

143-150 BOLTON STREET

SHAW-WALKER  
Full cut # 9201 • Half cut # 9202 • Third cut # 9203R • Filter cut # 9205R

PERMIT TO INSTALL PLUMBING

15736

PERMIT NUMBER

Date	Address			
Issued 11/1/65	Installation For	30 Nelson Street		
Portland Plumbing Inspector	Owner of Bldg.	Mr. Louis Watson		
By E. R. Goodwin	Owner's Address:	Same		
App. First Insp.	Plumber:	Carl Matthew	Date:	11/2/65
Date NOV 3 - 65	New/Rep'l		No.	Fee
By ERNOLD R. GOODWIN		SINKS		
Plumbing Inspector		LAVATORIES		
App. Final Insp.		TOILETS		
Date NOV 3 - 65		BATH TUBS		
By ERNOLD R. GOODWIN		SHOWERS		
Plumbing Inspector		DRAINS		
App. Final Insp.		HOT WATER TANKS		
Date NOV 3 - 65		TANKLESS WATER HEATERS	1	2.00
By ERNOLD R. GOODWIN		GARBAGE GRINDERS		
Plumbing Inspector		SEPTIC TANKS		
Type of Bldg.		HOUSE SEWERS		
<input checked="" type="checkbox"/> Commercial		ROOF LEADERS		
<input type="checkbox"/> Single		OTHER		
<input type="checkbox"/> Multi Family				
<input type="checkbox"/> New Construction				
<input type="checkbox"/> Remodeling				
			TOTAL	2.00

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

**PERMIT TO INSTALL PLUMBING**

**11172**  
PERMIT NUMBER

Date Issued 2-21-62  
PORTLAND PLUMBING INSPECTOR

Address 148 Bolton Street  
Installation For: Grace Race  
Owner of Bldg. Grace Race  
Owner's Address: 148 Bolton Street  
Plumber: Richard P. Waltz

By J. P. Welch

APPROVED FIRST INSPECTION

Date 2-26-62

By J. P. Welch

APPROVED FINAL INSPECTION

Date 2-26-1962

By JOSEPH P. WELCH

TYPE OF BUILDING

- COMMERCIAL
- RESIDENTIAL
- SINGLE
- MULTI FAMILY
- NEW CONSTRUCTION
- REMODELING

NEW		REPL	PROPOSED INSTALLATIONS	NUMBER	FEE
	1		SINKS		
			LAVATORIES		
			TOILETS	1	\$ 2.00
			BATH TUBS		
			SHOWERS		
			DRAINS		
			HOT WATER TANKS		
			TANKLESS WATER HEATERS		
			GARBAGE GRINDERS		
			SEPTIC TANKS		
			HOUSE SEWERS		
			ROOF LEADERS (Conn. to house drain)		

PORTLAND HEALTH DEPT. PLUMBING INSPECTION TOTAL ▶ \$ 2.00

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 54116  
 Issued \_\_\_\_\_  
 Portland, Maine 8-13, 1965

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out -- Minimum Fee, \$1.00)

Owner's Name and Address Lewis WATSON Tel. \_\_\_\_\_  
 Contractor's Name and Address PETERSON OIL Co Tel. 723-7209  
 Location 148 BOLTON ST Use of Building DWELLING  
 Number of Families 2 Apartments 2 Stores \_\_\_\_\_ Number of Stories 2 1/2  
 Description of Wiring: New Work \_\_\_\_\_ Additions \_\_\_\_\_ Alterations \_\_\_\_\_

Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets \_\_\_\_\_ Plugs \_\_\_\_\_ Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
 FIXTURES: No. \_\_\_\_\_ Light Switches \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_  
 METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
 MOTORS: Number 2 Phase 1 H.P. 1/2 Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
 HEATING UNITS: Domestic (Oil)  No. Motors 2 Phase 1 H.P. 1/2  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_

APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
 Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_

Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Will commence \_\_\_\_\_ 19 \_\_\_\_\_ Ready to cover in \_\_\_\_\_ 19 \_\_\_\_\_ Inspection \_\_\_\_\_ 19 \_\_\_\_\_  
 Amount of Fee \$ \_\_\_\_\_

Signed Timothy H. Peterson

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
VISITS: 1	2	3
7	8	9
REMARKS:		

INSPECTED BY J.W. Hecker (OVER)



FILL IN AND SIGN WITH INK

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, August 13, 1965

PERMIT ISSUED

AUG 13 1965

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.  
The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 148 Bolton St. Use of Building 2-fam. No. Stories 2 1/2 New-Building  
Name and address of owner of appliance Lewis Watson, 148 Bolton St. Existing "  
Installer's name and address Peterson Oil Co., 62 Hanover St. Telephone 773-7209

To install oil-fired boiler and oil burning equipment (replacement) for first floor in existing steam heating system.

### IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no  
If so, how protected? Kind of fuel? oil  
Minimum distance to burnable material, from top of appliance or casing top of furnace 40"  
From top of smoke pipe 32" From front of appliance over 4' From sides or back of appliance over 4'  
Size of chimney flue 8x12 Other connections to same flue no  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

### IF OIL BURNER

Name and type of burner Williams-oilomatic Labeled by underwriters' laboratories? yes  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner cement Size of vent pipe 1 1/4"  
Location of oil storage basement Number and capacity of tanks 275- existing  
Low water shut off yes Make McDonnell-Miller No. 67  
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?  
Total capacity of any existing storage tanks for furnace burners

### IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue Forced or gravity?  
Is hood to be provided? If so, how vented? Rated maximum demand per hour  
If gas fired, how vented?

### MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$3.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

OK - 8-13-65 PA

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
By: Peterson Oil Co.

Signature of Installer Kenneth H. Peterson

NO COPY

Mac

Permit No.

65-1842

Location

1408 Bellvue Street

Owner

James Watson

Date of permit

8/13/65

Approved

NOTES

SEE PERMIT FOR DETAILS

1	Fill Pipe	
2	Vent Pipe	
3	Kind of Heat	
4	Burner Rating & Supports	
5	Name & Label	
6	Stack Control	
7	High	
8	Volume C	
9	Pipe	
10	Valves	
11	Capacity of Tank	
12	Tank P. & Supports	
13	Tank on sines	
14	Oil Gauge	
15	Instruction Card	
16	Low Water Shut-off	

8-19-65 Completed

JD

Blank lined area for notes or additional information.



