

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3329

**PROPERTY ADDRESS**  
Town or Precinct: Portland  
Street: 175 Stevens Ave  
Subdivision Lot #: Units 13 & 16

**PROPERTY OWNERS NAME**  
Last: Nelson First: Corporation

Applicant Name: William Carr

Mailing Address of Owner/Applicant (if Different): 308 Grand Rd Portland ME

PORTLAND PERMIT # 1,704 TOWN COPY

DATE 10, 22, 86 FEE 15.00  Double Fee Charged

Local Plumbing Inspector Signature: \_\_\_\_\_ LPI # \_\_\_\_\_

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.  
Signature: William Carr Date: \_\_\_\_\_

**Caution: Inspection Required**  
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.  
Local Plumbing Inspector Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PERMIT INFORMATION**

This Application is for:  
 NEW PLUMBING  
 RELOCATED PLUMBING  
JUN 11 1986

Type Of Structure To Be Served:  
1.  SINGLE FAMILY DWELLING  
2.  MODULAR OR MOBILE HOME  
3.  MULTIPLE FAMILY DWELLING  
4.  OTHER - SPECIFY: \_\_\_\_\_

Plumbing To Be Installed By:  
1.  MASTER PLUMBER  
2.  OIL BURNER MAN  
3.  MFGD. HOUSING DEALER/MECHANIC  
4.  PUBLIC UTILITY EMPLOYEE  
5.  PROPERTY OWNER  
LICENSE # L 1632

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	4	Hosebib / Sillcock	2	Bathtub (and Shower)
			Floor Drain	2	Shower (Separate)
			Urinal	2	Sink
	HOOK-UP: to an existing subsurface wastewater disposal system		Drinking Fountain	4	Wash Basin
			Indirect Waste	4	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	2	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator	2	Dish Washer
			Dental Cuspidor	2	Garbage Disposal
			Slide		Laundry Tub
	Hook-Ups (Subtotal)		Other _____	2	Water Heater
\$	Hook-Up Fee	4	Fixtures (Subtotal) Column 2	41	Fixtures (Subtotal) Column 1
				22	Fixtures (Subtotal) Column 2
				26	Total Fixtures
				\$ 56	
				\$	
				\$ 56	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 25, 1986  
 Receipt and Permit number D 26357

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 125 Stevens Avenue Units 15-16 - 1 bldg  
 OWNER'S NAME: Kelsar Corp. ADDRESS: 1 India St.

FEE'S

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: \_\_\_\_\_ 2 - 200 amp services  
 Overhead \_\_\_\_\_ Underground  Temporary \_\_\_\_\_ TOTAL ampres \_\_\_\_\_ 6.00

METERS: (number of) 2 \_\_\_\_\_ 1.00

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:

Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)

Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_

Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_

Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_

Dryers \_\_\_\_\_ Compactors \_\_\_\_\_

Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... TOTAL AMOUNT DUE: 7.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call

CONTRACTOR'S NAME: Chris DeSimone

ADDRESS: 116 Orchard Rd. Cumb

TEL.: 829-3123

MASTER LICENSE NO.: 2999 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN



**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 263-3826

**PROPERTY ADDRESS**  
City/Town or Plantation: Portland  
Street: 175 Stevens Ave  
Subdivision Lot #: Units 17 & 18

**PROPERTY OWNERS NAME**  
Last: Kelson First: Christopher

Applicant Name: William Kerr  
Mailing Address of Owner/Applicant (if Different): 368 Grand Rd, Felton ME 04105

PORTLAND PERMIT # 1,703 TOWN COPY

Date Permit Issued: 5/22/86 \$ 1,600 FEE  Double Fee Charged

Local Plumbing Inspector Signature: \_\_\_\_\_ L.P.I. # \_\_\_\_\_

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understanding and that any false information is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: William Kerr Date: \_\_\_\_\_

**Caution: Inspection Required**  
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: JUL 23 1986

**PERMIT INFORMATION**

This Application is for:  
1.  NEW PLUMBING  
2.  RELOCATED PLUMBING

Type Of Structure To Be Served:  
1.  SINGLE FAMILY DWELLING  
2.  MODULAR OR MOBILE HOME  
3.  MULTIPLE FAMILY DWELLING  
4.  OTHER - SPECIFY: \_\_\_\_\_

