The Cable will  
be run across the  
ceiling in an enclosure.

NO!

by F.N.S.



SECTION 9: ANTENNA MOUNTING INFO.

OPTION # 1

TYPE OF MOUNT: PART # 10-0060-01 DESCRIPTION ~~XXXX~~ NWTKB5T 1/2" x 1/2"

BALLAST (if applicable-refer to charts) ~~XXXX~~ lbs. 1250

MOUNTING STRUCTURE (Describe): NPRM Prodcon

WIND EXPOSURE CATEGORY: EXPOSURE "B" \_\_\_\_\_ EXPOSURE "C" \_\_\_\_\_  
COMMENTS \_\_\_\_\_

ACCESSIBILITY TO BOTH SIDES OF MOUNTING STRUCTURE (Describe): By ladder

STRUCTURAL ANALYSIS REQUIRED: YES  NO  EXPLAIN Roof has many water bubbles in it. The roof also bounces a lot

TYPE OF ACCESS TO ANTENNA LOCATION (Describe): By ladder

METHOD OF TRANSPORTING REFLECTOR TO INSTALL LOCATION (Describe): Contractor

UTILITIES MARKERS REQUIRED (Describe if applicable): No

ANTENNA VISIBILITY BY PUBLIC (Describe): This building is sitting on the edge of Shopping Center parking lot.

ACTIVE DE-ICING, IF APPLICABLE (1.8m requires 120VAC-20AMP circuit, 2.4m requires 120VAC-30AMP circuit. Describe method of installing the required circuit at the antenna.): No

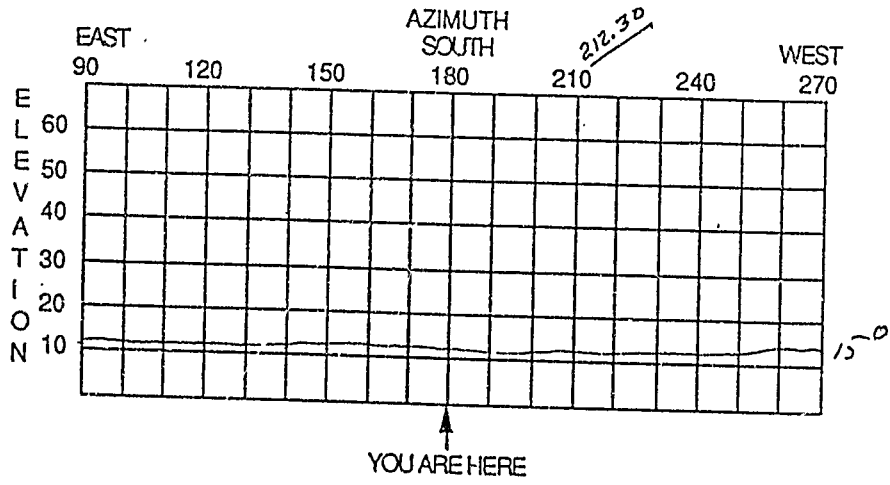
SECTION 9: ANTENNA MOUNTING INFORMATION (cont.) OPTION # \_\_\_\_\_

GROUND/POLE MOUNT ONLY: LENGTH OF PIPE \_\_\_\_\_ FT ABOVE GRND. \_\_\_\_\_ FT BELOW GRND. \_\_\_\_\_ FT  
 NOMINAL DIAMETER OF PIPE \_\_\_\_\_ IN SCHEDULE \_\_\_\_\_ 40  
 CONCRETE PIER SIZE-- DEPTH \_\_\_\_\_ FT DIAMETER \_\_\_\_\_ FT

POLE MOUNT ONLY: NUMBER OF BRACKETS REQUIRED \_\_\_\_\_

SERVICEABILITY: HEIGHT OF MAST PIPE ABOVE WORKING SURFACE \_\_\_\_\_ 6 FT.  
 WILL SPECIAL EQUIP. BE REQUIRED TO SERVICE ANTENNA (Front or Back): YES  NO   
 IF YES, PLEASE SPECIFY: LADDER\*  BUCKET TRUCK \_\_\_\_\_ OTHER \_\_\_\_\_  
 \* IF LADDER, PLEASE SPECIFY HEIGHT \_\_\_\_\_ 6 FT  
 COMMENTS: A twenty foot ladder is needed  
to get onto Roof

LINE OF SIGHT (ENTIRE ARC): NOTE ANY OBSTACLES ABOVE 15 DEGREES FROM DUE EAST (90 DEGREES) AND DUE WEST (270 DEGREES).



COMMENTS: This Area is open All around The building

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SECTION 9-A: ANTENNA GROUNDING

OPTION # \_\_\_\_\_

(refer to AT&T-Tridom grounding policy for requirements.)

WHAT TYPE OF GROUNDING ELECTRODE SYSTEM IS TO BE USED?

