

6349 CAPISTIC STREET

SHAW-WALKER

Fax ext • 92011 • Int ext • 820211 • Tel. U.S. ext • 021031 • Fax ext • 020311

Date: 5/7/46

Applicant: DUFFEL BRANN  
Address: 63 CHASE ST.  
Assessors: - F

CHECK LIST AGAINST ZONING ORDINANCE

Date - 5/7/46

Zone Location - R-3

Interior or corner lot -

40 ft. setback area (Section 21) -

Use - 33' X 24' DETACHED GARAGE

~~Sanitary Disposal -~~

✓ Rear Yards - 30' E - 3' MIN.

✓ Side Yards - 75' L - 5' - 3' - 5' MIN.

✓ Front Yards - 75' - 50' MIN.

~~Projections -~~

✓ Height - 1 STORY

Lot Area - 81,318 sq

✓ Building Area - OK

~~Area per Family -~~

~~Width of lot -~~

~~Lot frontage -~~

Off-street Parking - YES

~~Loading Docks -~~

~~Site Plan -~~

71,528  
30,000  
81,527  
18,223

63 Capisic Street

May 7, 1976

Durell Brann  
63 Capisic Street  
Portland, ME 04102

Dear Mr. Brann:

Permit is issued herewith to construct a garage as per plans, noting, however, that instead of providing the stud wall as shown on the plan, you are going to provide an 8 x 8 beam, supported in two places, making the spans approximately 6', and that you will use 2 x 8 floor timbers, 16" c.c. on an approximate 12' span. This area, we understand, will be used for storage only.

Very truly yours,

Earle S. Smith  
Plan Examiner

ESS/mt

Enclosure



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP . . . . . 0354
B.O.C.A. TYPE OF CONSTRUCTION . . . . .
ZONING LOCATION R-3 PORTLAND, MAINE, . . . 5/6/76

PERMIT ISSUED

MAY 7 1976

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION: 63 Carisic St. Fire District #1 [ ] #2 [ ]
1. Owner's name and address Durell Brann same Telephone 774-49063
2. Lessee's name and address Telephone
3. Contractor's name and address owner Telephone
4. Architect Specifications Plans No. of sheets
Proposed use of building 2 car garage No. families
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 5,000 Fee \$ 20.00

FIELD INSPECTOR—Mr. Sam Hoffaes GENERAL DESCRIPTION

This application is for: @ 775-5451 To construct garage as per plans
Dwelling Ext. 234 24' x 32'
Garage
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

PERMIT ISSUED WITH LETTER

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [x] 2 [ ] 3 [ ] 4 [ ]
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front .24. depth .32. No stories solid or filled land? earth or rock?
Material of foundation cement Thickness, top 10" bottom cellar
Kind of roof pitch Rise per foot Roof covering asphalt shingle
No of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Spruce Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof 2x6
On centers: 1st floor 2nd 3rd roof 2x16
Maximum span: 1st floor 2nd 3rd roof 12'
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No cars now accommodated on same lot . . . , to be accommodated . . . number commercial cars to be accommodated . . .
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING: O.R. M.G. 5/7/76
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant Durell Brann Phone #
Type Name of above Durell Brann 1 [ ] 2 [ ] 3 [ ] 4 [ ]
Other and Address

FIELD INSPECTOR'S COPY

NOTES

5-10-76 work started excavating, completed

6-3-76 same

6/9/76 OK'd to place

foundations

6/11/76 2 found a few

concrete - no work then AM

6-14-76 same

6-16-76 " "

6-21-76 same

7-7-76 same

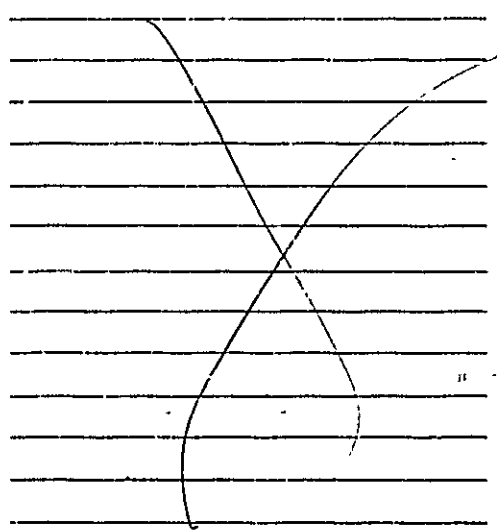
8-16-76 framing about complete

9-10-76 completed - just poured

floor - space above trusses

to be used for only minor storage - M.S.