Plumbing To Be Installed By:  
1.  MASTER PLUMBER  
2.  OIL BURNERMAN  
3.  MFG'D. HOUSING DEALER/MECHANIC  
4.  PUBLIC UTILITY EMPLOYEE  
5.  PROPERTY OWNER  
LICENSE # 1,634

Number	Hook-Ups And Piping Relocation	Number	Column 2 Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	4	Hook	2	Bathtub (and Shower)
			Floor Drain	2	Shower (Separate)
			Urinal	2	Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain	4	Wash Basin
			Indirect Waste	4	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	2	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures		Grease/Oil Separator	2	Dish Washer
			Dental Cuspidor	2	Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____	2	Water Heater
	Hook-Up Fee		Fixtures (Subtotal) Column 2	22	Fixtures (Subtotal) Column 1
				4	Fixtures (Subtotal) Column 2
				26	Total Fixtures
				\$	Permit Fee
				\$	
				956	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 25, 19 86  
 Receipt and Permit number D 26356

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK 125 Stevens Avenue Units 17-18 - 3 bldg.  
 OWNER'S NAME: Kelsar Corp. ADDRESS: 1 India St.

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground <input checked="" type="checkbox"/> Temporary _____ TOTAL amperes _____	6.00
<b>METERS: (number of)</b> <u>2</u>	1.00
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compressors _____	
Fans _____ Others (denote) _____	
<b>TOTAL</b> _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (204-16.b) .. .	
<b>TOTAL AMOUNT DUE:</b> _____	<u>1.00</u>

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Chris DeSimone

ADDRESS: 116 Orchard Rd. Camb.

TEL.: 829-3123

MASTER LICENSE NO.: 2999 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO. \_\_\_\_\_

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS

INSPECTIONS: Service ✓ by P. Kelly  
 Service called in 2-27-86  
 Close-in \_\_\_\_\_ by \_\_\_\_\_

Permit Number 26358  
 Location 125 Stevens Ave  
 Owner Kelsoe Corp  
 Date of Permit 2-25-86  
 Final Inspection 3-27-86  
 By inspector P. Kelly  
 Per. Application Register Page No. 107

PROGRESS INSPECTIONS

	/	/	/	/	/
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	/	/	/	/	/

CODE  
 COMPLIANCE  
 COMPLETED  
 DATE 3-27-86

DATE:	REMARKS:

17-18

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(297) 289-3320

**PROPERTY ADDRESS**

Town or Plantation: PORTLAND

Street Address: 1250 W. 17th St

Subdivision Lot: 1250 W. 17th St

**PROPERTY OWNERS NAME**

Last: KELSO First: CARR

Applicant Name: WILLIAM CARR

Mailing Address of Owner/Applicant (if different): 316 RAY RD. FAIRBANKS

PORTLAND PERMIT # 1,558 TOWN COPY

Fee: \$ \_\_\_\_\_

Local Plumbing Inspector Signature: \_\_\_\_\_

Date: JUL 28 1985

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any false information is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**Inspector's Inspection Record**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_ Date: JUL 28 1985

**PERMIT INFORMATION**

This Application is for:

- NEW PLUMBING
- RELOCATED PLUMBING

FEB 27 1985

Type of Structure To Be Served:

- SINGLE FAMILY DWELLING
- 2.  AN EXISTING OR MOBILE HOME
- 3.  MULTIPLE FAMILY DWELLING
- 4.  OTHER - SPECIFY: \_\_\_\_\_

Plumbing To Be Installed By:

- 1. MASTER PLUMBER
- 2. OIL BURNER MAN
- 3. MFG'D. HOUSING DEALER/MECHANIC
- 4. PUBLIC UTILITY EMPLOYEE
- 5. PROPERTY OWNER

LICENSE # 10,263,7

Number	Hook-Ups And Piping Location	Column 2		Column 1	
		Number	Type of Fixture	Number	Type of Fixture
1	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	4	Hosebib / Sillcock	3	Bathub (and Shower)
			Floor Drain	1	Shower (Separate)
			Urinal	2	Sink
2	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain	4	Wash Basin
			Indirect Waste	4	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	2	Clothes Washer
			Grease/Oil Separator	2	Dish Washer
3	PIPING: of existing lines, drains, and piping without new fixtures.		Dental Cusplator	2	Garbage Disposal
			Bidnet		Laundry Tub
			Other: _____	2	Water Heater
	Hook-Ups (Subtotal)				
	Hook-Up Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1

**PLUMBING PERMIT FEE SCHEDULE FOR CALCULATION OF FEE**

Fixtures (Subtotal) Column 1	7
Fixtures (Subtotal) Column 2	21
Other Fixtures	
Fee	\$ 56.
Fee	\$
Fee	\$ 56.

