



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Aug 12, 19 77  
 Receipt and Permit number A10332

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine,  
 the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 96 Bradley St.  
 OWNER'S NAME: Agatha Halloran ADDRESS: same

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_  
 TOTAL \_\_\_\_\_ (number of feet)

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

FEEES

SERVICES:  
 Permanent, total amperes \_\_\_\_\_  
 Temporary \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) X \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) 3.00 \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_

Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... TOTAL AMOUNT DUE: 3.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_, or Will Call XX  
 CONTRACTOR'S NAME: Ballard Oil & Equpt Co.  
 ADDRESS: 135 Marginal Way  
 TEL: 772-1991  
 MASTER LICENSE NO.: on file  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR: \_\_\_\_\_

INSPECTOR'S COPY



FILL IN AND SIGN WITH INK

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

0030

PERMIT ISSUED

AUG 15 1977

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.  
Portland, Maine, Aug. 12, 1977

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location **96 Bradley St.** Use of Building **dwelling**  
Name and address of owner of appliance **Agatha Halloran**  
Installer's name and address

No. Stories  
New Building  
Existing "  
Telephone

To install **oil burner - replacement** General Description of Work

**IF HEATER, OR POWER BOILER**  
Location of appliance **basement** Any burnable material in floor surface or beneath? **no**  
If so, how protected? Kind of fuel? **# 2 fuel oil**  
Minimum distance to burnable material, from top of appliance or casing top of furnace  
From top of smoke pipe From front of appliance From sides or back of appliance  
Size of chimney flue Other connections to same flue  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? **yes**

**IF OIL BURNER**  
Name and type of burner **Waltham - gun** Labelled by underwriters' laboratories? **yes**  
Will operator be always in attendance? **no** Does oil supply line feed from top or bottom of tank? **bottom**  
Type of floor beneath burner **cement** Size of vent pipe **1 1/2**  
Location of oil storage **basement** Number and capacity of tanks **1-275 gal.**  
Low water shut off **yes** How many tanks enclosed? **none**  
Will all tanks be more than five feet from any flame? **yes** Make **McDonald Miller**  
Total capacity of any existing storage tanks for furnace burners **275 gal.**

**IF COOKING APPLIANCE**  
Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired how vented? Rated maximum demand per hour

**MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION**

Amount of fee enclosed? **5.00**

APPROVED:  
**O.K. E.J. 8/17/77**

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

CS 300

INSPECTION COPY

Signature of Installer

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. **55504**  
 Issued  
 Portland, Maine **Nov 19**, 19 **51**

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee, \$1.00)*

Owner's Name and Address **Mrs. Halloran** Tel.  
 Contractor's Name and Address **D. H. Gaudin** Tel.  
 Location **96 Bradley St.** Use of Building  
 Number of Families Apartments Stores Number of Stories  
 Description of Wiring: New Work Additions Alterations

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
 No. Light Outlets Plugs Light Circuits Plug Circuits  
**FIXTURES:** No. Fluor. or Strip Lighting (No. feet)  
**SERVICE:** Pipe Cable  Underground No. of Wires **3/2** Size **100 AMP**  
**METERS:** Relocated Added Total No. Meters  
**MOTORS:** Number Phase H. P. Amps Volts Starter  
**HEATING UNITS:** Domestic (Oil) No. Motors Phase H.P.  
 Commercial (Oil) No. Motors Phase H.P.  
 Electric Heat (No. of Rooms)

**APPLIANCES:** No. Ranges Watts Brand Feels (Size and No.)  
 Elec. Heaters Watts  
 Miscellaneous Watts Extra Cabinets or Panels  
 Transformers Air Conditioners (No. Units) Signs (No. Units)  
 Will commence **11/19** 19 **51** Ready to cover in **Will call** - 19  
 Amount of Fee \$ **3.50** Inspection