(RC) RESIDENCE ZONE - C

# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class  
Portland, Maine, May 21, 1953

**PERMIT ISSUED**  
00943  
JUN 16 1953

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~erect~~ alter repairs and construct the following building ~~shown on plans~~ in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 118 Bolton St. Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's name and address Lewis M. Watson, Jr., 118 Bolton St. Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone 3-7344  
 Contractor's name and address Monte Construction Co., Inc., 12 Anson Road Plans yes No. of sheets 1  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ No. families 2  
 Proposed use of building dwelling house No. families 2  
 Last use \_\_\_\_\_ Roofing \_\_\_\_\_  
 Material wood No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_ Fee \$ 5.00  
 Estimated cost \$ 1,200.

### General Description of New Work

To construct 1-story frame addition on rear of building 12' x 15'.  
To change window to door in rear wall.

Approved and filed 6/12/53

**CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED**

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO Monte Construction Co., Inc.**

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Height average grade to top of plate 10' Height average grade to highest point of roof 14'  
 Size, front depth \_\_\_\_\_ at least 4' below grade? \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation concrete to sill \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom 10" cellar no  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof Fitch - hip Rise per foot 5" Roof covering Asphalt Class C Und. Lab  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing lumber—Kind hemlock \_\_\_\_\_ Dressed or full size? dressed Size \_\_\_\_\_  
 Corner posts 4x6 Sills 4x6 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Girders \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Roof span over 8 feet. \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet. \_\_\_\_\_  
 Joists and rafters: 1st floor 2x8 \_\_\_\_\_ ceiling 2x6 \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof 2x8 \_\_\_\_\_  
 On centers: 1st floor 16" \_\_\_\_\_ 2nd 16" \_\_\_\_\_ 3rd \_\_\_\_\_ roof 16" \_\_\_\_\_  
 Maximum span: 1st floor 12' \_\_\_\_\_ 2nd 12' \_\_\_\_\_ 3rd \_\_\_\_\_ height? \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:  
O.N. 6/16/53 - ags

Lewis M. Watson, Jr.  
Monte Construction Co., Inc.

Signature of owner by: S. J. Monte

INSPECTION COPY

NOTES

5-22-53 Slabbing out OK - Windows  
size (existing) 6'0" x 2'8" - Room  
4' x 12' - 10806

6/29/53 - Floor was ready  
6/29/53 - Joins OK w/fin  
7/16/53 - Finishing up & boards in  
w/fin  
4/6/53 almost ready for final  
4/13/53 Job completed w/fin

Permit No. 531943  
Location 158 Patton St.  
Owner Lewis M. Stokely  
Date of permit 6/16/53  
Notif. closing-in  
Inspir. closing-in 7/17/53  
Final Notif. 7  
Final Inspn. 4/13/53  
Certificate of Occupancy issued

2-16  
18

Table with multiple columns and rows, mostly blank or containing faint text. The table structure is difficult to discern due to the quality of the scan and the faintness of the original text.

INVESTIGATION COPY



*File Copy*

AP 148 Bolton St.,

May 25, 1953

Mr. Lewis M. Watson, Jr.,  
148 Bolton St.,

Copies to: Monte Const. Co., Inc.,  
42 Anson Road  
Corporation Counsel

Dear Mr. Watson:

We are unable to issue a permit for construction of a one story addition 12 feet by 15 feet on the rear of your dwelling at 148 Bolton St., application for a permit for which has been made by Monte Construction Co., Inc., because the rear wall of the addition would be only about seven feet from the rear lot line, contrary to Section 10B of the Zoning Ordinance applying to the Residence C Zone where the property is located, which specifies that there shall be a distance of at least 20% of the depth of the lot or about 18 feet 6 inches between the rear lot line and any new work.

We understand that you desire to exercise your appeal rights concerning this matter and accordingly we are enclosing an outline of the appeal procedure and are certifying the case to the Corporation Counsel, who acts as clerk for the Board of Appeals.

Very truly yours,

Warren McDonald  
Inspector of Buildings

AJS/B

Enc; Outline of appeal procedure

City of Portland, Maine  
Board of Appeals  
—ZONING—

*Sustained*  
*6/12/53*

*53/48*

..... May 28, 1953....., 19

To the Board of Appeals:

Your appellant, Lewis M. Watson, Jr., who is the ~~taxpayer~~ <sup>owner</sup> of property at 148 Bolton Street, respectfully petitions the Board of Appeals of the City of Portland to permit an exception to the regulations of the Zoning Ordinance relating to this property, as provided by Section 18, Paragraph E of said Zoning Ordinance.

Building permit for construction of a one-story addition 12 feet by 15 feet on the rear of the dwelling at 148 Bolton Street is not issuable under the Zoning Ordinance because the rear wall of the addition would be only about seven feet from the rear lot line, contrary to Section 10B of the Zoning Ordinance applying to the Residence C Zone where the property is located, which specifies that there shall be a distance of at least 20% of the depth of the lot or about 18 feet 6 inches between the rear lot line and any new work.

The facts and conditions which make this exception legally permissible are as follows:

An exception is necessary in this case to grant reasonable use of property and can be granted without substantially departing from the intent and purpose of the Zoning Ordinance.

*Lewis M. Watson, Jr.*  
Appellant

After public hearing held on the 12th day of June, 1953, the Board of Appeals finds that an exception is necessary in this case to grant reasonable use of property and can be granted without substantially departing from the intent and purpose of the Zoning Ordinance.

It is, therefore, determined that exception to the Zoning Ordinance may be permitted in this specific case.

*Edward J. Colley*  
*John L. Smith*  
*Neil C. Frost*  
*William A. O'Brien*  
*Ben B. Nelson*  
BOARD OF APPEALS

DATE: JUNE 12, 1953

HEARING ON APPEAL UNDER THE ZONING ORDINANCE OF LEWIS M. WATSON, JR.  
AT 148 Bolton Street

Public hearing on above appeal was held before the BOARD OF APPEALS.

<u>Board of Appeals</u>	<u>VOTE</u>		<u>Municipal Officers</u>
	Yes	No	
EDWARD T. COLLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HELEN C. FROST	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
ROBERT L. GETCHELL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WILLIAM H. O'BRIEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
BEN B. WILSON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	

Record of Hearing:

NO OPPOSITION

CITY OF PORTLAND, MAINE  
BOARD OF APPEALS

June 9, 1953

Mr. Lewis M. Watson, Jr.  
148 Bolton Street  
Portland, Maine

Re: Appeal - 148 Bolton Street

Dear Mr. Watson:

The Board of Appeals will hold a public hearing in the Council Chamber at City Hall, Portland, Maine on Friday, June 12, 1953 at 10:30 a. m. Daylight Saving Time to hear your appeal under the Zoning Ordinance.

