

31-35 LAWRENCE AVENUE

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE 05170 LPI NUMBER 1123 DATE ISSUED 42580 No. 38803 IC  
Month Day Year

Installer's Name CAPOZZA F.I.M.I. F Installer Code 2

Owner Anton Loughlin Address 35 Loughlin Ave  
St/Lot Number Street, Road Name Subdivision

(Location where plumbing was done and inspected)

- Certificate of App. Number
1. Owner
  2. Licensed Master Plumber
  3. Licensed Oil Burnerman
  4. Employees of Public Utilities
  5. Manufactured Housing Dealer
  6. Manufactured Housing Mechanic

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

*Anton Loughlin*

**OWNER'S COPY**

Signature of LPI \_\_\_\_\_  
 Date Inspected MAY 15 1980  
 ORIGINAL—To be sent to: Department of Human Services,  
 Division of Health  
 Engineering, Augusta, Maine 04333

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF**

THE TOWN/CITY OF Portland

Town/City Code 05170 LPI Number 1123 Date Issued 42580 INSTALLER'S No. 38803 IP  
Month Day Year License No

Address of Where Plumbing Is Done 34 Loughlin Ave Installer Code 2  
St/Lot Number Street/Road Name Subdivision

Name of Owner Loughlin Last Name L F.I.M.I. L Mailing Class \_\_\_\_\_ Zip Code \_\_\_\_\_

- PERMIT NUMBER
1. Owner
  2. Licensed Master Plumber
  3. Licensed Oil Burnerman
  4. Employees of Public Utilities
  5. Manufactured Housing Dealer
  6. Manufactured Housing Mech

Type of Construction	1. New	2. Remodeling	3. Addition	4. Remodeling & Addition	5. Replacement of Hot Water Heater	6. Hook-up of Mobile Home	7. Hook-up of Modular Home	8. Other (Specify)
Plumbing To Serv	1. Single (Res)	2. Multi-Fam/Res	3. Mobile Home	4. Modular Home	5. Commercial	6. School	7. Other (Specify)	
Number of Fixtures or Hook Ups	Sink(s) <input type="checkbox"/>	Toilet(s) <input type="checkbox"/>	Bathtub(s) <input type="checkbox"/>	Lavator(s) <input type="checkbox"/>	Shower(s) <input type="checkbox"/>	Urinal(s) <input type="checkbox"/>	MAY 17 1980	
	Clothes Washer(s) <input type="checkbox"/>	Dish Washer(s) <input type="checkbox"/>	Hot Water Heater(s) <input type="checkbox"/>	Floor Drain(s) <input type="checkbox"/>	Hook Up(s) <input type="checkbox"/>			

This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI.

**SCHEDULE OF "FEES"**

1-10	Fixtures	\$2 00 each
11-20	Fixtures	\$1 00 each
21	Fixtures on up	\$ .50 each
Hook Ups		\$2 00 each

Fixtures Fee  22

Hook-Up Fee  00

Administrative Fee  300

Total Fee  322

NOTE: Hotwater Heater (Tank or Tankless) is a Fixture

APR 25 1980

I Double Fee Check Box

**TOWN'S COPY**

Signature of LPI \_\_\_\_\_



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 10, 19 80  
 Receipt and Permit number A 45618

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 35 Lawrence Avenue  
 OWNER'S NAME: Alton Laughlin ADDRESS: lives there

OUTLETS:		FEEES
Receptacles _____	Switches _____	Plugmold _____
ft. TOTAL <u>1-30</u>		<u>3.00</u>
FIXTURES: (number of)		
Incandescent <u>X</u>	Flourescent _____	(not strip) TOTAL <u>1-10</u>
Strip Flourescent _____		ft. _____
SERVICES: <u>2 100 amp services</u>		
Overhead <u>X</u>	Underground _____	Temporary _____
TOTAL amperes <u>200</u>		<u>3.00</u>
METERS: (number of) <u>2</u>		<u>1.00</u>
MOTORS: (number of)		
Fractional _____		
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) <u>2</u>		<u>2.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____	Over 20 kws _____	
APPLIANCES: (number of)		
Ranges _____	<u>X</u>	Water Heaters _____
Cook Tops _____		Disposals _____
Wall Ovens _____		Dishwashers _____
Dryers _____		Compactors _____
Fans _____		Others (denote) _____
TOTAL _____		<u>1.50</u>
MISCELLANEOUS: (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE:	
	TOTAL AMOUNT DUE:	<u>13.50</u>

