

26-28 ALTON STREET

SHAW  
ALTON



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

PERMIT ISSUED 0797 JUL 10 1972

Portland, Maine, July 6, 1972

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 28 Alton St. Use of Building 1 fam. No. Stories 1 1/2 New Building Existing
Name and address of owner of appliance Wilson Hawkes 28 Alton St.
Installer's name and address Breggy Oil 84 Congress St. Telephone

General Description of Work

To install forced hot water heating system in place of gas-fired heating system

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 21
From top of smoke pipe 18 From front of appliance over 4 From sides or back of appliance over 4
Size of chimney flue 8x12 Other connections to same flue no
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Wayne Labeled by underwriters' laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner cement Size of vent pipe 1 1/2
Location of oil storage basement Number and capacity of tanks 275 gal.
Low water shut off Make No.
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed \$10.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time)

APPROVED:

O.K. C.B. 7/6/72

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Breggy Oil Co.

Signature of Installer by: H. Jordan

CS 10

INSPECTION COPY

PERMIT TO INSTALL PLUMBING

Date Issued **7-6-72**  
 Portland Plumbing Inspector  
 By ERNOLD R. GOODWIN

App. First Insp.  
 Date  
 By

App. Final Insp.  
 Date **8-15-72**  
 By *[Signature]*

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

Address <b>28 Alton St.</b>		PERMIT NUMBER <b>534</b>
Installation For:		
Owner of Bldg.: <b>Wilson Hawkes</b>		
Owner's Address: <b>Same</b>		
Plumber: <b>Gregory Oil Co.</b>		Date: <b>7-6-72</b>
NEW	REPL.	NO. FEE
		<b>84 Congress St.</b>
		SINKS
		LAVATORIES
		TOILETS
		BATH TUBS
		SHOWERS
		DRAINS FLOOR SURFACE
		HOT WATER TANKS
		TANKLESS WATER HEATERS
		GARBAGE DISPOSALS
		SEPTIC TANKS
		HOUSE SEWERS
		ROOF LEADERS
		AUTOMATIC WASHERS
		DISHWASHERS
		OTHER
		TOTAL
		<b>2.00</b>

Building and Inspection Services Dept.; Plumbing Inspection

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 59049  
 Issued 7-7-72  
 Portland, Maine July 7, 1972

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address Wm. Hawkes 27 Johnson St. Tel. ....  
 Contractor's Name and Address Marini's Elec 68 Tappan Ave Tel. 774-3129  
 Location 28 Alton St Use of Building Home  
 Number of Families . . . . . Apartments . . . . . Stories . . . . . Number of Stories . . . . .  
 Description of Wiring: New Work . . . . . Additions . . . . . Alterations . . . . .  
 Pipe . . . Cable . . . Metal Molding . . . BX Cable . . . Plug Molding (No. of feet) . . .  
 No. Light Outlets 20 Plugs . . . Light Circuits . . . Plug Circuits . . .  
 FIXTURES: No. . . . . Fluor. or Strip Lighting (No. feet)  
 SERVICE: Pipe . . . Cable . . . Underground . . . No. of Wires . . . Size  
 METERS: Relocated . . . Added . . . Total No. Meters  
 MOTORS: Number . . . Phase . . . H. P. . . . Amps . . . Volts . . . Starter  
 HEATING UNITS: Domestic (Oil) . . . No. Motors . . . Phase . . . H.P.  
                     Commercial (Oil) . . . No. Motors . . . Phase . . . H.P.  
                     Electric Heat (No. of Rooms)  
 APPLIANCES: No. Ranges . . . Watts . . . Brand Feeds (Size and No.) . . .  
                     Elec. Heaters . . . Watts . . .  
                     Dryer Miscellaneous 1 Watts . . . Extra Cabinets or Panels . . .  
 Transformers . . . Air Conditioners (No. Units) . . . Signs (No. Units) . . .  
 Will commence . . . 19 . . . Ready to cover in . . . 19 . . . Inspection . . . 19 Will Call  
 Amount of Fee \$ 3.50

Signed A. J. Marini

DO NOT WRITE BELOW THIS LINE

SERVICE . . . . . METER . . . . . GROUND . . . . .  
 VISITS: 1 . . . . . 2 . . . . . 3 . . . . . 4 . . . . . 5 . . . . . 6 . . . . .  
           7 . . . . . 8 . . . . . 9 . . . . . 10 . . . . . 11 . . . . . 12 . . . . .

