

## Replacement System Variance Request

### THE LIMITATIONS OF THE REPLACEMENT SYSTEM VARIANCE REQUEST

This form shall be attached to an Application for the proposed replacement system which is in non-compliance with the Rules. The LPI shall review the Replacement System Variance Request and Application and may approve the Request if the following requirements with LPI approval limitations can be met.

1. The replacement system is correcting a malfunction or an unlicensed wastewater discharge system.
2. A replacement system cannot be designed and installed in total compliance with the Rules.
3. The design flow is less than 500 GPD.
4. There will be no change in use of the structure.
5. The replacement system does not conflict with Seasonal Conversion Permit (30 MRSA § 3223) or with Mandatory Shoreland Zoning (12 MRSA § 4811).
6. The replacement system is determined by the Site Evaluator and LPI to be the most practical method to treat and dispose of the wastewater.

### GENERAL INFORMATION

Town of PORTLAND

Town Code

Permit No. 000042E

Date Permit Issued 9/17/84  
month/day/yr.

Property Owner's Name: MALCOLM WASHBURN Tel. No. 775-0706

System's Location: 15 SOUTH GRAFTON ST.  
Street

PORTLAND  
Town

MAINE - 04103  
Zip

Property Owner's Address: SAME  
(if different from above) Street

Town State Zip

### Specific instructions to the:

**LPI:** If any of the variances exceed your approval authority and/or do not meet all of the requirements listed under the Limitations Section above, then you are to send this Replacement System Variance Request, along with the Application, to the Department for review and approval consideration before issuing a Permit. (See reverse side for Comments Section your signature)

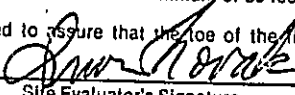
**Site Evaluator:** If after completing the Application, you find that a variance for the proposed replacement system is needed, then complete the Replacement Variance Request with your signature on reverse side of form.

**Property Owner:** It has been determined by the Site Evaluator that a variance to the Rules is required for the proposed replacement system. This variance request is due to physical limitations of the site and/or soil conditions. Both the Site Evaluator and the LPI have considered the site/soil restrictions and have concluded that a replacement system in total compliance with the Rules is not possible.

The Owner shall sign this statement. Therefore, having read both this Replacement Variance Request and the attached Application, I understand that the proposed system is not in total compliance with the Rules and hereby release all those concerned with this Variance, provided they have performed their duties in a reasonable and proper manner.

Malcolm Washburn  
Property Owner's Signature

9-18-84  
Date

Variance Category	Variance Requested	Limit of LPI's Approval Authority		Variance Requested to:	
Soils Soil Profile Soil Condition from HHE-200	Ground Water Table	to 6"		inches	
	Restrictive Layer	to 6"		inches	
	Bedrock	to 10"		inches	
Setback Distances (in feet)	From:	Treatment Tank	Disposal Area	Treatment Tank	Disposal Area
Potable Water Supplies	1. Well: > 2000 gal/day	100a	300a		
	2. Well: < 2000 gal/day				
	a. Neighbor's	100b	100b		
	b. Property Owner's	50'	60'		
	3. Water Supply Line	See Note 'a'			
Waterbodies	1. Perennial	60'	60'		
	2. Intermittent	25'	25'		
	3. Manmade drainage ditch	15'	15'		
Downhill Slope	Greater than 3:1 (33%)	5'	10'		
Buildings	1. With basement	See Note 'a'	15'		
	2. Without basement		10'		
Property Line		5'	5'		
Other Specify:					
Footnotes:					
a. This setback distance cannot be reduced by variance. See Table 6-2.					
b. A variance to reduce the 100 foot setback distance to a minimum of 80 feet may be granted only with the neighbor's written permission					
c. Sufficient distance shall be maintained to assure that the toe of the hill does not extend to the 3:1 slope.					
 Site Evaluator's Signature				Aug. 18, 1984 Date	
<b>LPI Statement</b>					
I, _____, LPI for the Town of _____					
have conducted an on-site inspection for the proposed replacement system and have determined, to the best of my knowledge, that it cannot be installed in total compliance with the Rules, applicable Municipal Ordinances, or the Local Shoreland Zoning Ordinance. As a result of my review of the Replacement System Variance Request, the Application, and my on-site investigation, I (check and complete either a or b):					
<input type="checkbox"/> a. ( <input type="checkbox"/> approve, <input type="checkbox"/> do not approve) the variance request based on my authority to grant this variance. Note: If the LPI does not give his approval, he shall list his reasons for denial in Comments Section below and return to the applicant.					
or:					
<input type="checkbox"/> b. find that one or more of the requested Variances exceeds my approval authority as LPI. I ( <input type="checkbox"/> recommend, <input type="checkbox"/> do not recommend) the Department's approval of the variances. Note: If the LPI does not recommend the Department's approval, he shall state his reasons in Comments Section below as to why the proposed replacement system is not being recommended.					
Comments: _____					
_____ LPI's Signature				_____ Date	
<b>FOR USE BY THE DEPARTMENT ONLY:</b>					
The Department has reviewed the variance(s) and ( <input type="checkbox"/> does, <input type="checkbox"/> does not) give its approval. Any additional requirements, recommendations, or reasons for the Variance denial, are given in the attached letter.					
_____ Signature of the Department				_____ Date	

**SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-3325

PROPERTY ADDRESS		PORTLAND PERMIT # 642 TOWN COPY \$ _____ FEE *L.P.I.# _____ Date Permitted: 9-12-84 Local Plumbing Inspector Signature: <i>[Signature]</i>
Town or Plantation	PORTLAND	
Street	15 S. GRAFTON ST.	
PROPERTY OWNERS NAME		
Last	WASHBURN First MALCOLM	
Applicant Name	WILLARD DELAN	
Mailing Address of Owner/Applicant (if different)	NORTH GORHAM RD GORHAM, ME	

