



APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. 1

Portland, Maine, May 16, 1985

PERMIT ISSUED

MAY 16 1985

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 85-460 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 47 Bartlett St. Within Fire Limits? Dist. No.
Owner's name and address Nick Alfiero Telephone 774-6692
Lessee's name and address Telephone
Contractor's name and address Paul White - 346 Raymond Hill Rd. Raymond Telephone 655-3245
Architect Plans filed No. of sheets
Proposed use of building No. families
Last use No. families
Increased cost of work 800 Additional fee 5.00

Description of Proposed Work

Deleting sona tube support and adding frost wall which will be 4'x8"

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Material of underpinning Height Thickness
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining
Framing lumber—Kind Dressed or full size?
Corner posts Sills Girt or ledger board? Size
Girders Size Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
Approved: [Signature] Signature of Owner [Signature]
INSPECTION COPY Approved: Inspector of Buildings
FILE COPY
APPLICANT'S COPY
ASSESSOR'S COPY

2

### APPLICATION FOR PERMIT

**PERMIT ISSUED**

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... **0460**  
 ZONING LOCATION ..... PORTLAND, MAINE **May 6, 1985**

MAY 14 1985

**CITY of PORTLAND**

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... **47 Barlett St.** Fire District #1  #2   
 1. Owner's name and address ..... **Nick Alfiero - same** Telephone **774-6692**  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address ..... **Paul White - 346 Raymond Hill Rd. Raymond** Telephone **655-3245**  
 Proposed use of building ..... **dwelling** No. of sheets .....  
 Last use ..... **dwelling** No. families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ ..... **1,800** Appeal Fees \$ .....  
 FIELD INSPECTOR—Mr. @ 775-5451 Base Fee ..... **20.00**  
 Late Fee .....  
 TOTAL \$ .....

To enclose existing porch on rear of dwelling constructing roof and enclosing with combination windows as per plans. 3 sheets of plans.

Stamp of Special Conditions

send permit to # 3 04071

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

#### DETAILS OF NEW WORK

Is any plumbing involved in this work? **no** Is any electrical work involved in this work? **no**  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimney ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

#### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

#### APPROVALS BY:

BUILDING INSPECTION—PLAN EXAMINER .....  
 ZONING: .....  
 BUILDING CODE: .....  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

#### DATE

#### MISCELLANEOUS

Will work require disturbing of any tree on a public street? **no**  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant: **Paul White for** Phone # **same**  
 Type Name of applicant: **Nick Alfiero** 1  2  3  4   
 Other .....  
 and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

**OFFICE FILE COPY**



# APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. # 1  
Portland, Maine, May 16, 1985

**PERMIT ISSUED**

MAY 16 1985

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

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Location	47 Bartlett St.	Within Fire Limits?	Dist. No.
Owner's name and address	Nick Alfiero - same		Telephone 774-6692
Lessee's name and address			Telephone
Contractor's name and address	Paul White - 346 Raymond Hill Rd. Raymond	Plans filed	Telephone 655-3245
Architect		No. of sheets	
Proposed use of building		No. families	
Last use		No. families	
Increased cost of work	800	Additional fee	5.00

### Description of Proposed Work

Deleting sona tube supprt and adding frost wall ~~which~~ which will be 4'x8"

### Details of New Work

Is any plumbing involved in this work?	Is any electrical work involved in this work?		
Height average grade to top of plate	Height average grade to highest point of roof		
Size, front depth	No. stories	solid or filled land?	earth or rock?
Material of foundation	Thickness top	bottom	cellar
Material of underpinning	Height	Thickness	
Kind of roof	Rise per foot	Roof covering	of lining
No. of chimneys	Material of chimneys	Dressed or full size?	
Framing lumber --Kind	Sills	Girt or ledger board?	Size
Corner posts	Size	Columns under girders	Size
Girders	Size	Max. on centers	
Studs (outside walls and carrying partitions)	2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.		
Joists and rafters:	1st floor	, 2nd	, 3rd
			, roof
On centers:	1st floor	, 2nd	, 3rd
			, roof
Maximum span:	1st floor	, 2nd	, 3rd

