



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, May 15, 1964

PERMIT ISSUED 00518 MAY 15 1964 CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 30 Galvin St. Use of Building 2-fam. No. Stories 2 1/2 New Building Existing
Name and address of owner of appliance Charles E. Cummings, 30 Galvin St.
Installer's name and address Ballard Oil & Equip. Co., 135 Marginal Way Telephone 772-1991

General Description of Work

To install oil burner in existing steam heating system (in place of coal burning) to heat 2nd floor.

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Kind of fuel?
Minimum distance to burnable material, from top of appliance or casing top of furnace
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue Other connections to same flue
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Hess-gun type Labeled by underwriters' laboratories? YES
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner cement Size of vent pipe 1 1/2"
Location of oil storage basement Number and capacity of tanks 1-275 gal.
Low water shut off yes Make McDonnell-Killer No. 67
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Blank lines for miscellaneous information.

Amount of fee enclosed? \$2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

Handwritten signature and date: O.K. - E.S.S. 5/15/64

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes. Ballard Oil & Equip. Co.

CS 300

INSPECTION COPY

Signature of Installer

Handwritten signature of installer: Ballard Oil & Equip. Co.







FILL IN AND SIGN WITH INK

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, April 17, 1953

RECEIVED  
1053  
APR 17 1953  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 30 Calvin St. Use of Building 2-family dwelling No. Stories \_\_\_\_\_ ~~Max~~ Building Existing "Existing"  
Name and address of owner of appliance Mrs. Catherine B. Lartigue, 30 Calvin St.  
Installer's name and address Portland Gas Light Co., 5 Temple St. Telephone 2-8321

### General Description of Work

To install gas-fired steam boiler (Janitrol 5-S-22) in place of coal-fired steam boiler

### IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no  
If so, how protected? \_\_\_\_\_ Kind of fuel? gas  
Minimum distance to burnable material, from top of appliance or casing top of furnace 4'  
From top of smoke pipe 15" From front of appliance over 4' From sides or back of appliance over 3'  
Size of chimney flue 8x12 Other connections to same flue none  
If gas fired, how vented? \_\_\_\_\_ Rated maximum demand per hour \_\_\_\_\_  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

### IF OIL BURNER

Name and type of burner \_\_\_\_\_ Labelled by underwriter's laboratories? \_\_\_\_\_  
Will operator be always in attendance? \_\_\_\_\_ Does oil supply line feed from top or bottom of tank? \_\_\_\_\_  
Type of floor beneath burner \_\_\_\_\_  
Location of oil storage \_\_\_\_\_ Number and capacity of tanks \_\_\_\_\_  
If two 275-gallon tanks, will three-way valve be provided? \_\_\_\_\_  
Will all tanks be more than five feet from any flame? \_\_\_\_\_ How many tanks fire proofed? \_\_\_\_\_  
Total capacity of any existing storage tanks for furnace burners \_\_\_\_\_

### IF COOKING APPLIANCE

Location of appliance \_\_\_\_\_ Any burnable material in floor surface or beneath? \_\_\_\_\_  
If so, how protected? \_\_\_\_\_ Kind of fuel? \_\_\_\_\_  
Minimum distance to wood or combustible material from top of appliance \_\_\_\_\_  
From front of appliance \_\_\_\_\_ From sides and back \_\_\_\_\_ From top of smokepipe \_\_\_\_\_  
Size of chimney flue \_\_\_\_\_ Other connections to same flue \_\_\_\_\_  
Is hood to be provided? \_\_\_\_\_ If so, how vented? \_\_\_\_\_ Forced or gravity? \_\_\_\_\_  
If gas fired, how vented? \_\_\_\_\_ Rated maximum demand per hour \_\_\_\_\_

### MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Furnace to be equipped with device which will automatically shut off all gas supply in case pilot flame is extinguished.

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 4-17-53. [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Portland Gas Light Co.

Signature of Installer by: Robert S. Libon

INSPECTION COPY





Location, ownership, and detail must be correct, complete and legible. Separate application required for every building.

### APPLICATION FOR PERMIT TO BUILD A PRIVATE GARAGE

Portland, Me., May 7, 1924 19

To THE  
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Location ..... 30 Galvin Street ..... Fire Districts .. 10 ..... Ward ..... 9 .....

Name of owner is? ..... Catharine Lartigue ..... Address ..... 10 Allen Ave .....  
 Name of mechanic is? ..... F. D. Sampson ..... Address ..... 30 Galvin Street .....

Proposes occupancy of building (purpose)? ..... Private garage for ..... two .....  
 cars only, and no space to be let.

Not nearer than two feet from any lot line, will not obstruct windows of adjoining property.

A Pyrene fire extinguisher to be kept in garage.

Size of building, No. of feet front? ..... 20 ft .....; No. of feet rear? ..... 20 ft .....; No. of feet deep? ..... 22 ft .....

No. of stories? ..... 1 .....

No. of feet in height from the mean grade of street to the highest part of the roof? ..... 12 ft .....