I certify that the information submitted is correct to the best of my knowledge and understanding and that any falsification is reason for the Local Plumbing Inspector to deny a Permit. Signature of Owner/Applicant: <i>[Signature]</i> Date: 9-12-84	<b>Caution: Inspection Required</b> I have inspected the installation authorized above and found it to be in accordance with the Subsurface Wastewater Disposal Rules. Local Plumbing Inspector Signature: <i>[Signature]</i> Date Approved: OCT 17 1984
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<b>PERMIT INFORMATION</b>		
<b>THIS APPLICATION IS FOR:</b> 1. <input type="checkbox"/> NEW SYSTEM 2. <input checked="" type="checkbox"/> REPLACEMENT SYSTEM 3. <input type="checkbox"/> EXPANDED SYSTEM 4. <input type="checkbox"/> SEASONAL CONVERSION 5. <input type="checkbox"/> EXPERIMENTAL SYSTEM FEE: 40-00	<b>THIS APPLICATION REQUIRES:</b> 1. <input type="checkbox"/> NO RULE VARIANCE REQUIRED 2. <input type="checkbox"/> NEW SYSTEM VARIANCE 3. <input checked="" type="checkbox"/> REPLACEMENT SYSTEM VARIANCE 4. <input type="checkbox"/> Requires both State and Local Plumbing Inspector Approval	<b>INSTALLATION IS COMPLETE SYSTEM:</b> 1. <input checked="" type="checkbox"/> NON ENGINEERED SYSTEM <i>2nd OPTION</i> 2. <input type="checkbox"/> PRIMITIVE SYSTEM (Incl des Alternative Toilet) 3. <input type="checkbox"/> ENGINEERED (+ 2000 gpd) <b>INDIVIDUALLY INSTALLED COMPONENTS:</b> 4. <input checked="" type="checkbox"/> TREATMENT TANK (ONLY) <i>POSSIBLE</i> 5. <input type="checkbox"/> HOLDING TANK <i>PT OPTION</i> 6. <input type="checkbox"/> ALTERNATIVE TOILET (ONLY) 7. <input type="checkbox"/> NON ENGINEERED DISPOSAL AREA (ONLY) 8. <input type="checkbox"/> ENGINEERED DISPOSAL AREA (ONLY) 9. <input type="checkbox"/> SEPARATED LAUNDRY SYSTEM
<b>IF REPLACEMENT SYSTEM:</b> YEAR FAILING SYSTEM INSTALLED: 1935? THE FAILING SYSTEM IS: 1. <input type="checkbox"/> BED 2. <input checked="" type="checkbox"/> TRENCH 3. <input type="checkbox"/> CHAMBER 4. <input type="checkbox"/> OTHER	<b>DISPOSAL SYSTEM TO SERVE:</b> 1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER SPECIFY:	<b>TYPE OF WATER SUPPLY:</b> PUBLIC
SIZE OF PROPERTY: ± 20,400 sq ft ZONING: RESIDENTIAL		

<b>DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)</b>			
<b>TREATMENT TANK</b> 1. <input checked="" type="checkbox"/> SEPTIC: Regular 2. <input type="checkbox"/> AFROBIC SIZE: 1000 GALS	<b>WATER CONSERVATION</b> 1. <input checked="" type="checkbox"/> NONE 2. <input type="checkbox"/> LOW VOLUME TOILET 3. <input type="checkbox"/> SEPARATED LAUNDRY SYSTEM 4. <input type="checkbox"/> ALTERNATIVE TOILET SPECIFY:	<b>PUMPING</b> 1. <input type="checkbox"/> NOT REQUIRED 2. <input checked="" type="checkbox"/> MAY BE REQUIRED (DEPENDENT ON TREATMENT TANK LOCATION AND ELEVATION) 3. <input type="checkbox"/> REQUIRED DOSE: 90 GALS	<b>CRITERIA USED FOR DESIGN FLOW (BEDROOMS, SEATING, EMPLOYEES, WATER RECORDS, ETC.)</b> TABLE 7-1 SINGLE FAMILY DWELLING 3 BEDROOMS MIN. FLOW DESIGN FLOW: 270 (GALLONS/DAY)
<b>SOIL CONDITIONS USED FOR DESIGN PURPOSES</b> PROFILE: B   CONDITION: D DEPTH TO LIMITING FACTOR: 10	<b>SIZE RATINGS USED FOR DESIGN PURPOSES</b> 1. <input type="checkbox"/> SMALL 2. <input type="checkbox"/> MEDIUM 3. <input type="checkbox"/> MEDIUM LARGE 4. <input checked="" type="checkbox"/> LARGE 5. <input type="checkbox"/> EXTRA LARGE	<b>DISPOSAL AREA TYPE/SIZE</b> 1. <input checked="" type="checkbox"/> BED: 1100 Sq Ft 2. <input type="checkbox"/> CHAMBER: Sq Ft 3. <input type="checkbox"/> TRENCH: Linear Ft 4. <input type="checkbox"/> OTHER:	

**SITE EVALUATOR STATEMENT**

On Aug. 16, 1984 (date) I conducted a site evaluation for this project and certify that the data reported is accurate. The system proposed is in accordance with the Subsurface Wastewater Disposal Rules.