Permit No. 7610354  
 Location 63 Lapierre  
 Owner Brian  
 Date of permit 5/17/76  
 Approved 4288 32x24





FILL IN COMPLETELY AND RETURN TO THE CITY ENGINEER

PERMIT ISSUED  
1788

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

OCT 18 1935

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

Portland, Maine, Oct 17 - 1935

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 187 24 Caprice St. Use of Building Dwelling 8

Name and address of owner Mrs. J. V. Farrell Ward \_\_\_\_\_

Contractor's name and address Madsen & Allen Co. Telephone 3-3877

General Description of Work

To install Oil Burner

NO PERMITS TO BE OBTAINED BEFORE LASHING OR LOSING IN IS WAIVED  
CERTIFICATE OF CONSTRUCTION IS WAIVED

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel oil

Material of supports of heater or equipment (concrete floor or what kind) concrete

Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, \_\_\_\_\_

from top of smoke pipe \_\_\_\_\_, from front of heater \_\_\_\_\_, from sides or back of heater \_\_\_\_\_

Size of chimney flue \_\_\_\_\_ Other connections to same flue \_\_\_\_\_

IF OIL BURNER

Name and type of burner Marr Labeled and approved by Underwriters' Laboratories? yes

Will operator be always in attendance? yes Type of oil feed (gravity or pressure) gravity

Location oil storage Basement No. and capacity of tanks One 275 gal.

Will all tanks be more than seven feet from any flame? yes How many tanks fireproofed? None

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

INSPECTION COPY

Signature of contractor Madsen & Allen Co.

55

Ward 8 Permit No. 35/1785

Location 29 Cassia Street

Owner Mrs. S. W. Powell

Date of permit 10/18/35

Post Card sent 10/18/35

Notif. for insp.

Approval Tag issued 10/30/35. O.K.

Oil Burner Check List (date) 10/30/35

1. Kind of heat Hot Water
2. Label
3. Anti-siphon
4. Oil storage
5. Tank distance
6. Vent pipe
7. Fill pipe
8. Gauge
9. Rigidity
10. Feed safety
11. Pipe sizes and material
12. Control valve
13. Ash pit vent
14. Temp. or pressure safety
15. Instruction card
16.

NOTES

10/30/35. Chimney has a  
clearance. There is a shield  
over boiler where chimney

12" clearance. Combustible coverings will be removed where less than 12" from chimney pipe, etc.

PERMIT TO INSTALL PLUMBING

Date Issued **May 21, 1974**  
 Portland Plumbing Inspector  
 By **ERNOLD R GOODWIN**

Address **63 Capisic St.** PERMIT NUMBER **3667**

Installation For **1 fam.**

Owner of Bldg **Durrell Brann**

Owner's Address **same**

Plumber **Rudi Casparius** Date **5-21-74**

App. First Insp. **MAY 22 1974**

Date

By **ERNOLD R. GOODWIN**  
 CHIEF PLUMBING INSPECTOR

App. Final Insp. **JUN 26 1974**

Date

By **ERNOLD R. GOODWIN**  
 CHIEF PLUMBING INSPECTOR

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

NEW	REPL	NO	FEE
1		SINKS	1 2.00
1		LAVATORIES	1 2.00
1		TOILETS	1 2.00
		BATH TUBS	
		SHOWERS	
		DRAINS FLOOR SURFACE	
		HOT WATER TANKS	
		TANKLESS WATER HEATERS	
		GARBAGE DISPOSALS	
		SEPTIC TANKS	
		HOUSE SEWERS	
		ROOF LEADERS	
		AUTOMATIC WASHERS	
		DISHWASHERS	
		OTHER	
		<b>Base Fee</b>	<b>3.00</b>
<b>TOTAL</b>			<b>3 9.00</b>

Building and Inspection Services Dept.: Plumbing Inspection



# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Job # 5142

Permit No.  
Issued

Portland, Maine

July 9, 1973

To the City Electrician, Portland, Maine

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine the Electrical Ordinance of the City of Portland, and the following specifications

*(This form must be completely filled out - Minimum Fee, \$1.00)*

Owner's Name and Address **BRANN - 63 CAPSIC ST.** Tel. \_\_\_\_\_  
 Contractor's Name and Address **YORK ELECT.** Tel. **774-6366**