- BUILDING STEEL
- UNDERGROUND PIPE SYSTEM
- GROUND ROD
- OTHER (explain)

COMMENTS: NONE

SIZE, TYPE AND LENGTH OF GROUNDING CONDUCTOR TO BE USED TO CONNECT THE GROUND HARNESS TO THE GROUNDING ELECTRODE SYSTEM.

SIZE: 6 gauge      LENGTH 20 feet  
 SOLID       STRANDED

HOW IS THE GROUNDING CONDUCTOR TO BE BONDED TO THE GROUNDING ELECTRODE SYSTEM.

- EXOTHERMICALLY WELDED
- CLAMPED
- BOLTED
- OTHER (explain)

COMMENTS: NONE

IS THERE AN EXISTING LIGHTNING PROTECTION SYSTEM WITHIN 6 FEET OF THE PROPOSED ANTENNA LOCATION? YES  NO

IF YES, THEN THE ANTENNA BASE SHOULD ALSO BE BONDED TO THE LIGHTNING PROTECTION SYSTEM.

COMMENTS: NONE

SECTION 10: CABLE RUN: OPTION # 1

TOTAL LENGTH OF CABLE: 110 ~~100~~ FT

CABLE POINT OF ENTRY (P.O.E.) EXISTING  NEED TO CONSTRUCT  TYPE \_\_\_\_\_

COMMENTS: SAME Hole THAT A/C IS Going Thru.

IS CONDUIT REQUIRED? YES  NO  IF YES, FOOTAGE \_\_\_\_\_ FT TYPE \_\_\_\_\_

COMMENTS: \_\_\_\_\_

IS TRENCHING REQUIRED? YES  NO  IF YES, FOOTAGE \_\_\_\_\_ FT

COMMENTS: \_\_\_\_\_

PENETRATIONS REQUIRED (Excluding P.O.E.): WALL (qty.) \_\_\_\_\_ FLOOR (qty.) \_\_\_\_\_ OTHER (qty.) \_\_\_\_\_

COMMENTS: \_\_\_\_\_

CABLE PATH (Describe in detail): The Cable will run Along NPRM To POE by A.C. unit. ~~the run is also suspended from the ceiling to window in Teller Room. Down the wall and back across the floor to counter were ID'd and set. Across Room~~

To end of Teller line down the wall and Back Thru Teller Counter. There is a Race way in counter

LINE AMPLIFIER(S): QUANTITY REQUIRED NO DISTANCE FROM ODU #1 \_\_\_\_\_ FT #2 \_\_\_\_\_ FT

COMMENTS (Describe locations): NONE

EXTERNAL POWER SUPPLY: YES  NO  DISTANCE FROM ANTENNA \_\_\_\_\_ FT

IS AC AVAILABLE? YES  NO

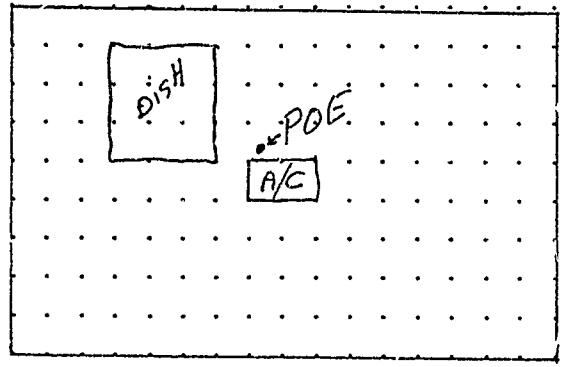
COMMENTS (Describe location and AC availability): None

SECTION 11: DRAWINGS ANTENNA LOCATION

OPTION # 1

ANTENNA LOCATION: (Include antenna location(s), cable run, surrounding structures, measurements, line-of-sight, magnetic north, etc. If more than one option, please note option #.)

South

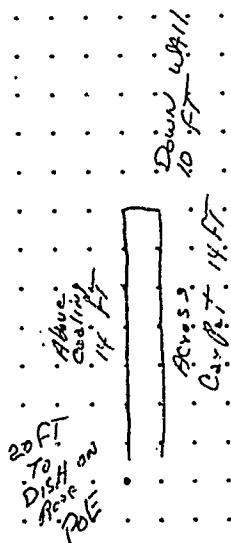


SECTION 11: DRAWINGS (CONT.)

CABLE RUN

OPTION # 1

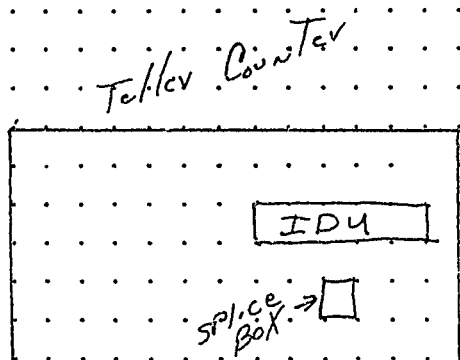
CABLE RUN: (Show cable run from ODU to IDU noting Point-of-Entry, measurements, locations of line amps and ext. pwr. supply. Identify all options with the option number.)