Signature: *[Signature]* Date: 8/18/84

SE # 104

Page 1 of 3  
HHE-200 Rev 4/83

**SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION**

Department of Human Services  
Division of Health Engineering

Town, City, Postation

PORTLAND

Street, Road, Subdivision

15 S. GRATTON ST.

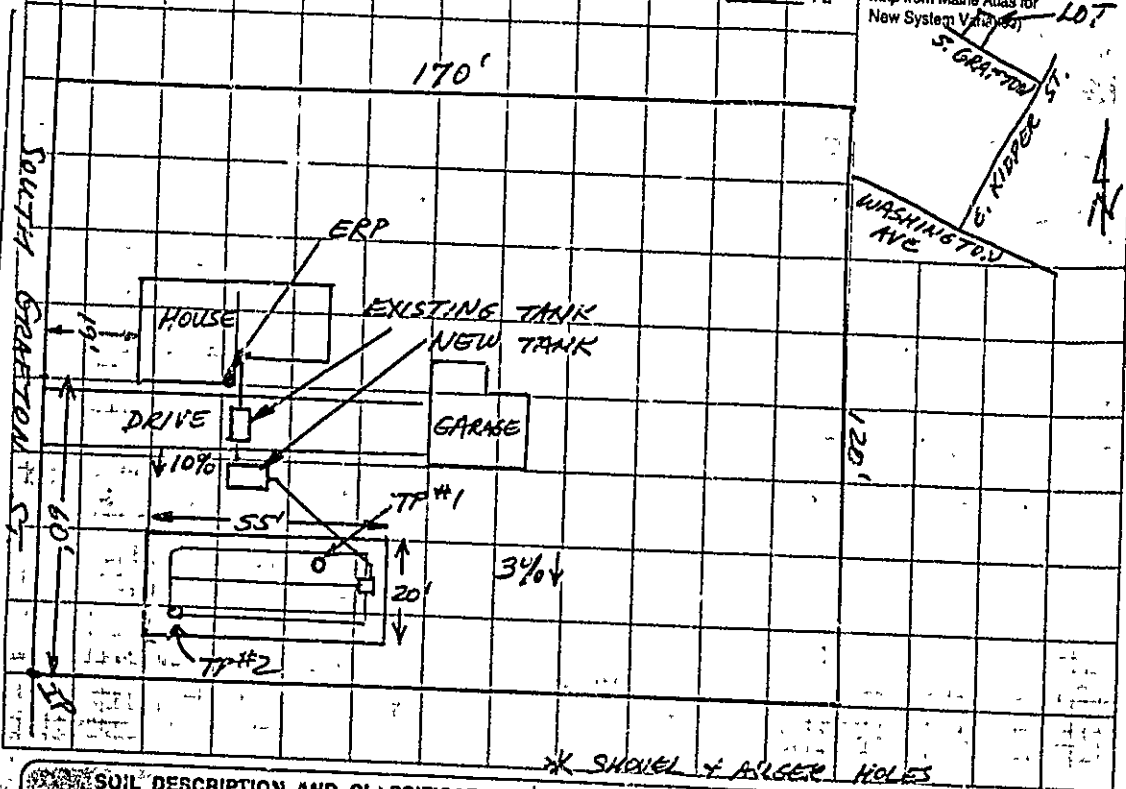
Owners Name

M. WASHBURN

SITE PLAN

Scale 1" = 30' FL

SITE LOCATION PLAN (Attach Map from Maine Atlas for New System V. 11/19/82)



SOIL DESCRIPTION AND CLASSIFICATION (Location of Observation Holes Shown Above)					
Observation Hole	Depth of Organic Horizon Above Mineral Soil	Texture	Consistency	Color	Mottling
0		FSL	FRAGILE	GREY	
6				BROWN	
15		SILT	FIRM		COMMON DISTING
20		LOAM		GREY	MANY PRAM.
25					
30					
35					
40					
45					
50					
BOTTOM OF HOLE					
Soil Profile	Classification	Slope	Limiting Factor	Ground Water	
8	D	3%	10	<input type="checkbox"/> Reticular Layer <input type="checkbox"/> Bedrock	

Observation Hole	Depth of Organic Horizon Above Mineral Soil	Texture	Consistency	Color	Mottling
0		FSL	FRAGILE	GREY	
6				BROWN	
15					COMMON
20		SILT	FIRM	GREY	MANY
25		LOAM			TROR PRAM
30					
35					
40					
45					
50					
Soil Profile	Classification	Slope	Limiting Factor	Ground Water	
8	D	3%	10	<input type="checkbox"/> Reticular Layer <input type="checkbox"/> Bedrock	

*James Shorak*  
Site Engineer/Professional Engineer's Signature

104  
SE# 17E#

8/18/84  
Date

**SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION**

Department of Human Services  
Division of Health Engineering

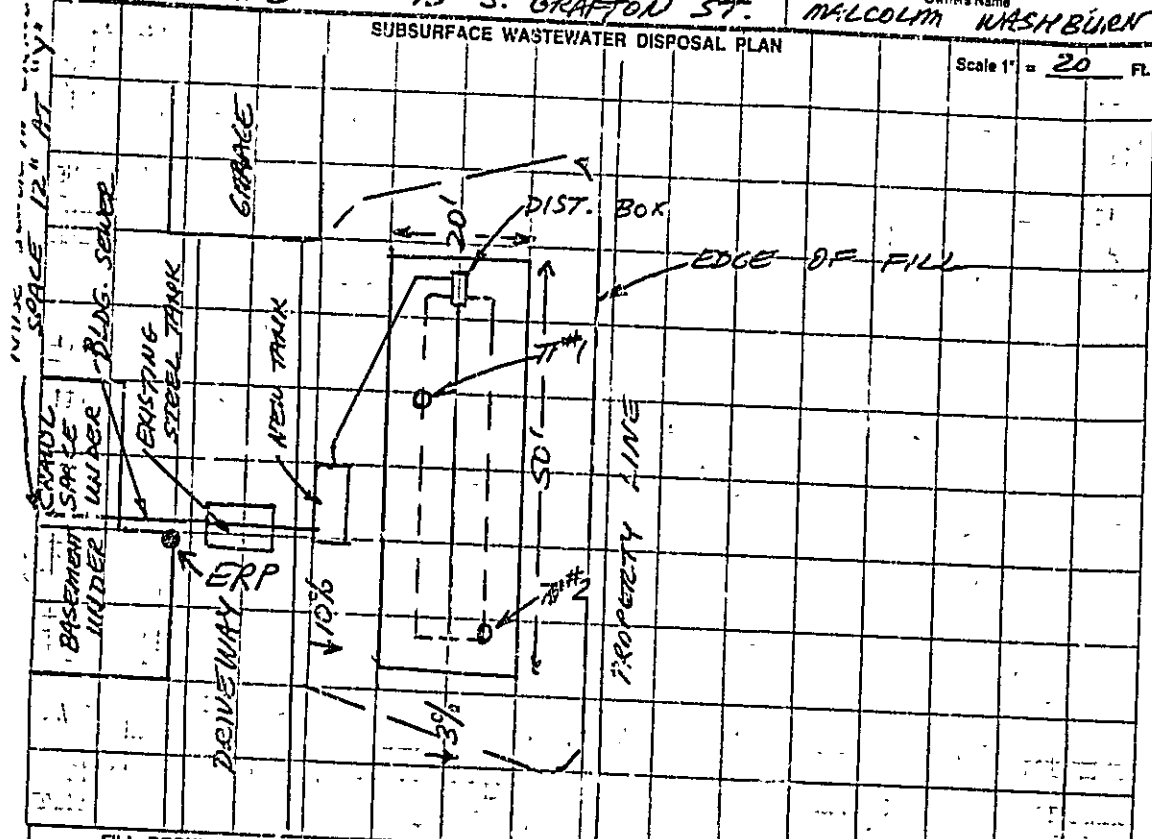
Town, City, Plantation  
**PORTLAND**

Street, Road, Subdivision  
**15 S. GRAFTON ST.**

Owners Name  
**MALCOLM WASHBURN**

**SUBSURFACE WASTEWATER DISPOSAL PLAN**

Scale 1" = 20' FL.



