

3

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... 0169  
ZONING LOCATION ..... h-5 ..... PORTLAND, MAINE ..... CITY of PORTLAND

PERMIT ISSUED  
MAR 8 1985

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... Fire District #1 ☐ #2 ☐  
1. Owner's name and address John & Stephen Peters Box 245 Gorham Telephone 339-3744  
2. Lessee's name and address ..... Telephone .....  
3. Contractor's name and address Owner ..... Telephone .....  
Proposed use of building 4 family ..... No. of sheets .....  
Last use ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$ 75,000...

FIELD INSPECTOR: Mr. ....  
@ 775-5451  
Appeal Fees .....  
Base Fee .....  
Late Fee ..... 365.00  
TOTAL \$ .....

Exterior site plan review

To construct 4 family multiplex dwelling  
as per plans. 4 sheets of plans.

Stamp of Special Conditions

unad permit to # 1 04038

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

#### DETAILS OF NEW WORK

Is any plumbing involved in this work? .. yes ..... Is any electrical work involved in this work? ..... yes .....  
Is connection to be made to public sewer? .. existing If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

#### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS  
BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? no  
ZONING: .....  
BUILDING CODE: ..... Will there be in charge of the above work a person competent  
Fire Dept.: ..... to see that the State and City requirements pertaining thereto  
Health Dept.: ..... are observed? yes  
Others: .....

Signature of Applicant ..... Phone # same  
Type Name Peters Box 245 Construction 1 ☐ 2 ☐ 3 ☐ 4 ☐  
Other .....  
and Address .....

2

PERMIT ISSUED  
WITH FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

4/19

## BUILDING DEPARTMENT SITE PLAN REVIEW

(Does not include review of construction plans)

- Explanation** \_\_\_\_\_

- Zoning:**  
**SPACE & BULK,**  
**as applicable**

	DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40 FT. SETBACK AREA (SEC. 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARD	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS	
COMPLIES																			
COMPLIES CONDITIONALLY																			CONDITIONS SPECIFIED BELOW
DOES NOT COMPLY																			REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Matthew B. Allen 3/7/85  
SIGNATURE OF REVIEWING STAFF/DATE

SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT - ORIGINAL

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
Processing Form

Applicant _____	Date _____
Mailing Address _____	Address of Proposed Site _____
Proposed Use of Site _____	Site Identifier(s) from Assessors Maps _____
Acreage of Site / Ground Floor Coverage _____	Zoning of Proposed Site _____
Site Location Review (DEP) Required: ( ) Yes (X) No	Proposed Number of Floors _____
Board of Appeals Action Required: ( ) Yes (X) No	Total Floor Area _____
Planning Board Action Required: (X) Yes ( ) No	
Other Comments: _____	
Date Dept. Review Due: _____	

**PUBLIC WORKS DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	TRAFFIC CIRCULATION	ACCESS	DRIVE CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER	
APPROVED	X	X	X	N/A	X	N/A	X	X	X	X	X	X	X			
APPROVED CONDITIONALLY														X	X	CONDITIONS SPECIFIED BELOW
DISAPPROVED																REASONS SPECIFIED BELOW

- REASONS: 1) The sidewalk to be installed shall be 5' wide bituminous concrete on a 6" gravel base, with the back edge of the sidewalk along the streetline, as per City specifications.
- 2) The slope at the rear of the filled area shall be rip-rapped along the entire bank.  
(Attach Separate Sheet if Necessary)
- 3) The rip-rap shall have a bedding of crushed gravel or stabilization fabric.

*Robert J. Ray*      *March 6, 1985*  
SIGNATURE OF REVIEWING STAFF/DATE

PUBLIC WORKS DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

Applicant _____		Date _____
Mailing Address _____		Address of Proposed Site _____
Proposed Use of Site _____		Site Identifier(s) from Assessors Maps _____
Acreage of Site _____	Ground Floor Coverage _____	Zoning of Proposed Site _____
Site Location Review (DEP) Required: ( ) Yes ( ) No		Proposed Number of Floors _____
Board of Appeals Action Required: ( ) Yes ( ) No		Total Floor Area _____
Planning Board Action Required: ( ) Yes ( ) No		
Other Comments: _____		
Date Dept. Review Due: _____		

**PLANNING DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

- ☐ Major Development — Requires Planning Board Approval: Review Initiated
- ☐ Minor Development — Staff Review Below

	LOADING AREA	PARKING	CIRCULATION PATTERN	ACCESS	PEDESTRIAN WALKWAYS	SCREENING	LANDSCAPING	SPACE & BULK OF STRUCTURES	LIGHTING	CONFLICT WITH CITY PROJECTS	FINANCIAL CAPACITY	CHANGE IN SITE PLAN
APPROVED	✓	✓	✓	✓		✓	✓	✓	✓			NA
APPROVED CONDITIONALLY					✓							
DISAPPROVED												

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS: 1. A sidewalk meeting city specifications must be installed along Congress Street.