Signed **Anthony Mancini**

DO NOT WRITE BELOW THIS LINE

SERVICE	<input checked="" type="checkbox"/>	METER		GROUND	<input checked="" type="checkbox"/>
VISITS:	1	2	3	4	5
	7	8	9	10	11
					12

REMARKS:

INSPECTED BY **W. H. [Signature]** (OVER)

LOCATION *Bradley St 46*  
 INSPECTION DATE *12/21/71*  
 WORK COMPLETED *12/21/71*  
 TOTAL NO. INSPECTIONS  
 REMARKS:

**FEE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>	
1 to 30 Outlets	
31 to 60 Outlets	\$ 2.00
Over 60 Outlets, each Outlet	3.00
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	.05
<b>SERVICES</b>	
Single Phase	
Three Phase	2.00
<b>MOTORS</b>	
Not exceeding 50 H.P.	4.00
Over 50 H.P.	3.00
<b>HEATING UNITS</b>	
Domestic (Oil)	4.00
Commercial (Oil)	2.00
Electric Heat (Each Room)	4.00
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	.75
<b>MISCELLANEOUS</b>	
Temporary Service, Single Phase	1.50
Temporary Service, Three Phase	1.00
Circuses, Carnivals, Fairs, etc.	2.00
Meters, relocate	10.00
Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	1.00
Air Conditioners, per unit	2.00
Signs, per unit	2.00
<b>ADDITIONS</b>	
5 Outlets, or less	
Over 5 Outlets, Regular Wiring Rates	1.00



FILL IN AND SIGN WITH INK

### APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, October 7, 1952

01750  
OCT 7 1952  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 96 Bradley Street Use of Building Dwelling No. Stories 1 Building Existing  
Name and address of owner of appliance John J. Halloran, 96 Bradley St.  
Installer's name and address Bent Mfg. Co., Gorham, Maine Telephone \_\_\_\_\_

#### General Description of Work

To install oil burning equipment in connection with existing steam heat

#### IF HEATER, OR POWER BOILER

Location of appliance \_\_\_\_\_ Any burnable material in floor surface or beneath? \_\_\_\_\_  
If so, how protected? \_\_\_\_\_ Kind of fuel? \_\_\_\_\_  
Minimum distance to burnable material, from top of appliance or casing top of furnace \_\_\_\_\_  
From top of smoke pipe \_\_\_\_\_ From front of appliance \_\_\_\_\_ From sides or back of appliance \_\_\_\_\_  
Size of chimney flue \_\_\_\_\_ Other connections to same flue \_\_\_\_\_  
If gas fired, how vented? \_\_\_\_\_ Rated maximum demand per hour \_\_\_\_\_  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? \_\_\_\_\_

#### IF OIL BURNER

Name and type of burner Homeart (Quiet heat) Labelled by underwriter's laboratories? Yes  
Will operator be always in attendance? \_\_\_\_\_ Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner concrete  
Location of oil storage basement Number and capacity of tanks 1-275 gal.  
If two 275-gallon tanks, will three-way valve be provided? \_\_\_\_\_  
Will all tanks be more than five feet from any flame? Yes How many tanks fire proofed? \_\_\_\_\_  
Total capacity of any existing storage tanks for furnace burners none

#### IF COOKING APPLIANCE

Location of appliance \_\_\_\_\_ Any burnable material in floor surface or beneath? \_\_\_\_\_  
If so, how protected? \_\_\_\_\_ Kind of fuel? \_\_\_\_\_  
Minimum distance to wood or combustible material from top of appliance \_\_\_\_\_  
From front of appliance \_\_\_\_\_ From sides and back \_\_\_\_\_ From top of smokepipe \_\_\_\_\_  
Size of chimney flue \_\_\_\_\_ Other connections to same flue \_\_\_\_\_  
Is hood to be provided? \_\_\_\_\_ If so, how vented? \_\_\_\_\_ Forced or gravity? \_\_\_\_\_  
If gas fired, how vented? \_\_\_\_\_ Rated maximum demand per hour \_\_\_\_\_

#### MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED  
OK 10-7-52 J. J. [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Bent Mfg. Co.

