

39 BARTLETT AVENUE



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: Lot # 39 Bartlett St.  
 OWNER'S NAME: E. S. Plumber Co. ADDRESS: Gorham, Maine

Date: Oct. 15 1940  
 Receipt and Permit number: A. 51787

OUTLETS:  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL, 31-60.....  
 FIXTURES: (number of) \_\_\_\_\_  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL.....  
 Strip Fluorescent \_\_\_\_\_ ft. ....  
 SERVICES:  
 Overhead X Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL, amperes 200.....  
 METERS: (number of) \_\_\_\_\_  
 MOTORS: (number of) \_\_\_\_\_  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

PRICE  
125.00  
5.00  
5.00

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) 5  
 COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (Under 25 kw) \_\_\_\_\_ Over 25 kw \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Pans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compressors \_\_\_\_\_  
 Others (Specify) \_\_\_\_\_

MISCELLANEOUS (number of)  
 Panel Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioning Central Unit \_\_\_\_\_  
 Separate Trunk (w/under) \_\_\_\_\_  
 Signs 6" x 4" and under \_\_\_\_\_  
 Over 4" x 4" \_\_\_\_\_  
 Scaffolding Deck Above Ground \_\_\_\_\_  
 In Building \_\_\_\_\_  
 Fire Sprinkler System \_\_\_\_\_  
 Heavy Duty Cables, 250 Vol. and over \_\_\_\_\_  
 Heavy Duty Cables, 250 Vol. and over \_\_\_\_\_  
 Clocks, Bells, etc. \_\_\_\_\_  
 Miscellaneous no name \_\_\_\_\_  
 Emergency Lighting \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

NOTE: INDIVIDUAL WORK NOT AN ELECTRICAL PERMIT  
 FOR SERVICE OF A "SINGLE" TRUNK OR MAIN

CONTRACTOR'S SIGNATURE: \_\_\_\_\_  
 CONTRACTOR'S NAME: \_\_\_\_\_  
 CONTRACTOR'S ADDRESS: \_\_\_\_\_  
 CONTRACTOR'S PHONE: \_\_\_\_\_  
 CONTRACTOR'S LICENSE NO.: \_\_\_\_\_  
 CONTRACTOR'S EXPIRES: \_\_\_\_\_



# APPLICATION FOR PERMIT

## PERMIT ISSUED

SEP 3 1980

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

PORTLAND, MAINE

00-692

July 7, 1980

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

- LOCATION 29 Bartlett Street
- 1. Owner's name and address F. S. Plummer Co. Inc. -25 Mechanic St. Gorham 04038 Fire District #1  #2  Telephone 839-6711
- 2. Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_
- 3. Contractor's name and address Owner Specifications \_\_\_\_\_ Plans \_\_\_\_\_ Telephone \_\_\_\_\_
- 4. Architect \_\_\_\_\_ No. of sheets \_\_\_\_\_
- Proposed use of building dwelling, no garage No. families 1
- Last use \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_
- Material \_\_\_\_\_ No. stories \_\_\_\_\_
- Other buildings on same lot \_\_\_\_\_
- Estimated contractual cost \$ 30,000

Fees \$ 136.00  
not paid  
8-28-80

### GENERAL DESCRIPTION

To construct single family, 1 1/2 story dwelling, 24 x 40 with no garage, as per plans. 5 sheets of plans.  
Stamp of Special Conditions

- FIELD INSPECTOR—Mr. \_\_\_\_\_ @ 775-5451 Ext. 234
- This application is for:
- Dwelling \_\_\_\_\_
  - Garage \_\_\_\_\_
  - Masonry Bldg. \_\_\_\_\_
  - Metal Bldg. \_\_\_\_\_
  - Alterations \_\_\_\_\_
  - Demolitions \_\_\_\_\_
  - Change of Use \_\_\_\_\_
  - Other \_\_\_\_\_

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4  Other: \_\_\_\_\_

### DETAILS OF NEW WORK

- Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
- Is connection to be made to public sewer? yes If not, what is proposed for sewage? \_\_\_\_\_
- Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_
- Height average grade to top of plate 8 1/2 ft. Height average grade to highest point of roof 15 ft.
- Size, front 40 depth 24 No. stories 1 solid or filled land? solid earth or rock? earth
- Material of foundation concrete Thickness, top 8 in. bottom 8 in. cellar yes
- Kind of roof pitch Rise per foot 4/12 Roof covering asphalt shingles
- No. of chimneys 1 Material of chimneys brick block of lining clay tile Kind of heat elec fuel \_\_\_\_\_
- Framing Lumber—Kind SPICED Dressed or full size? \_\_\_\_\_ Size \_\_\_\_\_ Corner posts 4 x 4 Sills 2 x 6
- Size Girder 6 x 10 Columns under girders lally Bridging, in every floor and flat roof span over 8 feet. \_\_\_\_\_
- Studs (outside walls and carrying partitions) 2 x 10, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof truss
- Joists and rafters: 1st floor 16, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_
- On centers: 1st floor 24 ft., 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_
- Maximum span: \_\_\_\_\_, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### IF A GARAGE