**FILL REQUIREMENTS**

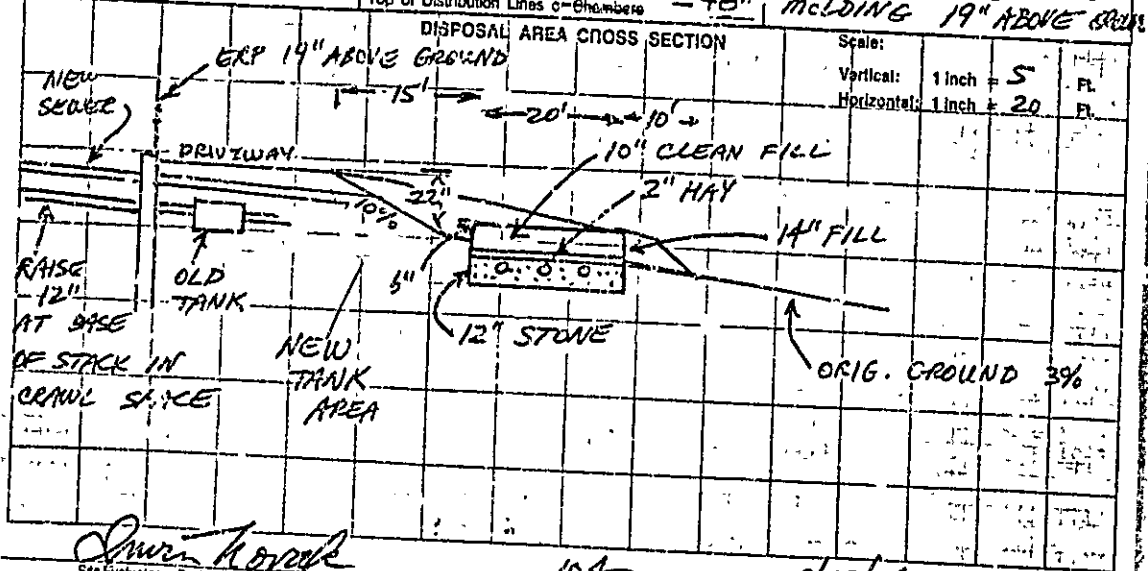
Depth of Fill (Upslope)	MIN. 6"
Depth of Fill (Downslope)	14"

**CONSTRUCTION ELEVATIONS**

Reference Elevation is	00"
Bottom of Disposal Area	-57"
Top of Distribution Lines or Chambers	-48"

**ELEVATION REFERENCE POINT LOCATION & DESCRIPTION**

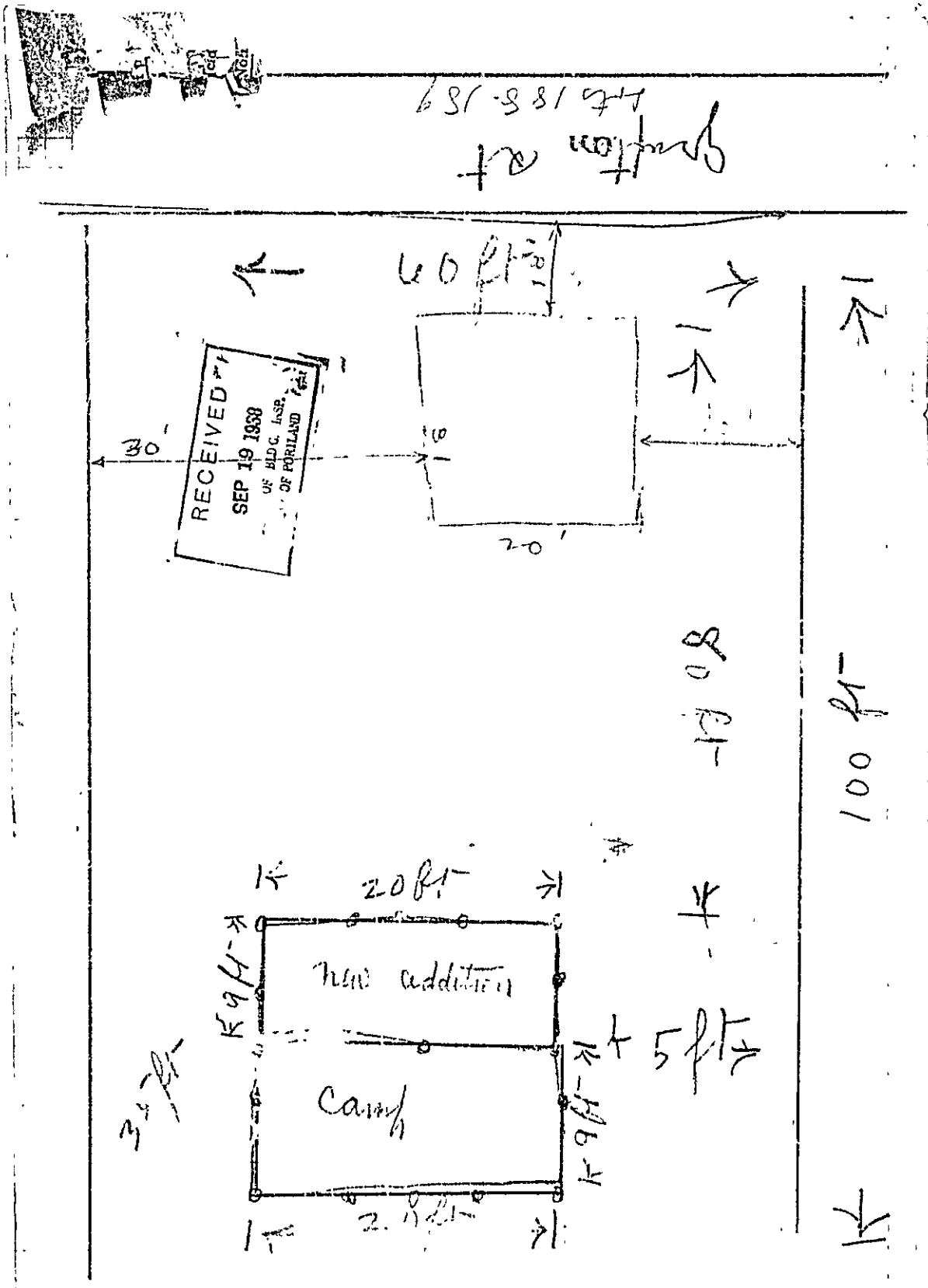
ERP = BASE OF CORNER
MOLDING 19" ABOVE GROUND