REMARKS:

INSPECTED BY [Signature]  
 (OVER)

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 59041  
 Issued 7-6-  
 Portland, Maine July 6, 1972

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out. - Minimum Fee, \$1.00)*

Owner's Name and Address William A. Hawker 280 Union St Portland  
 Contractor's Name and Address Bragg 184 Congress St Portland  
 Location 280 Union St Portland Use of Building Residence  
 Number of Families 1 Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories 2  
 Description of Wiring: New Work  Additions \_\_\_\_\_ Alterations \_\_\_\_\_  
 \_\_\_\_\_  
 Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets \_\_\_\_\_ Plugs \_\_\_\_\_ Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
 FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_  
 METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
 MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
 HEATING UNITS: Domestic (Oil) 1 No. Motors \_\_\_\_\_ Phase 1 H.P. 1/2  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_  
 APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
 Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Will commence \_\_\_\_\_ 19 \_\_\_\_\_ Ready to cover in \_\_\_\_\_ 19 \_\_\_\_\_ Inspection \_\_\_\_\_ 19 \_\_\_\_\_  
 Amount of Fee \$ \_\_\_\_\_

*1020  
 10/21/72  
 R.H.*

Signed Bragg Oil & Gas

DO NOT WRITE BELOW THIS LINE

SERVICE \_\_\_\_\_ METER \_\_\_\_\_ GROUND \_\_\_\_\_  
 VISITS: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_  
 \_\_\_\_\_ 7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_ 11 \_\_\_\_\_ 12 \_\_\_\_\_

REMARKS:

INSPECTED BY J. W. Hubert  
 (COVER)

PERMIT TO INSTALL PLUMBING

Date Issued **Oct 20, 1970**  
 Portland Plumbing Inspector  
 By ERNOLD R. GOODWIN

App. First Insp. **ERNOLD R. GOODWIN**  
 Date **OCT 22 1970**  
 By **ERNOLD R. GOODWIN**  
 App. Final Insp. **OCT 22 1970**

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

Address <b>28</b>		PERMIT NUMBER <b>1855</b>	
Installation For: <b>Alton St.</b>			
Owner of Bldg.: <b>WALLING</b>			
Owner's Address: <b>Laurie Stevens</b>			
Plumber: <b>Walling</b>		Date: <b>NOV 21 1970</b>	
NEW	REPL	NO	COST
			<b>2111970</b>
		SINKS	
		LAVATORIES	
		TOILETS	
		BATH TUBS	
		SHOWERS	
		DEAINS FLOOR SURFACE	
		HOT WATER TANKS	
		TANKLESS WATER HEATERS	
		GARBAGE DISPOSALS	<b>1</b>
		SEPTIC TANKS	
		HOUSE SEWERS	
		ROOF LEADERS	
		AUTOMATIC WASHERS	
		DISHWASHERS	
		OTHER	
TOTAL			<b>1 2.00</b>

Building and Inspection Services Dept.: Plumbing Inspection



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

**APPLICATION FOR PERMIT TO BUILD**  
(3D CLASS BUILDING)

Portland, Me., July 25, 1925

TO THE  
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:--

Location 28 Alton Street Ward 9 Fire Limits? no  
 Name of owner is? Lawrence B Stevens Address 59 Myrtle Street  
 Name of mechanic is? E E Russell Address Allen Avenue  
 Name of architect is? \_\_\_\_\_ Address \_\_\_\_\_  
 Proposed occupancy of building (purpose)? dwelling  
 If a dwelling or tenement house, for how many families? 1  
 Are there to be stores in lower story? \_\_\_\_\_  
 Size of lot, No. of feet front? \_\_\_\_\_; No. of feet rear? \_\_\_\_\_; No. of feet deep? \_\_\_\_\_  
 Size of building, No. of feet front? 22ft; No. of feet rear? 22ft; No. of feet deep? 28ft  
 No. of stories, front? 2; rear? \_\_\_\_\_  
 No. of feet in height from the mean grade of street to the highest part of the roof? 28ft  
 Distance from lot lines, front? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; rear? \_\_\_\_\_  
 Firestop to be used? yes  
 Will the building be erected on solid or filled land? solid  
 Will the foundation be laid on earth, rock or piles?  
 If on piles, No. of rows? \_\_\_\_\_ distance or center? \_\_\_\_\_ length of? \_\_\_\_\_  
 Diameter, top of? \_\_\_\_\_ diameter, bottom of? \_\_\_\_\_  
 Size of posts, 4 x 6 Studding 2 x 4 16 O. C. Sills 4 x 8 Roof Rafters 2 x 6 24 O. C. Girders 6 x 8  
 Size of girts 4 x 4  
 Size of floor timbers? 1st floor. 2x8, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_  
 O. C. " " " " 16, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_  
 Span " " " " not over 16ft, 3d \_\_\_\_\_, 4th \_\_\_\_\_  
 Will the building be properly braced?  
 Building, how framed?  
 Material of foundation? concrete thickness of? 12in laid with mortar?  
 Underpinning, material of? concrete blocks height of? 3ft thickness of? 8in  
 Will the roof be flat, pitch, mansard or hip? pitch Material of roofing? asphalt  
 Will the building be heated by steam, furnaces, stoves or grates? steam Will the flues be lined? yes  
 Will the building conform to the requirements of the law? yes  
 Means of egress? \_\_\_\_\_

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand.

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK

If the building is to be occupied as a Tenement House, give the following particulars

What is the height of cellar or basement? \_\_\_\_\_  
 What will be the clear height of first story? \_\_\_\_\_ second? \_\_\_\_\_ third? \_\_\_\_\_  
 State what means of egress is to be provided \_\_\_\_\_  
 Scuttle and step ladder to roof? \_\_\_\_\_

Estimated Cost, \$ 4500. Signature of owner or authorized representative, Lawrence B Stevens  
 Address, 59 Myrtle Street

Plans submitted? \_\_\_\_\_ Received by? \_\_\_\_\_