- No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_
- Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### MISCELLANEOUS

- Will work require disturbing of any tree on a public street? no
- Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVALS BY:  
BUILDING INSPECTION—PLAN EXAMINER \_\_\_\_\_  
ZONING: \_\_\_\_\_  
BUILDING CODE: \_\_\_\_\_  
Fire Dept.: \_\_\_\_\_  
Health Dept.: \_\_\_\_\_  
Others: \_\_\_\_\_

Signature of Applicant \_\_\_\_\_ Phone # same  
Type Name of above F. S. Plummer Co. Inc. 1  2  3  4   
Other \_\_\_\_\_  
and Address \_\_\_\_\_





**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

TOWN/CITY CODE: 05170 LPI NUMBER: 00123 DATE ISSUED: 11/4/80 THE TOWN/CITY OF: Portland 50010 IC

Installer's Name: MEWELL Last Name: [ ] F.I.M.I. Code: [ ]

Owner: [ ] Address: 41 Bartlett Street St./Lot Number: [ ] Street, Road Name: Bartlett Street Subdivision: [ ]

(Location where plumbing was done and inspected)

- Certificate of App. Number
1. Owner
  2. Licensed Master Plumber
  3. Licensed Oil Burnerman
  4. Employee of Public Utility
  5. Manufactured Housing Dealer
  6. Manufactured Housing Dealer
  7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

TOWN'S COPY

Signature of LPI: [Signature]  
Date Inspected: MAR 2 1981

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF**

Town/City Code: 05170 LPI Number: 00123 Date Issued: 11/4/80 INSTALLER'S License No.: 1857 THE TOWN/CITY OF: Portland 50010 IP

Address of Where Plumbing Is Done: 41 BARTLETT STREET St./Lot Number: [ ] Street/Road Name: Bartlett Street Subdivision: [ ]

Name of Owner: DISTAS Last Name: [ ] F.I.M.I. Mailing Address: [ ] Zip Code: [ ]

Type of Construction	1. New	2. Remodeling	3. Addition	4. Remodeling & Addition	5. Replacement of Hot Water Heater	6. Hook-up of Mobile Home	7. Hook-up of Modular Home	8. Other (Specify)
Plumbing To Serve	1. Single (Res)	2. Multi-Fam (Res)	3. Mobile Home	4. Modular Home	5. Commercial	6. School	7. Other (Specify)	
Number of Fixtures or Hook-Ups	Sink(s) [ ]	Toilet(s) [ ]	Bath(s) [ ]	Lavatory(s) [ ]	Shower(s) [ ]	Urinal(s) [ ]	Hook-Up(s) [ ]	
	Clothes Washer(s) [ ]	Dish Washer(s) [ ]	Hot Water Heater(s) [ ]	Floor Drain(s) [ ]				

TOWN'S COPY  
DEC 3 1980  
JAN 12 1981

**IMPORTANT: Note the following conditions**  
1. This Permit is non-transferable to another person or party.  
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixture Fee: [ ]  
Hook-Up Fee: [ ]  
Total Fee: [ ]  
If Double Fee Check Box:

Signature of LPI: \_\_\_\_\_  
Dept. of Human Services  
Div. of Health Engineering

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland  
50020 IC

TOWN/CITY CODE  
05170

LPI NUMBER  
00123

DATE ISSUED  
11 4 80  
Month Day Year

Certificate of App. Number

Installer's Name: MEWELL  
List Name F.I. M.I.

- Installer Code
- 1. Journeyman
  - 2. Licensed Master Plumber
  - 3. Licensed Oil Burnerman
  - 4. Employee of Public Utility
  - 5. Manufactured Housing Dealer
  - 6. Manufactured Housing Mechanic
  - 7. Limited License

Owner: Louis Dignazio  
Address: 41 Bartlett Street  
St./Lot Number Street, Road Name Subdivision

(Location: where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

**OWNER'S COPY**

Signature of LP: Ernest P. Gradino  
Date Inspected: MAR 20 1981



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: Lot # 41 Bartlett St.  
 OWNER'S NAME: Lousi DiSasio ADDRESS: 15 Huntress St.