*James Kovach*  
Site Evaluator or Professional Engineer's Signature

104  
SE # 482

8/18/84  
Date



STATEMENT WORKING APPLICATION FOR BUILDING PERMIT

for addition to dwelling house  
at Lots 188-189 Grafton Street Date 9/19/38

1. Please give the title of the property now recorded? *Herbert J. Kennedy*
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? *yes*
3. Is the outline of the proposed work now staked out upon the ground? *yes* If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced?
4. What is to be maximum projection or overhang of eaves or drip?
5. Do you assume full responsibility for the correctness of the location and statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches, and other projections? *yes*
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? *yes*
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? *yes*

*Herbert J. Kennedy*



GENERAL RESIDENCE ZONING PERMIT  
APPLICATION FOR PERMIT

Class Building or Type of Structure Third Class  
Portland, Maine Sept 24 1938

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect, alter, install the following building, structure, or fixture in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, and the following specifications:

Location Lot 168-169 Grafton Street Within five feet of \_\_\_\_\_  
Owner's or Lessee's name and address Herbert J. Kennedy, 100 Presumpscot St. Telephone 4-1496  
Contractor's name and address Owner Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Plan file yes No. of sheets 1  
Proposed use of building Dwelling house No. families 1  
Other buildings on same lot none  
Estimated cost \$ 100. Fee \$ .50

Description of Present Building to be Altered

Material wood No. stories 2 Heat stove Style of roof pitch Roofing asphalt  
Last use dwelling house (Rev. Norton) No. families 1

General Description of New Work

To build one story frame addition 9' x 20' on front of building, removing front half of roof and reframing from new plate to ridge, taking out existing front wall  
To put in new crossway partition (2x4 studs, 16" O.C.) to make two rooms on first floor

*Superseded*

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Height average grade to top of plate \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories 1 Height average grade to highest point of roof 14'  
To be erected on solid or filled land? solid earth or rock? earth  
Material of foundation concrete Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ ceiling \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof pitch Rise per foot 6 1/2" Roof covering asphalt roofing Glass G. Ins. Lath.  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Framing Lumber—Kind spruce Dressed or Full Size? dressed  
Corner posts 2x4 Sills 4x5 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section  
Joists and rafters: 1st floor 2x8, 2nd 2x8 ceiling, 3rd \_\_\_\_\_ roof 2x6  
On centers: 1st floor 16", 2nd 16" plasterboard \_\_\_\_\_ roof 24"  
Maximum span: 1st floor 9', 2nd 9', 3rd \_\_\_\_\_ roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
Signature of owner Herbert J. Kennedy

INSPECTION COPY





		12/7/38 - ...
		12/21/38 - ...
9/24/38 - ...	... 10/18/38	12/21/38 - ...
... about 22' ...	... 10/22/38	1/4/39 - Two rear rooms
... street than the ...	... 11/8/38	... closed in with wall
... toward	... 11/14/38	... board without imper
... Ave ...	... 11/18/38	... lean ... red ...
... vacant lot ...	... 11/14/38	... not allowed to do ...
... at ...	... 11/18/38	... more ...
... 11/14/38	... 11/14/38	... to ...
... 11/18/38	... 11/14/38	... chimney ...
... 11/18/38	... 11/14/38	... only about 2' ...
... 11/18/38	... 11/14/38	... may ...
... 11/18/38	... 11/14/38	... 11/9/39 - ...
... 11/18/38	... 11/14/38	... 11/12/39 - No fire stops
... 11/18/38	... 11/14/38	... around chimney ...
... 11/18/38	... 11/14/38	... 12 safety ...
... 11/18/38	... 11/14/38	... timber ...
... 11/18/38	... 11/14/38	... to be ...
... 11/18/38	... 11/14/38	... Kennedy
... 11/18/38	... 11/14/38	... Mr. ...
... 11/18/38	... 11/14/38	... large ...
... 11/18/38	... 11/14/38	... and ...
... 11/18/38	... 11/14/38	... 11/16/39 - ...
... 11/18/38	... 11/14/38	... to have ...
... 11/18/38	... 11/14/38	... 12 safety

7 SOUTH GRAFTON ST.

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 233-3326

PROPERTY ADDRESS

Town or Plantation: Portland

Street: 7 S. Grafton St.

Subdivision/Lot #: 8

PROPERTY OWNERS NAME

Last: Quinn First: Arthur

Applicant Name: Arthur Quinn

Mailing Address of Owner/Applicant (if different): Arthur Quinn

PORTLAND PERMIT # 67 TOWN COPY

Date Permit Issued: 10/1/84 \$        FEE       

L.P.I. #       

Priscilla Quinn

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit

Signature of Owner/Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Caution: Inspection Required

I have checked the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules

Priscilla Quinn Local Plumbing Inspector Date Approved: OCT 2 - 1984

PERMIT INFORMATION

THIS APPLICATION IS FOR:

1  NEW SYSTEM NA

2  REPLACEMENT SYSTEM NA

3  EXPANDED SYSTEM NA

4  SEASONAL CONVERSION NA

5  EXPERIMENTAL SYSTEM NA

THIS APPLICATION REQUIRES:

1  NO RULE VARIANCE REQUIRED NA

2  NEW SYSTEM VARIANCE Attach New System Variance Form NA

3  REPLACEMENT SYSTEM VARIANCE Attach Replacement System Variance Form NA

4  Requires both State and Local Plumbing Inspector Approval NA

INSTALLATION IS COMPLETE SYSTEM

1  NON-ENGINEERED SYSTEM

2  PRIMITIVE SYSTEM (Includes Alternative Toilet)

3  ENGINEERED (+2000 gpd)

INDIVIDUALLY INSTALLED COMPONENTS:

4  TANK (ONLY)

5  TRENCH

6  ALTERNATIVE TOILET (ONLY)

7  UNENGINEERED DISPOSAL AREA (ONLY)

8  ENGINEERED DISPOSAL AREA (ONLY)

9  SEPARATED LAUNDRY SYSTEM

IF REPLACEMENT SYSTEM: YEAR FAILING SYSTEM INSTALLED \_\_\_\_\_

THE FAILING SYSTEM IS

1  BED 2  CHAMBER 3  TRENCH 4  OTHER NA

DISPOSAL SYSTEM TO SERVE:

1  SINGLE FAMILY DWELLING NA

2  MODULAR OR MOBILE HOME NA

3  MULTIPLE FAMILY DWELLING NA

4  OTHER \_\_\_\_\_ SPECIFY \_\_\_\_\_

SIZE OF PROPERTY \_\_\_\_\_ SQ. FT.

TYPE OF WATER SUPPLY \_\_\_\_\_

SIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 2)

TREATMENT TANK

1  SEPTIC  Regular  Low Profile

2  AEROBIC

SIZE \_\_\_\_\_ GALS

WATER CONSERVATION

1  NONE NA

2  LOW VOLUME TOILET NA

3  SEPARATED LAUNDRY SYSTEM NA

4  ALTERNATIVE TOILET NA

SPECIFY \_\_\_\_\_

PUMPING

1  NOT REQUIRED NA

2  MAY BE REQUIRED (DEPENDENT ON TREATMENT TANK LOCATION AND ELEVATION) NA

3  REQUIRED NA

DOSE \_\_\_\_\_ GALS

CRITERIA USED FOR DESIGN FLOW (BEDROOMS, SEATING, EMPLOYEES, WATER RECORDS, ETC.)

SOIL CONDITIONS USED FOR DESIGN PURPOSES

PROFILE \_\_\_\_\_ CONDITION \_\_\_\_\_

DEPTH TO LIMITING FACTOR \_\_\_\_\_

SIZE RATINGS USED FOR DESIGN PURPOSES

1  SMALL NA

2  MEDIUM NA

3  MEDIUM-LARGE NA

4  LARGE NA

5  EXTRALARGE NA

DISPOSAL AREA TYPE/SIZE

1  BED \_\_\_\_\_ Sq Ft NA

2  CHAMBER \_\_\_\_\_ Sq Ft NA

3  TRENCH \_\_\_\_\_ Linear Ft NA

4  OTHER \_\_\_\_\_

DESIGN FLOW \_\_\_\_\_ (GALLONS/DAY)

SITE EVALUATOR STATEMENT

Or \_\_\_\_\_ (Date) I conducted a site evaluation for this project and certify that the data reported is accurate. The system I propose is in accordance with the Subsurface Wastewater Disposal Rules.

Site Evaluator or Professional Engineer's Signature: \_\_\_\_\_ SE# / P.C.# \_\_\_\_\_ Date: \_\_\_\_\_

Local Plumbing Inspector Signature if a Local Site Evaluation Waiver under a Local Order: \_\_\_\_\_

TOWN COPY

Page 1 of 3 HHE-200 Rev 4/83



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date July 1, 1976, 19\_\_  
 Receipt and Permit number A 1727

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 7 S. Grafton St.  
 OWNER'S NAME: Norma Wallace ADDRESS: \_\_\_\_\_

OUTLETS: (number of)		
Lights _____		
Receptacles _____		FEES
Switches _____		
Plugmold _____ (number of feet)		
TOTAL _____		

FIXTURES: (number of)		
Incandescent _____		
Fluorescent _____ (Do not include strip fluorescent)		
TOTAL _____		
Strip Fluorescent, in feet _____		

SERVICES:		
Permanent, total amperes <u>100</u> _____		3.00
Temporary _____		
		<u>.50</u>

METERS: (number of) <u>1</u> _____		
MOTORS: (number of)		
Fractional _____		
1 1/2 _____		

RESIDENTIAL UNITS:		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		

COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric (total number of kws) _____		

APPLIANCES: (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Refrigerators _____	Compactors _____	
Washing Machines _____	Others (denote) _____	
TOTAL _____		

MINCELLANEOUS (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners _____		
Signs _____		
Fire/Burglar Alarms _____		
Circus, Fairs, etc. _____		
Alterations to wiring _____		
Repairs after fire _____		
Heavy Duty, 220v outlets _____		
Emergency lights, battery _____		
Emergency Generators _____		

	INSTALLATION FEE DUE:	_____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	DOUBLE FEE DUE:	_____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____		_____
FOR PERFORMING WORK WITHOUT A PERMIT (304-9) _____	TOTAL AMOUNT DUE:	<u>3.50</u>

INSPECTION:  
 Will be ready on now, 19\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Hannons Elec.  
 ADDRESS: 51 Lawn Ave. S. P.  
 TEL.: \_\_\_\_\_

MASTER LICENSE NO.: 2885 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY





RS RESIDENCE ZONE

### APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class  
Pre-fabricated  
Portland, Maine, June 11, 1962

PERMIT ISSUED  
**00648**  
JUN 14 1962  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 7 So. Grafton Street Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address Herbert J. Kennedy, 7 South Grafton St. Telephone 2-7049  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address owner Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans YES No. of sheets \_\_\_\_\_  
 Proposed use of building 1-car pre-fabricated garage No. families \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material pre-fab. No. stories 1 Heat \_\_\_\_\_ Style of roof pitch Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 500.00 Fee \$ 5.00

#### General Description of New Work

To construct 1-car pre-fabricated garage, 22'x14' frame

Permit Issued with Letter

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

#### Details of New Work

Is any plumbing involved in this work? no Is any electrical work involved in this work? yes  
 Height average grade to top of plate 8' Height average grade to highest point of roof 14'  
 Size, front 14' depth 22' No. stories 1 solid or filled land? solid earth or rock? earth  
 Material of foundation reinforced cement Thickness, top 4" bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof pitch Rise per foot 5" Roof covering asphalt Class C. Uni. -ab.  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing lumber—Kind hemlock Dressed or full size? dressed  
 Corner posts 4x4 Sills 2x4 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-24" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor concrete, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x6  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 20"  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 14' 7' SPAN  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

#### If a Garage

No. cars now accommodated on same lot 1, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

H. E. Mc W/letter

#### Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

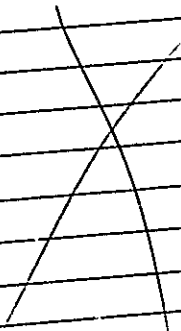
Herbert J. Kennedy

Herbert J. Kennedy

NOTES

8/22/62 - Construction d.i.s.  
S.L.S.