Approved: *Ken Blawie*

Signature of Owner *Paul White*

Approved: Inspector of Buildings

INSPECTION COPY

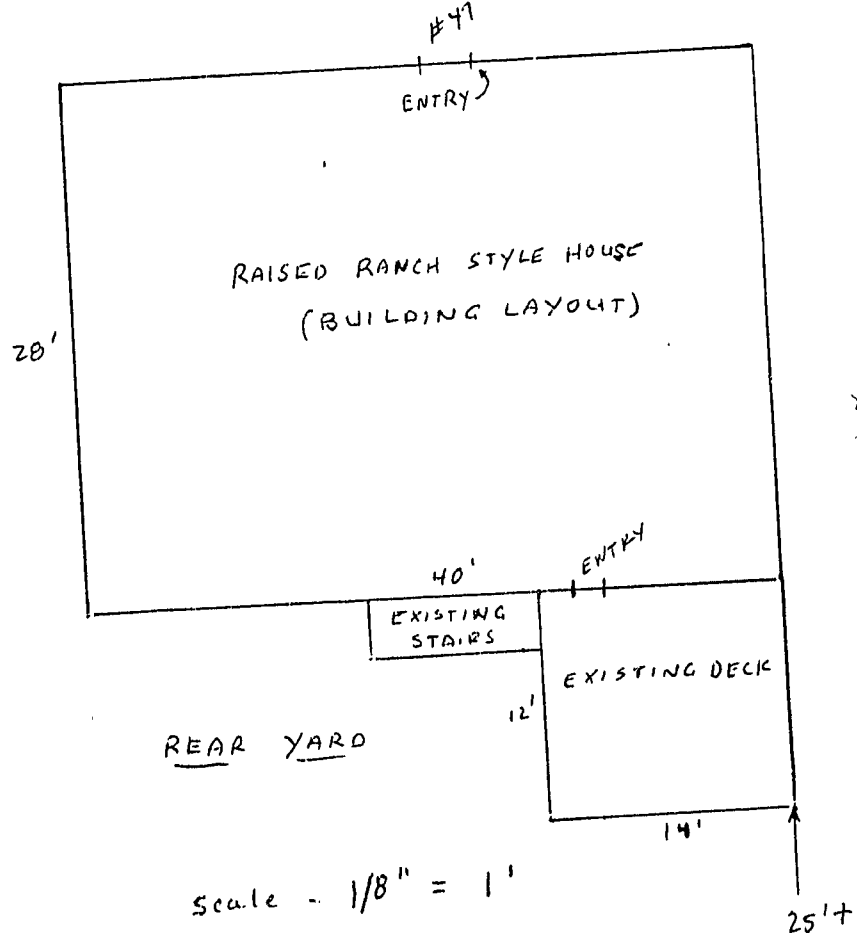
FILE COPY

APPLICANT'S COPY

ASSESSOR'S COPY

COST OF PROJECT AFTER AMEWDMENT - \$125 00. <sup>PAGE 1</sup> - 5/15/85

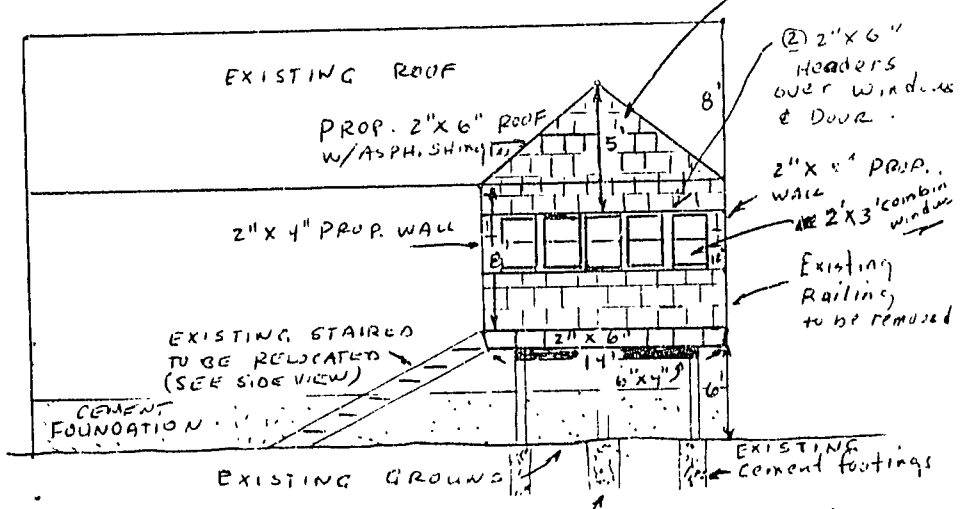
BARLETT STREET



SKETCH FOR BUILDING PERMIT  
FOR A 12' X 14' DECK ENCLOSURE  
FOR NICK ALFIERO  
47 BARTLETT STREET  
PORTLAND, MAINE.

FRONT VIEW  
(OF REAR OF HOUSE)

Note:  
3/4" x 5" matched Lumber  
for sheathing  
1" x 1/8" Cedar Shingles



EXISTING STAIRS  
TO BE RELOCATED  
(SEE SIDE VIEW)

