

163-165 CAPSIC ST.

WPA  
8203-R

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 59014  
 Issued 6-27-72  
 Portland, Maine June 27, 1972

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address HERMAN KIRSCH 165 CAPISIC Tel. ....

Contractor's Name and Address J. PAUL BERNIER 341 BROWN ST WESTPORT Tel. 854-8624

Location 165 CAPISIC Use of Building .....

Number of Families 1 Apartments .. Stores .. Number of Stories ..

Description of Wiring: New Work .. Additions .. Alterations ..

... CONDUIT FOR ALUMINUM SIDING .....

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet) ...

No. Light Outlets .. Plugs .. Light Circuits .. Plug Circuits ..

FIXTURES: No. .. Fluor. or Strip Lighting (No. feet) ..

SERVICE: Pipe  Cable .. Undergound .. No. of Wires 3 Size #4 ..

METERS: Relocated  60 AMPS Added .. Total No. Meters 1 ..

MOTORS: Number .. Phase .. H. P. .. Amps .. Volts .. Starter ..

HEATING UNITS: Domestic (Oil) .. No. Motors .. Phase .. H.P. ..

Commercial (Oil) .. No. Motors .. Phase .. H.P. ..

Electric Heat (No. of Rooms) ..

APPLIANCES: No. Ranges .. Watts .. Brand Feeds (Size and No.) ..

Elec. Heaters .. Watts ..

Miscellaneous .. Watts .. Extra Cabinets or Panels ..

Transformers .. Air Conditioners (No. Units) .. Signs (No. Units) ..

Will commence June 27 1972 Ready to cover in .. 19 .. Inspection June 27 1972

Amount of Fee \$ 1.00 .. Signed J. Paul Bernier ..

DO NOT WRITE BELOW THIS LINE

SERVICE  .. METER .. GROUND  ..

VISITS: 1 .. 2 .. 3 .. 4 .. 5 .. 6 ..

..... 7 .. 8 .. 9 .. 10 .. 11 .. 12 ..

REMARKS:

INSPECTED BY [Signature]  
 (OVER)



# APPLICATION FOR PERMIT

Class of Building or Type of Structure Alum. Siding  
Portland, Maine, June 19, 1972

**PERMIT ISSUED**  
JUN 19 1972  
CITY OF PORTLAND.

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment specifications, if any, submitted herewith and the following specifications:

Location 165 Capinic Street Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Herman Kirsch, same Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Pioneer Siding & Const. Corp. 38 Pleasant Ave  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
Proposed use of building 1 fam. No. families 1  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ \_\_\_\_\_ Fee \$ 5.00

### General Description of New Work

To cover entire dwelling with aluminum siding

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO contractor**

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is a connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_ height? \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Pioneer Siding & Corp.**

Signature of owner By: Burton Babidge

CS 101  
FILE COPY



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Sep. 17, 1953

PERMIT ISSUED SEP 17 1953 01600 J. FORTLEND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 163-165 Cap. sic. St. Use of Building dwelling No Stories 1 New Building Existing
Name and address of owner of appliance Charles Hanson, 193 Allen Ave.
Installer's name and address Walter Butchart, Route 9, Portland Telephone 282

General Description of Work

To install Forced hot water heating system and oil burning equipment

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 3'
From top of smoke pipe 3' From front of appliance over 1' From sides or back of appliance over 3'
Size of chimney flue 8x10 Other connections to same flue none
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner quiet heat Labelled by underwriter's laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete
Location of oil storage basement Number and capacity of tanks 1-275 gal.
If two 275-gallon tanks, will three-way valve be provided?
Will all tanks be more than five feet from any flame? yes How many tanks fire proofed?
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Kind of fuel?
Minimum distance to wood or combustible material from top of appliance
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

1 1/2" vent pipe

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

9/17/53 OK WJB

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Installer

Walter J. Butchart

INSPECTION COPY



# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, August 13, 1953

PERMIT ISSUED

01331  
AUG 13 1953

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect above described work in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 163-165 Capisic St. Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's name and address Charles H. Hanson, 193 Allen Ave. Telephone 2-7848  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address owner Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans see dwelling permit No. of sheets \_\_\_\_\_  
 Proposed use of building 1-car garage No. families \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot dwelling  
 Estimated cost \$ 600. Fee \$ 4.00

### General Description of New Work

To construct 1-car frame garage 12' x 20'.

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Height average grade to top of plate 8' Height average grade to highest point of roof 15'  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation concrete slab Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof pitch-gable Rise per foot 7" Roof covering Asphalt Glass C Und Lab  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing lumber—Kind hemlock Dressed or full size? dressed  
 Corner posts 4x4 Sills 4x4 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor concrete, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x4  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 16"  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot 0, to be accommodated 1 number commercial cars to be accommodated 0  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

APPROVED:

C.H. - 8/13/53 - C.H.S.

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of owner

Charles H. Hanson

NOTES

8/10/53: Location: THE OAK WOODS  
4/20/53: Work completed by John

|                           |                         |
|---------------------------|-------------------------|
| Permit No.                | 1333                    |
| Location                  | 16511 5th Avenue N.W.   |
| Owner                     | Wm. H. & C. J. Anderson |
| Date of permit            | 8/13/53                 |
| Notif. closing-in         |                         |
| Inspn. closing-in         |                         |
| Final Notif.              |                         |
| Final Inspn.              | 9/15/53                 |
| Cert. of Occupancy issued |                         |

General Description of the Work

Work completed by John on 4/20/53. The work consisted of the installation of a new roof on the main building. The old roof was removed and replaced with a new asphalt shingle roof. The work was completed in accordance with the permit conditions. The building is now ready for occupancy.

Inspector's Name: \_\_\_\_\_  
 Date of Inspection: \_\_\_\_\_  
 Signature: \_\_\_\_\_

INSPECTION COPY

*John Anderson*

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for garage  
at J63-165 Canisic St. Date 8/13/53

1. In whose name is the title of the property now recorded? Charles H. Hanson
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? stakes
3. Is the outline of the proposed work now staked out upon the ground? yes  
If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? \_\_\_\_\_
4. What is to be maximum projection or overhang of eaves or drip? \_\_\_\_\_
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? yes

Charles H. Hanson



(RC) RESIDENCE ZONE - C,  
**APPLICATION FOR PERMIT**

**PERMIT ISSUED**  
 00007 1953  
 CITY OF PORTLAND

Class of Building or Type of Structure Third Class  
 Portland, Maine, June 15, 1953

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter or reconstruct the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications.