(Attach Separate Sheet if Necessary)

\_\_\_\_\_  
 Signature of Reviewing Staff/DATE

PLANNING DEPARTMENT COPY

**CITY OF PORTLAND, MAINE  
SITE PLAN REVIEW  
Processing Form**

Applicant _____		Date _____
Mailing Address _____		Address of Proposed Site _____
Proposed Use of Site _____		Site Identifier(s) from Assessors Maps _____
Acreage of Site _____	Ground Floor Coverage _____	Zoning of Proposed Site _____
Site Location Review (DEP) Required: ( ) Yes ( ) No		Proposed Number of Floors _____
Board of Appeals Action Required: ( ) Yes ( ) No		Total Floor Area _____
Planning Board Action Required: ( ) Yes ( ) No		
Other Comments: _____		
Date Dept. Review Due: _____		


**FIRE DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYDRANTS	SIAMUSE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER	
APPROVED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
APPROVED CONDITIONALLY									CONDITIONS SPECIFIED BELOW
DISAPPROVED									REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Attach Separate Sheet if Necessary)

  
 SIGNATURE OF REVIEWING STAFF/DATE  
 FIRE DEPARTMENT COPY 11-2-89

**PLUMBING APPLICATION**

**PROPERTY ADDRESS**

Town Or Plantation: Portland

Street: Congress St.

Subdivision Lot #: \_\_\_\_\_

**PROPERTY OWNERS NAME**

Last: Peter US - First: \_\_\_\_\_

Applicant Name: Peter L. Waldecker

Mailing Address of Owner/Applicant (If Different): 16 Jordan Ave. So. Port.

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

PORTLAND PERMIT # 953 TOWN COPY

*[Signature]* L.P.I. # \_\_\_\_\_ FEE \$ \_\_\_\_\_

Local Plumbing Inspector Signature

**Owner/Applicant Statement:**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is a reason for the Local Plumbing Inspector to deny a Permit.

*[Signature]* Date: \_\_\_\_\_

Signature of Owner/Applicant

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature

MAY 24 1985

**PERMIT INFORMATION**

This Application is for:

1. ☒ NEW PLUMBING  
2. ☐ RELOCATED PLUMBING

MAR 18 1985  
APR 2 - 1985

Type Of Structure To Be Served:

1. ☐ SINGLE FAMILY DWELLING  
2. ☐ MODULAR OR MOBILE HOME  
3. ☐ MULTIPLE FAMILY DWELLING  
4. ☐ OTHER - SPECIFY: \_\_\_\_\_

Plumbing To Be Installed By:

1. ☒ MASTER PLUMBER  
2. ☐ OIL BURNERMAN  
3. ☐ MFG'D. HOUSING DEALER/MECHANIC  
4. ☐ PUBLIC UTILITY EMPLOYEE  
5. ☐ PROPERTY OWNER

LICENSE # 12345

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	1	Hosebibb / Sillcock		Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal	4	Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain	4	Wash Basin
			Indirect Waste	4	Water Closet (Toilet)
			Waste Treatment Softener, Filter, etc.		Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor	1	Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
\$	Hook-Up Fee	1	Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
					Fixtures (Subtotal) Column 2
				25	Total Fixtures
				\$	Fixture Fee
				\$	Hook-Up Fee
				\$	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE





APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date April 10 19 85  
Receipt and Permit number D 01689

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance the National Electrical Code and the following specifications:

LOCATION OF WORK: 1520 Congress St.  
OWNER'S NAME Peters Bros. ADDRESS: P. O. Box 285 Gorham, Me.

