

26-30 ANSON ROAD

 SWANWICK  
B203-TR

PERMIT TO INSTALL PLUMBING

8-10-61 - out

10515  
PERMIT NUMBER

Date Issued 8-9-61  
PORTLAND PLUMBING INSPECTOR

Address 32 Anson Road  
Installation For: Murdock Walker  
Owner of Bldg: Murdock Walker  
Owner's Address: 32 Anson Road  
Plumber: Ballard Oil & Equipment Co. Date: 8-9-61

By J. P. Welch

APPROVED FIRST INSPECTION

Date 8-23-61  
By J. P. Welch

APPROVED FINAL INSPECTION

Date 8-23-61  
By JOSEPH P. WELCH

- TYPE OF BUILDING
- COMMERCIAL
  - RESIDENTIAL
  - SINGLE
  - MULTI-FAMILY
  - NEW CONSTRUCTION
  - REMODELING

NEW	REF'L	PROPOSED INSTALLATIONS	NUMBER	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE GRINDERS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS (Conn. to house drain)		
	1	To install oil-fired domestic hot water heater.	1	\$ 2.00

PORTLAND HEALTH DEPT. PLUMBING INSPECTION TOTAL ▶ \$ 2.00

2274

FILL IN AND SIGN WITH INK



APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, 10/6/50

PERMIT ISSUED 02240 NOV 13 1950 CITY OF PORTLAND

N-ATH

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

22-30

Location Lot 13 Anson Rd Use of Building Dwelling No. Stories 1 New Building Existing " Name and address of owner of appliance M. H. Construction Anson Rd Installer's name and address P. H. H. Oil Co Telephone 4-2671

General Description of Work

To install Oil Burner & New Forced Hot Water Boiler Radiators

IF HEATER, OR POWER BOILER

Location of appliance or source of heat Basement Type of floor beneath appliance Concrete Kind of fuel Oil If wood, how protected? Minimum distance to wood or combustible material, from top of appliance or casing top of furnace From top of smoke pipe 20" From front of appliance 5" From sides or back of appliance 5-20" Size of chimney flue 8 x 10 Other connections to same flue None Rated maximum demand per hour

IF OIL BURNER

Name and type of burner Fluid heat Rotary Labelled by underwriters' laboratories? Yes Will operator be always in attendance? No Does oil supply line feed from top or bottom of tank? Bottom Type of floor beneath burner Concrete Location of oil storage Basement Number and capacity of tanks 1 - 275" If two 275-gallon tanks, will three-way valve be provided? Will all tanks be more than five feet from any flame? Yes How many tanks fire proofed? Total capacity of any existing storage tanks for furnace burners None

IF COOKING APPLIANCE

Location of appliance Kind of fuel Type of floor beneath appliance If wood, how protected? Minimum distance to wood or combustible material from top of appliance From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Rated maximum demand per hour If gas fired, how vented?

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

11-13-50. oob

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of Installer

[Handwritten Signature]

INSPECTION COPY



(RC) RESIDENCE ZONE-6

# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, June 19, 1950

PERMIT ISSUED

00970  
JUN 22 1950

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect ~~alter or reconstruct~~ the following building ~~and equipment~~ in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 13 Anson Road Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's name and address Monte Construction Co., 15 Anson Road Telephone 3-7344  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address owners Telephone \_\_\_\_\_  
 Architect MONTE STD PLAN B Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
 Proposed use of building dwelling house with 1-car garage No. families 1  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 8,500. Fee \$ 9.00

### General Description of New Work

To construct 1½-story frame dwelling house 36' 6" x 26' with 6' x 10' open breezeway and 1-car garage 12' x 22'.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owner