CEMENT  
FOUNDATION

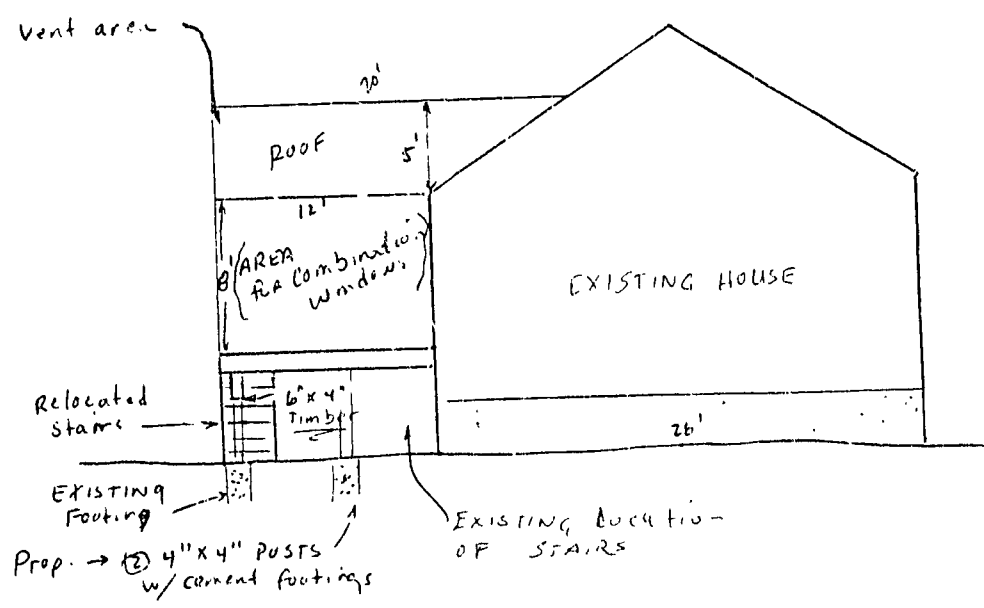
EXISTING GROUNDS

EXISTING  
Cement footings

PROPOSED 12" x 36" Deep cement footing  
(AMLW/LLT) 18"

scale 1/8" = 1'

SIDE VIEW  
1/8" = 1'-0"

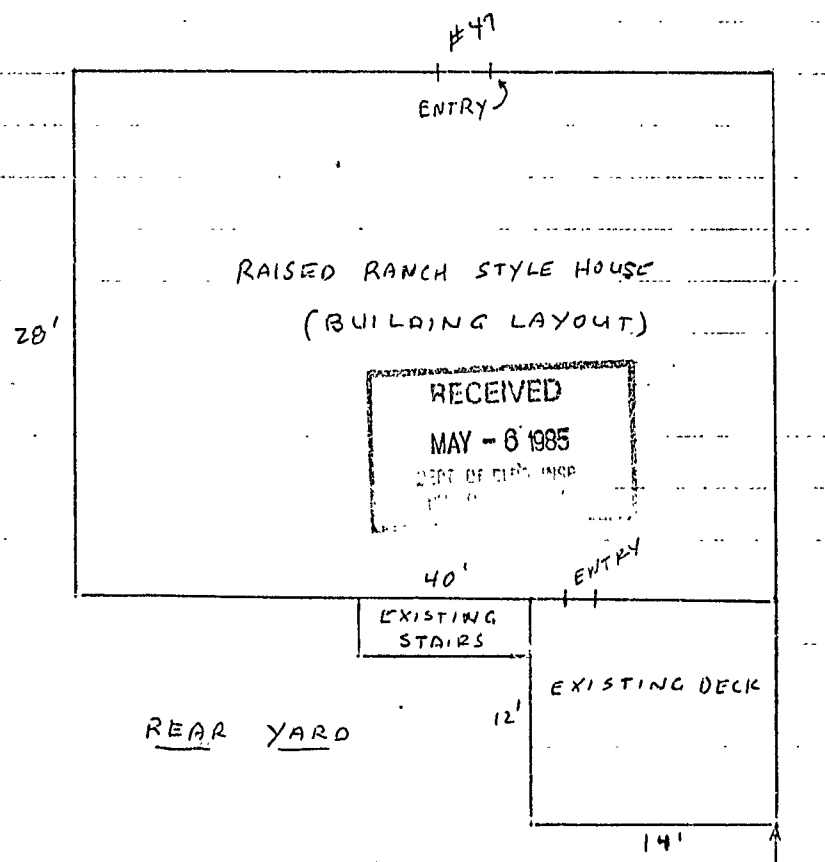


AMENDED, PROP. cement footings  
to 4' x 8" x 38' FRUST WALL

774-6692

PAGE 1

BARLETT STREET



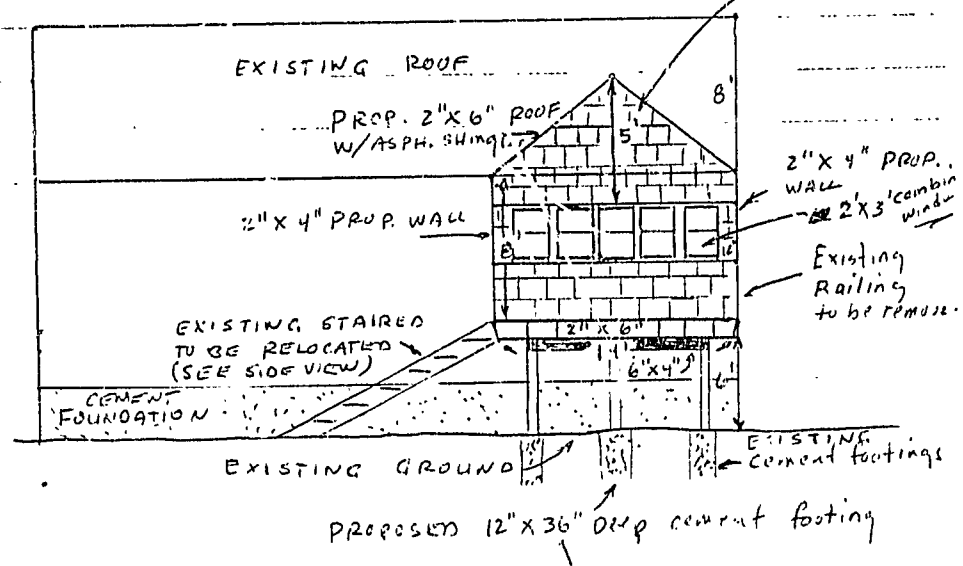
RECEIVED  
 MAY - 6 1985  
 DEPT. OF CON. INCOR.