Please be present or be represented at this hearing in support of your appeal.

Board of Appeals  
Edward T. Colley  
Chairman

K

CITY OF PORTLAND, MAINE  
BOARD OF APPEALS

June 9, 1953

Mrs. Grace I. Murray  
145 Whitney Avenue  
Portland, Maine

Re: 148 Bolton Street

Dear Mrs. Murray:

The Board of Appeals will hold a public hearing in the Council Chamber at City Hall, Portland, Maine on Friday, June 12, 1953 at 10:30 a. m. Daylight Saving Time to hear the appeal of Lewis M. Watson, Jr. requesting exception to the Zoning Ordinance to cover construction of a one-story addition 12 feet by 15 feet on the rear of the dwelling at 148 Bolton Street.

This permit is presently not issuable under the Zoning Ordinance because the rear wall of the addition would be only about seven feet from the rear lot line, contrary to Section 10B of the Zoning Ordinance applying to the Residence C Zone where the property is located, which specifies that there shall be a distance of at least 20% of the depth of the lot or about 18 feet 6 inches between the rear lot line and any new work.

If you are interested either for or against this appeal, please be present or be represented at this hearing.

Board of Appeals

Edward T. Colley

Chairman

K

WARREN McDONALD  
INSPECTOR OF BUILDINGS

On reply refer  
to file AP 148 Bolton St.,

FU

CITY OF PORTLAND, MAINE

Department of Building Inspection

May 25, 1953

Mr. Lewis M. Watson, Jr.,  
148 Bolton St.,

Copies to: Monte Const. Co., Inc.,  
42 Anson Road  
Corporation Counsel

Dear Mr. Watson:

We are unable to issue a permit for construction of a one story addition 12 feet by 15 feet on the rear of your dwelling at 148 Bolton St., application for a permit for which has been made by Monte Construction Co., Inc., because the rear wall of the addition would be only about seven feet from the rear lot line, contrary to Section 10B of the Zoning Ordinance applying to the Residence C Zone where the property is located, which specifies that there shall be a distance of at least 20% of the depth of the lot or about 18 feet 6 inches between the rear lot line and any new work.

We understand that you desire to exercise your appeal rights concerning this matter and accordingly we are enclosing an outline of the appeal procedure and are certifying the case to the Corporation Counsel, who acts as clerk for the Board of Appeals.

Very truly yours,

Warren McDonald  
Inspector of Buildings

AJS/B

Enc; Outline of appeal procedure

C  
O  
P  
Y



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

APPLICATION FOR PERMIT TO BUILD  
(3D CLASS BUILDING)

Portland, Me., July 18, 1923 19

TO THE  
INSPECTOR OF BUILDINGS

*148-150 Bolton St* The undersigned hereby applies for a permit to build, according to the following Specifications:-

Location 35 Manners Avenue Ward NO Fire Limits? 9

No. of owner is? H L Everett Address 8 Bolton Street

Contractor's name? Everett Bldg Co Address 8 Bolton Street

Contract is? \_\_\_\_\_ Address \_\_\_\_\_

Occupancy of building (purpose)? dwelling

Use as tenement house, for how many families? 1

Are there to be stores in lower story? \_\_\_\_\_

Size of lot, No. of feet front? \_\_\_\_\_; No. of feet rear? \_\_\_\_\_; No. of feet deep? \_\_\_\_\_

Size of building, No. of feet front? 26ft; No. of feet rear? 26ft; No. of feet deep? 26ft

No. of stories, front? 1 1/2; rear? \_\_\_\_\_

No. of feet in height from the mean grade of street to the highest part of the roof? 20ft

Distance from lot lines, front? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; rear? \_\_\_\_\_

Firestop to be used? yes

Will the building be erected on solid or filled land? solid

Will the foundation be laid on earth, rock or piles? \_\_\_\_\_

If on piles, No. of rows? \_\_\_\_\_ distance on centres? \_\_\_\_\_ length of? \_\_\_\_\_

Diameter, top of? \_\_\_\_\_ diameter, bottom of? \_\_\_\_\_

Size of posts, 4 x 6 Studding 2 x 4 16 O. C. Sills 4 x 8 Roof Rafters 2 x 6 24 O. C. Girders 6 x 8

Size of girts 4 x 4

Size of floor timbers? 1st floor 2x8, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_

O. C. " " " " 16, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_

Span " " " " not over 16ft, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_

Will the building be properly braced? \_\_\_\_\_

Building, how framed? \_\_\_\_\_

Material of foundation? cement thickness of? 12 in laid with mortar? \_\_\_\_\_

Underpinning, material of? concrete height of? 3ft thickness of? 8 in

Will the roof be flat, pitch, mansard or hip? pitch Material of roofing? asphalt

Will the building be heated by steam, furnaces, stoves or grates? furnace Will the flues be lined? yes

Will the building conform to the requirements of the law? yes

Means of egress? \_\_\_\_\_

If the building is to be occupied as a Tenement House, give the following particulars

What is the height of cellar or basement? \_\_\_\_\_

What will be the clear height of first story? \_\_\_\_\_ second? \_\_\_\_\_ third? \_\_\_\_\_

State what means of egress is to be provided \_\_\_\_\_

\_\_\_\_\_ Scuttle and stepladder to roof? \_\_\_\_\_

Estimated Cost, \_\_\_\_\_

\$4,000. Signature of owner or authorized representative, H L Everett

Address, 8 Bolton St

Plans submitted? \_\_\_\_\_ Received by? Portland

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof to be kept on the work and exhibited on demand to the Inspector of Buildings.

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Dec. 5, 19 85

Receipt and Permit number D 05306

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 148 Bolton St.

OWNER'S NAME: Michael Burnett ADDRESS: ~~XXXXXXXXXX~~ Capisic St.

OUTLETS: \_\_\_\_\_ FEES \_\_\_\_\_  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) \_\_\_\_\_  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: existing service \_\_\_\_\_  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) 1 \_\_\_\_\_ TOTAL \_\_\_\_\_  
 MOTORS: (number of) \_\_\_\_\_ .50 \_\_\_\_\_  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: \_\_\_\_\_  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: \_\_\_\_\_  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) \_\_\_\_\_  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_  
 Branch Panels 1 \_\_\_\_\_  
 Transformers \_\_\_\_\_ 1.00 \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (204-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: \_\_\_\_\_  
 min 5.00

INSPECTION: \_\_\_\_\_  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Michael LaPlante & Sons  
 ADDRESS: 25 Vannan Avenue  
 TEL.: 772-5994  
 MASTER LICENSE NO.: 3714 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



ELECTRICAL INSTALLATIONS -

Permit Number 05306

Location 148 Boston St.