**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(507) 289-3021

**PROPERTY ADDRESS**

Town Or Plantation: PORTLAND

Street: 125 STEVENSON AVE

Subdivision Lot #

**PROPERTY OWNERS NAME**

Last: KELSER First: CLIP

Applicant Name: WILLIAM CLIP

Mailing Address of Owner/Applicant (If Different): 318 GRAY RD FALMOUTH

PORTLAND PSN 17 # 1,619 TOWN COPY

DATE: 13, 19, 86 FEE: \_\_\_\_\_

Local Plumbing Inspector Signature: \_\_\_\_\_ L.P.I. # \_\_\_\_\_

**Owner/Applicant Statement**

I hereby certify that the information submitted is correct to the best of my knowledge and understanding and that any false information is a violation of the Local Plumbing Inspector's Code of Ethics.

Signature of Owner/Applicant: \_\_\_\_\_ Date: 3-19-86

**Caution: Inspection Required**

I have inspected the installation authorized on this permit and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_ Date: MAY 28, 1986

**PERMIT INFORMATION**

**This Application Is For:**

1.  NEW PLUMBING

2.  RELOCATED PLUMBING

MAY 20 1985

**Type Of Structure To Be Served:**

1.  SINGLE FAMILY DWELLING

2.  MODULAR OR MOBILE HOME

3.  MULTIPLE FAMILY DWELLING

4.  OTHER - SPECIFY \_\_\_\_\_

**Plumbing To Be Installed By:**

1.  MASTER PLUMBER

2.  JLBURNERMAN

3.  HPGD HOUSING DEALER/MECHANIC

4.  PUBLIC UTILITY EMPLOYEE

5.  PROPERTY OWNER

LICENSE # 121,633

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
	HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	4	Hose Bib / Sillcock	2	Bath Tub (and Shower)
			Floor Drain	2	Shower (Separate)
			Urinal	2	Sink
	HOOK-UP to an existing subsurface waste or dry stack system.		Drinking Fountain	4	Wash Basin
			Direct Waste	4	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	2	Clothes Washer
	PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator	2	Dish Washer
			Dental Cuspidor	2	Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other _____	2	Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	22	Fixtures (Subtotal) Column 1
				4	Fixtures (Subtotal) Column 2
				26	Total Fixtures
				\$ 56.	
				\$	
				\$ 56.	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE





CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION: 125 Stevens Avenue  
Date of Issue: May 28, 1986

Issued to: Kelsar Corporation

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Form No. 86-242, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Unit #12  
Limiting Conditions:

single family dwelling unit

This certificate supersedes  
certificate issued

Approved:

(Date)

5/28/86

Kathleen A. Taylor  
Inspector

This certificate does not allow use of building or premises to be transferred from owner to owner when property changes hands. City will be furnished with copy of deed.

CITY OF PORTLAND, MAINE  
Department of Building Inspection



# Certificate of Occupancy

LOCATION 125 Stevens Avenue  
Date of Issue May 28, 1986

Issued to Kaiser Corporation

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No 86-242, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy for use, limited or otherwise, as indicated below.