Scale - 1/8" = 1'

SKETCH FOR BUILDING PERMIT  
 FOR A 12' X 14' DECK ENCLOSURE  
 FOR NICK ALFIERO  
 47 BARTLETT STREET  
 PORTLAND, MAINE.

FRONT VIEW  
(OF REAR OF HOUSE)

Note:  
3/4" x 5" matched lumber  
for sheathing  
7" x 1/8" Cedar Shingles

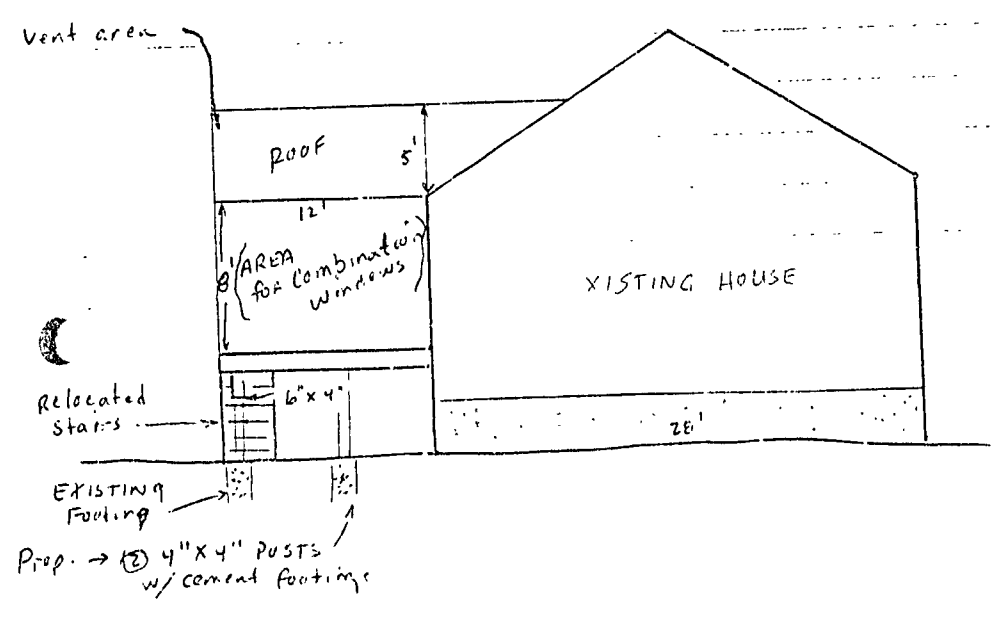


scale 1/8" = 1'

RECEIVED  
MAY - 8 1985  
MAY 1985



SIDE VIEW  
1/8" = 1'-0"



RECEIVED  
MAY - 6 1985  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 0 460 as amended
ZONING LOCATION ..... R-3 PORTLAND, MAINE May 6, 1985

PERMIT ISSUED
MAY 14 1985
CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 47 Barlett St. ... Fire District #1 [ ] #2 [ ]
1. Owner's name and address Nick Alfiero - same Telephone 774-6692
2. Lessee's name and address Telephone
3. Contractor's name and address Paul White - 346 Raymond Hill Rd., Raymond Telephone 655-3245
Proposed use of building ... dwelling ... No. of sheets
Last use ... same ... No. families ... 1
Material ... No. stories ... Heat ... Style of roof ... Roofing
Other buildings on same lot
Estimated contractual cost \$ 1,800
FIELD INSPECTOR--Mr. @ 775-5451
Appeal Fees \$
Base Fee 20.00
Late Fee
TOTAL \$

To enclose existing porch on rear of dwelling constructing roof and enclosing with combination windows as per plans. 3 sheets of plans.

Stamp of Special Conditions

send permit to # 3 04071

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... no ... Is any electrical work involved in this work? ... no ...
Is connection to be made to public sewer? ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ... Height average grade to highest point of roof ...
Size, front ... depth ... No. stories ... solid or filled land? ... earth or rock? ...
Material of foundation ... Thickness, top ... bottom ... cellar ...
Kind of roof ... Rise per foot ... Roof covering ...
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ...
Framing Lumber--Kind ... Dressed or full size? ... Corner posts ... Sills ...
Size Girder ... Columns under girders ... Size ... Max. on centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof ...
On centers: 1st floor ... 2nd ... 3rd ... roof ...
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...
If one story building with masonry walls, thickness of walls? ... height? ...

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ...

