

(COPY)

CITY OF PORTLAND, MAINE
Department of Building Inspection



Certificate of Occupancy

LOCATION Lot 44 Alden Circle

Issued to The Minat Corp.
34 Presble St.

Date of Issue January 18, 1960

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 59/761, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

One family dwelling house

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

(Date) Molson F. Cartwright
Inspector

Albert J. Sears
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



R3 RESIDENCE ZONE
APPLICATION FOR PERMIT

Class of Building or Type of Structure... Third Class
 Portland, Maine, June 18, 1959

PERMIT ISSUED
 00781
 JUN 18 1959
 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect ~~alter-repair-demolish~~ install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 44 Alden Circle Within Fire Limits? no Dist. No.
 Owner's name and address The Minat Corp. 34 Preble St. Telephone
 Lessee's name and address Telephone
 Contractor's name and address owners Telephone 4-8013
 Architect Specifications Plans yes No. of sheets 3
 Proposed use of building Dwelling No. families 1
 Last use No. families
 Material frame No. stories 1 1/2 Heat Style of roof Roofing
 Other building on same lot
 Estimated cost \$ 13,000 Fee \$ 13.00

General Description of New Work

To construct 1 1/2-story frame dwelling house 42' x 24'

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owners

Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
 Is connection to be made to public sewer? yes... If not, what is proposed for sewage?
 Has septic tank notice been sent? Form notice sent?
 Height average grade to top of plate 11' Height average grade to highest point of roof 19'
 Size, front 42' depth 24' No. stories 1 1/2 solid or filled land? solid earth or rock? earth
 Material of foundation concrete at least 4' below grade Thickness, top 9" bottom 12" cellar yes
 Material of underpinning " to sill Height Thickness
 Kind of roof pitch-gable Rise per foot 10" Roof covering Asphalt Class C Und. Lab.
 No. of chimneys 1 Material of chimneys brick of lining tile Kind of heat f.h. water fuel oil
 Framing Lumber—Kind hemlock Dressed or full size? dressed Corner posts 4x6 Sills box
 Size Girder 6x8 f.s. Columns under girders 3x4 Size 3 1/2" Max. on centers 6'-9"
 Kind and thickness of outside sheathing of exterior walls?
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor 2x8, 2nd 2x8 stairway, 3rd, roof 2x8
 On centers: 1st floor 16", 2nd 16", 3rd, roof 20"
 Maximum span: 1st floor 12', 2nd 12', 3rd, roof
 If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot, to be accommodated... number commercial cars to be accommodated...
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ...

APPROVED:

ON-6/18/59-AGV

Miscellaneous

Will work require disturbing of any tree on a public street? no
 Will there be in charge of th. above work a person competent to see that the State and City requirements pertaining thereto are observed? yes...
 The Minat Corp.

Signature of owner

INSPECTION COPY

F.M.



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Oct 1-1959

PERMIT ISSUED 01361 OCT 1 1959 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Lot 44 Alder Circle Use of Building Dwelling No. Stories 1 1/2 New Building Existing Name address of owner of appliance The Minat. Corp., 34 Preble St. Installer's name and address Pallotta Oil Company, 112 Exchange St. Telephone 4-2671

General Description of Work

To install Forced hot water heating system and oil burning equipment.

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? none If so, how protected? Kind of fuel? oil Minimum distance to burnable material, from top of appliance or casing top of furnace 18" From top of smoke pipe 18" From front of appliance over 4' From sides or back of appliance over 3' Size of chimney flue 8x8 Other connections to same flue none If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Delco-gunttype Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 1 1/2" Location of oil storage basement Number and capacity of tanks 1-275 gals. Low water shut off Make No. Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 10-1-59 [Signature]

Will there be in charge of the above work a person competent to see that the State and local requirements pertaining thereto are observed? yes

Pallotta Oil Company

by: [Signature]

Signature of Installer

CS 200

INSPECTION COPY

F.M.

AP-66 (Lot 44) Alden Circle

April 11, 1960

Mr. Joseph Zulofsky
66 Alden Circle

Dear Mr. Zulofsky:

Building permit for finishing off rooms on second floor of dwelling at the above named location is issued herewith. It should be borne in mind that after erection of studding and ceiling timbers and installation and approval of wiring by the proper inspector, but before any sheathing is applied to walls or ceilings, it is necessary that you notify this department for an inspection.

Very truly yours,

AJS/jg

Albert J. Sears
Inspector of Buildings



RS RESIDENCE ZONE

APPLICATION FOR PERMIT

PERMIT ISSUED

APR 11 1960

CITY of PORTLAND

Class of Building or Type of Structure Third Class
Portland, Maine April 11, 1960

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE.

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location: 66 Alden Circle (Set 44) Within Fire Limits? no Dist. No.
Owner's name and address: Joseph Zulofsky, 66 Alden Circle Telephone: 3-6859
Lessee's name and address: Telephone:
Contractor's name and address: owner Telephone:
Architect: Specifications: Plans: yes No. of sheets:
Proposed use of building: Dwelling No. families: 1
Last use: " No. families: 1
Material: frame No. stories: 1 1/2 Heat: Style of roof: Roofing:
Other buildings on same lot:
Estimated cost \$ 1,000.00 Fee \$ 4.00

General Description of New Work

To finish off (2) rooms on 2nd floor for bedrooms and (1) for bathroom 2x2 studs-16" o.c. and covered with pine paneling.