PORTION OF BUILDING & PREMISES

Unit #17

APPROVED OCCUPANCY  
single family dwelling unit

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:  
5/28/86  
(Date)

Kathleen A. Taylor  
Inspector of Buildings

Notice: This certificate is valid for lawful use of building or premises, and must be transferred to new owner or owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



FILL IN AND SIGN WITH INK

01094

PERMIT ISSUED

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

AUG 18 1986

City Of Portland

Portland, Maine, August 15, 1985

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications: Lots 15 and 16 Coachlight Village

Location: 25 Stevens Ave. Use of Building: Cond. No. Stories: 1 1/2 No. Building: X Name and address of owner of appliance: Kelsar Corp. 1 India St. Portland, Me. Installer's name and address: Richard A. Profenna, 58 Christy Road Telephone: 877-3051

General Description of Work

To install 2 forced hot water radiators (systems) Heating

IF HEATER, OR POWER BOILER

Location of appliance: Basement Any burnable material in floor surface or beneath? No If so, how protected? Kind of fuel? #2 fuel Minimum distance to burnable material, from top of appliance or casing top of furnace: 3 feet From top of smoke pipe: 2 feet From front of appliance: 10 feet From sides or back of appliance: 3 feet Size of chimney flue: 8" Other connections to same flue: None If gas fired, how vented: n/a Rated maximum demand per hour: Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? Yes

IF OIL BURNER

Name and type of burner: Kelsar Beckett Labeled by underwriters' laboratories? Yes Will operator be always in attendance? No Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner: cement Size of vent pipe: 1 1/4 inch Location of oil storage: basement Number and capacity of tanks: 275 gals. Low water shut off: X Make: (oil) No. Will all tanks be more than five feet from any flame? Yes How many tanks enclosed? none Total capacity of any existing storage tanks for furnace burner: 275 gals.

IF COOKING APPLIANCE

Location of appliance: Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from: top of appliance? From front of appliance: From sides and back: From top of smokepipe: Size of chimney flue: Other connections to same flue: Is hood to be provided? If so, how vented? Force or gravity? If gas fired, how vented? Rated maximum demand per hour:

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee received: \$70.00 - (6.00)

006930 License

APPROVED:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes.

CS-300

INSPECTION

FILE

Signature of Installer: [Signature] APPLICANT'S ASSESSOR'S COPY



3

001326

PERMIT ISSUED  
SEP 20 1986  
City Of Portland

FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, SEPT 20 1986

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 125 Stevens Avenue Use of Building condominiums No. Stories 1 1/2 New Building Existing  
Name and address of owner of appliance Kelsar Corp. 1 India St.  
Installer's name and address Steve Mackenzie - 19 Range St. Port 04103 Telephone 997-7706

Work is for: units in one bldg. - same information for each  
General Description of Work

To install 2 hot water baseboard heating systems - boiler & burner - new

IF HEATER, OR POWER BOILER  
Location of appliance basement  
Any burnable material in floor, surface or beneath?  
Kind of fuel? #2 fuel oil  
Minimum distance to burnable material, from top of appliance or casing top of furnace 3'  
From top of smoke pipe From front of appliance From sides or back of appliance  
Size of chimney flue 8" Other connections to same flue none  
If gas fired, how vented?  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? Yes

IF OIL BURNER  
Name and type of burner Rockett's gun Labeled by underwriters' laboratories? Yes  
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner cement Size of vent pipe 1 1/2  
Location of oil storage basement Number and capacity of tanks 2-275 gal.  
Low water shut off? Yes Make OEM No. 176  
Will all tanks be more than five feet from any flame? Yes  
Total capacity of any existing storage tanks for furnace burner 550 gal.

IF COOKING APPLIANCE  
Location of appliance  
Any burnable material in floor surface or beneath?  
Height of Legs, if any  
If so, how protected?  
Skirting at bottom of appliance? Distance to combustible material from top of appliance  
From front of appliance From sides and back From top of smoke pipe  
Size of chimney flue Other connections same flue  
Is hood to be provided? If so, how vented? Forced or gravity  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? \$,000 -

APPROVED:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

INSPECTOR'S FILE APPLICANT'S SIGNATURE OF INSTALLER ASSESSOR'S COPY # 1340

2

# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... PORTLAND, MAINE 820...12...1964

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 125 Stevens Avenue Fire District #1 , #2

1. Owner's name and address Kelsar Corp. 1 India St Telephone 773-5949

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address ..... Telephone .....

Proposed use of building 2 condominiums No. of sheets .....

Last use 2 apts. No. families .....

Material No. stories Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$.....

FIELD INSPECTOR—Mr. .... Seal Fees \$.....

@ 773-451

Fast Fee ..... \$12.00

Late Fee .....

TOTAL \$..... 50.00

Change of use from 2 apartments to condominiums, no alterations of structural changes \$25.00 each unit

Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanical.