Date Dec. 30, 19 80  
 Receipt and Permit number A59725

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 31-60 FEES  
 FIXTURES: (number of) \_\_\_\_\_ (not strip) TOTAL 31-60 5.00  
 Incandescent \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead x Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 200 3.00  
 METERS: (number of) 1 \_\_\_\_\_  
 MOTORS: (number of) \_\_\_\_\_ Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) 5 \_\_\_\_\_  
 COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) \_\_\_\_\_  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 18.00

INSPECTION: Will be ready on \_\_\_\_\_ service is ready, will call on house \_\_\_\_\_  
 CONTRACTOR'S NAME: Ames Electric  
 ADDRESS: East Bridge St. Westbrook  
 TEL.: 774-0504  
 OPER LICENSE NO.: 2336  
 EXP. LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
*Al Ames*

INSPECTOR'S COPY -- WH  
 OFFICE COPY -- CANAR  
 CONTRACTOR'S COPY -- GREEN

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

TOWN/CITY CODE  
**05170**

LPI NUMBER  
**00723**

DATE ISSUED  
Month: **9** Day: **13** Year: **80**

THE TOWN/CITY OF **Portland**  
49978

Installer's Name  
**MEWELL**

Owner  
**W. J. Olympe**

Address  
**37-58**

Street/Road Name  
**Bartholomew Street**

F.I.M.I.

Installer Code  
**2**

- Certificate of App. Number  
**IC**
- 1. Owner
  - 2. Licensed Master Plumber
  - 3. Licensed Oil Burnerman
  - 4. Employee of Public Utility
  - 5. Manufactured Housing Dealer
  - 6. Manufactured Housing Mechanic
  - 7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

**OWNER'S COPY**

Signature of LPI  
*[Signature]*  
Date Inspected  
**JAN 12 1981**

Town/City Code  
**05170**

LPI Number  
**00723**

Date Issued  
Month: **9** Day: **13** Year: **80**

THE TOWN/CITY OF **Portland**  
49978

Address of Where Plumbing is Done  
**39**

Name of Owner  
**PLUMMER**

Street/Road Name  
**Bartholomew Street**

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF**

INSTALLER'S  
**LIJEST**

Installer Code  
**2**

- PERMIT NUMBER  
**IP**
- 1. Owner
  - 2. Licensed Master Plumber
  - 3. Licensed Oil Burnerman
  - 4. Employee of Public Utility
  - 5. Manufactured Housing Dealer
  - 6. Manufactured Housing Mechanic
  - 7. Limited License

Type of Construction  
1. New  
2. Remodeling

Plumbing To Serve  
1. Single (Res)  
2. Multi-Fam (Res)

Number of Fixture or Hook-Ups

Sink(s)  7  
Clothes Washer(s)  7  
Dish Washer(s)

Toilet(s)  7  
Bath Tub(s)

Hot Water Heater(s)  7  
Floor Drain(s)

Lavator(s)

Show(s)

Urinal(s)

Hook-Up(s)

**TOWN'S COPY**

DEC 3 1980  
SEP 24 1980  
OCT 9 1980  
SEP 12 1980

**IMPORTANT**  
1. This Permit is non-transferable to another person or party.  
2. If construction has started within 6 months from the date of issue, this permit becomes invalid.

**SEP 4 - 1980**  
**SEP 11 - 1980**  
**SEP 25 1980**

Signature of LPI  
*[Signature]*

Fixture Fee  27.00  
Hook Up Fee  00.00  
Total Fee  27.00  
If Double Fee Check Box





# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION .....

PORTLAND, MAINE, 11-3-80

PERMIT ISSUED

NOV 4 1980

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION . 41 Bartlett Street  
1. Owner's name and address . Louis G. Distasio-15 Huntreas St.  
2. Lessee's name and address . F.S. Plummer Co.-25 Mechanic St.  
3. Contractor's name and address .  
4. Architect .  
Proposed use of building . single family dwelling  
Last use .  
Material .  
Other buildings on same lot .  
Estimated contractual cost \$ . 36,000 .  
Heat .  
Style of roof .  
No. of sheets . 7  
No. families .  
No. families .  
Roofing .  
Fire District #1  #2   
City Telephone # 772-4389  
Telephone # 772-0336  
City Telephone # 04082  
Plans Telephone # 839-6711

FIELD INSPECTOR—Mr. Marge  
This application is for:  
Dwelling  
Garage  
Masonry Bldg.  
Metal Bldg.  
Alterations  
Demolitions  
Change of Use  
Other

GENERAL DESCRIPTION  
To construct single family dwelling, 37.8x24.8, as per plan.  
Fee \$ . 162.00

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

## DETAILS OF NEW WORK

Is any plumbing involved in this work? .....