Signature of Installer By: [Signature]

INSPECTION COPY



Location, Ownership and detail must be correct, complete and legible.  
 Separate application required for every building.  
 Plans must be filed with this application.

## Application for Permit for Alterations, etc.

90-100

To the

Portland, June 19, 1923

INSPECTOR OF BUILDINGS:

The undersigned applies for a permit to alter the following described building:—

Location 96 Bradley Street Ward 8 in fire-limits no  
 Name of Owner or Lessee Mrs. Jennet W. Thompson Address 96 Bradley Street  
 " " Contractor O J Thompson " 96 Bradley Street  
 " " Architect

Description of Present Bldg.

Material of Building is wood Style of Roof pitch Material of Roofing asphalt  
 Size of Building is 24ft feet long 28ft feet wide. No. of Stories 1  
 Cellar Wall is constructed of posts is inches wide on bottom and batters to inches on top.  
 Underpinning is is inches thick; is feet in height.  
 Height of Building 12ft Wall, if Brick: 1st 2d 3d 4th 5th  
 What was Building last used for? stable No. of families?  
 What will Building now be used for? demolish

PERMIT MUST BE OBTAINED BEFORE BEGINNING WORK

### Detail of Proposed Work

to demolish building all to comply with the building ordinance  
 Estimated Cost \$ 10.

### If Extended On Any Side

Size of Extension, No. of feet long       , No. of feet wide       ; No. of feet high above sidewalk?  
 No. of Stories high?       , Style of Roof?       ; Material of Roofing?  
 Of what material will the Extension be built?        Foundation?  
 If of Brick, what will be the thickness of External Walls        inches; and Party Walls        inches.  
 How will the extension be occupied?        How connected with Main Building?

### When Moved, Raised or Built Upon

No. of Stories in height when Moved, Raised, or Built upon?        Proposed Foundations?  
 No. of feet high from level of ground to highest part of Roof to be?         
 How many feet will the External Walls be increased in height?        Party Walls?

### If Any Portion of the External or Party Walls Are Removed

Will an opening be made in the Party or External Walls?        in        Story.  
 Size of the opening?        How protected?  
 How will the remaining portion of the wall be supported?

Signature of Owner or Authorized Representative Mrs. O. J. Thompson  
 Address 96 Bradley St.



Location, ownership, and detail must be correct, complete and legible. Separate application required for every building.

APPLICATION FOR PERMIT TO BUILD  
A PRIVATE GARAGE

Portland, Me., June 19, 1923 19

To THE  
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:-

Location 96 Bradley Street Fire Districts 8 Ward no  
Name of owner is? Mrs Jennet Thompson Address 96 Bradley Street  
Name of mechanic is? J Thompson Address 96 Bradley Street  
Proposes occupancy of building (purpose)? Private garage for one  
cars only, and no space to be let.

Not nearer than two feet from any lot line, will not obstruct windows of adjoining property.

A Pyrene fire extinguisher to be kept in garage.

Size of building, No. of feet front? 14ft; No. of feet rear? 14ft; No. of feet deep? 18ft

No. of stories? 1

No. of feet in height from the mean grade of street to the highest part of the roof? 12ft

Floor to be? wood

Will the roof be flat, pitch, mansard, or hip? pitch Material of roofing? asphalt

Will there be a chimney? no Will the flues be lined? \_\_\_\_\_ No stoves to be used.

Will the building conform to the requirements of the law? yes

Will the building be as good in appearance as other surrounding buildings? yes

Have you or any person acting for you previously applied for a permit to build a private garage? no

If so, state the particulars \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Estimated Cost,

\$100.

Signature of owner or authorized representative,

Mrs Jennet W. Thompson

Address,

96 Bradley St