### DETAILS OF NEW WORK

- Is any plumbing involved in this work? .....
- Is connection to be made to public sewer? .....
- Has septic tank notice been sent? .....
- Height average grade to top of plate .....
- Size front ..... depth ..... No. stories ..... solid or filled land? .....
- Material of foundation ..... Thickness, top ..... bottom ..... cellar .....
- Kind of roof ..... Rise per foot ..... Roof covering .....
- No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....
- Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....
- Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....
- Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
- Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....
- On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....
- Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....
- Is one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

- No. cars now accommodated on same lot ....., to be accommodated ..... number commercial cars to be accommodated .....
- Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Christopher Holt for Phone # 8209

Type of above Kelsar Corp.  1  2  3  4

Other ..... and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

**Sec. 14-410. Home occupation.**

The use of that portion of a residential dwelling unit for a home occupation, as defined in section 14-47, shall be subject to the following limitations:

- (1) In connection with the operation of a home occupation, within a dwelling unit, the following shall not be permitted:
  - a. To occupy more than five hundred (500) square feet of floor area or more than twenty-five (25) per cent of the total floor area of such dwelling unit, whichever is less, or in the case of licensed family day care homes, to accommodate more than six (6) children;
  - b. To have exterior displays, or display of goods visible from the outside;
  - c. To store materials or products within the building except as is strictly incidental to the conduct of the home occupation. Such storage shall count as a part of the occupancy limitations in subsection (1)a. above, but shall not constitute a dominant part of such occupancy;
  - d. To display signs, except one nonilluminated sign not exceeding a total area of two (2) square feet, affixed to the building, not projecting more than one foot beyond the building, that will indicate from the exterior that the building is being utilized in part for purposes other than a dwelling;

# 277  
4-20-77

AN ORDINANCE AMENDING ZONING ORDINANCE RELATING TO HOME OCCUPATIONS

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PORTLAND, MAINE, IN CITY COUNCIL ASSEMBLED, AS FOLLOWS:

THAT, Chapter 602 (Zoning Ordinance) of the Municipal Code of 1968, as amended, be further amended as follows:

By amending Section 602.18 by adding thereto a new subsection 602.18.I. to read as follows:

- I. The use of that portion of a residential dwelling unit for a home occupation, as defined in Section 602.27 of the Zoning Ordinance, shall be subject to the following limitations:
  - a. In connection with the operation of a home occupation, within a dwelling unit, the following shall not be permitted:
    1. To occupy more than 500 square feet of floor area or more than 25% of the total floor area of such dwelling unit, whichever is less, or in the case of licensed family day care homes, to accommodate more than six (6) children.
    2. To have exterior displays, or display of goods visible from the outside.
    3. To store materials or products within the building except as is strictly incidental to the conduct of the home occupation. Such storage shall count as a part of the occupancy limitations in item 1. above, but shall not constitute a dominant part of such occupancy.
    4. To display signs, except one non-illuminated sign not exceeding a total area of two square feet, affixed to the building, not projecting more than one foot beyond the building, that will indicate from the exterior that the building is being utilized in part for purposes other than a dwelling.
    5. To make external structural alterations which are not characteristic of residential buildings or which are not compatible with the use or the appearance of the building as a residence by virtue of exterior materials, lighting, signs, or the transmission of sounds, noises or vibrations.
    6. To generate any on-street parking. Any need for parking generated by the conduct of such home occupation shall be met off the street and other than in a required front yard.
    7. To produce offensive noise, vibration, smoke, dust or other particulate matter, odorous matter, heat, humidity, glare or other objectionable effects.
    8. To employ more than one non-resident.

b. No residence shall be occupied, altered, or used for any home occupation except the following:

Accountants and auditors  
Architects  
Antique Restoration, excluding the sale of antiques  
Artists and Sculptors  
Authors and Composers  
Answering Services (Telephone)  
Bill Collection Services  
Custodial Services  
Custom Furniture Repair and Upholstering  
Dentists, Doctors, and other licensed medical practitioners  
Direct Mail Services  
Dressmakers, seamstresses and tailors  
Engineers  
Licensed Family day care home  
Family Planning Services  
General Business Offices of home occupations not elsewhere classified and where conduct is substantially confined to administrative activity.  
Hairdressers (limited to no more than two hair dryers)  
Home crafts, such as model making, rug weaving, lapidary work, cabinet making, weaving, ceramics  
Interior Decorators  
Office facility of a minister, rabbi, or priest  
Office facility of a salesman, sales representative, or manufacturers' representative, provided that no retail or wholesale transactions are made on the premises  
Insurance  
Instructor-in-arts-and-crafts  
Lawyers  
Musicians, but not including performances or band rehearsals  
Photographic Studios  
Professional Consulting Services  
Professional Research Services  
Snow Plowing and Towing Services, when limited to one commercial vehicle and provided that no permanent or temporary storage of towed vehicles take place on the site, or on any residential property or street.  
Stenographic and other Clerical Services  
Tape Recording Services  
Typewriter Repair  
Real Estate Office  
Sales Persons  
Special Tutoring or Instruction (not to exceed three (3) pupils at any given time)  
The letting of rooms to not more than two roomers per dwelling, provided no additional kitchen facilities are thereby created.

\* \* \* \* \*





## CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

January 8 1985

Mr. John B. Cottrell  
129 Stevens Avenue  
Portland, Maine 04102

Dear Sir:

Your application to change the use of 129 Stevens Avenue from a single family to a single family with a home occupation as a general business office has been reviewed and a permit is herewith issued, subject to the attached home occupancy requirements.

If you have any questions on these requirements, please call this office.

Sincerely,

P. SAMUEL HOFFSES,  
CHIEF OF INSPECTION SERVICES

PSH/mlt

Enc.

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 01623

ZONING LOCATION ..... R-3 ..... PORTLAND, MAINE Jan. 7, 1985

JAN 8 1985

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland and plus and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 129 Stevens Avenue ..... 1st floor ..... Fire District #1 , #2

1. Owner's name and address ..... Kelsar Corporation - Virginia St. .... Telephone .....

2. Lessee name and address ..... John B. Cottrell - same ..... Telephone 772-4773

3. Contractor's name and address ..... Telephone .....

Proposed use of building ..... dwelling ..... No. of sheets .....

Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other building on same lot .....

Estimated structural cost \$ ..... Appeal Fees \$ .....

FIELD INSPECTOR—Mr. .... Base Fee ..... 25.00

@ 775-5451 ..... Late Fee .....

TOTAL \$ ..... 25.00

Change of use from single family apt to single family apt with home occupation as general business office, no alterations or structural changes.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, frost ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in eave, door and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? .....

BUILDING CODE: ..... Will there be in charge of the above work a person competent

Fire Dept.: ..... to see that the State and City requirements pertaining thereto

Health Dept.: ..... are observed? .....

Others: .....

Signature of Applicant ..... John B. Cottrell ..... Phone # ..... 772-7441

Type Name of above ..... John B. Cottrell ..... 1  2  3  4

PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY

APPLICANT'S COPY OFFICE FILE COPY

Handwritten signature: J. M. Carroll

Permit No. 87-11923  
Location 124 S. 1st St. - Chicago, Ill.  
Owner John J. Conroy  
Date of permit 1-7-65  
Approved J. J. Conroy  
Dwelling Change of use  
Garage \_\_\_\_\_  
Alie autor \_\_\_\_\_

NOTES

Large ruled area for notes, divided into two columns by a vertical line. A large handwritten 'X' is drawn across the top portion of the page.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date July 7, 1986  
 Receipt and Permit number D 242E2

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Coachlight Village, Coachlight Lane Units 17 & 18 125 Stevens Ave  
 OWNER'S NAME: Kelsar Corp. ADDRESS: 1 India Street, Portland

	FEES
OUTLETS: Receptacles <u>120</u> Switches _____ Plugmold _____ ft. TOTAL _____	11.00
FIXTURES: (number of) Incandescent <u>24</u> Fluorescent _____ (not strip) TOTAL _____ Strip Fluorescent _____ ft. _____	4.40
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges <u>2</u> Water Heaters _____ Cook Tops _____ Disposals <u>2</u> Wall Ovens _____ Dishwashers <u>2</u> Dryers <u>2</u> Compactors _____ Fans _____ Others (denote) _____	
TOTAL <u>8</u> _____	12.00
MISCELLANEOUS: (number of) Branch Panels _____ Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 27.40

