



APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Aug. 9, 1961

PERMIT ISSUED

00997  
AUG 11 1961

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 32 Anson Road Use of Building dwelling No. Stories 2 New Building Existing Existing  
Name and address of owner of appliance Murdock Walker, 32 Anson Rd.  
Installer's name and address Ballard Oil & Equip. Co., 135 Marginal Way Telephone

General Description of Work

To install oil fired domestic hot water heater, 40 gallon capacity (replacing worn out electric tank)

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no  
If so, how protected? Kind of fuel? oil  
Minimum distance to burnable material, from top of appliance or casing top of furnace 18"  
From top of smoke pipe 18" From front of appliance 6' From sides or back of appliance 6'  
Size of chimney flue 12x12 Other connections to same flue furnace  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Sun Ray gun type Labelled by underwriters' laboratories? yes  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner cement Size of vent pipe 1 1/2"  
Location of oil storage existing - basement Number and capacity of tanks  
Low water shut off Make No.  
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?  
Total capacity of any existing storage tanks for furnace burners 275 gal.

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

8.9.61 [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Ballard Oil & Equip. Co.

[Signature] Ballard Oil

Signature of Installer

CS 300

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F.M.  
P.No.

INSPECTION COPY





WJm  
(RC) RESIDENCE ZONE - C  
**APPLICATION FOR PERMIT**

Class of Building or Type of Structure Third Class

Portland, Maine, November 20, 1951

PERMIT ISSUED  
NOV 21 1951  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect ~~the proposed building~~ the following building ~~as shown on the plans~~ in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

32-34  
Location Lot 12 Anson Road Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Murdock Walker, Lot 12 Anson Road Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Monte Construction Co., Inc., 42 Anson Road Telephone 3-7844  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
Proposed use of building 1-car garage No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material frame No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 950. Fee \$ 4.00

**General Description of New Work**

To construct 1-car frame garage 12' x 21'

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

2-2x4 plate with 4x8 header over doors

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** Monte Const. Co.

**Details of New Work**

Is any plumbing involved in this work? no Is any electrical work involved in this work? no  
Height average grade to top of plate 9' Height average grade to highest point of roof 12' 6"  
Size, front 12' depth 21' No. stories 1 solid or filled land? solid earth or rock? earth  
Material of foundation concrete slab Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning " " to sill Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof pitch Rise per foot 5" Roof covering Asphalt Class C Und. Lab.  
No. of chimneys no Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing lumber—Kind hemlock Dressed or full size? dressed  
Corner posts 4x6 Sills 4x6 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor concrete slab 3rd \_\_\_\_\_, roof 2x8  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 24"  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 13'  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

**If a Garage**

No. cars now accommodated on same lot 0, to be accommodated 1 number commercial cars to be accommodated 0  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? none

**Miscellaneous**

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

O.N. 11/21/51 - agd

Murdock Walker  
Monte Construction Company, Inc.

Signature of owner By: E. J. Monte, Pres. & Treas.

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FILL IN AND SIGN WITH INK

### APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, December 19, 1950

PERMIT ISSUED  
02488  
DEC 20 1950  
CITY OF PORTLAND

N-ATH

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

32-36 Location Lot 12 Anson Road Use of Building 1-family dwelling No. Stories 1 New Building  
Existing "Existing"  
Name and address of owner of appliance Murdock Walker, 98 Read Street  
Installer's name and address Loring Oil Co., 779 Forest Avenue Telephone 3-7536

#### General Description of Work

To install forced hot air heating system and oil burning equipment

#### IF HEATER, OR POWER BOILER

Location of appliance or source of heat basement Type of floor beneath appliance concrete  
If wood, how protected? plenum chamber Kind of fuel oil  
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace 3' 6" with shield  
From top of smoke pipe 15" From front of appliance over 4' From sides or back of appliance over 2'  
Size of chimney flue 8x10 Other connections to same flue none  
If gas fired, how vented? none Rated maximum demand per hour

#### IF OIL BURNER

Name and type of burner Torrifheat Labelled by underwriters' laboratories? yes  
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner concrete  
Location of oil storage basement Number and capacity of tanks 1-275 gal.  
If two 275-gallon tanks, will three-way valve be provided? no  
Will all tanks be more than five feet from any flame? yes How many tanks fire proofed? none  
Total capacity of any existing storage tanks for furnace burners none

#### IF COOKING APPLIANCE

Location of appliance basement Kind of fuel oil Type of floor beneath appliance concrete  
If wood, how protected? plenum chamber  
Minimum distance to wood or combustible material from top of appliance 3' 6" with shield  
From front of appliance over 4' From sides and back over 2' From top of smoke pipe 15"  
Size of chimney flue 8x10 Other connections to same flue none  
Is hood to be provided? no If so, how vented? none  
If gas fired, how vented? none Rated maximum demand per hour

#### MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

12-19-50. DL

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Loring Oil Co.