Location Assessors 195-A-1 and 192-K-48 Capisic Street (162-165) Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's name and address Charles H. Hanson, 193 Allen Ave. Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address owner Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 4  
 Proposed use of building Dwelling house No. families 1  
 Last use \_\_\_\_\_ " \_\_\_\_\_ No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 8,000. Fee \$ 8.00

**General Description of New Work**

To construct  $1\frac{1}{2}$  story frame dwelling 26'x30'

*Hearing - Important notices sent*

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owner

**Details of New Work**

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes  
 Is connection to be made to public sewer? yes If not, what is proposed for sewage? \_\_\_\_\_  
 Height average grade to top of plate 10' Height average grade to highest point of roof 29'  
 Size, front 30' depth 26' No. stories 1 1/2 solid or filled land? solid earth or rock? earth  
 Material of foundation concrete at least 4" below grade Thickness, top 12" bottom 12" cellar yes  
 Material of underpinning \_\_\_\_\_ " to sill \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof pitch-gable Rise per foot 10" Roof covering asphalt roofing Class C Und. Lab.  
 No. of chimneys 1 Material of chimneys brick of lining tile Kind of heat steam fuel oil  
 Framing lumber—Kind hemlock Dressed or full size? dressed  
 Corner posts 4x4 Sills 2x8 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Girders yes Size 6x8 Columns under girders Lally Size 3 1/2" Max. on centers 6'  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor 2x8, 2nd 2x8, 3rd \_\_\_\_\_, roof 2x8  
 On centers: 1st floor 16", 2nd 16", 3rd \_\_\_\_\_, roof 16"  
 Maximum span: 1st floor 14', 2nd 14', 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

**If a Garage**

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

6/17/53 - RJS - O.K.

**Miscellaneous**

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of owner

*Charles H. Hanson*





(COPY)

CITY OF PORTLAND, MAINE  
Department of Building Inspection



# Certificate of Occupancy

LOCATION 163-165 Capric St.

Date of Issue Sept. 23, 1953

Issued to Charles H. Hanson

This is to certify that the building, premises, or part thereof, at the above location, built ~~under~~  
~~under~~ Building Permit No. 53/967, has had final inspection, has been found to  
conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby  
approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

One-family Dwelling House

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

9/22/53

(Date)

*William J. McLaughlin*  
Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from  
owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for Dwelling  
at 163-165 Carisic Street Date 6/15/53

1. In whose name is the title of the property now recorded? Charles Hanson
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground and how? yes - stakes
3. Is the outline of the proposed work now staked out upon the ground? yes  
If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? \_\_\_\_\_
4. What is to be maximum projection or overhang of eaves or drip? \_\_\_\_\_
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? yes

Charles Hanson

Permit # \_\_\_\_\_ City of Portland BUILDING PERM. APPLICATION Fee \$50.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
 Please fill out any part which applies to you. Proper plans must accompany.

Owner: William Petcher Phone # 772-6877  
 Address: 165 Caristic St. Portland, Maine  
 LOCATION OF CONSTRUCTION 165 Caristic St. 04107  
 Contractor: Self Sub \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone \_\_\_\_\_  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: Single Family  
 Past Use: single family  
 # of Existing Res. Units \_\_\_\_\_ # of New Per Unit \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion to finish second story to 2 rooms/stairs and windows existing on 2nd floor

**For Official Use PERMIT ISSUED**

Date February 8, 1990 Name \_\_\_\_\_  
 Inside Fr. Limit \_\_\_\_\_  
 Bid Code \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership \_\_\_\_\_ Public \_\_\_\_\_  
 Estimated Cost 3500 City of Portland

Zoning: R-3  
 Street Frontage Provided: \_\_\_\_\_  
 Provision Setbacks Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Setback \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning: Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other: (Explain) \_\_\_\_\_

**Foundation:**  
 1. Type of Set: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Footing \_\_\_\_\_

**Floors:**  
 1. Sills Size \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing \_\_\_\_\_ Size \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing: 16" O.C.  
 5. Bridging Type \_\_\_\_\_ Size \_\_\_\_\_  
 6. Floor Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Si \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Sl \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Size \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 6. Other Materials \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

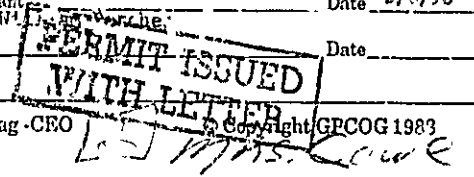
**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of all work required to code? Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lava \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type \_\_\_\_\_  
 2. Pool Size \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and state Law

Permit Received By Lattini  
 Signature of Applicant \_\_\_\_\_ Date 2/8/90  
 Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_  
 Inspection Dates \_\_\_\_\_



PLOT PLAN

N



**FEES (Breakdown From Front)**  
 Base Fee \$ 40.00  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$ \_\_\_\_\_  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

| Type  | Inspection Record | Date           |
|-------|-------------------|----------------|
| _____ | _____             | ____/____/____ |
| _____ | _____             | ____/____/____ |
| _____ | _____             | ____/____/____ |
| _____ | _____             | ____/____/____ |

**COMMENTS** 1 set of plans submitted

2/20/90 Framing Complete! OK MCM  
4/12 - No access  
4/5/90 - Completed OK

Signature of Applicant [Signature] Date Feb. 8, 1990



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

February 12, 1990

Mr. William Petcher  
165 Capisic St.  
Portland, ME 04102

Dear Sir:

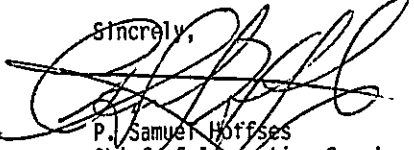
Your application to finish the second story for bedrooms at 165 Capisic St. has been reviewed and a permit is herewith issued subject to the following requirements:

No certificate of occupancy can be issued until all requirements of this letter are met.

1. This permit is being issued with the understanding that the building remains a single family building.
2. Six-feet & eight-inch headroom must be maintained for not less than fifty percent of the bedroom area.
3. Smoke alarm shall be placed to protect the sleeping area.
4. Egress window shall be as prescribed under Section 809.4 of the Building Code.