Location		Use of Building		Number of Stories	
Number of Families	Apartments	Stores		Alterations	
Description of Wiring		New Work	Additions		
Pipe	Cable	Metal Molding	BX Cable	Plug Molding (No. of feet)	
No. Light Outlets		Plugs	Light Circuits	Plug Circuits	
<b>FIXTURES:</b> No				Fluor. or Strip Lighting (No. feet)	
<b>SERVICE:</b> Pipe	Cable <input checked="" type="checkbox"/>	Underground		No. of Wires	Size <b>200 AMP</b>
<b>METERS:</b> Relocated		Added		Total No. Meters	<b>1 φ</b>
<b>MOTORS:</b> Number	Phase	H. P.	Amps	Volts	Starter
<b>HEATING UNITS:</b>	Domestic (Oil)	No. Motors		Phase	H P
	Commercial (Oil)	No. Motors		Phase	H P
Electric Heat (No. of Rooms)					
<b>APPLIANCES:</b> No Ranges		Watts		Brand Feels (Size and No.)	
	Elec. Heaters	Watts			
	Miscellaneous	Watts		Extra Cabinets or Panels	
Transformers	Air Conditioners (No. Units)			Signs (No. Units)	
Will commence	19	Ready to cover in	19	Inspection	19
Amount of Fee \$	<b>2.00</b>				

DO NOT WRITE BELOW THIS LINE

SERVICE						
VISITS	1	2	3	4	5	6
	7	8	9	10	11	12
REMARKS						

INSPECTED BY

*[Signature]*

*Electrical Contracting and Supplies*

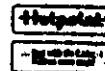
**CURRAN ELECTRIC SUPPLY CO.**

391-399 FORE STREET

P.O. BOX 267

PORTLAND, MAINE 04112

TELEPHONE 772-8425



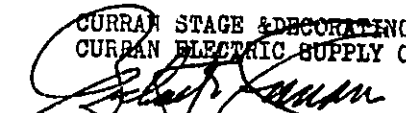
TO WHOM IT MAY CONCERN

July 18, 1972

This day July 18th, 1972 we have flameproofed a yellow and red canvas tent approximately 20feet by 40 feet, on location at 63 Capisic street, city.

The flameproofing compound is our ROSCO BRAND accepted and certified by New York City Dept. of Public Safety, for all drapery materials and/or piece goods to the density required, this to determined by the poundage to gallon scale.

CURRAN STAGE & DECORATING Div.  
CURRAN ELECTRIC SUPPLY CO.



Richard E. Curran, Pres.

Copy to City of Portland  
Fire Department  
and F.O. Bailey Co.  
the Owners

*DESIGNATED NUMBER*

*XX46  
RCE*



# APPLICATION FOR PERMIT

Class of Building or Type of Structure \_\_\_\_\_

Portland, Maine, July 18, 1972

PERMIT ISSUED

0853

JUL 19 1972

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 33 Capisic St. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address Estate of Emily Powell, Telephone \_\_\_\_\_  
 Lessee's name and address F.O. Bailey, 49 South St. Telephone \_\_\_\_\_  
 Contractor's name and address owner (Lessee) Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
 Proposed use of building \_\_\_\_\_ No families \_\_\_\_\_  
 Last use \_\_\_\_\_ No families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ \_\_\_\_\_ Fee \$ 25.

### General Description of New Work

To erect tent for special sale - July 19, 20 and 21. (60' x 40')

Sent to Fire Dept 7/18/72  
 Rec'd from Fire Dept 7/19/72

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
 Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

Gene C. O'Neil 7-19-72

### Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

F.O. Bailey

Signature of owner

Francis P. Bailey

CS 301

INSPECTION COPY



FILL IN AND SIGN WITH INK  
**APPLICATION FOR PERMIT FOR  
 HEATING, COOKING OR POWER EQUIPMENT**

RECEIVED  
 00430  
 MAR 20 1947

Portland, Maine, . . . . .

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

W-228

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location *63 Caprice St.* Use of Building *Dwelling* No. Stories *2* New Building Existing "  
 Name and address of owner of appliance *Mrs. L. D. Powell, 63 Caprice St.*  
 Installer's name and address *Ballard Oil & Equipment, 135 Marginal St.* Telephone *2-1-291*

**General Description of Work**

To install *1- EC-1 Case fully automatic oil burner for heating gravity hot water system*

**IF HEATER, OR POWER BOILER**

Location of appliance or source of heat . . . . . Type of floor beneath appliance . . . . .  
 If wood, how protected? . . . . . Kind of fuel . . . . .  
 Minimum distance to wood or combustible material, from top of appliance or casing top of furnace . . . . .  
 From top of smoke pipe . . . . . From front of appliance . . . . . From sides or back of appliance . . . . .  
 Size of chimney flue . . . . . Other connections to same flue . . . . .  
 If gas fired, how vented? . . . . . Rated maximum demand per hour . . . . .