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 120 FEES 12.00

FIXTURES (number of): Incandescent X Fluorescent \_\_\_\_\_ (not strip) TOTAL 17 FEES 3.70  
Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground X Temporary \_\_\_\_\_ TOTAL amperes 400 FEES 6.00  
METERS (number of) 5 FEES 2.50

MOTORS (number of): Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) 20 FEES 20.00

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES (number of): Ranges 4 Water Heaters 4  
Cook Tops \_\_\_\_\_ Disposals 4  
Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
Dryers 4 Compactors \_\_\_\_\_  
Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
TOTAL \_\_\_\_\_ FEES 24.00

MISCELLANEOUS (number of): Branch Panels 4 FEES 4.00  
Transformers \_\_\_\_\_  
Air Conditioners Central Unit \_\_\_\_\_  
Separate Units (windows) \_\_\_\_\_  
Signs 20 sq. ft. and under \_\_\_\_\_  
Over 20 sq. ft. \_\_\_\_\_  
Swimming Pools Above Ground \_\_\_\_\_  
In Ground \_\_\_\_\_  
Fire/Burglar Alarms Residential \_\_\_\_\_  
Commercial \_\_\_\_\_  
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
over 30 amps \_\_\_\_\_  
Circus, Fairs, etc. \_\_\_\_\_  
Alterations to wires \_\_\_\_\_  
Repairs after fire \_\_\_\_\_  
Emergency Lights, battery \_\_\_\_\_  
Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
TOTAL AMOUNT DUE: 72.20

INSPECTION:

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx

CONTRACTOR'S NAME: John Barto  
ADDRESS: 27 Dennett St.

TEL.: \_\_\_\_\_  
MASTER LICENSE NO.: 2546  
LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
John Barto

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 01689  
 Location 1520 Congress St.  
 Owner Peters Bros.  
 Date of Permit 4-10-85  
 Final Inspection 5-14-85  
 By Inspector Lilly  
 Permit Application Register Page No. 617

INSPECTIONS: Service ✓ by Lilly  
 Service called in 4-10-85  
 Closing-in 4-11-85 by Lilly

PROGRESS INSPECTIONS: 5-14-85 / ✓  
 / ✓  
 / ✓  
 / ✓  
 / ✓

CODE  
 COMPLIANCE  
 COMPLETED  
5-14-85

DATE: 5-14-85 REMARKS:

Final - OK





APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date March 15 1985  
Receipt and Permit number 01613

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the law of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1520 Congress Street  
OWNER'S NAME: Peters Bros. ADDRESS: \_\_\_\_\_ FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary x TOTAL amperes 60 1.00  
\_\_\_\_\_ .50

METERS: (number of) 1 \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Range \_\_\_\_\_ Water Heaters \_\_\_\_\_  
Cooktops \_\_\_\_\_ Disposals \_\_\_\_\_  
Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_  
Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_  
In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
DOUBLE FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT \_\_\_\_\_  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_

TOTAL AMOUNT DUE: 5.00 min.

INSPECTION: Will be ready on Monday, 1985; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: John DeBartolomao

ADDRESS: 27 Dennett Street

TEL: \_\_\_\_\_

MASTER LICENSE NO.: 2546 SIGNATURE OF CONTRACTOR: John DeBartolomao

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN

## ELECTRICAL INSTALLATIONS—

Permit Number

12-10-1964

Uwiler - 1000

Date of Permit \_\_\_\_\_

Findi inspectum

By Inspector \_\_\_\_\_

Permit App 2107 Register Page No.       

INSPECTIONS. Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED

CODE  
COMPLIANCE  
COMPLETED

DATE 3-11-51

DATE: \_\_\_\_\_ REMARKS: \_\_\_\_\_

REMARKS:



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

### LOCATION

Issued to **John & Stephen Peters** **1550 Congress Street**  
Date of Issue **May 23, 1985**

**This is to certify** that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **55-159**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

### PORTION OF BUILDING OR PREMISES

### APPROVED OCCUPANCY

Limiting Conditions: **Entire**

**4 Family Multiplex dwelling**

This certificate supersedes  
certificate issued

Approved:

**5/23/85**

(Date)

**A. C. Lewis**

Inspector

**egj**

**James P. Collins**  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

### LOCATION

Issued to

John & Stephen Peters

1550 Congress Street

Date of Issue

May 23, 1985

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 85-169, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City of Portland, Maine, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Living Conditions:

4 Family Multiplex dwelling

This certificate supersedes  
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and must be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



## CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

March 8, 1985

Mr. John & Stephen Peter  
Box 285  
Gorham, Me 04038

Re: 1550 Congress Street, Assessor's map 196-D-10

Dear Sirs:

Your application to construct a four-family dwelling has been reviewed and a building permit is herewith issued subject to the following requirements:

Site Plan Review:

Inspection Division.	Approved	M. Ward	3/7/85
Fire Department	Approved	Lt. Collins	11/2/84
Planning Division	As follows	B. Barlow	2/26/85

A sidewalk specifications must be installed along Congress Street.