INSPECTION: Will be ready on ready, 19 80; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Louis Caballaro  
 ADDRESS: 125 Sherwood St.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 1703 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**PERMIT TO INSTALL PLUMBING**

Date Issued 9/9/70  
 Portland Plumbing Inspector  
 By ERNOLD R GOODWIN

App. First Insp.  
 Date 9/15/70  
 By WALTER H WALLACE

App. Final Insp.  
 Date 9/15/70  
 By WALTER H WALLACE

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

Address 35 Lawrence Ave. PERMIT NUMBER 1724

Installation For.

Owner of Bldg: C. H. Miller

Owner's Address 35 Lawrence Ave.

Plumber: Charles Storey Date: 9/9/70

NEW	REPL	REF I.	NO	FEE
		<u>Portland</u>		
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS FLOOR SURFACE		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS		
	<input checked="" type="checkbox"/>	DISHWASHERS	<u>1</u>	<u>2.00</u>
		OTHER		
TOTAL			<u>1</u>	<u>2.00</u>

Building and Inspection Services Dept.; Plumbing Inspection



# APPLICATION FOR PERMIT

## PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 00 139

FAR 27 1980

ZONING LOCATION A-3 PORTLAND, MAINE, March 27, 1980

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 35 Lawrence Avenue Fire District #1 , #2

1. Owner's name and address Alton Laughlin - same Telephone 797-1294

2. Lessee's name and address .....

3. Contractor's name and address Langford & Low Inc.-P. O. Box 662 Telephone 797-5141

4. Architect .....

Specifications .....

Plans 04103 No. of sheets .....

Proposed use of building dwelling No. families 1

Last use 1 car garage No. families .....

Material .....

No. stories .....

Heat .....

Style of roof .....

Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 4,500 Fee \$ 23.50

ch of use 15.00

**38.50**

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for: @ 775-5451

Dwelling ..... Ext. 234

Garage .....

Masonry Bldg. ....

Metal Bldg. ....

Alterations .....

Demolitions .....

Change of Use .....

Other .....

Change of use from 1 car garage to single family dwelling with alterations, no structural changes

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? .. earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ....., 2nd ....., 3rd ....., roof .....

On centers: 1st floor ....., 2nd ....., 3rd ....., roof .....

Maximum span: 1st floor ....., 2nd ....., 3rd ....., roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

### APPROVALS BY:

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: O.P. M.C.C. 3/27/80 .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? ..

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Alton Laughlin Phone # ..... same

Type Name of above Langford & Low ..... 1  2  3  4

Other ..... and Address .....

FIELD INSPECTOR'S COPY

NOTES

Mar 27/80

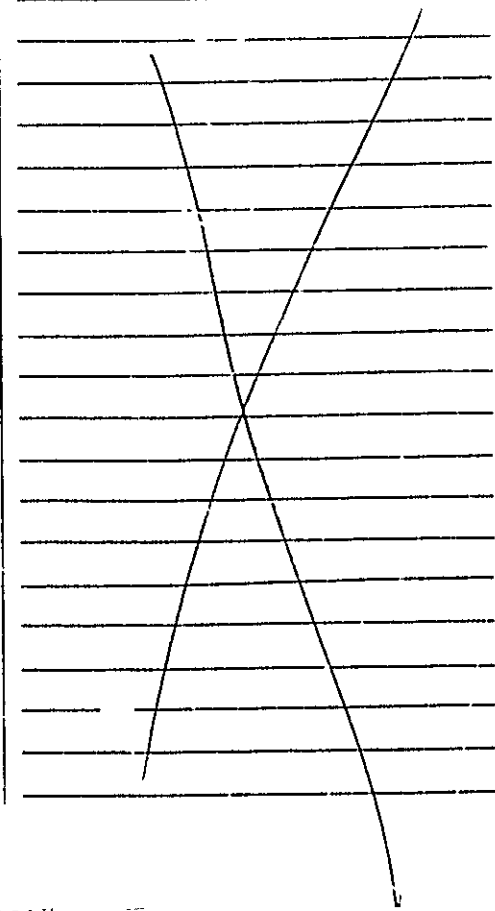
Some work started,  
no one around at this time.