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call XX  
 CONTRACTOR'S NAME: C.A. DeSimone, Jr.  
 ADDRESS: 116 Orchard Road, P.O.Box 14A, Cumberland Center 04021  
 TEL: 829-3123  
 MASTER LICENSE NO.: 02999 SIGNATURE OF CONTRACTOR: C.A. DeSimone Jr.  
 LIMITED LICENSE NO.: \_\_\_\_\_

ELECTRICAL INSTALLATIONS

Permit Number 24282

Located Beach LT Village

Owner Beisler Corp

Date of Permit 7/7/86

Final Inspection                     

By Inspector D. P. [Signature]

Permit Application Register Page No. 115

INSPECTIONS: Service                      by                     

Service called in                     

Closing-in 7/30/86 by D. P. [Signature]

PROGRESS INSPECTIONS: 8/6/86 CLOSING DOK

<u>7/30/86</u>	<u>                    </u>	<u>                    </u>
<u>8/6/86</u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>

DATE:	REMARKS:
<u>7/30/86</u>	<u>WIP # 17</u> <u>The wiring in this Dwelling may be closed in</u>
<u>8/6/86</u>	<u>The rough wiring in this Building # 15</u> <u>is okay to close in D.R.B.</u>
<u>7/20/86</u>	<u>Panel inspection for 1 of 2.</u>

125 Stevens Ave  
Beach LT Land units # 17 & 18



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTION'S SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 17, 1986  
 Receipt and Permit number D23274

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 125 Stevens Ave. (Coachlight Village) Units 1 & 2  
 OWNER'S NAME: Kelsar Corp. ADDRESS: 1 India St., Portland

OUTLETS:		(2 units)	FEE\$
Receptacles	Switches	Plugmold	ft. TOTAL <u>30-60</u>
FIXTURES: (number of)			<u>10.00</u>
Incandescent	Flourescent	(not strip)	TOTAL <u>20 ea. unit</u>
Strip Flourescent	ft.		<u>10.00</u>
SERVICES:			
Overhead	Underground	Temporary	TOTAL amperes
METERS: (number of)			
MOTORS: (number of)			
Fractional			
1 HP or over			
RESIDENTIAL HEATING:			
Oil or Gas (number of units)			
Electric (number of rooms)	<u>14</u>		<u>14.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:			
Oil or Gas (by a main boiler)			
Oil or Gas (by separate units)			
Electric Under 20 kws	Over 20 kws		
APPLIANCES: (number of)			
Ranges	<u>2</u>	Water heaters	<u>2</u>
Cook Tops		Disposals	<u>2</u>
Wall Ovens		Dishwashers	<u>2</u>
Dryers	<u>2</u>	Compactors	
Fans	<u>2</u>	Others (denote)	
TOTAL	<u>12</u>		<u>18.00</u>
MISCELLANEOUS: (number of)			
Branch Panels			
Transformers			
Air Conditioners Central Unit			
Separate Units (windows)			
Signs 20 sq. ft. and under			
Over 20 sq. ft.			
Swimming Pools Above Ground			
In Ground			
Fire/Burglar Alarms Residential			
Commercial			
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under			
over 30 amps			
Circus, Fairs, etc.			
Alterations to wires			
Repairs after fire			
Emergency Lights, battery			
Emergency Generators			
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT		INSTALLATION FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)		DOUBLE FEE DUE:	
		TOTAL AMOUNT DUE:	<u>52.00</u>

INSPECTION:  
 Will be ready on March 19, 1986; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Chris DeSimone  
 ADDRESS: 116 Orchard Rd., Cumb., Me.  
 TEL.: 829-3123  
 MASTER LICENSE NO.: 02999 SIGNATURE OF CONTRACTOR: Chris DeSimone  
 LIMITED LICENSE NO.: \_\_\_\_\_





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 5/20, 1986  
 Receipt and Permit number p 25912

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 125 Stevens Ave Units 13 ln3 14

