

Schulz and Son, 1122 1/2 E. 1st St., St. Paul, Minn. 55102

STANLEY

58-40 ALFON STREET

PERMIT TO INSTALL PLUMBING

34 689 Park  
PERMIT NUMBER 17705

Date Issued 10/11/67  
Portland Plumbing Inspector  
By ERNOLD R. GOODWIN

App. First Insp.  
Date OCT 18 1967  
By

App. Final Insp.  
Date OCT 18 1967  
By

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

Address		34 Alton Street		PERMIT NUMBER 17705	
Installation For:		Dwelling			
Owner of Bldg.:		Paul Gullikson			
Owner's Address:		83 Alton Street			
Plumber:		Andrew P. Iverson		Date: 10/11/67	
NEW	REPL		NO.	FEE	
		SINKS			
		LAVATORIES			
		TOILETS			
		BATH TUBS			
		SHOWERS			
		DRAINS FLOOR SURFACE			
	1	HOT WATER TANKS	1	2.00	
		TANKLESS WATER HEATERS			
		GARBAGE DISPOSALS			
		SEPTIC TANKS			
		HOUSE SEWERS			
		ROOF LEADERS			
		AUTOMATIC WASHERS			
		DISHWASHERS			
		OTHER			
			TOTAL	1	2.00

Building and Inspection Services Dept; Plumbing Inspection



# APPLICATION FOR PERMIT

PERMIT ISSUED

MAY 31 1961

Class of Building or Type of Structure Third Class

CITY OF PORTLAND

PORTLAND, MAINE, May 31, 1961

To the INSPECTOR OF BUILDINGS, Portland, Me.

The undersigned hereby applies for a permit to repair or renew roof covering of the following described building in accordance with the laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 38 Alton Street

Owner's name and address Paul A. Gullikson, 38 Alton St. Telephone \_\_\_\_\_

Contractor's name and address OWNER Telephone \_\_\_\_\_

Use of building—Present Dwelling Proposed Dwelling

No. of Stories 1 1/2 Style of roof pitch Type of present roof covering asphalt

Type and Grade of roofing to be used Class C Und. Lah. asphalt No. plies \_\_\_\_\_

### GENERAL DESCRIPTION OF NEW WORK

To cover one-half of roof

Fee \$ 50

Signature of Owner Paul A. Gullikson

INSPECTION COPY



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, May 29, 1952

RECEIVED  
MAY 29 1952

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 38 Alton Street... Use of Building 1-family dwelling No. Stories Existing Building Existing "
Name and address of owner of appliance Paul A. Cullikson, 38 Alton Street
Installer's name and address Marshall Engineering Co., 116 Middle Street Telephone 3-1524

General Description of Work

To install oil burning equipment in connection with existing steam heating system

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Kind of fuel?
Minimum distance to burnable material from top of appliance or casing top of furnace
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue Other connections to same flue
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Mastercraft Labelled by underwriter's laboratories? Yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete
Location of oil storage basement Number and capacity of tanks 1-275 gal.
If two 275-gallon tanks, will three-way valve be provided?
Will all tanks be more than five feet from any flame? Yes How many tanks fire proofed?
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Kind of fuel?
Minimum distance to wood or combustible material from top of appliance
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

[Empty lines for miscellaneous information]

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED: [Signature] 5-29-52

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Marshall Engineering Co.

Signature of Installer [Signature]

INSPECTION COPY



FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED

Permit No. 2294  
NOV 6 1933



APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, \_\_\_\_\_

To the DIRECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 38 Alton Street Use of Building dwelling house  
Name and address of owner P. A. Gullikson, 38 Alton St. Ward 9  
Contractor's name and address Owner Telephone no

General Description of Work

To install steam heating system

NOTIFICATION BEFORE LATHING  
OR CLOSING IN IS WAIVED.

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel coal  
Material of supports of heater or equipment (concrete floor or what kind) concrete  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, 2'  
from top of smoke pipe 15", from front of heater 5' from sides or back of heater 3'

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED.