Owner Mr. Burnett

Date of Permit 12-5-85

Final Inspection \_\_\_\_\_

By Inspector D. Rivers

Permit Application Register Page No. 25

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:

4/5/86

REMARKS:

Permit expired

930820

Permit # 930820 City of Portland BUILDING PERMIT APPLICATION Fee \$65.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Robert Coffman Phone # 773-1662  
 Address: 150 Bolton St. Portland 04102

LOCATION OF CONSTRUCTION 150 Bolton St.

Contractor: self Sub: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Est. Construction Cost: 8,900 Proposed Use: 2 family

Past Use: 2 faml

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion to enlarge second floor bedroom  
as per 6 pages of drawings

**For Official Use Only**

Date Sept. 7, 1993 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name SEP 14 1993  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership \_\_\_\_\_  
 Estimated Cost 8,900 **CITY OF PORTLAND**

Zoning: \_\_\_\_\_  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other WDP-29-13-93 (explain)

**Foundations:**

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

**Floor:**

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

**Exterior Walls:**

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

**Interior Walls:**

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

**Ceiling:**

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ **HISTORIC PRESERVATION**
3. Type Ceilings: \_\_\_\_\_ **Not in District nor Landmark.**
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_ **Does not require review.**
5. Ceiling Height: \_\_\_\_\_ **Requires Review.**

**Roof:**

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action: Approved
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ **Approved with Conditions.**
3. Roof Covering Type \_\_\_\_\_

**Chimneys:** \_\_\_\_\_  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:** \_\_\_\_\_  
 Type of Heat: \_\_\_\_\_

**Electrical:** \_\_\_\_\_  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:** \_\_\_\_\_  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:** \_\_\_\_\_  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Sqaum Footage \_\_\_\_\_  
 3. Must conform to the National Electrical Code and State Law.

Permit Received By \_\_\_\_\_  
 Signature of Applicant Robert Coffman Date 9/7/93  
 CEO's District 5

White - Tax Assessor

CONTINUED TO REVERSE SIDE  
Ivory Tag - CEO

5 MR. WING



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date October 25 19 93  
 Receipt and Permit number 3524

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 150 Bolton St.  
 OWNER'S NAME: Robert Coffman ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles <u>8</u> Switches <u>4</u> Plugmold _____ ft. TOTAL <u>12</u> .....	<u>2.40</u>
<b>FIXTURES: (number of)</b>	
Incandescent <u>3</u> Flourescent _____ (not strip) TOTAL _____ .....	<u>.60</u>
Strip Flourescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
<b>METERS: (number of)</b> _____ .....	
<b>MOTORS: (number of)</b>	
Fractional _____ .....	
1 HP or over _____ .....	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____ .....	
Electric (number of rooms) _____ .....	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____ .....	
Oil or Gas (by separate units) _____ .....	
Electric Under 20 kws _____ Over 20 kws _____ .....	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____ .....	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____ .....	
Transformers _____ .....	
Air Conditioners Central Unit _____ .....	
Separate Units (windows) _____ .....	
Signs 20 sq. ft. and under _____ .....	
Over 20 sq. ft. _____ .....	
Swimming Pools Above Ground _____ .....	
In Ground _____ .....	
Fire/Burglar Alarms Residential _____ .....	
Commercial _____ .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ .....	
over 30 amps _____ .....	
Circus, Fairs, etc. _____ .....	
Alterations to wires _____ .....	
Repairs after fire _____ .....	
Emergency Lights, battery _____ .....	
Emergency Generators _____ .....	
	INSTALLATION FEE DUE: <u>3.00</u>
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
	TOTAL AMOUNT DUE:MIN <u>15.00</u>

**INSPECTION:**  
 Will be ready on NOW \_\_\_\_\_, 19 \_\_\_\_; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Robert Niles  
**ADDRESS:** 200 Verrill Rd. Pownal, ME 04069  
**TEL.:** 688-4156  
**MASTER LICENSE NO.:** 13524 **SIGNATURE OF CONTRACTOR:** [Signature]  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



148 Bolton Street

186A-C-20



SHAW-WALKER  
MADE IN U.S.A.  
#30911

August 24, 1979 ✓

Robert I. & Mary A. Howell  
148 Bolton Street  
Portland, Maine 04102

Re: 148 Bolton Street 186A-C-20  
Neighborhood Conservation  
N.C.P.-Libbytown X

Dear Mr. & Mrs. Howell:

The Housing Inspections Division of the Department of Neighborhood Conservation has recently completed an exterior inspection of your property in conjunction with the above referred program.

Congratulations are extended to you for the general condition of your property which was found to meet the standards established by the City's Housing Code.

Good maintenance is the best way to protect the value of your property and neighborhood.

Please feel free to call on us if we can be of assistance to you.

Sincerely yours,  
Joseph E. Gray, Jr., Director  
Neighborhood Conservation

By Lyle Noyes  
Lyle N. Noyes,  
Chief of Housing Inspections

Inspector N. Bartlett  
G. Bartlett

dld

City of Portland

OK-1stEX

NEIGHBORHOOD CONSERVATION  
STRUCTURE INSPECTION SCHEDULE

Housing Inspection Division

1) Insp. Name Barlett

2) Insp. Date	3) Insp. Type	4) Proj. Code	5) Assr's: Chart	6) Bl	7) Lot	8) Census: Tract	9) Bll.	10) Insp.	11) Form No.
8/20/70		U/P-L64	186A	C	20			16	
12) Hous No	13) Sec. H. No.	14) Suff	15) Direct.	16) Street Name				17) St. Design.	
148				BOLTON				ST	
18) Owner or Agent: ROBT J & MARY A. HOWL								19) Status	20) Bldg's Rat.
								00	1
21) Address: 148 BOLTON ST								Zip Code: 04102	

22) City and State	23) D. Units			24) Occ. D. U. s	25) Rm. Units	26) Occ. R. U. s	27) No. Occupants	28) Com'l U	29) Bldr. Type	30) Stories	31) Const. Mat.	32) O. Bs.
PTLD, ME	2											
33) C. H.	34) Photo	35) Zoned For	36) Actual Land Use	37) D. D.		38) Lks. Ad. Bth. Fac.		39) Disp.	40) Closing Date			