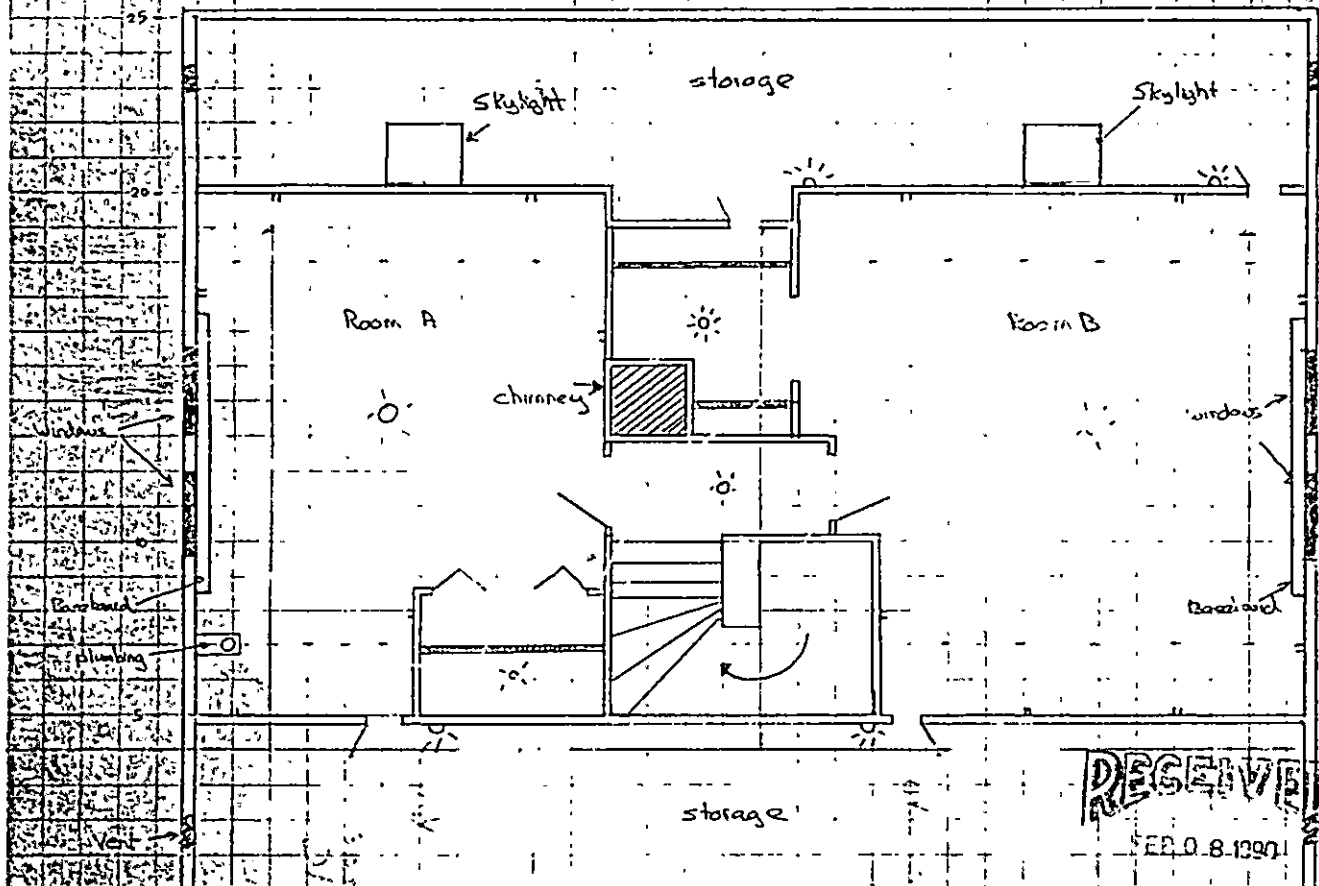
If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

1ec

name: Bill Petcher  
 ATTIC HOUSING (Single family)  
 165 Copick Street  
 Upstairs  
 - Converting Attic to Dwelling  
 - Stairs/windows are existing  
 - 40° pitch  
 - 4 ft high knee walls



**ELECTRICAL**

- Room A  
6 outlets  
2 overhead lights  
1 8 ft Baseboard
- Room B  
7 outlets  
2 overhead lights  
1 8 ft Baseboard
- Misc  
1 Hall Overhead light  
4 Storage Area lights

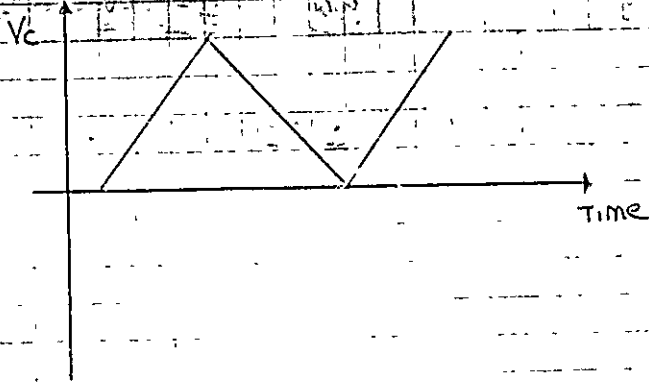
**RECEIVED**  
 FEB 08 1991

DEPT. OF BUILDING INSPECTIONS  
 CITY OF PORTLAND  
**PERMIT ISSUED**  
**WITH LETTER**

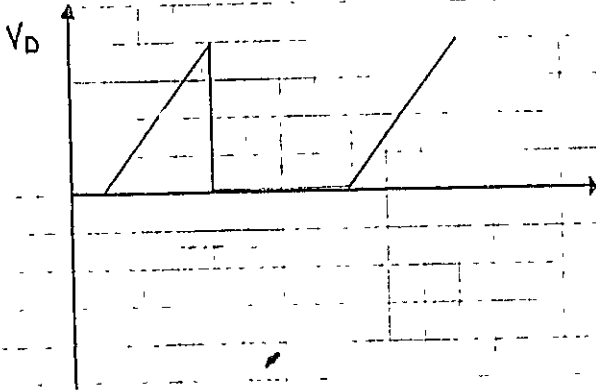
- Estimated Cost 3,500.00

Waveforms

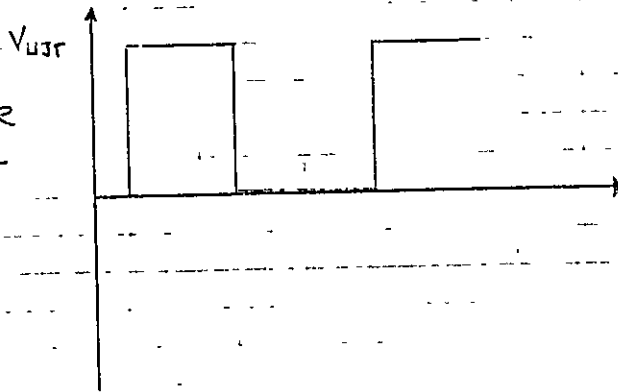
AC Voltage at Point A



AC Voltage at Point B



AC Voltage at Point C





Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$40.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: William Fetcher Phone # 773-6877  
 Address: 165 Capisic St. Portland, Maine  
 LOCATION OF CONSTRUCTION 165 Capisic St.  
 Contractor: Self Sub: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: Single family  
 \_\_\_\_\_ Past Use: single family  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion to finish second story to 2 rooms/stairs and windows existing  
as per plan