8/7/62 - work done E.S.S.



Permit No. 601 10479  
 Location 17 South 4th St. St.  
 Owner Walter J. Flannery  
 Date of permit 6/14/62  
 Notif. closing-in \_\_\_\_\_  
 Inspn. closing-in \_\_\_\_\_  
 Final Notif. \_\_\_\_\_  
 Final Inspn. \_\_\_\_\_  
 Cert. of Occupancy issued \_\_\_\_\_



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, June 14, 1957

PERMIT ISSUED

JUN 14 1957

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 88 Grafton St. Use of Building dwelling No Stories 1 1/2 New Building Existing Name and address of owner of appliance Herbert J. Kennedy, 88 Grafton St. Installer's name and address Eastern Oil, 27 Portland St. Telephone 3-6495

General Description of Work

To install oil burning equipment in connection with existing steam heat (conversion)

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Kind of fuel? Minimum distance to burnable material, from top of appliance or casing top of space From top of smoke pipe From front of appliance From sides or back of appliance Size of chimney flue Other connections to same flue If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Eastern Oil Labelled by underwriters' laboratories? yes Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner cement Size of vent pipe 1 1/2 Location of oil storage basement Number and capacity of tanks 1-220 gal. Low water shut off 86 Make Watts No. 89 Will all tanks be mc. feet from any flame? yes How many tanks enclosed? Total capacity of any storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

[Empty lines for miscellaneous information]

Amount of fee enclosed? 2.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED

[Handwritten signature and date 6-14-57]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Eastern Oil & Equipment Co.

Signature of Installer By: [Handwritten signature]

INSPECTION COPY

[Handwritten initials]







# APPLICATION FOR PERMIT

Class of Building or Type of Structure: Third class

Permit No. \_\_\_\_\_

Portland, Maine, April 17, 1942

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location: Lot 120-129 Grafton Street Within Fire Limits? no Dist. No. \_\_\_\_\_

Owner's or Lessee's name and address Harbert J. Kennedy, Grafton St. Telephone no

Contractor's name and address owner Telephone \_\_\_\_\_

Architect \_\_\_\_\_ Plans filed yes No. of sheets \_\_\_\_\_

Proposed use of building dwelling house No. families 1

Other buildings on same lot \_\_\_\_\_

Estimated cost \$ 50 Fee \$ 50

### Description of Present Building to be Altered

Material wood No. stories 1 1/2 Heat \_\_\_\_\_ Style of roof pitch Roofing asphalt

Last use dwelling house No. families 1

### General Description of New Work

To build 20" dormer on front side of roof.  
To finish off two rooms on second floor - 2x4 studs, 16" 00 plaster board

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

### Details of New Work

Is any plumbing work involved in this work? \_\_\_\_\_

Is any electrical work involved in this work? \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_

Size front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof flat Rise per foot \_\_\_\_\_ Roof covering Asphalt roofing Glass C Und. Lsh.

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_

Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x6

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 18"

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_ to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Will there be in charge of the above work a person competent to see that the S \_\_\_\_\_ are observed? yes

Signature of \_\_\_\_\_

INSPECTION COPY

Permit No. 421

Location: 188-189 Gaffney St

Owner: Herbert J. Kennedy

Date of permit

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

NO YES

4/18/42 - This work has been started, however, will be in progress of board old roof to be replaced with new roof. It is expected to be completed by the end of the month. The ridge board will be replaced while the roof is being replaced. The work is a small job and will be completed in a few days. The contractor has advised that it is beyond what the permit is for and will be secured.

floor and first story

ceiling is exposed. The

weather is

4/27/42 - Plaster work

5/14/42 - Letter sent

Declaration of Technical

Change of Technical

PLUMBING

4



(R) GENERAL RESIDENCE ZONE  
APPLICATION FOR PERMIT

PERMIT ISSUED  
Permit No. 8860

Class of Building or Type of Structure Third Class

MAY 13 1921

Portland, Maine, May 13, 1921

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter ~~trust~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 188-189 Grafton Street Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's or Lessee's name and address Herbert J. Kennedy, Grafton Street Telephone no  
Contractor's name and address Owner Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Plans filed \_\_\_\_\_ No. of sheets \_\_\_\_\_  
Proposed use of building dwelling house No. families 1  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 150. Fee \$ .75

Description of Present Building to be Altered

Material wood No. stories 1 Heat stove Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use dwelling house No. families 1

General Description of New Work

To provide concrete foundation with concrete block underpinning under building

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the presence of the heating contractor.

Details of New Work

Is any plumbing work involved in this work? \_\_\_\_\_  
Is any electrical work involved in this work? \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
To be erected on solid or filled land? solid earth or rock? earth  
Material of foundation concrete Thickness, top 10" bottom 12" cellar yes  
Material of underpinning concrete blocks Height 24" Thickness 8"  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_ to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner

*Herbert J. Kennedy*

INSPECTION COPY

NOTIFICATION BEFORE LANDING OR CLOSING IN IS REQUIRED  
CERTIFICATE OF OCCUPANCY REQUIREMENT IS MET

Permit No. 41/660  
 Location Lots 188-189 Grafton St.  
 Owner Herbert J. Kennedy  
 Date of permit 5/13/41  
 Notif. closing-in \_\_\_\_\_  
 Inspn. closing-in \_\_\_\_\_  
 Final Notif. \_\_\_\_\_  
 Final Inspn. 10/31/41  
 Cert. of Occupancy issued None