Is connection to be made to public sewer? .....

Has septic tank notice been sent? .....

Height average grade to top of plate . 11' . . . . . If not, what is proposed for sewage? .....

Size, front . 37.8 . . . . . depth . 24.8 . . . . . Form notice sent? .....

Material of foundation . concrete . . . . . Height average grade to highest point of roof . 14' . . . . .

Kind of roof . pitch . . . . . solid or filled land? . solid . earth or rock? . earth .

No. of chimneys . no . . . . . Rise per foot . 4/12 . . . . . Thickness, top 10" . bottom . . . . . Kind of heat . elec . . . . . fuel . . . . .

Framing Lumber—Kind . spruce . . . . . Dressed or full size? . dressed . . . . . Corner posts . 4x4 . . . . . Sills . 2x10 . . . . .

Size Girder . 6x10 lam . . . . . Columns under girders . 3" lally . . . . . Bridging in every floor and flat roof span over 8 feet . . . . .

Studs (outside walls and carrying partitions) 2x4-16" O. C. . . . . 1st floor . 16" . . . . . 2nd . . . . . 3rd . . . . . 3rd . . . . . roof . 2x4 trusses . . . . .

Joints and rafters: . . . . . 1st floor . 12" . . . . . 2nd . . . . . 3rd . . . . . roof . 16" . . . . . roof . 24.8 . . . . .

On centers: . . . . . 1st floor . 16" . . . . . 2nd . . . . . 3rd . . . . . roof . 16" . . . . . roof . 24.8 . . . . .

Maximum span: . . . . . 1st floor . 12" . . . . . 2nd . . . . . 3rd . . . . . roof . 16" . . . . . roof . 24.8 . . . . .

If one story building with masonry walls, thickness of walls? . . . . . height? . . . . .

## IF A GARAGE

No. cars now accommodated on same lot . . . . . to be accommodated . . . . . number commercial cars to be accommodated . . . . .

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

## MISCELLANEOUS

Will work require disturbing of any tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVALS BY:  
BUILDING INSPECTION—PLAN EXAMINER  
ZONING:  
BUILDING CODE:  
Fire Dept.:  
Health Dept.:  
Others:

Signature of Applicant . *John Thompson* . . . . . Phone # . . . . .  
Type Name of (above) John Thompson . . . . . Other  1  2  3  4   
Address . . . . .

OFFICE FILE COPY



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date 5-30, 1978  
Receipt and Permit number A12068

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 41 Bartlett St. ADDRESS: So. Portland, Maine  
OWNER'S NAME: Norman Holmes (Bldg.)

OUTLETS: (number of) 1-30  
Lights \_\_\_\_\_  
Receptacles \_\_\_\_\_  
Switches \_\_\_\_\_  
Plugmold \_\_\_\_\_ (number of feet) \_\_\_\_\_  
TOTAL \_\_\_\_\_ FEES \_\_\_\_\_

FIXTURES: (number of) \_\_\_\_\_  
Incandescent \_\_\_\_\_  
Fluorescent 2 (Do not include strip fluorescent) \_\_\_\_\_  
TOTAL \_\_\_\_\_ FEES 3.00  
Strip Fluorescent, in feet \_\_\_\_\_

SERVICES: \_\_\_\_\_  
Permanent, total amperes \_\_\_\_\_  
Temporary \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) \_\_\_\_\_  
Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: \_\_\_\_\_  
Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: \_\_\_\_\_  
Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of) \_\_\_\_\_  
Ranges \_\_\_\_\_  
Cook Tops \_\_\_\_\_  
Wall Ovens \_\_\_\_\_  
Dryers \_\_\_\_\_  
Fans \_\_\_\_\_  
Water Heaters \_\_\_\_\_  
Disposals \_\_\_\_\_  
Dishwashers \_\_\_\_\_  
Compactors \_\_\_\_\_  
Others (denote) \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_  
Branch Panels \_\_\_\_\_  
Transformers \_\_\_\_\_  
Air Conditioners \_\_\_\_\_  
Signs \_\_\_\_\_  
Fire/Burglar Alarms \_\_\_\_\_  
Circus, Fairs, etc. \_\_\_\_\_  
Alterations to wires \_\_\_\_\_  
Repairs after fire \_\_\_\_\_  
Heavy Duty, 220v outlets \_\_\_\_\_  
Emergency Light, battery \_\_\_\_\_  
Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... TOTAL AMOUNT DUE: 6.00