**IF OIL BURNER**

Name and type of burner *1- EC-1 Case* Labelled by underwriters' laboratories? *Yes*  
 Will operator be always in attendance? *No* Does oil supply line feed from top or bottom of tank? *as returned, Both*  
 Type of floor beneath burner *Cement*  
 Location of oil storage *Basement* Number and capacity of tanks *as per installed*  
 If two 275-gallon tanks will three-way valve be provided? *Yes*  
 Will all tanks be more than five feet from any flame? *Yes* How many tanks fire proofed? *None*  
 Total capacity of any existing storage tanks for furnace burners? *None*

**IF COOKING APPLIANCE**

Location of appliance . . . . . Kind of fuel . . . . . Type of floor beneath appliance . . . . .  
 If wood, how protected? . . . . .  
 Minimum distance to wood or combustible material from top of appliance . . . . .  
 From front of appliance . . . . . From sides and back . . . . . From top of smokepipe . . . . .  
 Size of chimney flue . . . . . Other connections to same flue . . . . .  
 Is hood to be provided? . . . . . If so, how vented? . . . . .  
 If gas fired, how vented? . . . . . Rated maximum demand per hour . . . . .

**MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION**

.....  
 .....  
 .....  
 .....  
 .....

Amount of fee enclosed? *1.00* (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:  
*DK 3-19-47. Pmf.*

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? *Yes*

INSPECTION COPY

Signature of Installer *Ballard Oil & Equipment*  
*L. J. [Signature]*

Permit No. 47/430

Location 63 Caprice St

Owner G. D. Powell

Date of permit 3/20/47

Approved 3-27-47 R.M.P.

NOTES

1 Pll Pipe ✓

2 Vent Pipe ✓

3 Kind of Heat Hot Water

4 Burner Rating & Supply ✓

5 Name & Label ✓

6 Shut-off Control ✓

7 High Limit Control ✓

8 Remote Control ✓

9 Piping Support & Protection ✓

10 Valves in Supply Line ✓

11 Capacity of Tank ✓

12 Tank Rating & Supports ✓

13 Fl & Insulation ✓

14 Other

15 Instructions

16

3-27-47 Told owner  
to call Supt. for  
instructions. Cost. To  
call. No. of lines  
shown - furnished by

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical code and the following specification:

Date 8/14/96

LOCATION: 63 Capisic St

Permit # 07765

OWNER William Bacon ADDRESS \_\_\_\_\_

							TOTAL EACH FEE	
<b>OUTLETS</b>								
		Receptacles	Switches	Smoke Detector			.20	
<b>FIXTURES</b>		(number of)						
		incandescent	fluorescent				.20	
		fluorescent strip					.20	
<b>SERVICES</b>								
		Overhead		TTL. AMPSTO	800		15.00	
		Underground			800		15.00	
<b>TEMPORARY SERV.</b>								
		Overhead		AMPS OVER	800		25.00	
		Underground			800		25.00	
<b>METERS</b>		(number of)					1.00	
<b>MOTORS</b>		(number of)					2.00	
<b>RESID/COM</b>		Electric units					1.00	
<b>HEATING</b>		oil/gas units					5.00	
<b>APPLIANCES</b>		Ranges	Cook tops	Wall Ovens			2.00	
		Water heaters	Fans	Dryers			2.00	
<b>Disposals</b>		Dishwasher	Compactors	Others (denote)			2.00	
<b>MISC. (number of)</b>		Air Cond/win					3.00	
		Air Cond/cent					10.00	
		Signs					5.00	
		Pools					10.00	
		Alarms/res					5.00	
		Alarms/com					15.00	
		Heavy Duty					2.00	
		Outlots						
		Circus/Carnv					25.00	
		Alterations					5.00	
		Fire Repairs					15.00	
		E Lights					1.00	
		E Generators					20.00	
	1	Panels				1	4.00      4.00	
<b>TRANSFORMER</b>		0-25 Kva					5.00	
		25-200 Kva					8.00	
		Over 200 Kva					10.00	
<b>TOTAL AMOUNT DUE</b>								
<b>MINIMUM FEE/COMMERCIAL 35.00</b>							<b>MINIMUM FEE 25.00</b>	<b>25.00</b>

INSPECTION: Will be ready 8/16/96 2 am c. will call \_\_\_\_\_

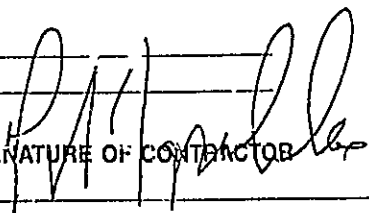
CONTRACTORS NAME T A Napolitano Inc

ADDRESS Bx 8301 So Ptld ME

TELEPHONE 799-0538

MASTER LICENSE No. T A Napolitano #07765

LIMITED LICENSE No. \_\_\_\_\_

  
 SIGNATURE OF CONTRACTOR