Permit Issued with Letter

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof?
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Material of underpinning Height Thickness
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Kind and thickness of outside sheathing of exterior walls?
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot, to be accommodated, number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVED:

with letter by CJJ

Miscellaneous

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes
Joseph Zulofsky

INSPECTION COPY

Signature of owner byL Joseph Zulofsky

PERMIT NUMBER 8092
 Date Issued Oct. 7, 1959
 PORTLAND PLUMBING INSPECTOR
 By J. P. Welch
 APPROVED FIRST INSPECTION
 Date Oct. 16, 59
 By W. Birch
 APPROVED FINAL INSPECTION
 Date May 3-60
 By Chitterson

Address: Lot 44 Alden Circle
 Installation For: Minat Corp.
 Owner of Bldg.: Minat Corp.
 Owner's Address: 34 Preble Street
 Plumber: William E. Hiles
 Date: 10/7/59

NEW	REPL	PROPOSED INSTALLATIONS	NUMBER	FEE
1		SINKS	1	1.00
1		LAVATORIES	1	1.00
1		TOILETS	1	1.00
1		BATH TUBS	1	1.00
1		SHOWERS		
1		DRAINS	1	1.00
1		HOT WATER TANKS		
1		TANKLESS WATER HEATERS	3	.30
		GARBAGE GRINDERS	1	.30
		SEPTIC TANKS		
		HOUSE SEWERS		
1		ROOF LEADERS (conn. to house drain)	1	.30
		Washing Machine		
			2	\$5.90

SM 12-53 PORTLAND HEALTH DEPT. PLUMBING INSPECTION Total

PERMIT NUMBER 6954
 Date Issued 10-9-58
 PORTLAND PLUMBING INSPECTOR
 By J. P. Welch
 APPROVED FIRST INSPECTION
 Date OCT. 10 1958
 By J. P. Welch
 APPROVED FINAL INSPECTION
 Date OCT. 10 1958
 By J. P. Welch

Address: Lot 44 Alden Circle
 Installation For: Minat Corp.
 Owner of Bldg.: Minat Corp.
 Owner's Address: 34 Preble Street
 Plumber: William E. Hiles
 Date: 10-9-58

NEW	REPL	PROPOSED INSTALLATIONS	NUMBER	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS	3	
		GARBAGE GRINDERS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS (conn. to house drain)	1	.30
			1	.75

SM 12-53 PORTLAND HEALTH DEPT. PLUMBING INSPECTION Total

PERMIT NUMBER 8890
 Date Issued 6-6-60
 PORTLAND PLUMBING INSPECTOR
 By J. P. Welch
 APPROVED FIRST INSPECTION
 Date June 3-60
 By JOSEPH P. WELCH
 APPROVED FINAL INSPECTION
 Date June 3-60
 By JOSEPH P. WELCH

Address: 66 Alden Circle
 Installation For: Joseph Zoulofsky
 Owner of Bldg.: Joseph Zoulofsky
 Owner's Address: 66 Alden Circle
 Plumber: M. William Cohen
 Date: 6-6-60

NEW	REPL	PROPOSED INSTALLATIONS	NUMBER	FEE
1		SINKS	1	\$2.00
1		LAVATORIES	1	2.00
1		TOILETS	1	2.00
		BATH TUBS		
		SHOWERS		
		DRAINS		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS	3	
		GARBAGE GRINDERS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS (conn. to house drain)		
			3	\$6.00

SM 12-53 PORTLAND HEALTH DEPT. PLUMBING INSPECTION Total

PERMIT NUMBER 8499
 Date Issued 2-24-60
 PORTLAND PLUMBING INSPECTOR
 By J. P. Welch
 APPROVED FIRST INSPECTION
 Date 2/28/60
 By Chitterson
 APPROVED FINAL INSPECTION
 Date
 By JOSEPH P. WELCH

Address: 66 Alden Circle
 Installation For: Joseph Zoulofsky
 Owner of Bldg.: Joseph Zoulofsky
 Owner's Address: 66 Alden Circle
 Plumber: M. William Cohen
 Date: 2-24-60

NEW	REPL	PROPOSED INSTALLATIONS	NUMBER	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS	3	
		GARBAGE GRINDERS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS (conn. to house drain)		
1		Set Tub	1	\$2.00
			1	\$2.00

SM 12-53 PORTLAND HEALTH DEPT. PLUMBING INSPECTION Total

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SS ALDEN CIRCLE



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date May 23, 19 88
 Receipt and Permit number 29156

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 66 Alden Circle
 OWNER'S NAME: Joe Zulofsky ADDRESS: same

	FEES
OUTLETS:	
Receptacles <u>3</u> Switches _____ Plugmold _____ ft. TOTAL <u>5</u>	3.00
FIXTURES: (number of)	
Incandescent <u>2</u> Flourescent _____ (not strip) TOTAL <u>2</u>	3.00
Strip Flourescent _____ ft.	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
METERS: (number of) _____	
MOTORS: (number of)	
Fractical _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
W. I Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fan: _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (w.indows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____	
TOTAL AMOUNT DUE: <u>6.00</u>	

INSPECTION: _____
 Will be ready on _____, 19__; or Will Call X
 CONTRACTOR'S NAME: Paul Landry
 ADDRESS: RR 2 Box 607 Yarmouth ME
 TEL.: 846-3802
 MASTER LICENSE NO.: 4656 SIGNATURE OF CONTRACTOR: Paul D. Landry
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

State of Georgia
Department of Transportation
C.C.

10. Project Name
11. District
12. County
13. Location
14. Project Description
15. Project Status
16. Project Start Date
17. Project End Date
18. Project Budget
19. Project Manager
20. Project Sponsor

White-Pix Ascensor

Yellow-GPCOC

White Tag-CBO

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Permit Received By: Jorge M. Rivera
Signature of Applicant: [Signature]
Signature of CEO: _____
Date: 1-28-88
Preparation Date: _____