April 7th - 1980

A crew of 3 working.  
Placing sleepers & partitions.  
Plumbing all roughed in -  
no electrical work started.

April 17/80 All renovation work  
completed, except for paint & carpet &  
some trim.

Permit No. 80/139  
Location 351 Fairview Ave.  
Owner Alton Sampson  
Date of permit 3-27-80  
Approved 3-27-80



R3 RESIDENCE ZONE

PERMIT ISSUED

MAY 16 1962

CITY OF PORTLAND



APPLICATION FOR PERMIT

Class of Building or Type of Structure: Dwelling
Portland, Maine, May 11, 1962

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter, repair, demolish, install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location: 35 Lawrence Ave. Within Fire Limits? Dist. No.
Owner's name and address: Carroll M. Miller, 35 Lawrence Ave. Telephone
Lessee's name and address: Telephone
Contractor's name and address: Telephone 3-8685
Architect: Specifications: Plans YES No. of sheets 3
Proposed use of building: Dwelling & Garage No. families 1
Last use: No. families
Material: frame No. stories 1 Heat Style of roof Roofing
Other buildings on same lot:
Estimated cost \$1300.00 Fee \$ 6.00

General Description of New Work

To construct 10' x 11'6" enclosed breezeway and 1-car frame garage 14' x 22' garage open 9' x 7'. 1x10 header-fir-door located under eaves. The inside of the garage will be covered where required by law with 5/8 sheetrock. Solid core door 1 3/4" thick.

Permit Issued with Memo

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

Details of New Work

Is any plumbing involved in this work? no Is any electrical work involved in this work? yes
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent? 7d
Height average grade to top of plate 9'6" Height average grade to highest point of roof 13'
Size, front 14' depth 22' No. stories 1 solid or filled land? solid earth or rock? earth
Material of foundation 8" concrete wall Thickness, top below grade bottom cellar
Kind of roof pitch Rise per foot 7" & 5" Roof covering Asphalt Class C Und. Lch.
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind hemlock Dressed or full size? dressed Corner posts 4x6 Sills 4x6
Size Girders Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2x8-conc. 8'2" 2nd 3rd roof 2x6 & 2x8
On centers: 1st floor 16" 2nd 3rd roof 16"
Maximum span: 1st floor 10' 2nd 3rd roof 8'6" 15'8"
If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot 0, to be accommodated 1 number commercial cars to be accommodated none
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

Miscellaneous

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Carroll M. Miller

APPROVED:

Signature of owner

CS 301

INSPECTION COPY

Signature of owner

by:

Charles Poup

7M



NOTES

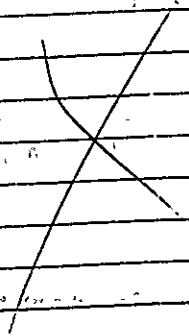
5/23/62 - Rough excavator made.

5/29/62 - Form work made.

6/29/62 - Framing completed.

7/18/62 - No door chases - not cemented between joists.

8/9/62 - Work done.



Permit No. 62/488  
 Location 350 Riverside Drive  
 Owner Charles E. M. Miller  
 Date of permit 5/16/62  
 Notif. closing-in  
 Inspn. closing-in  
 Final Inspn.  
 Cert. of Occupancy Issued  
 Staking Out Notice  
 Form Check Notice

Memorandum from Department of Building Inspection, Portland, Maine

AP- 35 Lawrence Avenue

May 16, 1962

Carroll H. Miller  
35 Lawrence Avenue

Dear Mr. Miller:

Permit to construct a 10'x11'6" enclosed breezeway and 1-car frame garage 14'x22' is being issued in accordance with plans and subject to the breezeway sills being 4x8" solid members rather than the double 2x8" members shown.