Viol. No.	Remedy	Cond.	Violation Description	38) Lks. Ad. Bth. Fac.		Room Type	Area Type	Resp. Party	Code Sact. Viol.	Viol. Rem. Date
				Yes	No					

OK

930820

Permit # 930820 City of Portland BUILDING PERMIT APPLICATION Fee \$65.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Robert Coffman Phone # 773-1662  
 Address: 150 Bolton St. Portland 04103  
 LOCATION OF CONSTRUCTION 150 Bolton St.  
 Contractor: self Sub: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: 8,900 Proposed Use: 2 family  
 Past Use: 2 fam1  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion to enlarge second floor bedroom  
per 6 pages of drawings

**For Official Use Only** **PERMIT ISSUED**  
 Date: Sept 7, 1993 Subdivision: \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_ Name: \_\_\_\_\_  
 Bldg Code: \_\_\_\_\_ Lot: SEP 14 1993  
 Time Limit: \_\_\_\_\_ Owner: \_\_\_\_\_ Public  
 Estimated Cost: 8,900 **CITY OF PORTLAND**  
 Zoning: \_\_\_\_\_  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other: WDA-9-13-93

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_ Not in District nor Landmark  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Does not require review  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_ Requires Review  
 5. Ceiling Height: 00.20

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Approved  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved with Conditions  
 3. Roof Covering Type \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
 Date: \_\_\_\_\_

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
5331mds sqft

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to \_\_\_\_\_  
 Lat \_\_\_\_\_

Permit Received By \_\_\_\_\_  
 Signature of Applicant Robert Coffman Date 9/7/93

CEO's District \_\_\_\_\_

CONTINUED TO REVERSE SIDE **[5] Mr. Smith**  
 White - Tax Assessor  
 Ivory Tag - CEO



PLOT PLAN

N



**FEES (Breakdown From Front)**

Base Fee \$ 65.00

Subdivision Fee \$ \_\_\_\_\_

Site Plan Review Fee \$ \_\_\_\_\_

Other Fees \$ \_\_\_\_\_

(Explain) \_\_\_\_\_

Late Fee \$ \_\_\_\_\_

**Inspection Record**

Type	Date
<i>Inspected headers</i>	<i>9.12.193</i>
<i>framing 2x8 rafters</i>	<i>1 1</i>
<i>2x6 wall studs</i>	<i>1 1</i>
<i>WIP Amw</i>	<i>10.14.193</i>
	<i>1 1</i>

COMMENTS drawings submitted

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT

ADDRESS

PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE NO.

BUILDING PERMIT REPORT

ADDRESS: 150 Bolton St

DATE: 13/sep/93

REASON FOR PERMIT: To enlarge second floor bedroom

BUILDING OWNER: Robert Coffman

CONTRACTOR:    "   "

PERMIT APPLICANT:    "   "

APPROVED: \*6

CONDITION OF APPROVAL:

- 1.) Before concrete for foundation is placed, approvals from Public Works and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection.)
- 2.) Precaution must be taken to protect concrete from freezing.
- 3.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- 4.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- 5.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. Sprinkler piping serving not more than six sprinklers may be connected to a domestic water supply system having a capacity sufficient to provide 0.15 gallons per minute, per square foot of floor throughout the entire area. An INDICATING shut-off valve shall be installed in an accessible location between the sprinkler and the connection to the domestic water supply. Minimum pipe size shall be 3/4 inch copper or 1 inch steel. Maximum coverage area of a residential sprinkler is 144 square feet per sprinkler.
- \*6.7) Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118 mm) above the floor. All egress or rescue windows from sleeping rooms must have minimum net clear openings of 5.7 square feet (0.53m<sup>2</sup>). The minimum net clear opening height dimension shall be 24 inches (610 mm). The minimum net clear opening width dimension shall be 20 inches (508 mm).
- 7.) All single and multiple-station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the building code (BOCA National Building Code 1990, and N.F.P.A. 101 Chapter 18 & 19.