|                           |  |                      |                            |
|---------------------------|--|----------------------|----------------------------|
| For Official Use Only     |  | <b>PERMIT ISSUED</b> |                            |
| Date                      | <u>February 8, 1990</u>                      | Name                 | _____                      |
| Inside Fire Limits        | _____  | FEB 12 1990          | _____                      |
| Bldg Code                 | _____  | Ownership            | Public _____ Private _____ |
| Time Limit                | _____  | City Of Portland     |                            |
| Estimated Cost            | <u>3500</u>                                  | _____                |                            |
| Zoning:                   | <u>R-3</u>                                   | _____                |                            |
| Street Frontage Provided: | _____  | _____                |                            |
| Provided Setbacks:        | Front _____ Back _____ Side _____ Side _____ | _____                |                            |
| Review Required:          | _____  |                      |                            |
| Zoning Board Approval:    | Yes _____ No _____                           | Date:                | _____                      |
| Planning Board Approval:  | Yes _____ No _____                           | Date:                | _____                      |
| Conditional Use:          | _____ Variance _____                         | Site Plan            | _____ Subdivision _____    |
| Shoreland Zoning:         | Yes _____ No _____                           | Floodplain           | Yes _____ No _____         |
| Special Provision         | _____  | _____                |                            |
| Other                     | <u>WD 2-9-90</u>                             |                      |                            |

**Foundation:**

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

**Floor:**

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

**Exterior Walls:**

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

**Interior Walls:**

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

**Ceiling:**

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

**Roof:**

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_

**Chimneys:**

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**

Type of Heat: \_\_\_\_\_

**Electrical:**

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Permit Received By Latini

Signature of Applicant William Fetcher Date 2/8/90

Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_

**PERMIT ISSUED WITH LETTER**

White-Tax Assesor Yellow-GPCOG White Tag-CEO 2 © Copyright GPCOG 1988 MAS. LOWE



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date February 8, 1990  
 Receipt and Permit number 01089

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 165 Capistrano St.  
 OWNER'S NAME: William Fetcher ADDRESS: Same

|  |                        |
|--|------------------------|
|  | <b>FEE</b>             |
| <b>OUTLETS:</b>  |                        |
| Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u> .....    | <u>3.00</u>            |
| <b>FIXTURES: (number of)</b>   |                        |
| Incandescent <u>x</u> Fluorescent <u>x</u> (not strip) TOTAL <u>1-10</u> ..... | <u>3.00</u>            |
| Strip Fluorescent _____ ft. ....   |                        |
| <b>SERVICES:</b>   |                        |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..        |                        |
| <b>METERS: (number of)</b> .....   |                        |
| <b>MOTORS: (number of)</b>   |                        |
| Fractional .....   |                        |
| 1/2 HP or over .....   |                        |
| <b>RESIDENTIAL HEATING:</b>  |                        |
| Oil or Gas (number of units) .....   |                        |
| Electric (number of rooms) <u>2</u> .....                                      | <u>2.00</u>            |
| <b>COMMERCIAL OR INDUSTRIAL HEATING:</b>                                       |                        |
| Oil or Gas (by a main boiler) .....  |                        |
| Oil or Gas (by separate units) .....   |                        |
| Electric Under 20 kws _____ Over 20 kws _____ .....                            |                        |
| <b>APPLIANCES: (number of)</b>   |                        |
| Ranges _____ Water Heaters _____   |                        |
| Cook Tops _____ Disposals _____  |                        |
| Wall Ovens _____ Dishwashers _____   |                        |
| Dryers _____ Compactors _____  |                        |
| Fans _____ Others (denote) _____   |                        |
| TOTAL .....  |                        |
| <b>MISCELLANEOUS: (number of)</b>  |                        |
| Branch Panels .....  |                        |
| Transformers .....   |                        |
| Air Conditioners Central Unit .....  |                        |
| Separate Units (windows) .....   |                        |
| Signs 20 sq. ft. and under .....   |                        |
| Over 20 sq. ft. ....   |                        |
| Swimming Pools Above Ground .....  |                        |
| In Ground .....  |                        |
| Fire/Burglar Alarms Residential .....  |                        |
| Commercial .....   |                        |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under .....         |                        |
| over 30 amps .....   |                        |
| Circus, Fairs, etc. ....   |                        |
| Alterations to wires .....   |                        |
| Repairs after fire .....   |                        |
| Emergency Lights, battery .....  |                        |
| Emergency Generators .....   |                        |
| <b>INSTALLATION FEE DUE:</b>   |                        |
| <b>FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....</b>                        | <b>DOUBLE FEE DUE:</b> |
| <b>FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....</b>                          |                        |
| <b>TOTAL AMOUNT DUE:</b>   | <u>8.00</u>            |

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_ ; or Will Call X  
**CONTRACTOR'S NAME:** Self  
**ADDRESS:** \_\_\_\_\_  
**TEL:** 773-6877  
**MASTER LICENSE NO.:** \_\_\_\_\_ **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ *William Fetcher*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



930379

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$25. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: William H. Patcher Phone # 775-4597  
 Address: 165 Capisic St- Ptld, ME 04102  
 LOCATION OF CONSTRUCTION 165 Capisic St.  
 Contractor: owner Sub: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: \$1000 Proposed Use: 1-fam w deck  
 Past Use: 1-fam  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions' L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion construct deck - 12'x15'

**For Official Use Only**  
 Subdivision: \_\_\_\_\_  
 Date 5/5/93 Name MAY 14 1993  
 Inside Fire Limits \_\_\_\_\_ Loc \_\_\_\_\_  
 Bldg Code \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
 Time Limit \_\_\_\_\_  
 Estimated Cost: 1000

Zoning: \_\_\_\_\_  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) WDA 25-12-83

**Foundation**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing 16 Not in District nor Landmark.  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_ Does not require review.  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_ Requires Review.  
 5. Ceiling Height: \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action: \_\_\_\_\_ Approved \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved with Conditions \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_ Date: 5-6-93  
 Chimneys: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Signature: DeVine