INSPECTION: Will be ready on 5-30, 1978 or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Young's Elec.  
ADDRESS: 1400 Washington Ave.  
TEL: 797-0593

MASTER LICENSE NO.: 275  
LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR: [Signature]  
INSPECTOR'S COPY

41 Bartlett Street

April 4, 1978

Norman Holmes  
24 Cole Street  
South Portland, Maine

cc: Irwin Novak  
41 Bartlett St.

Dear Mr. Holmes:

A permit is being issued herewith to construct a two-car attached garage 24' x 26' as per plans subject to the following Building Code requirements.

The 2 x 8 rafters on the 16' span are required to be spaced further apart than 16' on centers in order to figure out to carry the roof load.

Collar girts are required to be provided on every rafter mid-way between the plate and the peak.

No less than a 4 x 12 Douglas Fir header is to be provided over the 16' garage door opening, to be supported on jack studs at either side.

A one-hour fire wall is required between the garage and the balance of the house, and if there is to be an opening directly into the house, an 1 3/4 inch solid wood core fire door equipped with a self-closing device is required for the opening.

Very truly yours,

Earle S. Smith  
Building Inspection Supervisor

ESS/r



# APPLICATION FOR PERMIT

**PERMIT ISSUED**

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 0214

APR 4 1978

ZONING LOCATION R-3 PORTLAND, MAINE, 4-4-78

**CITY of PORTLAND**

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 41 Bartlett Street  
 1. Owner's name and address ... Irwin Novak - same ... First District #1  #2   
 2. Lessee's name and address ... same ... Telephone ... 773-7770  
 3. Contractor's name and address ... Norman Holmes - 24 Cole Street, No. Port. ... Telephone ... 799-0048  
 4. Architect ... .. Telephone ... ..  
 Proposed use of building ... single fam. dwell. ... Specifications: ... Mans ... .. No. of sheets ... ..  
 Last use ... .. No. families ... ..  
 Material ... .. No. stories ... .. Heat ... .. Style of roof ... .. No. families ... ..  
 Other buildings on same lot ... .. Roofing ... ..  
 Estimated contractual cost \$ ... 7,000 ... .. Fee \$ ... 28.00

FIELD INSPECTOR - Mr. ... .. GENERAL DESCRIPTION  
 This application is for: ... ..  
 Dwelling ... .. @ 775-5451 ... .. To construct 2-car attached garage 24' x 26'  
 Garage ... .. Ext. 234 ... .. as per plans. Foundation 4' below grade.  
 Masonry Bldg. ... ..  
 Metal Bldg. ... ..  
 Alterations ... ..  
 Demolitions ... ..  
 Change of Use ... ..  
 Other ... ..  
 NOTE TO APPLICANT: Separate permits are required by the City for installers and subcontractors of heating, plumbing, electrical and mechanicals.

**PERMIT ISSUED WITH LETTERS**

Stamp of Special Conditions

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? .....

Is connection to be made to public sewer? .....

Has septic tank notice been sent? .....

Height average grade to top of plate .....

Size, front depth .....

Material of foundation .....

Kind of roof .....

No. of chimneys .....

Framing Lumber—Kind .....

Size Girder .....

Joists and rafters: 1st floor .....

On centers: 1st floor .....

Maximum span: 1st floor .....

If one story building with masonry walls, thickness of walls? .....

Is any electrical work involved in this work? .....

If not, what is proposed for sewage? .....

Form notice sent? .....

Height average grade to highest point of roof .....

solid or filled land? .....

earth or rock? .....

Thickness, top .....

bottom .....

cellar .....

Roof covering .....

Kind of heat .....

fuel .....

Corner posts .....

Sills .....

Size .....

Max. on centers .....

2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

2nd .....

3rd .....

roof .....

roof .....

roof .....

roof .....

height?

### IF A GARAGE

No. cars now accommodated on same lot .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER

ZONING: O.K. M.G.C. 4/19/78

BUILDING CODE: O.K. 2.5. 4/19/78

Fire Dept.: .....

Health Dept.: .....

Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Norman Holmes Phone # .....

Type Name of above Norman Holmes 1  2  3  4   
Other .....

FIELD INSPECTOR'S COPY

and Address .....