over

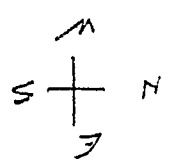
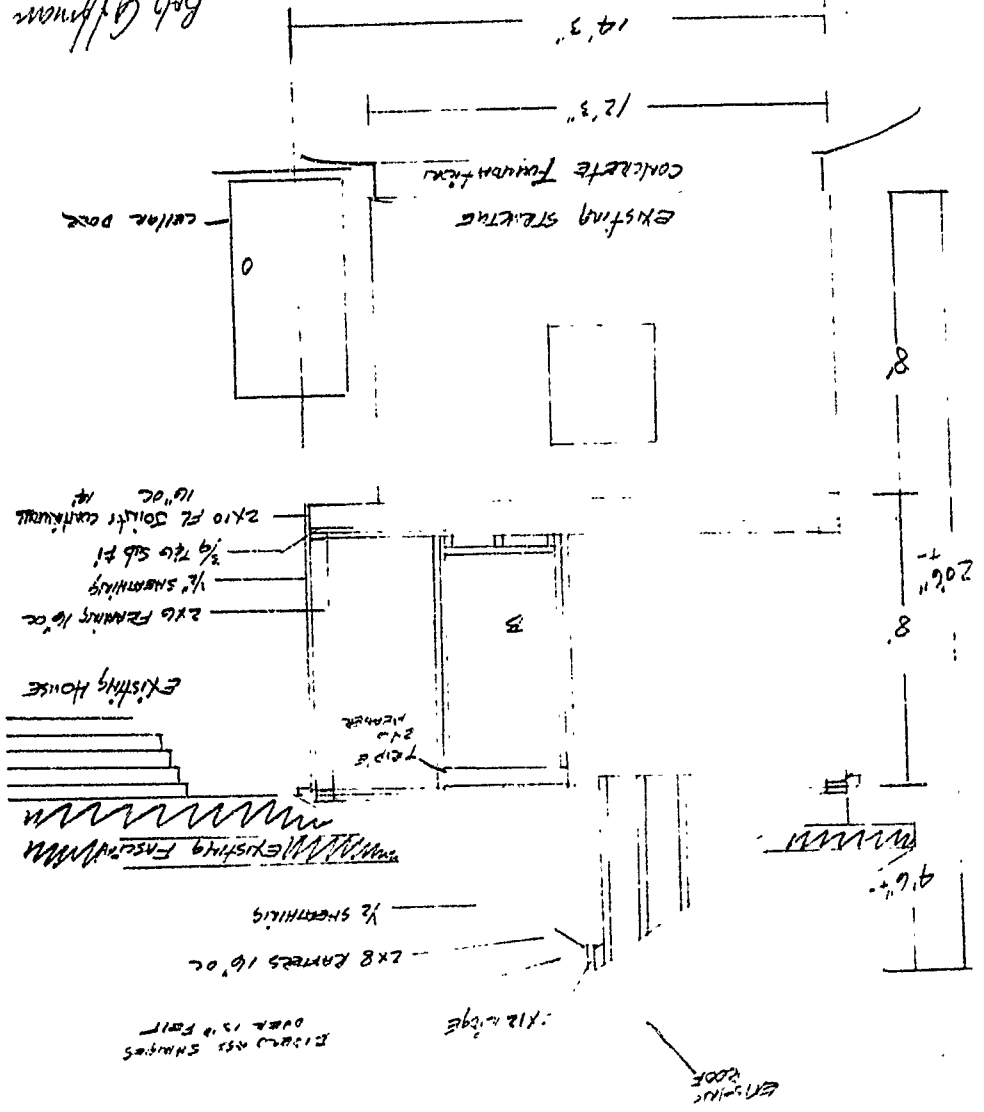
- 8.) Private garages located beneath rooms in buildings of Use Groups R-1, R-2, R-3 or I-1 shall have walls, partitions, floors and ceilings separating the garage space from the adjacent interior spaces constructed of not less than 1-hour fire-resistance rating. Attached private garages shall be completely separated from the adjacent interior spaces and the attic area by means of 1/2-inch gypsum board or equivalent applied to the garage side. The sills of all door openings between the garage and adjacent interior spaces shall be raised not less than 4 inches (102 mm) above the garage floor. The door opening protectives shall be 1 3/4-inch solid core wood doors or approved equivalent.
- 9.) A guardrail system located near the open side of deck or elevated walking surfaces shall be constructed. Guards in buildings of Use Group R-3 shall be not less than 36 inches in height. Open guards shall have intermediate rails, balusters or other construction such that a sphere with a diameter of 4 inches cannot pass through any opening. Handrails on stairs shall be no less than 34 inches nor more than 38 inches. Handrails within individual dwelling units shall not be less than 30 inches nor more than 38 inches. For more detail on guards & handrails see Article 8 section 824.0 and 825.0 of the BOCA National Building Code.
- 10.) Section 25-135 of the Municipal Code for the City of Portland states: "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year.
- 11.) The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, Title 5 M.R.S.A. refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.
- 12.) Stair construction in Use Group R-3, R-4, is a minimum of 9" tread and 8-1/4" maximum rise.
- 13.) Headroom in habitable spaces is a minimum of 7'6".
- 14.) The minimum headroom in all parts of a stairway shall not be less than 6 feet 8 inches.
- 15.) All construction and demolition debris must be disposed at the RWS by a licensed carrier or solid waste at the City's authorized reclamation site. The fee rate is attached. Proof of such disposal must be furnished to the office of Inspection Services before final certificate of occupancy is issued or demolition permit is granted.

Sincerely,

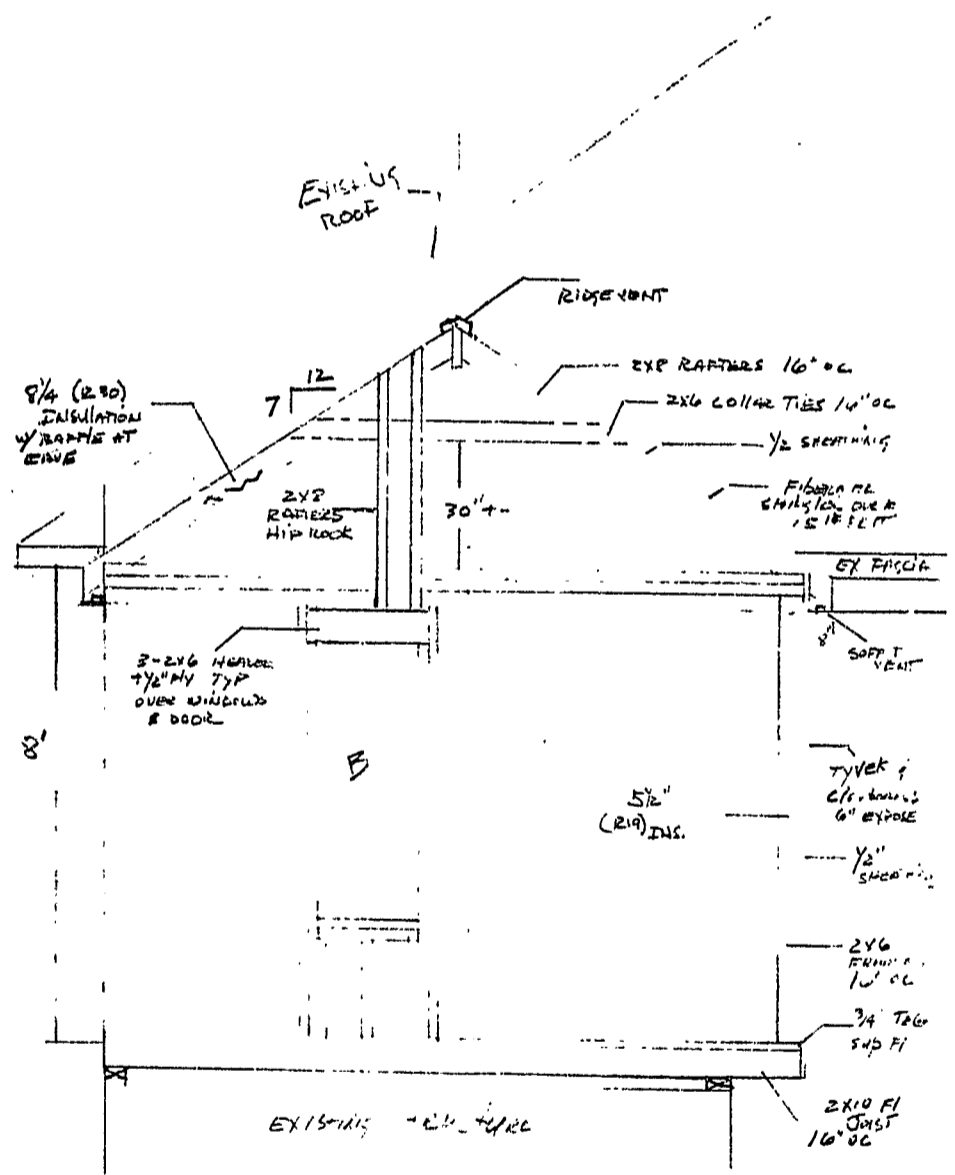
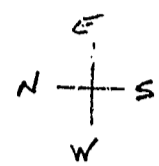
P. Samuel Hoffses  
Chief of Inspection Services

/el  
11/16/88-11/27/90-8/14/91-9/2/92-10/14/92

Bob Coffman  
150 Blkton ST.