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION--PLAN EXAMINER Will work require disturbing of any tree on a public street? ... no
ZONING: ...
BUILDING CODE: ... Will there be in charge of the above work a person competent
Fire Dept.: ... to see that the State and City requirements pertaining thereto
Health Dept.: ... are observed? yes
Others: ...

Signature of Applicant Paul White for Phone # same
Type Name of above Nick Alfiero 1 [ ] 2 [ ] 3 [x] 4 [ ]
Other and Address

Permit No. 85/469

Location 17 Carroll St. W.

Owner Dieter Lehmann

Date of permit 4. 9. 1985

Approved 5. 15. 85

Dwelling ~~Wohnhaus~~ Garage

Garage

Alteration

NOTES

Handwritten notes in the top section of the lined area.

Main body of the document containing multiple columns of horizontal lines for notes or drawings.

923715

Permit #            City of Portland BUILDING PERMIT APPLICATION Fee \$40 Zone            Map #            Lot #             
Please fill out any part which applies to job. Proper plans must accompany form.

Applicant: Anthony S. Alfiero Phone # 874-0788  
 Address: 47 Bartlett St; Ptld, ME 04103  
 LOCATION OF CONSTRUCTION 47 Bartlett St.  
 Contractor: Bob Oliver Sub:             
 Address: Main St- Westbrook Phone #             
 Est. Construction Cost: \$3700 Proposed Use: 1-fam w pool  
 Past Use: 1-fam  
 # of Existing Res. Units            # of New Res. Units             
 Building Dimensions L            W            Total Sq. Ft.             
 # Stories:            # Bedrooms            Lot Size:             
 Is Proposed Use: Seasonal            Condominium            Conversion             
 Explain Conversion erect abv/grnd pool - 24' around

**For Official Use Only**  
 Date 5/27/92 Subdivision:             
 Name: MAY 29 1992  
 Inside Fire Limits            Lot:             
 Bldg Cod.            Ownership: CITY OF PORTLAND  
 Time Limit             
 Estimated Cost 3700

Zoning: Street Frontage Provided:             
 Provided Setbacks: Front            Back            Side            Side             
 Review Required:  
 Zoning Board Approval: Yes            No            Date:             
 Planning Board Approval: Yes            No            Date:             
 Conditional Use:            Variance            Site Plan            Subdivision             
 Shoreland Zoning Yes            No            Floodplain Yes            No             
 Special Exception             
 Other (Explain)           

**Foundation:**

1. Type of Soil:
2. Set Backs Front            Rear            Side(s)
3. Footings Size:
4. Foundation Size:
5. Other

**Floor:**

1. Sills Size:            Sills must be anchored.
2. Girder Size:
3. Lally Column Spacing:            Size:
4. Joists Size:            Spacing 16" O.C.
5. Bridging Type:            Size:
6. Floor Sheathing Type:            Size:
7. Other Material:

**Exterior Walls:**

1. Studding Size            Spacing
2. No. windows
3. No. Doors
4. Header Sizen            Span(s)
5. Bracing: Yes            No
6. Corner Posts Size
7. Insulation Type            Size
8. Sheathing Type            Size
9. Siding Type            Weather Exposure
10. Masonry Materials
11. Metal Materials

**Inerior Walls:**

1. Studding Size            Spacing
2. Header Size            Span(s)
3. Wall Covering Type
4. Fire Wall if required
5. Other Materials

**Ceiling:**

1. Ceiling Joists Size:             Not in District nor Landmark
2. Ceiling Strapping Size            Spacing             Does not require review
3. Type Ceilings:            Size             Requires Review
4. Insulation Type
5. Ceiling Height:

**Roof:**

1. Truss or Rafter Size            Span            Action:            Approved.
2. Sheathing Type            Size             Approved with Conditions
3. Roof Covering Type            Date:

**Chimneys:**

Type:            Number of Fire Places            Signature:           

**Heating:**

Type of Heat:           

**Electrical:**

Service Entrance Size:            Smoke Detector Required Yes            No           

**Plumbing:**

1. Approval of soil test if required Yes            No
2. No. of Tubs or Showers
3. No. of Flushes
4. No. of Lavatories
5. No. of Other Fixtures

**Swimming Pools:**

1. Type:
2. Pool Size:            x            Square Feet
3.  Conforms to National Electrical Code and State Law.

Permit Issued By Louise E. Chase  
 Signature of Applicant Patricia Alfiero Date 5/27/92  
Patricia A. Alfiero  
 CEO's District           

CONTINUED TO REVERSE SIDE            MM MacIsaac  
 Ivory, CEO

White - Tax Assessor

**PERMIT ISSUED WITH REQUIREMENTS**  
**PERMIT ISSUED WITH REQUIREMENTS**

923715

Permit # 923715 City of Portland BUILDING PERMIT APPLICATION Fee 541 Zone \_\_\_\_\_ Map # \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Anthony S. Alfiero Phone # 374-0788  
 Address: 47 Bartlett St; Ptld, ME 04103  
 LOCATION OF CONSTRUCTION 47 Bartlett St.  
 Contractor: Bob Oliver Sub: \_\_\_\_\_  
 Address: Main St- Westbrook Phone # \_\_\_\_\_  
 Est. Construction Cost: \$3700 Proposed Use: 1-family pool  
 Past Use: 1-family  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion erect abv/grnd pool - 24' around