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. wind. vs \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Heating:** Type of Heat: \_\_\_\_\_  
**Electrical:** Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_  
**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. c. Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Swimming Pools:**  
 1. \_\_\_\_\_  
 2. \_\_\_\_\_  
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**PERMIT ISSUED WITH LETTER**

Signature of Applicant Louise E. Chase Date 05/05/93  
 Signature of CEO William H. Patcher Date \_\_\_\_\_  
 Inspection Dates \_\_\_\_\_

930379

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$25. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: William H. Petcher Phone # 775-4597  
 Address: 165 Capisic St- Ptld, ME 04102  
 LOCATION OF CONSTRUCTION 165 Capisic St.  
 Contractor: owner Sub: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: \$1000 Proposed Use: 10fam w deck  
 Past Use: 1-fam  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion construct deck - 12'x15'

**For Official Use Only**

Date 5/5/93 Subdivision \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name MAY 14 1993  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
 Estimated Cost 1000

Zoning: \_\_\_\_\_  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required: \_\_\_\_\_  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other WPA 25-12-93 (Explain) \_\_\_\_\_

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sill's must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Roof:**  
 1. Trusses or Rafter Size \_\_\_\_\_ Spacing: \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Date: 5-6-93  
 Heating: \_\_\_\_\_ Type of Heat: \_\_\_\_\_  
 Electrical: \_\_\_\_\_ Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_  
**Swimming Pools:**  
 1. Type \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law \_\_\_\_\_  
 Permit Received By \_\_\_\_\_  
 Signature of Applicant \_\_\_\_\_ Date 10/4/93  
 Signature of CEO William H. Petcher Date \_\_\_\_\_  
 Inspection Dates \_\_\_\_\_  
 White Tag - CEO \_\_\_\_\_

**Interior Wall:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**PERMIT ISSUED WITH LETTER**

**PERMIT ISSUED WITH LETTER**

PLOT PLAN

N



FEES (Breakdown From Front)

Base Fee \$ 25 -  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

| Type  | Inspection Record | Date           |
|-------|-------------------|----------------|
| _____ | _____             | ____/____/____ |
| _____ | _____             | ____/____/____ |
| _____ | _____             | ____/____/____ |
| _____ | _____             | ____/____/____ |
| _____ | _____             | ____/____/____ |

COMMENTS

2/15/95 Meru Called -  
Seth's ok - Surge ok - <sup>Visible</sup> - Crash : 5:00 ok (K)

Signature of Applicant

Date

05/13/93

Inspection Services  
Samuel P. Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

**CITY OF PORTLAND**

May 13, 1993

RE: 165 Capisic St.

Mr. William H. Petcher  
165 Capisic St.  
Portland, ME 04102


Dear Sir:

Your application to construct a deck 12' X 15' has been reviewed and a permit is herewith issued subject to the following requirement:

This permit is being issued with the understanding that a minimum of a 25' rear setback is maintained.

If you have any questions regarding this requirement, please do not hesitate to contact this office.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

/el

cc: William Giroux, Zoning Administrator

**MINIMUM DECK REQUIREMENTS  
NEEDED FOR PERMITS**

please check off the appropriate description

|                                  |  |   |
|----------------------------------|--|---|
| <b>FOUNDATION</b>                | <input type="checkbox"/>                     | Frost Wall, min 4" below grade.<br>8" thick                               |
|                                  | <input checked="" type="checkbox"/>          | Sono Tute, 4" below grade.<br>6" min. on footing, hard pan or<br>bedrock. |
|                                  | <input type="checkbox"/>                     | Other   |
| <b>SILL</b>                      | <u>15 FT</u>                                 | Size  |
| <b>SPAN OF SILL</b>              | <u>11 FT</u>                                 | Distance between foundation supports                                      |
| <b>JOISTS SPAN</b>               | <u>12 FT</u>                                 | .....   |
| <b>JOISTS SIZE</b>               | <input type="checkbox"/> 2 x 6               | <input checked="" type="checkbox"/> 2 x 8                                 |
|                                  | <input type="checkbox"/>                     | <input type="checkbox"/> 2 x 10   |
| <b>DISTANCE BETWEEN JOISTS</b>   | <input checked="" type="checkbox"/> 16" O.C. | <input type="checkbox"/> 24" O.C.   |
|                                  | <input type="checkbox"/>                     | <input type="checkbox"/> other  |
| <b>DECKING</b>                   | <input checked="" type="checkbox"/> 5/4      | <input type="checkbox"/> other explain                                    |
| <b>GUARD HEIGHT</b>              | <input type="checkbox"/> 32"                 | <input checked="" type="checkbox"/> 36"                                   |
|                                  | <input type="checkbox"/>                     | <input type="checkbox"/> 42"  |
| <b>DISTANCE BETWEEN BALUSTER</b> | <input checked="" type="checkbox"/>          | 4" spacing between  |
| <b>STAIR CONSTRUCTION</b>        | minimum                                      | 9" tread <input checked="" type="checkbox"/>                              |
|                                  | maximum                                      | 8 1/4" rise   |

please use space below for drawing of deck with measurements.

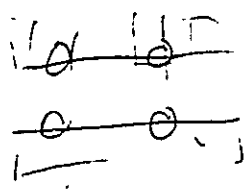
(see drawing)



Request for Building Permit (874-8693: Rm 315)

TR# 6877

Customer: BILL H PETCHER  
Date: 04/29/93 Salesman # JIM



UNAVAILABLE COMPONENTS

- No SKU for component [BEAM BOLT, 8IN] - 12 requested
- No SKU for component [LAG SCREW] - 8 requested
- No SKU for component [WATER SEAL] - 2 requested
- No SKU for component [DECK STAIN] - 2 requested
- No SKU for component [DECK PAINT] - 2 requested

~~930.934~~  
5.22

TOTALS

LUMBER PRICES GOOD FOR 27 HRS  
DCD

Total price \$ 843.24 (\$ 4.68 Per Sq Ft)

All lumber for deck is pressure-treated pine

- To complete your deck the following tools are required:
- |               |                |                 |
|---------------|----------------|-----------------|
| Circular Saw  | Hammer         | Crescent Wrench |
| Chalk Line    | Rafter Square  | 2' Level        |
| Cement Trowel | Measuring Tape | Shovel          |
| Wheel Barrow  | Brace & Bits   |                 |

3 1/2 Two weekends

owner:  
Bill Petcher  
165 Capric Street  
Portland, ME 04102

- Points:
- Doorway
  - Benches (page 84) along 2 sides
  - underdeck (peel sand plastic stone)