REVISION 11-29-90

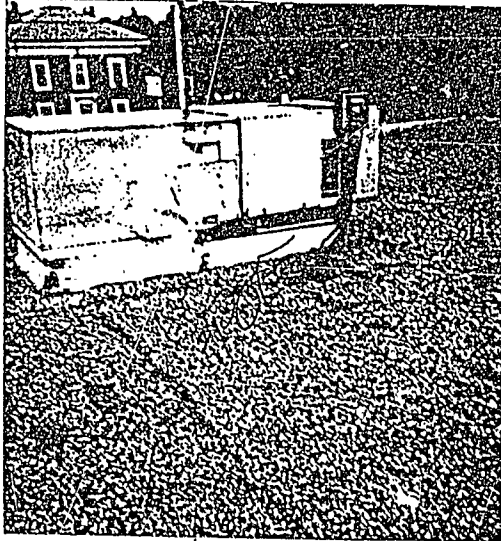
SECTION 11: DRAWINGS (CONT.) INDOOR EQUIPMENT OPTION # 1

INDOOR EQUIPMENT: (Show room layout noting location of IDU, Splice Box, distances and other equipment in the room, etc.)



SECTION 12: PHOTOS

ANTENNA LOCATION-OPTION # 1 (Show line-of-sight)



COMMENTS NONE

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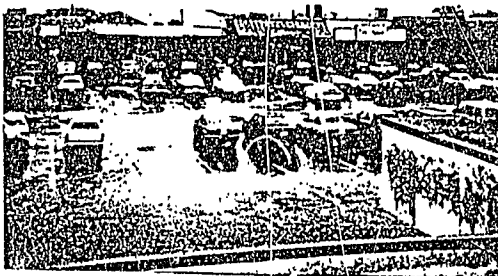
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LINE OF SIGHT-OPTION # 1



COMMENTS NONE

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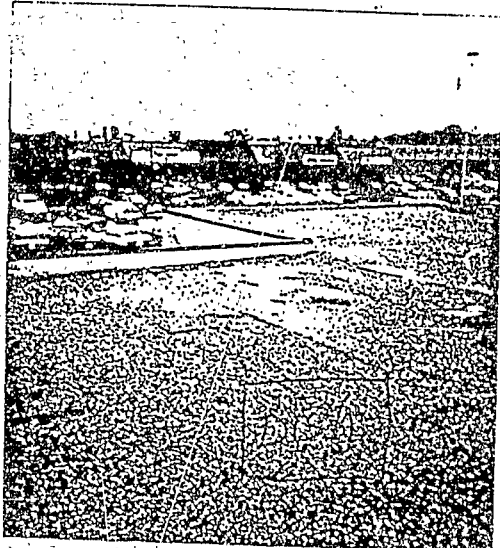
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SECTION 12: PHOTOS (CONT.)

PHOTO SHOWING GREATEST WIND EXPOSURE-OPTION # 1 COMMENTS \_\_\_\_\_



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*This is looking South from Top of the hill. The wall is about 10 ft high.*  
BACK WALL BRACING LOCATION:  
(USE ONLY IF WALL OR POLE MOUNT BEING USED)

COMMENTS \_\_\_\_\_

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City of Portland, Maine -- Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 1390 Congress St (Westgate)		Owner: Fleet Bank		Phone:		Permit No: <b>940889</b>	
Owner Address:		Leasee/Buyer's Name:		Phone:		Business Name: Mary Grusak	
Contractor Name: M.R. Brewer		Address: P.O. Box 3035 Portland, ME 04104		Phone: 797-7534		Permit Issued: <b>PERMIT ISSUED</b> AUG 23 1994	
Past Use: Bank		Proposed Use: Bank w/Ext Reno		COST OF WORK: \$ 4,000.		PERMIT FEE: \$ 40.	
				FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: / Type: /	
Proposed Project Description: Enlarged Automatic Teller Machine (ATM)		Signature:		Signature:		Zone: CBI: PORTLAND	
		Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied: <input type="checkbox"/>		Signature:		Date:	

**Zoning Approval:**  
Special Zone or Reviews:  
 Shoreland  
 Wetland  
 Flood Zone  
 Subdivision  
 Site Plan maj  minor  mm

**Zoning Appeal**  
 Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

**Historic Preservation**  
 Not in District or Landmark  
 Does Not Require Review  
 Requires Review

This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.  
 Building permits do not include plumbing, septic or electrical work.  
 Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: *William Spangola* ADDRESS: DATE: 22 Aug '94 PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

**Action:**  
 Approved  
 Approved with Conditions  
 Denied  
 Date: 8/23/94  
*J. Hutton*

CEO DISTRICT 4

COMMENTS

1. Gove left out Insp.

	Type	Inspection Record	Date
Foundation:	_____	_____	_____
Framing:	_____	_____	_____
Plumbing:	_____	_____	_____
Final:	_____	_____	_____
Other:	_____	_____	_____