Very truly yours,

Gerald E. Mayberry  
Deputy Building Inspection Director

GEM:m



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

PERMIT ISSUED OCT 15 1956 CITY of PORTLAND

Portland, Maine, Oct. 15, 1956

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

31-35 Location Lawrence Ave. Use of Building dwelling No. Stories 1 1/2 New Building Existing Name and address of owner of appliance Robert Carney, 956 Washington Ave. Installer's name and address B. G. Pride, 546 Main St. Westbrook, Me. Telephone 104-2559

General Description of Work

To install oil burning equipment and forced warm air furnace

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no If so, how protected? Kind of fuel? oil Minimum distance to burnable material, from top of appliance or casing top of furnace 20" From top of smoke pipe 16" From front of appliance over 4" From sides or back of appliance over 3" Size of chimney flue 8x12 Other connections to same flue none If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Chrysler Airtemp Labelled by underwriters' laboratories? yes Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner cement Size of vent pipe 1 1/4" Location of oil storage basement Number and capacity of tanks 1-275 Low water shut off Make No. Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

[Empty lines for miscellaneous information]

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc. 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED: [Signature] 10/15/56 - E.P.P.

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

B. G. Pride Co.

Signature of Installer By: [Signature]

[Handwritten initials]



(RC) RESIDENCE ZONE - C



# APPLICATION FOR PERMIT

**PERMIT ISSUED**  
00739  
JUN 5 1956  
CITY of PORTLAND

Class of Building or Type of Structure Third Class  
Portland, Maine, June 4, 1956

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect ~~alter, repair, demolish or install~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 48 Lawrence Ave. (31-35) Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address Robert Carney, 956 Washington Ave. Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address owner Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 5  
 Proposed use of building Dwelling No. families \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 7000. Fee \$ 7.00

### General Description of New Work

To construct 1 1/2 story frame dwelling 32'x24'6"

Kind and thickness of outside sheathing of exterior walls? 3/4" boards  
 It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owner

### Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes  
 Is connection to be made to public sewer? yes If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent?   
 Height average grade to top of plate 12' Height average grade to highest point of roof 22'  
 Size, front 32' depth 24' No. stories 1 1/2 solid or filled land? solid earth or rock? earth  
 Material of foundation concrete at least 4' below grade. Thickness, top 10" bottom 12" cellar yes  
 Material of underpinning " to sill \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof pitch-gable Rise per foot 10" Roof covering asphalt roofing Class C Und. Lab.  
 No. of chimneys 1 Material of chimneys brick of lining tile Kind of heat h, air fuel oil  
 Framing lumber—Kind hemlock Dressed or full size? \_\_\_\_\_ dressed  
 Corner posts 4x6 Sills 2x8 box \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Girders yes Size 6x10 Columns under girders Lally Size 3 1/2" Max. on centers 7'16"  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor 2x8, 2nd 2x8 stairway, 3rd \_\_\_\_\_, roof 2x6  
 On centers: 1st floor 16", 2nd 16", 3rd \_\_\_\_\_, roof 16"  
 Maximum span: 1st floor 12', 2nd 12', 3rd \_\_\_\_\_, roof 12'  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:  
C.I.R. - 6/5/56 - P.J.H.

INSPECTION COPY

Signature of owner

Robert D. Carney PH

10/1/57

Permit No. 56/739

Location 3-35 Lawrence Ave

Owner *Robert Conway*

Date of permit 6/5/56

Notif. closing-in 7/23/56

Inspn. closing-in 7-23-56 *AD*

Final Notif.

Final Inspn. 7/7/57

Cert. of Occupancy issued 7/7/57

Sinking Out Notice

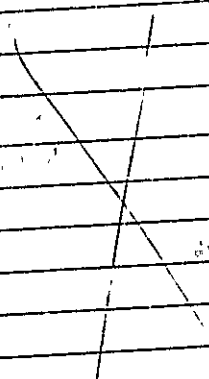
Form Check Notice 6/18/56 12:35

NOTES

6/18/56 - *Thomson* *Wright*  
made *E.S.S.*

7-23-56 OK to close in *AD*

7/7/57 - Work done,  
Cert. to be issued  
*E.S.S.*



(COPY)

PRINTING CO., PORTLAND

CITY OF PORTLAND, MAINE  
Department of Building Inspection



# Certificate of Occupancy

LOCATION 21-35 Lawrence Ave.

