

15 ANSON ROAD

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland
No 63504 IC

TOWN/CITY CODE 05190 LPI NUMBER 00723 DATE PERMIT ISSUED 8

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Installer's Name WESTROCK POOLS CO.
REED KENDALL F. I. M. I. REED

Owner Kendall E. Reed
Address 1579 ANSON RD
St./Lot Number Street, Road Name Subdivision
(Location where plumbing was done and inspected)

- Certificate of App. Number
1. Owner
 2. Licensed Master Plumber
 3. Licensed Oil Burnerman
 4. Employee of Public Utility
 5. Manufactured Housing Dealer
 6. Manufactured Housing Mechanic
 7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Samuel J. Goodwin

OWNER'S COPY

Signature of LPI _____
Date inspected AUG 4 - 1982
ORIGINAL—To be sent to: Department of Human Services
Division of Health Engineering

Name of Owner REED KENDALL E Last Name F. I. M. I. Mailing Address Zip Code

Type of Construction
1. New 2. Remodeling 3. Addition 4. Remodeling & Addition 5. Replacement of Hot Water Heater 6. Hook-up of Mobile Home 7. Hook-up of Modular Home 8. Other (Specify) SWIPA BOOL

Plumbing To Serve
1. Single (Res) 2. Multi-Fam(Res) 3. Mobile Home 4. Modular Home 5. Commercial 6. School 7. Other (Specify) 1

Number of Fixtures or Hook-Ups
Sink(s) Toilets(s) Bathtub(s) Lavatorie(s) Shower(s) Urinal(s)
Clothes Washer(s) Dish-Washer(s) Hot Water Heater(s) Floor Drain(s) Hook-Up(s) 1 Pump

TOWN'S COPY
JUL 13 1982

IMPORTANT: Note the following conditions
1. This Permit is non-transferable to another person or party.
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixture Fee 6.00
Hook-Up Fee 00
Total Fee 6.00
If Double Fee Check Box

Dept. of Human Services
Div. of Health Engineering

Signature of LPI _____ HHE-211 Rev. 780



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 01439

JUN 18 1982

ZONING LOCATION PORTLAND, MAINE June 17, 1982

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 15 Anson Road Fire District #1 #2
1. Owner's name and address Kendall E. & Anne L. Reed - Care Telephone 774-0995
2. Lessee's name and address 1102 Bridgton Rd. Telephone
3. Contractor's name and address Westbrook Pool Co. - Rte. 302, West., Me. Telephone 854-4516
Proposed use of building Install inground pool (18'x36') No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 7,000.00

FIELD INSPECTOR—Mr. @ 775-5451
Appeal Fees \$
Base Fee
Late Fee
TOTAL \$ 45.00

To install inground pool, 18'x36', as per plan.

Stamp of Special Conditions

(SEND PERMIT TO #1)

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..yes..... Is any electrical work involved in this work? ..yes.....
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require discurbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Phone #
Type Name of above Kendall E. Reed 1 2 3 4
Other
and Address

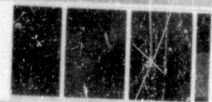
Handwritten circled number 2

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

15 ANSON ROAD





APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date July 27, 1982
 Receipt and Permit number A78693

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 15 ~~Arms~~ ^{Wilson} St.
 OWNER'S NAME: Kendall Reed ADDRESS: same

FEE\$

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____

MOTORS: (number of) Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of) Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____
 Separate Units (windows) _____

Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____

Swimming Pools Above Ground _____
 In Ground _____ 10.00

Fire/Burglar Alarms Residential _____
 Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____

TOTAL AMOUNT DUE: 10.00

INSPECTION:

Will be ready on July 28, 1982 or Will Call _____

CONTRACTOR'S NAME: Henry G. Gagne - 660 East Bridge St., West., Me.