### Details of New Work

Is any plumbing involved in this work? yes Gar \_\_\_\_\_ Is any electrical work involved in this work? yes  
 Height average grade to top of plate 2 11' 8' \_\_\_\_\_ Height average grade to highest point of roof 71' ~~28'~~ 12'  
 Size, front 36' 6" depth 26' No. stories 1½ solid or filled land? solid earth or rock? earth  
 Material of foundation concrete at least 4' below grade Thickness, top 10" bottom 12" cellar yes  
 Material of underpinning " \_\_\_\_\_ to sill \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof Pitch-gable Rise per foot 5" Roof covering Asphalt Class C Und Lab \_\_\_\_\_  
 No. of chimneys 1 Material of chimneys brick of lining tile Kind of heat steam fuel oil  
 Framing lumber—Kind hemlock Dressed or full size? dressed  
 Corner posts 4x6 Sills box Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Girders yes Size 6x8 Columns under girders Lally Size 3½" Max. on centers 7' ~~8'~~  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor 2x8 ~~no stairway~~ 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x8  
 On centers: 1st floor 16", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 24"  
 Maximum span: 1st floor 14' 2nd concrete floor in garage 3rd \_\_\_\_\_, roof 13'  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

O.K. - 6/21/50 - RJS

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Monte Construction Co.

Signature of owner by:

E. Monte, Pres & Treas.

INSPECTION COPY

COPY



CITY OF PORTLAND, MAINE  
Department of Building Inspection

### Certificate of Occupancy

Issued to Monte Construction Company

Date of Issue December 2, 1950

**This is to certify** that the building, premises, or part thereof, indicated below, and built--  
~~changed to use as~~ at Lot 13 Anson Road  
under Building Permit No. 50/970, has had final inspection, has been found to conform substan-  
tially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved  
for occupancy, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire Building

APPROVED OCCUPANCY

One-family dwelling house  
One-car garage

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved 12/1/50:

Alton S. Hamilton  
Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from  
owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

**PERMIT # 1016 CITY OF Portland BUILDING PERMIT APPLICATION**

MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: John Nelson  
 Address: 28 Anson Road  
 LOCATION OF CONSTRUCTION: 28 Anson Road, Portland, Maine  
 CONTRACTOR: All Star Home Imp. SUBCONTRACTORS: \_\_\_\_\_  
 ADDRESS: 12 Scottow Hill Rd. Scarborough 04074  
 Est. Construction Cost: \$3500.00 Type of Use: Single Family House  
 Past Use: Single Family with Ramp  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 Conversion - Explain To erect handicapped Ramp with railings

**COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE**  
 Residential Buildings Only:  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floor:** \_\_\_\_\_ Sills must be anchored.  
 1. Sills Size: \_\_\_\_\_  
 2. Girder Size: \_\_\_\_\_ Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Spacing 16" O.C.  
 4. Joists Size: \_\_\_\_\_ Size: \_\_\_\_\_  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_ Span(s) \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_ Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date: February 8, 1988  
 Inside Fire Limits \_\_\_\_\_  
 Bldg Code \_\_\_\_\_  
 Time Limit \_\_\_\_\_  
 Estimated Cost \_\_\_\_\_  
 Value/Structure \_\_\_\_\_  
 Fee: \$40.00

Subdivision: Yes / No \_\_\_\_\_  
 Name \_\_\_\_\_  
 Lot \_\_\_\_\_  
 Block \_\_\_\_\_  
 Permit Expiration: \_\_\_\_\_  
 Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_

PERMIT ISSUED

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other \_\_\_\_\_

**Chimneys:** \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
 Type: \_\_\_\_\_

**Heating:** \_\_\_\_\_  
 Type of Heat: \_\_\_\_\_

**Electrical:** \_\_\_\_\_  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:** \_\_\_\_\_  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

**Zoning:** \_\_\_\_\_  
 District \_\_\_\_\_ Street Frontage Req.: \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

**Review Required:**  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_  
 Date Approved \_\_\_\_\_

Permit Received By E. Latini  
 Signature of Applicant [Signature] Date 2/8/88

Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_