IF OIL BURNER

Name and type of burner \_\_\_\_\_ Labeled and approved by Underwriters' Laboratories? \_\_\_\_\_  
Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) \_\_\_\_\_  
Location oil storage \_\_\_\_\_ No. and capacity of tanks \_\_\_\_\_  
Will all tanks be more than seven feet from any flame? \_\_\_\_\_ How many tanks fireproofed? \_\_\_\_\_  
Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor P. A. Gullikson

6934A

INSPECTION COPY



# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Permit No. \_\_\_\_\_

Portland, Maine, May 12, 1941

15 1941

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~alter~~ install the following building structure ~~equipment~~ in accordance with the Laws of the State of Maine, the Building Code of the City of Portland plans and specifications, if any, submitted herewith and the following specifications:

Location 38 Alton Street Within Fire Limits? yes Dist. No. 3  
 Owner's name and address Paul Gullikson, 23 Alton St. Telephone \_\_\_\_\_  
 Contractor's name and address Joseph Gullikson, 23 Alton St., So. Portland Telephone 2-5086  
 Architect \_\_\_\_\_ Plans filed yes No. of sheets \_\_\_\_\_  
 Proposed use of building 1 car garage No. families \_\_\_\_\_  
 Other buildings on same lot 1 family dwelling  
 Estimated cost \$ 125. Fee \$ .75

### Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_

### General Description of New Work

To erect one car frame garage 12' x <sup>20'</sup>20'

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

### Details of New Work

Is any plumbing work involved in this work? \_\_\_\_\_  
 Is any electrical work involved in this work? \_\_\_\_\_ Height average grade to top of plate 8'  
 Site front 12' depth 20' No. stories 1 Height average grade to highest point of roof 11'  
 To be erected on solid or filled land? solid earth or rock? earth  
 Material of foundation flat rocks Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof pitch Rise per foot 6" Roof covering Asphalt roofing Class C Und. Lab.  
 No. of chimneys no Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat no Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
 Framing lumber—kind hemlock Dressed or full size? dressed  
 Corner posts 4x4 Sills 4x6 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x16" O. C. Girders 6x8 or larger Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor cinder, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x6  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 For building with masonry walls, thickness of walls \_\_\_\_\_ height \_\_\_\_\_

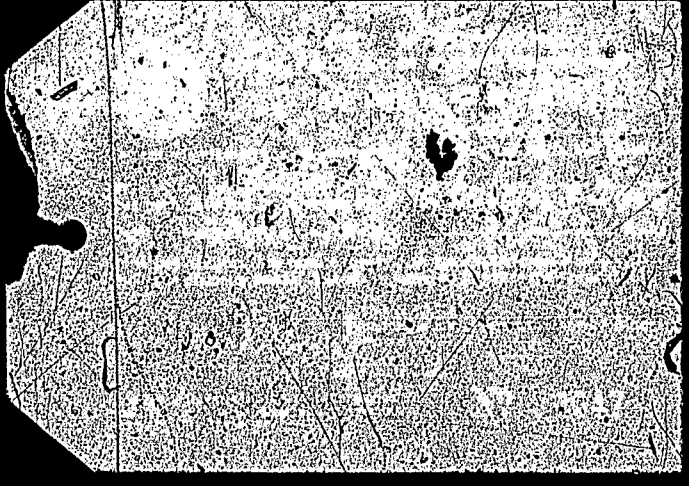
### If a Garage

No. cars now accommodated on same lot none to be accommodated 1  
 Total number commercial cars to be accommodated none  
 Will automobile repairing be done other than major repairs to cars habitually stored in the proposed building? no

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
 Signature of owner Paul A. Gullikson

INSPECTION COPY



STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for one family dwelling house  
at Lot 10 Alton Str. N.

Date 4/18/51

1. In whose name is the title of the property now recorded? *Paul A. Gullikson*
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? *By the Boards*
3. Is the outline of the proposed work now staked out upon the ground? *Yes*. If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? *Yes*
4. What is to be the maximum projection or overhang of eaves or drip? *18"*
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? *Yes*
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? *Yes*
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? *Yes*

871433

*Joseph Gullikson*





# APPLICATION FOR PERMIT

Permit No. 052

APR 22 1951

Class of Building or Type of Structure Third Class

Portland, Maine, April 18, 1951

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~alter~~ install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 10 Aiton Street Ward 9 Within Fire Limits? no Dist. No. \_\_\_\_\_

Owner's or Lessee's name and address Paul A. Gullickson, 46 Fairfield St. Telephone \_\_\_\_\_

Contractor's name and address Joseph Gullickson, 13 Osborne St. So. Portland Telephone F 9563

Architect's name and address \_\_\_\_\_

Proposed use of building dwelling house No. families 1

Other buildings on same lot none

Plans filed as part of this application? yes No. of sheets 1

Estimated cost \$ 4000. Gas .25 Fee \$ 1.25 \$1.50

## Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use \_\_\_\_\_ No. families \_\_\_\_\_

## General Description of New Work

To erect one family frame dwelling house

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

## Details of New Work

Size, front 28' depth 40' No. stories 2 Height average grade to top of plate \_\_\_\_\_

To be erected on solid or filled land? solid earth or rock? earth

Material of foundation concrete Thickness, top 12" 10" bottom 12"

Material of underpinning concrete blocks Height 3' Thickness 8"

Kind of Roof pitch Rise per foot 8" Roof covering Asphalt shingles Class C Ord. Lab.