Signature of Installer by:

Leu Loring

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(RC) RESIDENCE ZONE - C  
APPLICATION FOR PERMIT

PERMIT ISSUED  
01585  
AUG 31 1950  
CITY of PORTLAND

Class of Building or Type of Structure Third Class  
Portland, Maine, August 30, 1950

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect ~~above ground~~ <sup>below ground</sup> the following building ~~structure~~ <sup>structure</sup> in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location <sup>32-36</sup> Lot 12 Anson Road Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's name and address Murdock Walker, 98 Read Street Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address Monte Construction Co., 15 Anson Road Telephone 3-7344  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 5  
 Proposed use of building Dwelling house No. families 1  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 10,000. Fee \$ 10.00

**General Description of New Work**

To construct ~~two~~ <sup>2 1/2</sup>-story frame dwelling house 30' x 24'

Permit Issued with Letter

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO Monte Construction Co.

Is connection to be made to public sewer? yes **Permit Issued with Letter**

**Details of New Work**

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes  
 Height average grade to top of plate 2x 16' 6" Height average grade to highest point of roof 24'  
 Size, front 30' depth 24' No. stories 2 1/2 solid or filled land? See foundation permit earth or rock? earth  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof Pitch Rise per foot 7" in 12" Roof covering Asphalt Class C Und. Lab.  
 No. of chimneys 1 Material of chimneys brick of lining tile Kind of heat warm air forced fuel oil  
 Framing lumber—Kind hemlock Dressed or full size? dressed  
 Corner posts 4x6 Sills box 2x8 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Girders yes Size 6x10 Columns under girders Lally Size 3 1/2" Max. on centers 8'  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor 2x8, 2nd 2x8, 3rd \_\_\_\_\_, roof 2x6  
 On centers: 1st floor 16", 2nd 16", 3rd \_\_\_\_\_, roof 16"  
 Maximum span: 1st floor 12', 2nd 13', 3rd \_\_\_\_\_, roof 14'  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

**If a Garage**

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

*with letter by ajs*

**Miscellaneous**

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Murdock Walker  
Monte Construction Company

Signature of owner BY: *Monte Construction Company*

INSPECTION COPY



COPY

CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

Date of Issue April 18, 1951



Issued to **Murdock Walker**

This is to certify that the building, premises, or part thereof, indicated below, and built—  
~~under Building Permit No. 50/1585~~ at **Lot 12 Anson Road 32-36**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY  
**One-family Dwelling House**

**Entire Building**

Limiting Conditions:

This certificate supersedes  
certificate issued  
Approved 4/11/51:

*Alton T. Hamilton*  
Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.





(RC) RESIDENCE ZONE

# APPLICATION FOR PERMIT

Class of Building or Type of Structure Excavation/Excavate

Portland, Maine, August 1, 1950

PERMIT ISSUED  
01296  
AUG 3 1950  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location <sup>37-36</sup> Lot 12 Anson Road Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's name and address Murdock Walker, 98 Read Street Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address Monte Construction Co., 15 Anson Road Telephone 3-7244  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
 Proposed use of building dwelling house No. families 1  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ \_\_\_\_\_ Fee \$ 1.00

### General Description of New Work

To excavate only for proposed 2½-story frame dwelling house 30' x 24'.

Location plan filed with application for advance permit shows all projections from the main walls of the building such as open or enclosed porches, outside chimneys, cellar-way bulkheads, projecting upper story etc. Finished plans of the building are under-way and will be filed with application for general construction about August 8, 1950

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** Monte Construction Co.

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum spar: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

8/2/50 WJM  
O.N. 8/2/50 - GJS

Murdock Walker  
Monte Construction Co.