**For Official Use Only**

Date: 5/27/92 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name: \_\_\_\_\_  
 Bldg Code \_\_\_\_\_ Lot: \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership: \_\_\_\_\_  
 Estimated Cost: 3700 Public \_\_\_\_\_ Private \_\_\_\_\_

**PERMIT ISSUED**  
**MAY 29 1992**  
**CITY OF PORTLAND**

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Zoning:**  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

**Review Required:**  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special-Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_ Not in District nor Landmark.  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Does not require review.  
 3. Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_ requires review.  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_ \*\*\*\*\*

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action: \_\_\_\_\_ Approved.  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved with Condition  
 3. Roof Covering Type \_\_\_\_\_ Date: 5/27/92  
 Signature: [Signature]

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By \_\_\_\_\_ Date 5/27/92

Signature of Applicant \_\_\_\_\_ Date 5/27/92

CEO's District \_\_\_\_\_

CONTINUED TO REVERSE SIDE / [Signature]  
 Ivory Tag - CEO

**PERMIT ISSUED WITH REQUIREMENTS**

**PERMIT ISSUED WITH REQUIREMENTS**

White - Tax Assessor

**PLOT PLAN**



EMES (Breakdown From Front)  
 Base Fee \$ 40-  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$ \_\_\_\_\_  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS 10/5/96 Pool removed - R  
New owner

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

Patricia Alfiero 47 Barkley St  
 SIGNATURE OF APPLICANT ADDRESS

874-0788  
 PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE NO.

5-29-92

THE BOCA NATIONAL BUILDING CODE/1990

**622.2 Permits required:** Approval shall be secured for all roof-mounted antennal structures more than 12 feet (3658 mm) in height above the roof. The application shall be accompanied by detailed drawings of the structure and methods of anchorage. All connections to the roof structure shall be properly flashed to maintain water tightness. The design and materials of construction shall comply with the requirements of Section 621.3 for character, quality and minimum dimension.

**622.3 Dish antennas:** An antenna consisting of a radiation element which transmits or receives radiation signals generated as electrical, light or sound energy, and supported by a structure which may or may not provide a reflective component to the radiating dish, usually in a circular shape with a parabolic curve design constructed of a solid or open mesh surface, shall be known as a dish antenna.

**622.3.1 Permits:** The approval of the code official shall be secured for all dish antennal structures more than 2 feet (610 mm) in diameter erected on the roof of or attached to any building or structure. A permit is not required for dish antennas not more than 2 feet (610 mm) in diameter erected and maintained on the roof of any building.

**622.3.2 Structural provisions:** Dish antennas larger than 2 feet (610 mm) in diameter shall be subject to the structural provisions of Sections 621.4, 1111.0 and 1112.0. The snow load provisions of Section 1111.0 shall not apply where the antenna has a heater to melt falling snow.

SECTION 623.0 SWIMMING POOLS

**623.1 General:** Pools used for swimming or bathing shall conform to the requirements of this section provided that these regulations shall not be applicable to any such pool less than 24 inches (610 mm) deep or having a surface area less than 250 square feet (23.25 m<sup>2</sup>), except when such pools are permanently equipped with a water-recirculating system or involve structural materials. For the purposes of this code, pools are classified as private swimming pools or public swimming pools, as defined in Section 623.2. Materials and constructions used in swimming pools shall comply with the applicable requirements of this code.

**623.2 Classification of pools:** Any constructed pool which is used or intended to be used as a swimming pool in connection with a building of Use Group R-3 and is available only to the family of the householder and private guests, shall be classified as a private swimming pool. Any swimming pool other than a private swimming pool shall be classified as a public swimming pool.

**623.3 Plans and permits:** A swimming pool or appurtenances thereto shall not be constructed, installed, enlarged or altered until plans have been submitted and a permit has been obtained from the code official. The approval of all city, county and state authorities having jurisdiction over swimming pools shall be obtained before applying to the code official for a permit. Certified copies of these approvals shall be filed as part of the supporting data for the permit application.

**623.3.1 Plans:** Plans shall accurately show dimensions and construction of the pool and appurtenances and properly established distances to lot lines, buildings, walks and fences, as well as details of the water supply system, drainage

\* Pool must be 10' from house and property lines

# Bob Oliver's Pool Ctr.

Sales - Service - Installation  
660 Main St. • P.O. Box 1346 • Westbrook, ME 04092  
(207) 856-6640  
(207) 839-6418

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MAY 27 1992

DEPT OF BUILDINGS  
CITY OF PORTLAND

SEASPRAY SHARKLINE POOL

Aristocrat \$ 2038.00

less 100%  
in stock

The Aristocrat is an anodized-extruded aluminum pool. This is the best pool we sell. It has 7" top rails and 6" uprights, 20 gauge winterized vinyl liner and is truly a high quality pool. The pool has an exclusive 2 season guarantee plus 28 year limited warranty.