ADDRESS: _____

TEL.: 797-3472

MASTER LICENSE NO.: 3013 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 78693
Location 15 ~~Anderson~~ St. ANSON
Owner K. Reed
Date of Permit 7-27-82
Final Inspection void
By Inspector [Signature]
Permit Application Register Page No. 124

| INSPECTIONS: | Service | by |
|--------------|-------------------|----|
| | Service called in | |
| | Closing-in | |

| PROGRESS INSPECTIONS: | by |
|-----------------------|----|
| | |
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CODE COMPLIANCE COMPLETED
DATE: July 27

REMARKS:

*Duplicate permit
Credit due #777800
see*



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date June 17, 1982
 Receipt and Permit number A77800

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Kendall E. & Anne I. Reed - owner 15 Anson Road
 OWNER'S NAME: Kendall E. & Anne I. Reed ADDRESS: same

| | | | | | |
|--|--|-----------------------|-------------------------|---------------------|------------|
| OUTLETS: | Receptacles _____ | Switches _____ | Plugmold _____ | ft. TOTAL _____ | FEE |
| FIXTURES: (number of) | Incandescent _____ | Flourescent _____ | (not strip) TOTAL _____ | | |
| | Strip Flourescent _____ | ft. _____ | | | |
| SERVICES: | Overhead _____ | Underground _____ | Temporary _____ | TOTAL amperes _____ | |
| METERS: (number of) | _____ | | | | |
| MOTORS: (number of) | _____ | | | | |
| | Fractional _____ | | | | |
| | 1 HP or over _____ | | | | |
| RESIDENTIAL HEATING: | _____ | | | | |
| | Oil or Gas (number of units) _____ | | | | |
| | Electric (number of rooms) _____ | | | | |
| COMMERCIAL OR INDUSTRIAL HEATING: | _____ | | | | |
| | Oil or Gas (by a main boiler) _____ | | | | |
| | Oil or Gas (by separate units) _____ | | | | |
| | Electric Under 20 kws _____ | Over 20 kws _____ | | | |
| APPLIANCES: (number of) | _____ | | | | |
| | Ranges _____ | Water Heaters _____ | | | |
| | Cook Tops _____ | Disposals _____ | | | |
| | Wall Ovens _____ | Dishwashers _____ | | | |
| | Dryers _____ | Compactors _____ | | | |
| | Fans _____ | Others (denote) _____ | | | |
| | TOTAL _____ | | | | |
| MISCELLANEOUS: (number of) | _____ | | | | |
| | Branch Panels _____ | | | | |
| | Transformers _____ | | | | |
| | Air Conditioners Central Unit _____ | | | | |
| | Separate Units (windows) _____ | | | | |
| | Signs 20 sq. ft. and under _____ | | | | |
| | Over 20 sq. ft. _____ | | | | |
| | Swimming Pools Above Ground _____ | | | | |
| | In Ground <input checked="" type="checkbox"/> _____ | | | | |
| | Fire/Burglar Alarms Residential _____ | 10.00 | | | |
| | Commercial _____ | | | | |
| | Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | | | | |
| | over 30 amps _____ | | | | |
| | Circus, Fairs, etc. _____ | | | | |
| | Alterations to wires _____ | | | | |
| | Repairs after fire _____ | | | | |
| | Emergency Lights, battery _____ | | | | |
| | Emergency Generators _____ | | | | |

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 10.00

INSPECTION:
 Will be ready on _____, 19__; or Will Call _____
CONTRACTOR'S NAME: Henry Gagnon
ADDRESS: 660 East Bridge St., Westbrook
TEL.: 797-3472
MASTER LICENSE NO.: 3013 **SIGNATURE OF CONTRACTOR:** Kendall E. Reed
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS ---

Permit Number 77800
Location 15 Anson Rd
Owner K. Reed
Date of Permit 6-17-82
Final Inspection 7-28-82
By Inspector Libby
Permit Application Register Page No. 120