Signature of owner

E. J. Monte, Pres. & Treas.

INSPECTION COPY





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filed*

Date Jan. 12, 19 84  
 Receipt and Permit number B 19804

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 32 Anson Road  
 OWNER'S NAME: Loris Chapman ADDRESS: lives there

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>1-30</u>	<u>✓</u>	FEEES <u>3.00</u>
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____			
	Strip Flourescent _____	ft. _____				
SERVICES:	Overhead <u>X</u>	Underground _____	Temporary _____	TOTAL amperes <u>100</u>	<u>✓</u>	<u>3.00</u>
METERS: (number of)	<u>1</u>					
MOTORS: (number of)						<u>.50</u>
	Fractional _____					
	1 HP or over _____					
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____					
	Electric (number of rooms) _____					
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____					
	Oil or Gas (by separate units) _____					
	Electric Under 20 kws _____	Over 20 kws _____				
APPLIANCES: (number of)	Ranges _____	Water Heaters _____				
	Cook Tops _____	Disposals _____				
	Wall Ovens _____	Dishwashers _____				
	Dryers _____	Compactors _____				
	Fans _____	Others (denote) _____				
	TOTAL _____					
MISCELLANEOUS: (number of)	Branch Panels _____					
	Transformers _____					
	Air Conditioners Central Unit _____					
	Separate Units (windows) _____					
	Signs 20 sq. ft. and under _____					
	Over 20 sq. ft. _____					
	Swimming Pools Above Ground _____					
	In Ground _____					
	Fire/Burglar Alarms Residential _____					
	Commercial _____					
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____					
	over 30 amps _____					
	Circus, Fairs, etc. _____					
	Alterations to wires _____					
	Repairs after fire _____					
	Emergency Lights, battery _____					
	Emergency Generators _____					
	INSTALLATION FEE DUE: _____					
	DOUBLE FEE DUE: _____					
	TOTAL AMOUNT DUE: _____					<u>6.50</u>

INSPECTION: Will be ready on this P. M., 19 84; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Hannon, s Electric  
 ADDRESS: 51 Lawn Ave. So. Portland  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 2885 SIGNATURE OF CONTRACTOR: Larry Hanna  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN









**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filed*

Date Jan. 12, 19 84  
 Receipt and Permit number B 19804

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 32 Anson Road  
 OWNER'S NAME: Doris Chapman ADDRESS: lives there

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u>	<u>3.00</u>
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ Strip Fluorescent _____ ft. _____	
SERVICES: Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>100</u>	<u>3.00</u>
METERS: (number of) <u>1</u>	<u>.50</u>
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers _____ Compactors _____ Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of) Branch Panels _____ Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 20 amps and under _____ over 30 amps _____ Circuits, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 6.50

INSPECTION:  
 Will be ready on this P. M., 19 84; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Hannon, s Electric  
 ADDRESS: 51 Lawn Ave. So. Portland  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 2385 SIGNATURE OF CONTRACTOR: Larry Hannon  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







940586

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee 40.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lots \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Doris Chapman Phone # 772-1694  
 Address: 32 Anson Rd Portland, ME 04102  
 LOCATION OF CONSTRUCTION 32 Anson Rd  
 Contractor: M & M Ind. Sub: \_\_\_\_\_  
 Address: 14-5 Gilman St Portland, ME 04102 Phone # 823-0824  
 Est. Construction Cost: 3,783. Proposed Use: 1-fam w/addition  
 Past Use: 1-fam  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion: Construct addition as per plans

**For Official Use Only**

Date: 14 June 1994 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name: \_\_\_\_\_  
 Bldg Code: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_ Ownership: CITY OF PORTLAND  
 Estimated Cost: \_\_\_\_\_ Private \_\_\_\_\_

Zoning: Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Rack \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception: \_\_\_\_\_  
 Other (Explain): \_\_\_\_\_

178-E-009

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Spacing(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_

**Interior Walls:**  
 1. Metal Materials \_\_\_\_\_  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Spacing(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Not in District nor Limited.  
 3. Type Ceilings: \_\_\_\_\_ Does not require review.  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_ Requires Review.  
 5. Ceiling Height: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Spacing: \_\_\_\_\_ Approval: \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size: \_\_\_\_\_ Approved with conditions.  
 3. Roof Covering Type \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fireplaces: \_\_\_\_\_

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories Use Group R-3 Type 5B  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

ISSUED WITH LETTER

ISSUED WITH LETTER

Permit Received By: Mark Mawhinney  
 Signature of Applicant: Mark Mawhinney Date: 14 June 1994  
 CEO's District: 6

White - Tax Assessor

CONTINUED TO REVERSE SIDE  
 Ivory Tag - CEO [Signature]



940586

Permit # 940586 City of Portland BUILDING PERMIT APPLICATION Fee 40.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Doris Chapman Phone # 772-1694  
 Address: 32 Anson Rd Pctld, ME 04102  
 LOCATION OF CONSTRUCTION 32 Anson Rd  
 Contractor: M & M Ind. Sub: \_\_\_\_\_  
34-5 Gilman St Pctld, ME 04102  
 Address: \_\_\_\_\_ Phone # 823-0824  
 Est. Construction Cost: 3,783. Proposed Use: 1-fam w/addition  
 Past Use: 1-fam  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Construct addition as per plans