### Accessories:

1 H.P. Lomart stainless steel sand/D.E. filter 455.00

Hayward thru wall skimmer 40.00

Vacuum kit with weighted head 83.00

Filter sand/D.E. 13.50

Test kit 4.50

Deck ladder 65.00

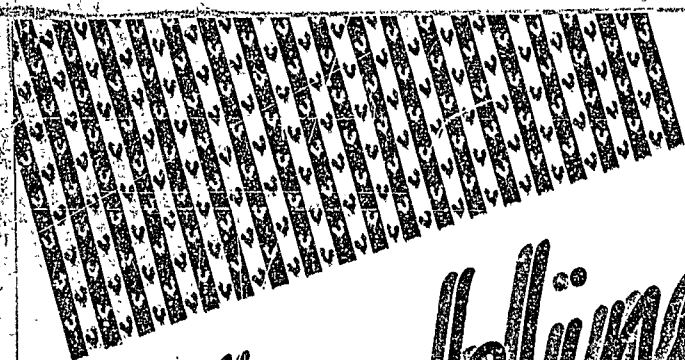
Size 24' rd.

Complete package price \$ 2699.00

Installation price \$ 860.00

(Installation based on flat bottom, average lot, includes sand base.)





*Specs*

**RECEIVED**  
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DEPT OF BUILDING INSPECTION  
CITY OF PORTLAND

# Sharkline

## ARISTOCRAT 7

A top quality pool from the company that is already accepted as the maker of the finest swimming pools available today. Elegant appearance, massive construction and maintenance free service in an EXTRUDED ALUMINUM POOL that satisfies even the most discriminating buyer. It pays to buy the best from the best.

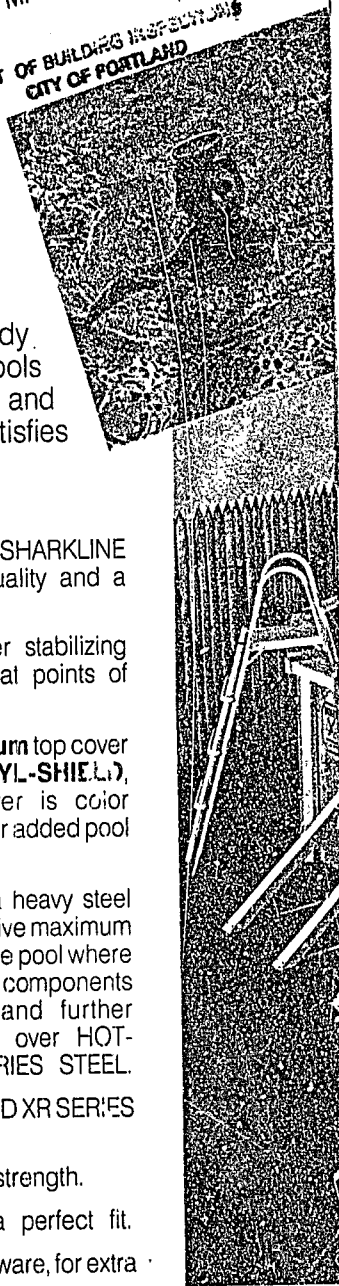
### NOTE THESE QUALITY FEATURES:

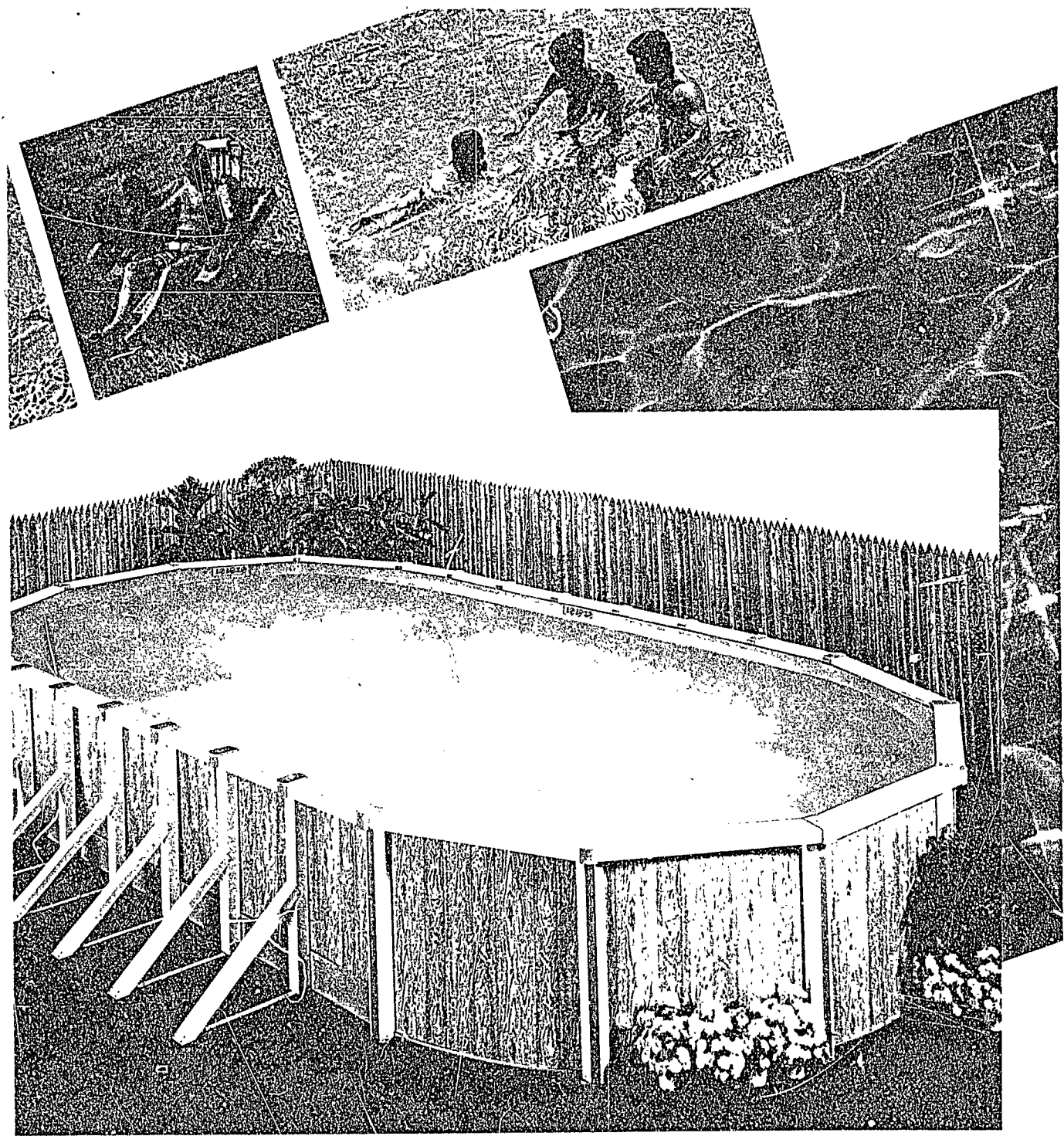
- Massive full 7" painted white extruded **aluminum** top rail ribbed for added beauty, safety and strength. Has oversized 3" rear lip with more metal than average 9" wide rail. TRULY THE HEAVIEST EXTRUDED ALUMINUM TOP RAIL IN THE INDUSTRY.
- Heavy-duty gracefully contoured white extruded **aluminum** upright enhanced with colorful plastic feature strip.
- Oversized PAINTED **aluminum** patio base acts as a patio block for stability and sta-level feature.
- Special double-sided vinyl skimmer gasket for additional protection against corrosion.
- **Aluminum bottom rail and patio base** featuring SHARKLINE'S WEATHER-COTE sealant are PAINTED with a double coat of chemical resistant paint to further protect this metal against the acidity and alkalinity of soil and pool water.
- **Nickelized™ aluminum wall** is available in either BLUE, BROWN or GRAY decorative wood-grain. Wall is coated with a FULL COAT of paint on inside of wall and NICKEL TREATED for superior corrosion resistance.
- The ARISTOCRAT 7 pool features the finest pool liner material available: 20 gauge winterized VIRGIN VINYL of the quality used in below ground pools. All SHARKLINE pool liners are manufactured in the SHARKLINE factory to ensure consistent quality and a measured fit.
- Deluxe locking **aluminum** inner stabilizing rails add strength and rigidity at points of greatest support.
- Giant 2 piece embossed **aluminum** top cover is coated with SHARKLINE'S VINYL-SHIELD, an 8 mil vinyl. The top cover is color coordinated to match wall color for added pool beauty.
- On ARISTOCRAT 7 OVAL, extra heavy steel struts and steel square uprights give maximum strength on the straight sides of the pool where pressure is greatest. These steel components are bonderized, galvanized and further protected with baked enamel over HOT-DIPPED GALVANIZED XR SERIES STEEL.
- All steel used is DOUBLE COATED XR SERIES for superior rust protection.
- Extra uprights for maximum strength.
- Easiest to assemble...always a perfect fit.
- **FULL STAINLESS STEEL** hardware, for extra protection.
- 30 year limited warranty on entire frame against corrosion.
- Extra strong, extruded plastic coping.

**L**

**A full Lifetime Limited Warranty\*** Includes a full 2 season guarantee with no charge for parts on frame only, with an additional Lifetime Service Policy.

\*Guarantee excludes acts of God, improper installation, customer abuse and corrosion due to faulty skimmer seals.





ROUND POOLS		
Model	Size	U.S. Gallons
AR1548	15' x 4'	5,300
AR1848	18' x 4'	7,600
AR2048	20' x 4'	9,400
AR2448	24' x 4'	13,600
AR2848	28' x 4'	18,500

All pool sizes are approximate

OVAL POOLS		
Model	Size	U.S. Gallons
AR1118½	11' x 18½' x 4'	6,100
AR1125	11' x 25' x 4'	8,500
AR1130	11' x 30' x 4'	11,000
AR1525	15' x 25' x 4'	10,200
AR1530	15' x 30' x 4'	13,700
AR1833	18' x 33' x 4'	17,500
AR1838	18' x 38' x 4'	20,500

NICKELIZED ALUMINUM



VINYL-SHIELD

