

MISCELLANEOUS CAPSIC STREET -



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date 12-4, 19 78  
 Receipt and Permit number XXXX  
A15906

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: Corner Capisic & Stevens Ave.  
 OWNER'S NAME: City of Portland ADDRESS: \_\_\_\_\_

OUTLETS:		RECEPTACLES	_____	SWITCHES	_____	PLUGMOLD	_____	ft. TOTAL	_____	FEES
FIXTURES: (number of)		Incandescent	_____	Flourescent	_____	(not strip) TOTAL	_____	_____	_____	
		Strip Flourescent	_____	ft.	_____					
SERVICES:		Overhead	_____	Underground	_____	Temporary	_____	TOTAL amperes	<u>30</u>	<u>3.00</u>
METERS: (number of)			<u>1</u>							<u>.50</u>
MOTORS: (number of)		Fractional	_____							
		1 HP or over	_____							
RESIDENTIAL HEATING:		Oil or Gas (number of units)	_____							
		Electric (number of rooms)	_____							
COMMERCIAL OR INDUSTRIAL HEATING:		Oil or Gas (by a main boiler)	_____							
		Oil or Gas (by separate units)	_____							
		Electric Under 20 kws	_____	Over 20 kws	_____					
APPLIANCES: (number of)		Ranges	_____	Water Heaters	_____					
		Cook Tops	_____	Disposals	_____					
		Wall Ovens	_____	Dishwashers	_____					
		Dryers	_____	Compactors	_____					
		Fans	_____	Others (denote)	_____					
TOTAL		_____								
MISCELLANEOUS: (number of)		Branch Panels	_____							
		Transformers	_____							
		Air Conditioners Central Unit	_____							
		Separate Units (windows)	_____							
		Signs 20 sq. ft. and under	_____							
		Over 20 sq. ft.	_____							
		Swimming Pools Above Ground	_____							
		In Ground	_____							
		Fire/Burglar Alarms Residential	_____							
		Commercial	_____							
		Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under	_____							
		over 30 amps	_____							
		Circus, Fairs, etc.	_____							
		Alterations to wires	_____							
		Repairs after fire	_____							
		Emergency Lights, battery	_____							
		Emergency Generators	_____							
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT										INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b)										DOUBLE FEE DUE:
										TOTAL AMOUNT DUE: <u>3.50</u>

INSPECTION:  
 Will be ready on 12-4, 19 78 or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: AD Electric  
 ADDRESS: 64 Grove St., Lewiston, Me.  
 TEL: 784-0377  
 MASTER LICENSE NO.: 2384  
 LIMITED LICENSE NO.: \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 8-25, 1978  
 Receipt and Permit number A12889

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: CMP #4 Pole Capises & Frost Street  
 OWNER'S NAME: Blue Rock Indust. ADDRESS: 58 Main St., West., Me.

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL \_\_\_\_\_

FEES

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes \_\_\_\_\_  
 Temporary 60 amp ✓ \_\_\_\_\_ 3.00  
 \_\_\_\_\_ .50

METERS: (number of) 1 \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.50

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_, or Will Call X

CONTRACTOR'S NAME: Dana Cote (Blue Rock Indust.)  
 ADDRESS: 71 Wainwright Circle East, Sc. Port., Me.  
 TEL.: 772-7227

MASTER LICENSE NO.: 999 SIGNATURE OF CONTRACTOR: Dana Cote  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY



B

FILL IN AND SIGN WITH INK

01105

PERMIT ISSUED

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

SEP 19 1934

Portland, Maine, Sept. 10, 1934

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking, or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Capital St. Use of Building Dwelling - 1 No Stories New Building Existing \* Name and address of owner of appliance James King - 51 North St. Install r's name and address Walter J. Lewis - 142 Duck Pond Road, West Telephone 757-2107

General Description of Work

To install forced hot water boiler & burner - new

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no If so, how protected? Kind of fuel? #2 fuel oil Minimum distance to burnable material, from top of appliance or casing top of furnace 4' all around From top of smoke pipe From front of appliance From sides or back of appliance Size of chimney flue 8 x 12 Other connections to same flue none If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Carlin - gun Latel by underwriters' laboratories yes Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 14" Location of oil storage basement Number and capacity of tanks 1 - 275 gal. Low water shut off? yes M. McDonald Miller No. Will all tanks be more than five feet from any flame? How many tanks enclosed? 10 Total capacity of any existing storage tanks for furnace burners 275 gal.