NOTES  
5/19/41 - Work started  
7/15/41 - Work has proceeded  
slowly - C.D.S.  
7/9/41 - Work has not com  
pleted

~~US  
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DATE	DESCRIPTION OF WORK	INSPECTOR'S NAME	REMARKS
5/13/41	Permit issued		
5/19/41	Work started		
7/15/41	Work has proceeded slowly - C.D.S.		
7/9/41	Work has not completed		
10/31/41	Final inspection		



# APPLICATION FOR PERMIT

PERMIT ISSUED  
3140

Class of Building or Type of Structure Third-Class

SEP 24 1938

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

Portland, Maine, September 24, 1938  
Supersedes application of 9/19/38

The undersigned hereby applies for a permit to erect or alter in each the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lots 188-189 Grafton Street Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_

Owner's or Lessee's name and address Herbert J. Kennedy, 100 Presumpscot St. Telephone 3-1496

Contractor's name and address Owner Telephone \_\_\_\_\_

Architect \_\_\_\_\_ Plans filed Yes No. of sheets 1

Proposed use of building dwelling house No. families 1

Other buildings on same lot \_\_\_\_\_

Estimated cost \$ 300. Fee \$ .75

Description of Present Building to be Altered 504 sq. ft. 22490

Material wood No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use Camp No. families \_\_\_\_\_

### General Description of New Work

To demolish one story frame camp 9' x 20' on the rear of the lot and to construct a one story frame dwelling house 18' x 20' nearer Grafton Street in location shown on plan. Framing of the foundations and first floor is shown on plan. The roof will be framed as a gable end pitch roof with a ridge running parallel with Grafton Street. All studs will be 2x4-16" OC and will be carried down to the sills or center girder as case may be as well also the corner posts. Double 2x4 plates will be used at the tops of the outside walls and at the top of the bearing partition; double 2x4 headers will be used over all doors and ordinary windows and jack studs under either end. Larger headers will be used over openings larger than ordinary. Bridging at least 1x3 will be used in first floor spans and in the ceiling spans which may later become a floor. For the present there will be no floor above the ceiling and no stairway, merely a hatch door to give access to the attic space.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

### Details of New Work

Size, front 20' depth 18' No. stories 1 Height average grade to top of plate 12'

Height average grade to highest point of roof 17'

To be erected on solid or filled land? solid earth or rock? earth

Material of foundation cedar posts Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of Roof pitch Rise per foot 6" Roof covering Asphalt roofing Class C Und. Lab.

No. of chimneys 1 (inside) Material of chimneys brick of lining tile

Kind of heat stove Type of fuel \_\_\_\_\_ Is gas fitting involved? no

Framing Lumber Kind select hand Dressed or Full Size? main members full size

Corner posts 4x4 Sills 6x6 Girt or ledger board? none Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section. no dormer

Joists and rafters: 1st floor 2x8, 2nd 2x6 ceiling, 3rd \_\_\_\_\_, roof 2x6

On centers: 1st floor 16", 2nd 16", 3rd \_\_\_\_\_, roof 24"

Maximum span: 1st floor 9', 2nd 9', 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of owner Herbert J. Kennedy

3140  
SEP 24 1938



**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 11 So. Grafton St		Owner: MJM Associates		Phone:		Permit No: <b>960704</b>	
Owner Address:		Leasee/Buyer's Name:		Phone:		Business Name:	
Contractor Name: BCS Excavating		Address: 5 Pine Dr Raymond, ME 04071		Phone: 655-7413		Permit Issued: JUL 22 1996 CITY OF PORTLAND	
Past Use: Shed		Proposed Use: Vacant Lot		COST OF WORK: \$ 2,500.00		PERMIT FEE: \$ 35.00	
Proposed Project Description: Demolish Shed approx 15 x 20		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: Type: Signature: <i>[Signature]</i>		Zone: CBL 169-E-025	
Permit Taken By: Mary Gresik		Date Applied For: 18 July 1996		Signature:		Date:	
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Signature:		Date:		Zoning Approval: <i>[Signature]</i> Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
<ol style="list-style-type: none"> <li>This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.</li> </ol>		Zoning Appeal: <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied		Historic Preservation: <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied	
Dump Removal: Oversized Trailer - 300.00 as per DPW		CERTIFICATION I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit		Date: <i>7/19/96</i>		CITY OF DISTRICT: <i>[Signature]</i>	
SIGNATURE OF APPLICANT: <i>John W. McEwen</i> John McEwen		ADDRESS: <i>5 Pine Drive</i>		DATE: 18 July 1996		PHONE: 655-7413	
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: <i>[Signature]</i>		PHONE:		White-Permit Desk Green-Assessor's Canary-D.R.W. Pink-Public File Ivory Card-Inspector		A. Rowe	

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: So. Grafton St (11 - 13)		Owner: Amy Mulkerin (MJM)		Phone:		Permit No: <b>960703</b>	
Owner Address:		Lease/Buyer's Name:		Phone:		Business Name:	
Contractor Name: MJM 426 Forest Ave		Address: Portland, ME 04101		Phone: 772-2127		PERMIT ISSUED JUL 22 1996 CITY OF PORTLAND	
Past Use: Vacant Land		Proposed Use: <b>XXXXX</b> duplex		COST OF WORK: \$ 80,000.00		PERMIT FEE: \$ 420.00	
Proposed Project Description: Construct Duplex		Signature:		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: <b>A3</b> Type: <b>5B</b> <b>800493</b> Signature: <i>Hollee</i>	
Permit Taken By: Mary Gresik		Date Applied For: 22 March 1996		Signature:		Date:	

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.  
 2. Building permits do not include plumbing, septic or electrical work.  
 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

**PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)**  
 Action:  Approved  
 Approved with Conditions  
 Denied

**Zoning Appeal**  
 Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

**Historic Preservation**  
 Not in District or Landmark  
 Does Not Require Review  
 Requires Review

**Action:**  
 Approved  
 Approved with Conditions  
 Denied

Date: *7/17/96*

**PERMIT ISSUED WITH LETTER**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT: *Amy Mulkerin* ADDRESS: \_\_\_\_\_ DATE: 17 July 1996 - Permit Routed  
 DATE: 22 March 1996 PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK: \_\_\_\_\_ TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

CEO DISTRICT **6**  
*A. Rowe*