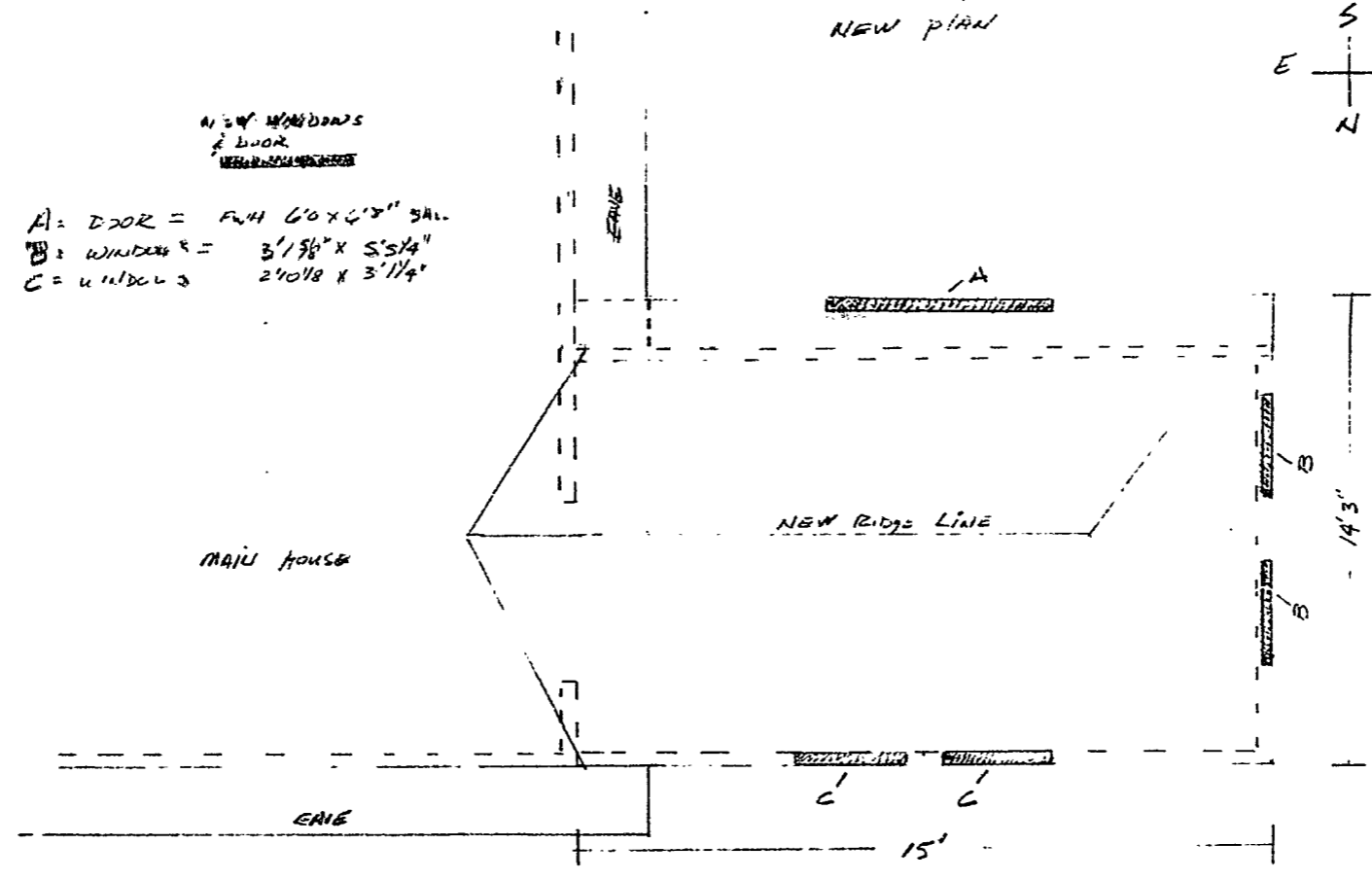
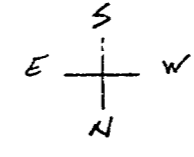


MATERIAL & METHOD  
EXAMPLE

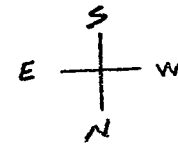


NEW WINDOWS  
& DOOR

- A = DOOR = FWH 6'0" X 4'8" SALL
- B = WINDOW = 3'1 3/8" X 5'5 1/4"
- C = WINDOW = 2'0 1/8" X 3'1 1/4"