OWNER'S NAME: Kelsar Coorporation ADDRESS: 1 India St

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>30-60</u> times...	10.00
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL <u>1-10</u> times.....	6.00
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS:</b> (number of) _____	
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ 2 _____ Water Heaters _____	
Cook Tops _____ Disposals _____ 2 _____	
Wall Ovens _____ Dishwashers _____ 2 _____	
Dryers _____ 2 _____ Compactors _____	
Fans _____ 2 _____ Others (denote) _____	
<b>TOTAL</b> _____	15.00
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ... _____	
<b>TOTAL AMOUNT DUE:</b>	31.00

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_

**CONTRACTOR'S NAME:** C. A. De Simone, Jr.  
**ADDRESS:** 116 Orchard Rd Cumberland Ctr

**TEL:** 839-3123  
**MASTER LICENSE NO.:** 2999 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ *C. A. De Simone Jr*







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Jan. 14, 19 86  
 Receipt and Permit number D-23403  
23043

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 125 Stevens Avenue - Units 11, 12  
 OWNER'S NAME: Kelsar Corp. ADDRESS: 1 India Street  
 work is times 2

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 31-60 (170) ✓ 10.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: service was taken out on another permit  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_  
 MOTOPS: (number of) \_\_\_\_\_

Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) 16 ✓ 16.00

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges 2 Water Heaters 2  
 Cook Tops \_\_\_\_\_ Disposals 2  
 Wall Ovens \_\_\_\_\_ Dishwashers 2  
 Dryers 2 Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_ ✓ 15.00

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circu. Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.1) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 41.00

INSPECTION: Will be ready on \_\_\_\_\_, 19 \_\_\_\_; or Will Call xx  
 CONTRACTOR'S NAME: Chris Desjone  
 ADDRESS: 116 Orchard Rd. Cumb, Me.  
 TEL.: 629-3123  
 MASTER LICENSE NO.: 02999 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Feb. 13, 19 86  
 Receipt and Permit number D 23162

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 125 Stevens Avenue Unit 19 -20

OWNER'S NAME: x Tax Kelsar Corp. ADDRESS: 1 India St.  
 work is times 2

OUTLETS: \_\_\_\_\_ **FEE\$**  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 31.60 (120) ✓ 10.00  
 FIXTURES: (number of) \_\_\_\_\_  
 Incandescent \_\_\_\_\_ x Fluorescent \_\_\_\_\_ x (not strip) TOTAL 1-10 (70) ✓ 6.00  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) \_\_\_\_\_  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ 2 \_\_\_\_\_ Water Heaters x2x \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_ 2 \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_ 2 \_\_\_\_\_  
 Dryers \_\_\_\_\_ 2 \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ 2 \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_ 15.00

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (suc. as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 131.00

**INSPECTION:**

Will be ready on 2-14-86, 1986; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Chris DeSimone

ADDRESS: 116 Orchard Rd. Cumb

TEL.: 829-3123

MASTER LICENSE NO.: 2999 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

*Chris DeSimone*

ELECTRICAL INSTALLATIONS

Permit Number 83162

Location 125 Stevenson Ave

Owner Kellogg Corp

Date of Permit 2-13-88

Final Inspection 5-4-88

By Inspector TRUMAN

Permit Application Register Page No. 103

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 2-14-88 by Heiby

PROGRESS INSPECTIONS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE:	REMARKS:
<u>1/18/86</u>	<u>Unit #19 ok for C of O.</u>

19-20



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Jan. 29 19 86  
 Receipt and Permit number D 2301-2

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 127 Stevens Ave.  
 OWNER'S NAME: Kelsar Corp. ADDRESS: 1 India St.  
 work is times two

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 *(C.D.)* FEES 6.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft.

SERVICES: 2 200 amp services  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_ 6.00

METERS: (number of) \_\_\_\_\_ TOTAL \_\_\_\_\_ 1.00  
 MOTORS: (number of) \_\_\_\_\_

Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ 2 Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ 2 Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_ 6.00

MISCELLANEOUS: (number of)  
 Branch Panels 2 \_\_\_\_\_ 2.00  
 Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_

TOTAL AMOUNT DUE: 21.00

service is ready today, will call on rough in

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Chris DeSimone  
 ADDRESS: 116 Orchard Rd. Cumb Ct.  
 TEL.: 829-3123

MASTER LICENSE NO.: 2999 SIGNATURE OF CONTRACTOR: *Chris DeSimone*  
 LIMITED LICENSE NO.: \_\_\_\_\_

