

44 BYFIELD ROAD

STANLEY
5-3203 TR

CITY OF PORTLAND, MAINE Application for Permit to Install Wires

City of Portland, Maine
City Engineer's Office

Permit No. 57744
Issued 4/25/69
Portland, Maine APR 1 1969

To the City Electrician, Portland, Maine
The undersigned hereby applies for a permit to install wire, for the purpose of conducting elec-
tric current in accordance with the Laws of Maine, the Electrical Ordinance of the City of Portland,
and the following specifications: SEE ATTACHED

LOCATION IS IN:
BUILDING
LOCATED IN BUILDING

Owner's Name and Address: John B. Johnson Tel: 773-3171
Contractor's Name and Address: John B. Johnson Tel: 773-3171
Location: 214 S. B. ST. Use of Building: RES.
Number of Families: 1 Apartments: 0 Number of Stories: 1
Description of Wiring: New Work Additions: 0 Alterations: 0

| | | | | |
|-------------------------|---------------------------------|---------------|--------------|--|
| Hook Up & Plug (No. of) | Pipe Cable | Metel Molding | IX Cable | Plug Molding (No. of feet) |
| Maximum of 13.00 lbs | No Light Outlets | Plugs | Light Cables | Plug Circuits |
| | FIXTURES No. | | Underground | Strip Lighting (No. feet) |
| | SERVICE: Pipe | Cable | Added | No. of Wires <u>3</u> size <u>3 # 14</u> |
| | METERS: Relocated | | H P | Total No. Meters |
| | MOTORS: Number | | Amps | - Volts |
| | HEATING UNITS: Domestic (Oil) | | No. Motors | Phase |
| | Commercial (Oil) | | | Start |
| | Electric Heat (No. of Rooms) | | | H.P. |
| | APPLIANCES: No. Ranges | | | Brand Feeds (Size and No.) |
| | Elec. Heaters | | | Extra Cabinets or Panels |
| | Miscellaneous | | | Switches (No. Units) |
| | Transformers | | | Inspection |
| | Will commence work on <u>19</u> | | | Ready to cover in <u>19</u> |
| | Amount of Fee \$ <u>200</u> | | | |

Signed John B. Johnson
Contractor

DO NOT WRITE BELOW THIS LINE

| | | | |
|-------------------------|---|--------|---|
| SERVICE | ✓ | MF PER | 3 |
| VISITS | 1 | | |
| SEE PERMIT FEE SCHEDULE | | | 9 |
| FOR CALCULATING FEE | | | |
| REMARKS: | | | |

INSPECTED BY: [Signature]

GROUND

| | | |
|----|----|----|
| 1 | 5 | 6 |
| 10 | 11 | 12 |

HOUDA