**For Official Use Only**  
 Date 14 June 1994 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name: JUN 17 1994  
 Bldg Code \_\_\_\_\_ Lot: \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
 Estimated Cost \_\_\_\_\_

**Zoning:**  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
**Review Required:**  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_

178-E-009  
**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. window \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_  
**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
**Heating:**  
 Type of Heat: \_\_\_\_\_  
**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_  
**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By Mary Gresik  
Signature of Applicant Mark Mawhinney Date 14 June 1994

**PERMIT ISSUED WITH LETTER**  
**PERMIT ISSUED WITH LETTER**  
 CONTINUED TO REVERSE SIDE

White - Tax Assessor

Ivory Tag - CEO







Inspection Services  
Samuel P. Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

CITY OF PORTLAND

June 17, 1994

M & M Industrial  
34 Gilman Street  
Portland, Maine 04102

RE: 32 Anson Road

Dear Sir,

Your application to construct a 13' x 13' addition has been reviewed and a permit is herewith issued subject to the following requirements: This permit doesn't preclude the applicant from meeting applicable State and Federal laws.

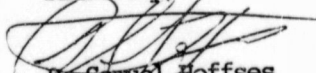
No Certificate of Occupancy can be issued until all requirements of this letter are met.

1. Your plan shows a foundation system of 10" sonotubes, but does not show spacing of footings. The City building code requires that the sonotubes rest on footings with anchor connecting the two. A minimum of three tubes must be used in the length of the proposed addition.

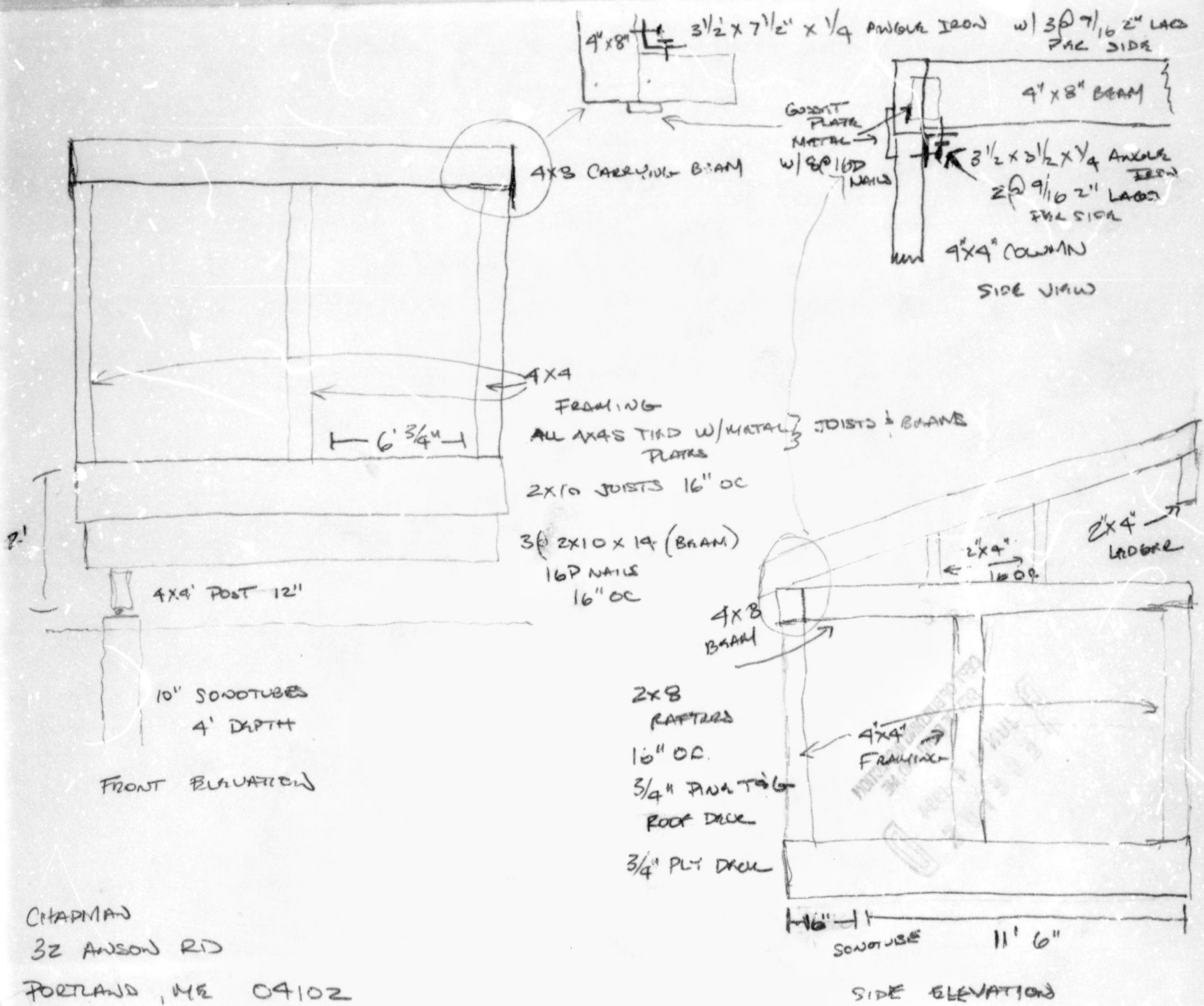
2. Before concrete is placed for the foundation, approval from Inspection Services must be obtained.