Customer: BILL H PETCHER

Date: 04/29/93 Salesman # JIM

BILL OF MATERIALS - OTHER MATERIALS

| COMPONENT            | SKU       | QUANTITY | DESCRIPTION               |
|----------------------|-----------|----------|---------------------------|
| JOIST HANGER, 8IN    | 2025922   | 20 EA    | 8" GALV. HANGER           |
| JOIST HANGER NAILS   | 2026409   | 3 BAGS   | GALV. JOIST NAILS         |
| BEAM BRACKET         | 2025831   | 2 EA     | BEAM BRACKET              |
| RAILING BOLT, 6IN    | 4067583   | 32 EA    | 1/2"X6" BOLT              |
| WASHER               | 4067633   | 96 EA    | 1/2" WASHER               |
| NUT                  | 4067658   | 44 EA    | 1/2" NUT                  |
| 16D NAILS            | 2053437   | 10 LBS   | 16D GALV. NAILS           |
| 10D NAILS            | 2053411   | 1 LBS    | 10D GALV. NAILS           |
| 12D NAILS            | 2111953   | 2 5 LBS  | 12D HD PT DECK NAIL       |
| 12D DECK SCREWS      | 2110336   | 2 LB     | 3 1/2" DECK SCREW         |
| 8D DECK SCREWS       | 2110310   | 6 LB     | 2 1/2" DECK SCREW         |
| FOUNDATION BRKT, 4X4 | 2025823 ? | 3 EA (2) | GALV. POST BRACKET, 4     |
| ANCHOR BOLT          | 2025872   | 3 EA     | ALL PURPOSE ANCHOR        |
| SONO TUBE            | 1001593   | 2        | SONO TUB STRONGFORM TUBES |
| TIE-DOWN STRAP       | 2025849   | 12 EA    | NAIL PLATE LARGE          |
| CONCRETE, 80LB       | 1001726   | 6 BAGS   | CONCRETE, 80 LB BAG       |

Bin-tube      1 Bag = 24 inches

Customer: BILL H. BETCHER

Date: 04/29/93      Salesman # JIM

PULL LIST

| WOOD TYPE             | SKU     | QUANTITY | DESCRIPTION |
|-----------------------|---------|----------|-------------|
| PRESSURE-TREATED PINE | 2001501 | 1 EA     | 4X4 10'     |
| PRESSURE-TREATED PINE | 2001352 | 14 EA    | 2X8 12'     |
| PRESSURE-TREATED PINE | 2001378 | 5 EA     | 2X8 16'     |
| PRESSURE-TREATED PINE | 2001626 | 2 EA     | 2X4 12'     |
| PRESSURE-TREATED PINE | 2001659 | 4 EA     | 2X6 12'     |
| PRESSURE-TREATED PINE | 2001451 | 2 EA     | 2X12 12'    |
| PRESSURE-TREATED PINE | 2001154 | 4 EA     | 1X4 10'     |
| PRESSURE-TREATED PINE | 2001162 | 12 EA    | 1X4 12'     |
| PRESSURE-TREATED PINE |         | 6 EA     | 2X4 16'     |
| PRESSURE-TREATED PINE | 2106326 | 4 EA     | 2X6 16'     |
| PRESSURE-TREATED PINE | 2001493 | 8 EA     | 4X4 8'      |
| PRESSURE-TREATED PINE | 2106284 | 24 EA    | 5/4X6 16'   |

Customer: BILL H. PETCHER

Date: 04/29/93 Salesman # JIM

BILL OF MATERIALS - LUMBER

| COMPONENT          | SKU     | QUANTITY | LUMBER    | MATERIAL |
|--------------------|---------|----------|-----------|----------|
| DECKING            | 2106284 | 24 EA    | 5/4X6 16' | PT PINE  |
| RAILING POST       | 2001493 | 7 EA     | 4X4 8'    | PT PINE  |
| RAIL CAP           | 2106326 | 4 EA     | 2X6 16'   | PT PINE  |
| HORIZONTAL RAILS   |         | 6 EA     | 2X4 16'   | PT PINE  |
| VERTICAL RAILS     | 2001162 | 9 EA     | 1X4 12'   | PT PINE  |
| VERTICAL RAILS     | 2001154 | 4 EA     | 1X4 10'   | PT PINE  |
| STAIR POST         | 2001493 | 1 EA     | 4X4 8'    | PT PINE  |
| STAIR STRINGER     | 2001451 | 2 EA     | 2X12 12'  | PT PINE  |
| STAIR TREAD        | 2001659 | 3 EA     | 2X6 12'   | PT PINE  |
| STAIR HANDRAIL/CAP | 2001659 | 1 EA     | 2X6 12'   | PT PINE  |
| HORZ. STAIR RAILS  | 2001626 | 2 EA     | 2X4 12'   | PT PINE  |
| VERT. STAIR RAILS  | 2001162 | 3 EA     | 1X4 12'   | PT PINE  |
| BEAMS              | 2001378 | 2 EA     | 2X8 16'   | PT PINE  |
| JOISTS             | 2001352 | 10 EA    | 2X8 12'   | PT PINE  |
| POSTS              | 2001501 | 1 EA     | 4X4 10'   | PT PINE  |
| LEDGER/FACIA       | 2001352 | 4 EA     | 2X8 12'   | PT PINE  |
| LEDGER/FACIA       | 2001378 | 3 EA     | 2X8 16'   | PT PINE  |

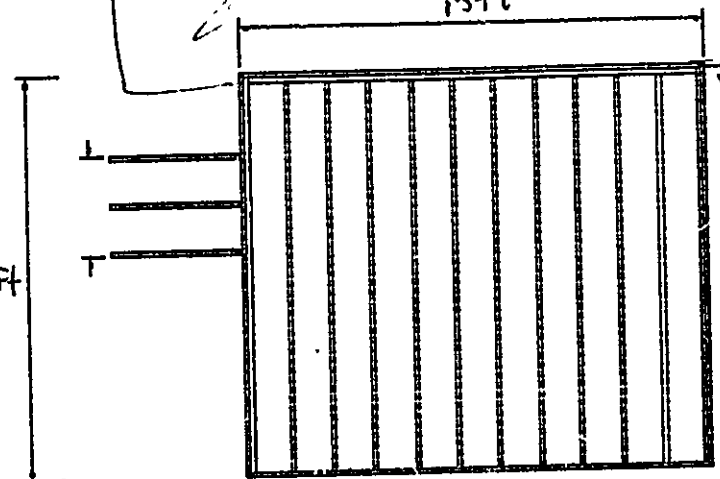
CUSTOMER: BILL H PETCHER  
Date 04/29/93

HOUSE

Length  
15 FT

width

12 FT



Bolting a ledger  
to the house

height

5 1/2 FT

**Site description:**

You have selected a 40 PSF live load and 48 in-ground pier foundation.