Parks & Public Works	As follows	R. Roy	3/6/85
----------------------	------------	--------	--------

1. The sidewalk to be installed shall be 6' wide bituminous concrete on a 6" gravel base with the back edge of the sidewalk along the street line, as per City specifications.
2. The slope at the rear of the filled area shall be rip rapped along the entire bank.
3. The rip-rap shall have a bedding of crushed gravel or stabilization fabric.

Building Code Requirements:

1. All lot lines shall be clearly marked before calling for foundation inspection.
2. All concrete shall be protected from freezing.
3. Maximum exit access travel distance cannot be greater than 50 ft.
4. Minimum fire resistance rating of exit enclosure must be one-hour.

5. Minimum fire resistance rating of opening protection shall be one hour.
  6. See attached building code sections 809.4 and 1716.3.4.
- If you have any questions on these requirements, please call this office.

Sincerely,

P. Samuel Hoffses  
Chief of Inspection Services

PSH/uuz

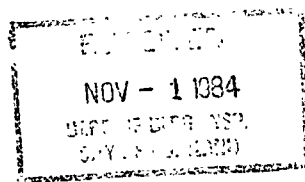


Stephen Peters  
799-8230

Peters Bros.  
General Contractors  
P.O. Box 285  
Gorham, Maine 04038

John Peters  
839-3748

Planning Dept.  
City Hall  
389 Congress street  
Portland, Maine



October 31, 1984

Sirs:

We have purchased a parcel of land in the city of Portland identified on the assessor's map as map 196, block D, lot 10. The property is in an R-5 zone and contains 17,600 square feet. The address of the property is 1520 Congress Street.

It is our desire to build a four unit garden apartment building of one and one half stories on the parcel. Construction will begin as soon as necessary permits are secured. We anticipate an early spring completion date.

Water and sewerage will be public. Rubbish removal will be private.

We anticipate no drainage problems; most water will go to the east and south of the property.

One driveway will be necessary. That drive will be approximately 128' from the westerly sideline of Hobart Street. Parking will be in the rear, where turnaround access will be provided so that vehicles will not need to back onto Congress Street.

Utility lines are underground which should facilitate access by the Fire Dept. in an emergency.

Financing will be private from one of the local banks.

A map is attached to this letter which is intended to demonstrate additional specifics.

Thank-ypu.

Sincerely,  
*Stephen Peters*  
Stephen Peters

# APPLICATION FOR PERMIT

**PERMIT ISSUED**

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... 0 169  
 ZONING LOCATION ..... R-5 ..... PORTLAND, MAINE Nov: 1, 1984

MAR 8 1985

**CITY OF PORTLAND**

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 1540 Congress St. Assessors 196-D-10 ..... Fire District #1 ☐ #2 ☐  
 1. Owner's name and address John & Stephen Peters - Box 285 Gorham Telephone .. 839-3748  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address Owner ..... Telephone .....  
 Proposed use of building ... 4 family ..... No. of sheets .....  
 Last use ..... No. families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$.. 75,000...

FIELD INSPECTOR—Mr. ....  
 @ 775-5451

Appeal Fees \$ .....  
 Base Fee .....  
 Late Fee ..... 325.00  
 TOTAL \$ .....

~~Minor~~ Minor site plan review

To construct 4 family multiplex dwelling  
 as per plans. 4 sheets of plans.

send permit to # 1 04038

**PERMIT ISSUED**  
 Stamp of Special Conditions  
**WITH LETTER**

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? .. yes ..... Is any electrical work involved in this work? ..... yes.  
 Is connection to be made to public sewer? .. existing If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ..... , to be accommodated ..... number commercial cars to be accommodated .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

## APPROVALS BY:

## DATE

## MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

ZONING: C.R. M.C.W. 3/7/85

BUILDING CODE: [Signature]

Fire Dept.: [Signature]

Health Dept.: [Signature]

Others: .....

Will work require disturbing of any tree on a public street? no. ...

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .. yes.

Signature of Applicant

[Signature]

Phone # ..... same .....

Type Name of above ... Stephen Peters for

Peters Bros. Construction

and Address .....

**PERMIT ISSUED**  
**WITH LETTER**

APPLICANT'S COPY

OFFICE FILE COPY

NOTES

Footings completed prior  
to inspection. Foundation  
poured after inspection.

4/10/85 Closing in inspection

5/22/85 CJO.

Permit No. 85/169  
Location 1550 Congress St.  
Owner Jim Callahan & Stephen Callahan  
Date of permit 11-1-84  
Approved 8-8-85  
Issuing Y. J. J. J.  
Garage Y. J. J. J.  
Alteration