INSPECTIONS: Service _____ by _____
Service called in 7-28-82 by Libby
Closing-in 6-18-82
PROGRESS INSPECTIONS: 7-14-82 / / / / / / / / / /
7-23-82 / / / / / / / / / /

CODE
LIANCE
COMPLETED
DATE 7-28-82
DATE

REMARKS:

Vertical lines for remarks

5

PERMIT # 908 PORTLAND BUILDING PERMIT APPLICATION DATE 7/27/87 PERMIT ISSUED

I. GENERAL INFORMATION
Location/address of construction 15 Anson Road
1. Owner's name Kennell E. Reed Tel. 774-6995
Address same
2. Lessee's name _____ Tel. _____
Address _____
3. Contractor's name Flynn Hardware Tel. _____
Address South Portland
4. Is this a legally recorded lot? yes _____ no _____

JUL 27 1987
City Of Portland

II. DESCRIPTION OF WORK:
to construct 8' x 8' storage shed as per plans

send permit to: 04102

III. BUILDING DIMENSIONS: length _____ width _____ square footage _____ height _____ #stories _____
IV. ZONE _____ Street frontage _____ Zoning board approval: no yes date _____
Setbacks: front _____ back _____ side _____ side _____ Planning board approval: no yes date _____
V. REVIEW REQUIRED: variance _____ other _____ Number of off-street parking spaces: _____
site plan _____ subdivision _____ shore _____ floodplain mgmt _____ enclosed _____ outdoors _____
VI. FEES:
base fee _____ other fees _____
subdivision fee _____ late fee _____
site plan review fee _____ TOTAL \$21.00

VII. DETAILS OF WORK
1. WATER SUPPLY: public private
2. SEWER: public private, type _____
3. HEAT: type _____ fuel _____
4. FOUNDATION: type _____ thickness _____ footing _____
5. ROOF: type _____ pitch _____ covering _____ load _____
6. PLUMBING: SPRINKLER SYSTEM? yes no
7. ELECTRICAL: service entrance size _____ # smoke detectors _____
8. CHIMNEY: # flues _____ material _____ # fireplaces _____
9. FRAMING: floor joists _____ size _____ max. on center _____
ceiling joists _____ rafters _____
studs _____ wall studs _____
10. If 1-story building w/ masonry walls: wall thickness _____ height _____
11. BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? yes no

VIII. OFFICE USE: TAX MAP # _____ LOT # _____ VALUE/STRUCTURE _____ PERMIT EXPIRATION _____
IX. NEW OR PHASED SUBDIVISION REFERENCE Name _____ Lot _____ Block _____

CODE _____ if other, explain _____ Personal Condominium Apartment
X. PROPOSED USE: 437 - storage shed

XI. PAST USE: _____
XII. OWNERSHIP: PUBLIC PRIVATE _____

XIII. EST. CONSTRUCTION COST: 500.00 XIV. GR. SQ. FT. OF LOT BUILDING _____

COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE
XV. RESIDENTIAL BUILDINGS ONLY: # NEW DWELLING UNITS WITH: 1 BDRM _____ 2 BDRMS _____ 3 BDRMS _____
EXISTING DWELLING UNITS WITH: _____
XVI. # RESIDENTIAL UNITS: # NEW DWELLINGS _____ # EXISTING DWELLINGS _____ TOTAL RESIDENTIAL UNITS _____

APPROVALS BY: DATE _____
BUILDING INSPECTION - PLAN EXAMINER, _____
ZONING: _____
C.E.O. _____
FIRE DEPT. _____
MISCELLANEOUS
Will work require disturbing of any tree on a public street? _____
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? _____

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

District No. 2 XVII. SIGNATURE OF APPLICANT: _____ PHONE # _____
TYPE NAME OF ABOVE: Kennell E. Reed 1 2 3 4

White - GPCOG Green - Applicant Yellow - Assessor Pink - Office File Gold - Field Inspector

Carroll