Date of Issue Feb. 7, 1957

Issued to Carroll Miller

This is to certify that the building, premises, or part thereof, at the above location, built—altered—  
—changed as to use under Building Permit No. 56/739, has had final inspection, has been found to conform  
substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for  
occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

One-family dwelling house

Entire

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

(Date)

*Carl Smith*

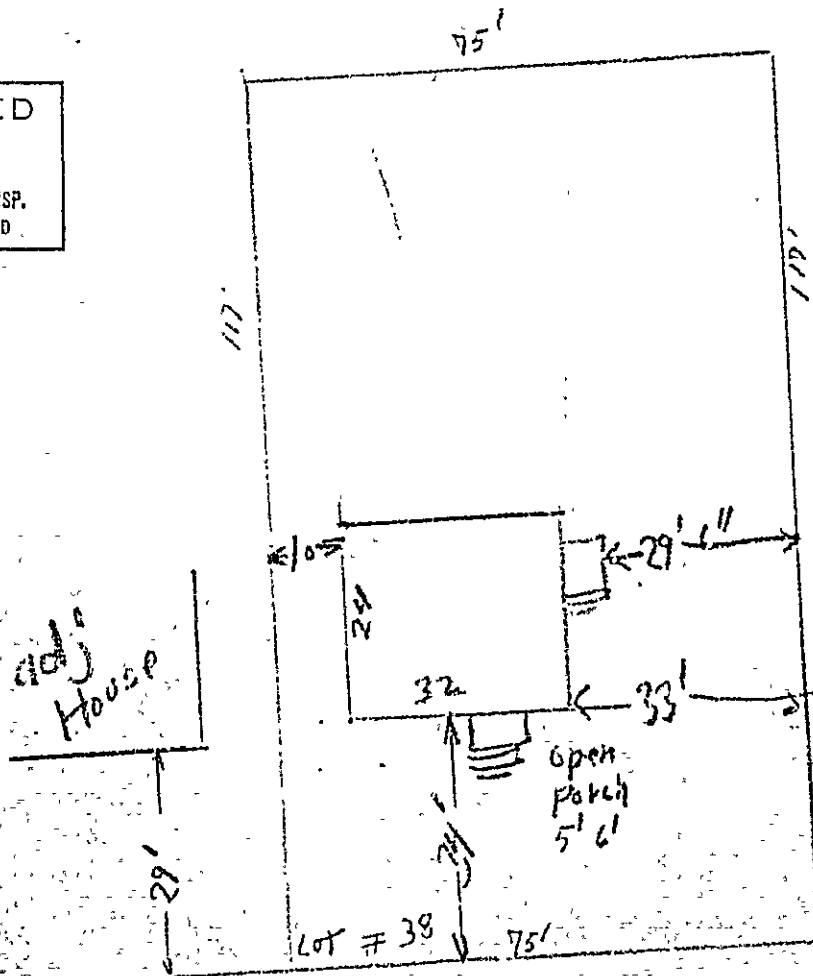
Inspector

*Warren McDonald*

Inspector of Buildings

Notes: This certificate identifies lawful use of building or premises, and ought to be transferred from  
owner to owner when property changes hands. Copy will be furnished to owner or lessee for one & use.

RECEIVED  
JUN 4 1956  
DEPT. OF BLD'G. INSP.  
CITY OF PORTLAND



Before Notice is Given  
for check on Location,  
Street Line and Grade,  
shall be procured  
and staked out by  
Dept. of Public Works

Applicant Takes  
Responsibility For  
Accuracy of Boundaries

Lawrence Ave (31-35)  
To Wash Ave

Proposed House  
Lot # Lawrence Ave  
Scale 1" = 20'  
owner Robert Curney



1724

146  
172