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 15.00

APPROVED:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

CS 300

FILE COPY

Signature of Installer

Walter J. Lewis

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**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Sept. 30, 1986  
 Receipt and Permit number D25162

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installation; in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Capisic St., Pole J-21 Cit \_\_\_\_\_  
 OWNER'S NAME: City of Portland ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary <u>100</u> TOTAL amperes <u>100</u> ..	3.00
<b>METERS: (number of)</b> <u>1</u> ..	.50
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
<b>TOTAL</b> _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

INSTALLATION FEE DUE.

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE:

FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....

TOTAL AMOUNT DUE: 3.50

3.50  
Min. 5.00

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_\_\_, or Will Call X

CONTRACTOR'S NAME: Alfred Sampson

ADDRESS: New Portland Rd. Box 17, RR4, Gorham

TEL.: 854-8379

MASTER LICENSE NO.: 222 SIGNATURE OF CONTRACTOR:

LIMITED LICENSE NO.: \_\_\_\_\_ *Alfred Sampson*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



FILL IN AND SIGN WITH INK



APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

01105

PERMIT ISSUED SEP 10 1984 CITY OF PORTLAND

Portland, Maine, Sept. 10, 1984

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooling or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location: Capisic St. Use of Building: dwelling - 1 No. Stories: New Building Existing: X
Name and address of owner of appliance: James King, 51 North St.
Installer's name and address: Walter J. Lewis, 142 Duck Port Road, West Telephone: 797-2107

General Description of Work

To install forced hot water boiler & burner - new

IF HEATER OR POWER BOILER

Location of appliance: basement Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? #2 fuel oil
Minimum distance to burnable material, from top of appliance or casing top of furnace: 4' all around
From top of smoke pipe: From front of appliance From sides or back of appliance
Size of chimney flue: 8 x 12 Other connections to same flue: none
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner: Carlin - gun Labelled by underwriters' laboratories? yes
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner: concrete Size of vent pipe: 12"
Location of oil storage: basement Number and capacity of tanks: 1-275 gal.
Low water shut off: yes Make: McDonald Miller No
Will all tanks be more than five feet from any flame? yes How many tanks enclosed? no
Total capacity of any existing storage tanks for furnace burners: 275 gal.

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 15.00

APPROVED: [Signature area]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Installer: Walter J. Lewis







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 24, 1989, 19  
 Receipt and Permit number 00168

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: XXX Capisic St. XXX Pole J-19  
 OWNER'S NAME: Sargent ADDRESS: PO Box 437 Station A Ptld. Maine

<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	_____
<b>FIXTURES:</b> (number of)	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	_____
Strip Flourescent _____ ft. _____	_____
<b>SERVICES:</b>	
Overhead <u>XX</u> Underground _____ Temporary <u>XX</u> TOTAL amperes <u>100</u> ..	<u>3.00</u>
<b>METERS:</b> (number of) _____	_____
<b>MOTORS:</b> (number of)	
Fractional _____	_____
1 HP or over _____	_____
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	_____
Electric (number of rooms) _____	_____
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	_____
Oil or Gas (by separate units) _____	_____
Electric Under 20 kws _____ Over 20 kws _____	_____
<b>APPLIANCES:</b> (numb.. of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
<b>TOTAL</b> _____	_____
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	_____
Transformers _____	_____
Air Conditioners Central Unit _____	_____
Separate Units (windows) _____	_____
Signs 20 sq. ft. and under _____	_____
Over 20 sq. ft. _____	_____
Swimming Pools Above Ground _____	_____
In Ground _____	_____
Fire/Burglar Alarms Residential _____	_____
Commercial _____	_____
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	_____
over 30 amps _____	_____
Circus, Fairs, etc. _____	_____
Alterations to wires _____	_____
Repairs after fire _____	_____
Emergency Lights, battery _____	_____
Emergency Generators _____	_____
	<b>INSTALLATION FEE DUE:</b>
<b>FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT</b> .....	<b>DOUBLE FEE DUE:</b>
<b>FOR REMOVAL OF A "STOP ORDER" (304-16.b)</b> .....	_____
	<b>TOTAL AMOUNT DUE:</b> <u>5.00</u>

**INSPECTION:**

Will be ready on March 27 ASAP, 19\_\_; or W/ Call \_\_\_\_\_

CONTRACTOR'S NAME: Youngs Elec.

ADDRESS: 25 Evergreen Drive. Ptld.

TEL: \_\_\_\_\_

MASTER LICENSE NO.: 7045

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — LARARY  
 CONTRACTOR'S COPY — GREEN