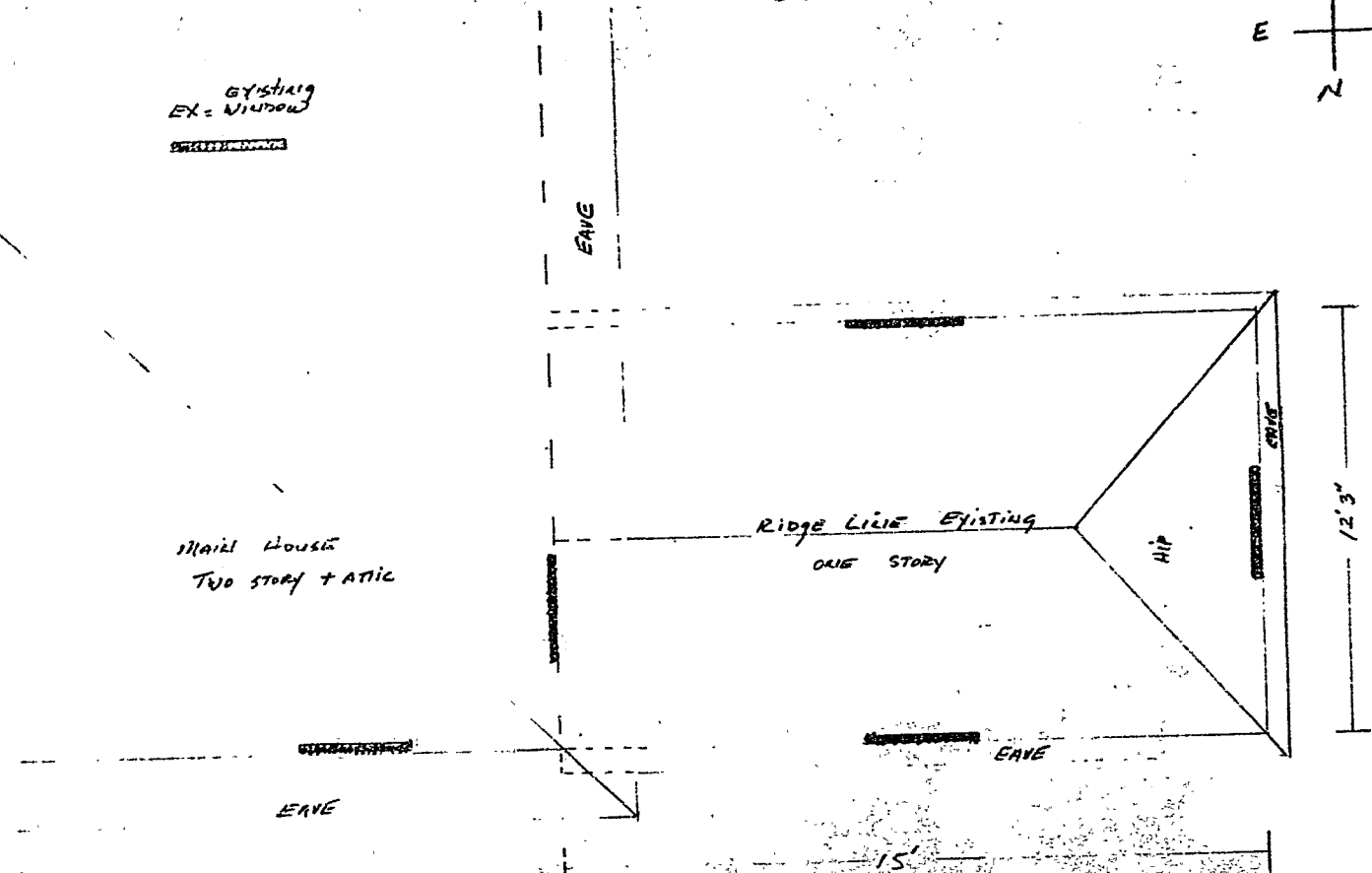


EXISTING PLAN

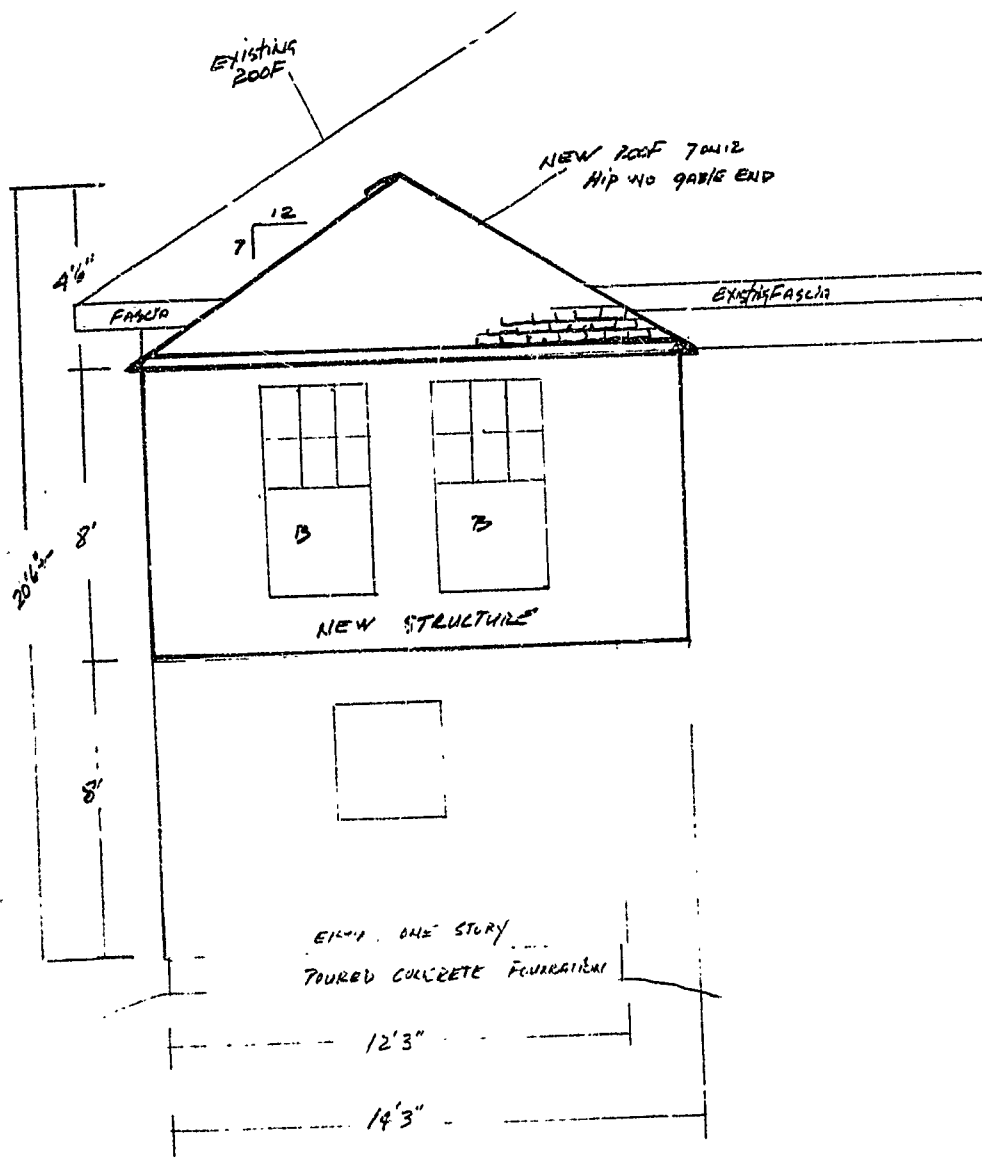
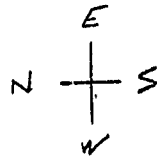


Existing  
EX = WINDOW

Main House  
Two story + attic



PROPOSED ELEVATION





EXISTING ELEVATION