No. of chimneys one Material of chimneys brick of lining flue

Kind of heat steam Type of fuel coal Is gas fitting involved? yes

Corner posts 4x6 Sills 4x6 Girt or ledger board? girt Size 4x4

Material columns under girders iron pipe Size 4" Max. on centers 8'

Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor 2x8, 2nd 2x8, 3rd 2x6 unf, roof 2x8

On centers: 1st floor 16", 2nd 16", 3rd 2', roof 2'

Maximum span: 1st floor 14', 2nd 14', 3rd 10', roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

## Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto observed? yes

Signature of owner Paul A. Gullickson

Signature of owner By Joseph Gullickson

SECTION COPY

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Ward 9 Permit No. 31538  
 Location 10 Cedar St.  
 Order Paul C. Guelcher  
 Date of permit 4/21/31  
 Notif. closing-in 7/10/31 - 9.46 AM  
 closing-in 7/11/31 - P.M.  
 Final Notif. 8/21/31 - 2.25 P.M.  
 Final Inspn. 8/22/31. C.B.  
 Cert. of Occupancy issued 8/22/31

NOTES  
 4/21/31 Location as attached is O.K.  
 4/21/31  
 4/5/31 Mr. Gillispie has consented nearly passed, he will get in touch with me before going ahead on framing, to go over requirements of code. C.B.  
 5/11/31 Underpinning on, being not started  
 C.B.

5/11/31. No work being done, corner posts are up and joint floor boarding started, some studding in first floor outside wall, single plate on but noted as if a double plate, also a U.I. regarding bearing partition which is not up, that studs were to bear directly on girders, also that floor joists on over a 10'-0" span or more, a partition of over 8'-0" up ft. area to be doubled. C.B.

5/15/31. Mr. Gillispie not here but men were working had shoes on floor to take wearing partition. 1st floor, told man in charge that it would be necessary to carry this studding to the girder. told him if he was in doubt about any point of construction to get in

touch with this office so that any mis-understanding may be avoided. C.B.

5/18/31. I went over this with the man in charge, corner framing to be 2x6 on 4' center, also 2x4 center, this also applies to the entire floor joists with no doublets where partitions over. C.B.

5/21/31. Working on 2nd floor framing and roof. C.B.

5/29/31. Stud too close to smoke pipe on 1st floor. Partitions, finish on roof. C.B.

6/5/31. Putting up partitions 2nd floor. C.B.

6/9/31. Chimney built clearances alright, firestops n. c. in 2nd floor partitions are in

floor joist room partition to be doublets on 12' span 7'6" high  
 $12 \times 7.5 \times 15 = 1350^*$   
 Good for 732#  
 C.B.

6/12/31. Working on front frieze. C.B.

6/23/31. To be finished at ceiling level of floor. C.B.

7/1/31. Sillia, fittings not nailed. 1st in cellar at left of 2nd arch. Fill fire stop around chimney in attic. 2 firestops over bearing partition. C.B.

7/12/31. One finish in rear wall in cellar to be put in. C.B.

45372



**APPLICATION FOR PERMIT**  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date May 17, 19\_\_\_\_  
Receipt and Permit number 00236

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 38 Alton Street

OWNER'S NAME: Kenneth Ward ADDRESS: Sac St

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_

Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: ~~xxxxx~~ upgrade \_\_\_\_\_

Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 3.00

METERS: (number of) 1 \_\_\_\_\_ .50

MOTORS: (number of) Fractional \_\_\_\_\_

1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_

Cook Tops \_\_\_\_\_ Water Heaters \_\_\_\_\_

Wall Ovens \_\_\_\_\_ Disposals \_\_\_\_\_

Dryers \_\_\_\_\_ Dishwashers \_\_\_\_\_

Fans \_\_\_\_\_ Compactors \_\_\_\_\_

Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_

TOTAL AMOUNT DUE: 5.00 min.

INSPECTION

Will be ready on ready, 19\_\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: John Perry Electric

ADDRESS: 381 Danforth Street

TEL.: \_\_\_\_\_

MASTER LICENSE NO. 3635 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_ John Perry Elec.

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