**Deck and post height:**

You selected a height of 36" from the top of decking to level ground. Therefore, the top of the deck support posts will be 25" above level ground. Your salesperson can provide information for uneven or sloped ground.

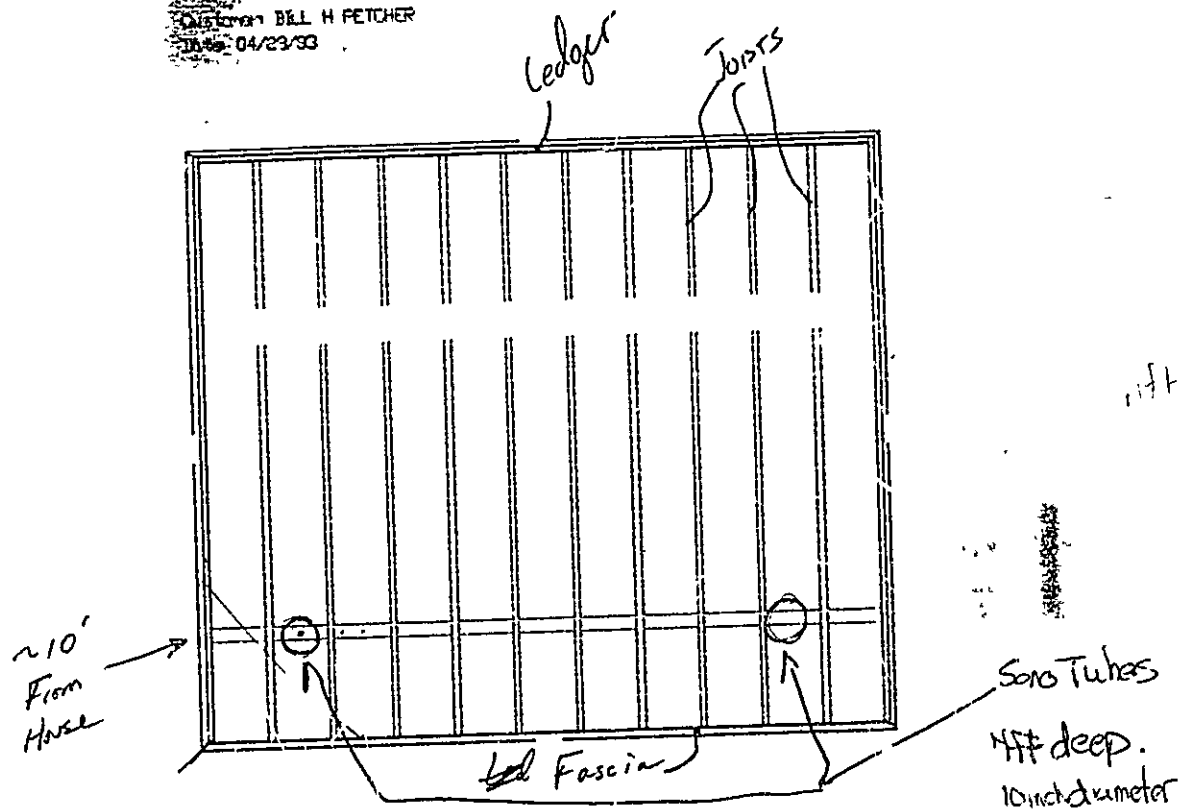
**Joists:**

Set joists on top of beams, 16" center to center.

For follow the deck construction detail available from your salesperson.

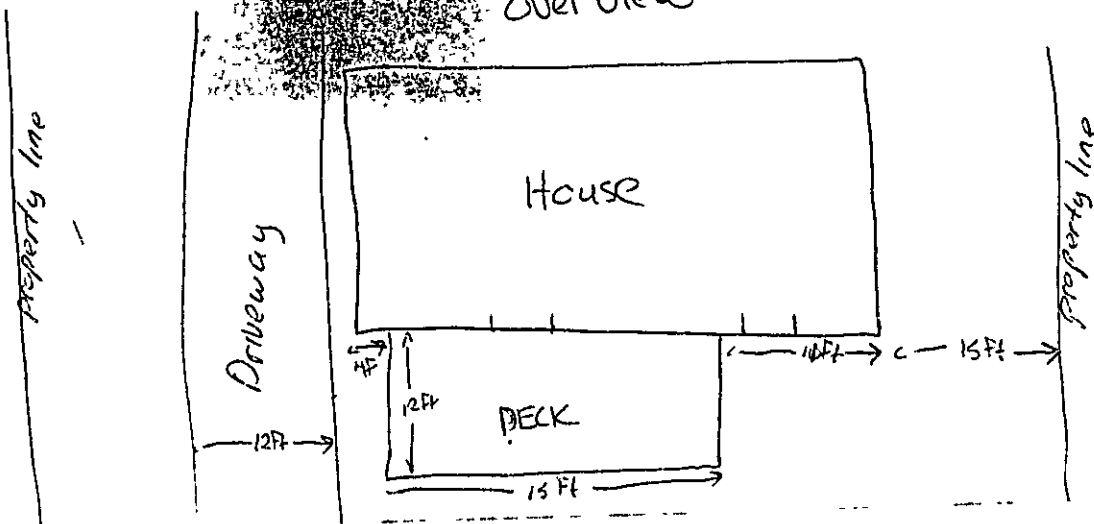
Note: Your design requires knee braces, beam splices and bridging between joists. Your materials list includes the necessary items. The suggested design is not a finished building plan. The design is based on D40 treated grade 2 or better southern yellow pine lumber. You are responsible for all measurements being correct, for verifying that the design (and any substitutions or modifications that you make) meets all local building codes and requirements. To verify that the suggested design, and any substitutions or modifications, is consistent with conditions at the construction site, review the design with your architect. Also consult your architect for proper construction and use of materials in the structure.