If you have any questions regarding these requirements, please give this office a call.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspections





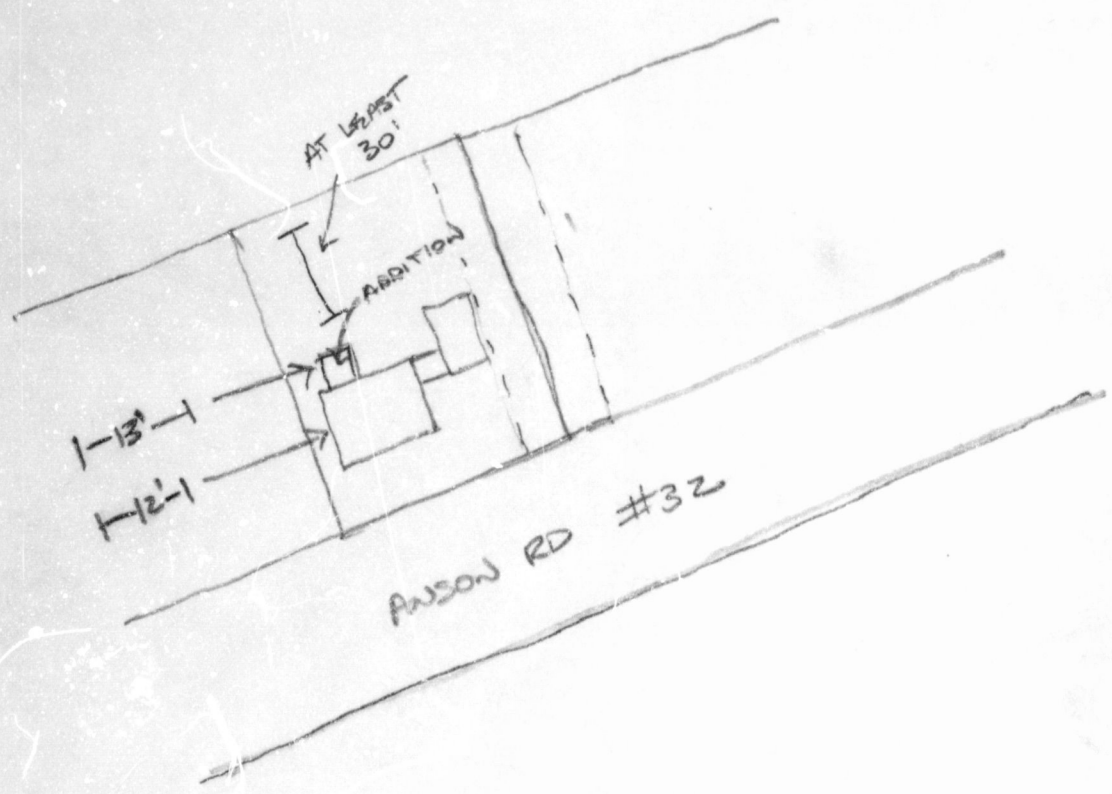
CHAPMAN  
 32 ANSON RD  
 PORTLAND, ME 04102



NO. 178

SECTION E

PLOT 9



13X13' ADDITION  
169 SQ FT

LOT SIZE = 7,125 SQ FT

GROUND FLOOR 710 SQ FT

BREAKFAST 42 SQ FT

GARAGE 293 SQ FT