DESIGNED BY BELL H. FETCHER  
DATE 04/23/93

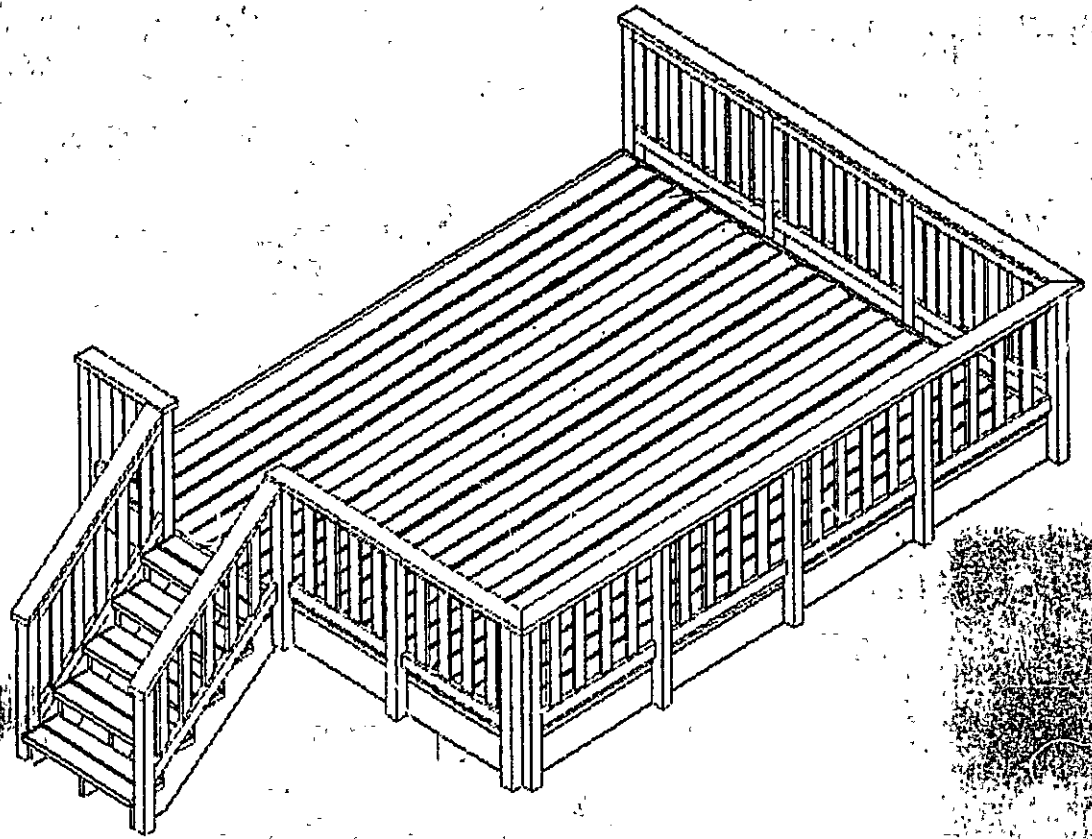


| LABEL         | LENGTH   | BEVELS  | LABEL     | LENGTH    | BEVELS  |
|---------------|----------|---------|-----------|-----------|---------|
| A Joist (top) | 117 1/2' |         | F section | 2'        |         |
| B Fascia      | 12'      | F45 S45 | G cap     | 71'       | F0 S45  |
| C Fascia      | 12'      | F45 S45 | G section | 31'       |         |
| D Fascia      | 12'      | F45 S45 | H cap     | 159'      | F45 S45 |
| E Fascia      | 15'      | F45 S45 | H section | 37 1/8'   |         |
| F cap         | 124 1/2' |         | I cap     | 124 1/2'  | F45 S0  |
|               |          |         | I section | 39 27/32' |         |

OVER VIEW



~~Handwritten scribbles and text, possibly including the name "Suzanne" and "Suzanne's Deck".~~

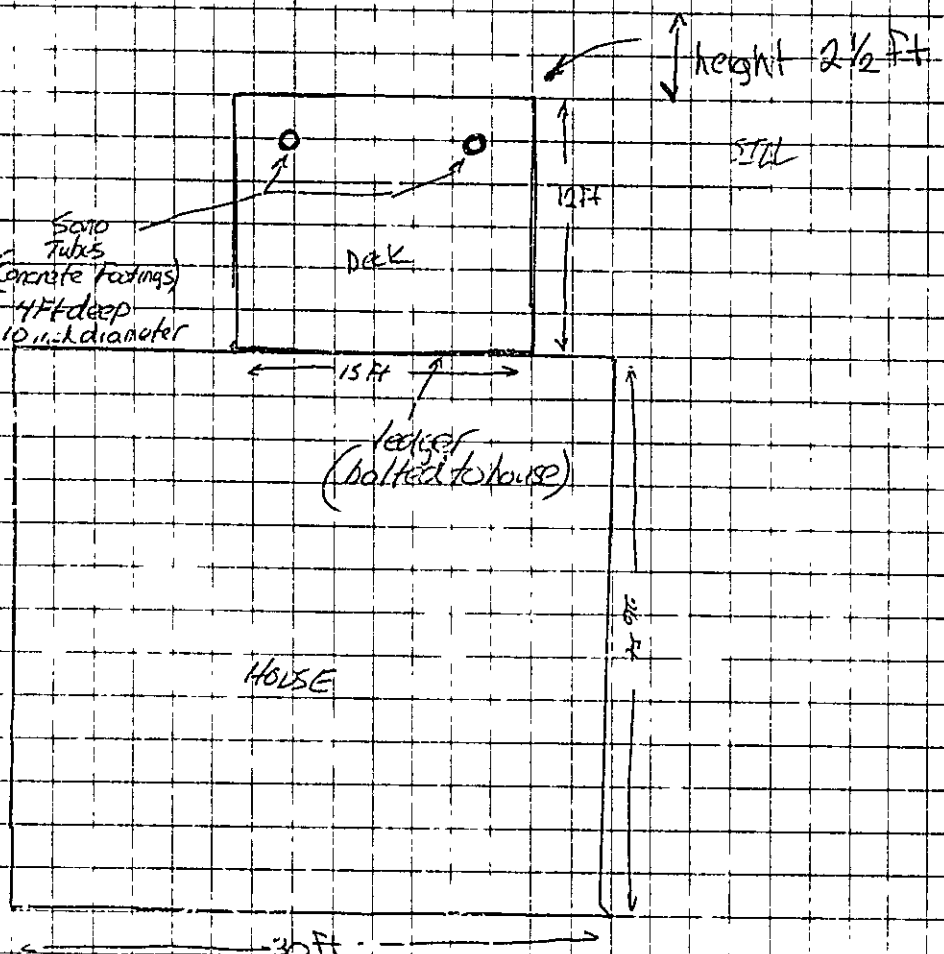


# Building Permit Request

## OVERVIEW DRAWING

Bill Pelka  
165 Capital Street  
Portland, ME 04102

Sono Tubes  
(Concrete Footings)  
4 FT deep  
10 in. diameter



HOUSE LOT size:  
11 FT by 61 FT