Floor to be? ..... gravel .....

Will the roof be flat, pitch, mansard, or hip? ..... pitch ..... Material of roofing? ..... asphalt .....

Will there be a chimney? ..... No ..... Will the flues be lined? ..... No ..... No stoves to be used.

Will the building conform to the requirements of the law? ..... YES .....

Will the building be as good in appearance as other surrounding buildings? ..... YES .....

Have you or any person acting for you previously applied for a permit to build a private garage? ..... no .....

If so, state the particulars .....

.....

.....

.....

.....

Estimated Cost, .....

\$ 185.

Signature of owner or authorized representative,

*F. D. Sampson*

Address, *30 Galvin*

50 8659W

No. 173

APPLICATION FOR  
PRIVATE GARAGE

No. <sup>2</sup> 30 Gal .n LOCATION

WARD 9

PERMIT GRANTED  
May 7, 1924



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application

## APPLICATION FOR PERMIT TO BUILD

(3D CLASS BUILDING)

Portland, Me., September 28, 1921

To THE  
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand.

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK.

Location 30 Galvin Wd. 9  
 Name of owner is? Walter P Vincent Address 522 Washington Avenue  
 Name of mechanic is? owner  
 Name of architect is? \_\_\_\_\_  
 Proposed occupancy of building (purpose)? dwelling  
 If a dwelling or tenement house, for how many families? 2  
 Are there to be stores in lower story? \_\_\_\_\_  
 Size of lot, No. of feet front: \_\_\_\_\_; No. of feet rear? \_\_\_\_\_; No. of feet deep? \_\_\_\_\_  
 Size of building, No. of feet front? 27ft; No. of feet rear? 27ft; No. of feet deep? 37ft  
 No. of stories, front? 2; rear? \_\_\_\_\_  
 No. of feet in height from the mean grade of street to the highest part of the roof? 29ft  
 Distance from lot lines, front? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; rear? \_\_\_\_\_  
 Firestop to be used? yes  
 Will the building be erected on solid or filled land? \_\_\_\_\_  
 Will the foundation be laid on earth, rock or piles? \_\_\_\_\_  
 If on piles, No. of rows? \_\_\_\_\_ distance on centres? \_\_\_\_\_ length of? \_\_\_\_\_  
 Diameter, top of? \_\_\_\_\_ diameter, bottom of? \_\_\_\_\_  
 Size of posts? 4x4 Studding 2x4 16 O C Sills 4x8 Roof Rafters 2x6 24 O C Girders 6x8  
 " girts? 4x4  
 " floor timbers? 1st floor 2x8, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_  
 O. C. " " " " 16 " " " " \_\_\_\_\_  
 Span " " " not over 16ft " " " " \_\_\_\_\_  
 Braces, how put in? \_\_\_\_\_  
 Building, how framed? \_\_\_\_\_  
 Material of foundation? cement thickness of? 12in laid with mortar? \_\_\_\_\_  
 Underpinning, material of? cement blocks height of? 3ft thickness of? 8in  
 Will the roof be flat, pitch, mansard, or hip? pitch Material of roofing? asphalt  
 Will the building be heated by steam, furnaces, stoves, or grates? steam Will the flues be lined? yes  
 Will the building conform to the requirements of the law? yes  
 No. of brick walls? \_\_\_\_\_ and where placed? \_\_\_\_\_  
 Means of egress? \_\_\_\_\_

If the building is to be occupied as a Tenement House, give the following particulars:

What is the height of cellar or basement? \_\_\_\_\_  
 What will be the clear height of first story? \_\_\_\_\_ second? \_\_\_\_\_ third? \_\_\_\_\_  
 State what means of egress is to be provided? \_\_\_\_\_  
 \_\_\_\_\_ Scuttle and stepladder to roof? \_\_\_\_\_

Estimated Cost,

\$ 5,000.

Signature of owner or authorized representative,

W.P. Vincent

Address,

522 Washington Ave

Plans submitted?

Received by?



192

No. 6288

APPLICATION FOR  
PERMIT TO BUILD 3d CLASS BUILDING

LOCATION

No. 30 Galvin

5262  
5330

Ward 9

Inspector.

CONDITIONS

PERMIT GRANTED

September 28, 1921 192

Permit filled out by \_\_\_\_\_

Permit number \_\_\_\_\_

Plan number \_\_\_\_\_

FINAL REPORT

192

Has the work been completed in accordance with  
this application and plans filed and approved?

Law been violated? \_\_\_\_\_

Nature of violation? \_\_\_\_\_

Violation removed when? \_\_\_\_\_ 192

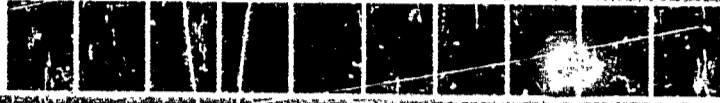
Estimated cost of building, etc., \$ \_\_\_\_\_

Building Inspector.

APPROVAL OF PLANS

Supervisor of plans:

30-32 GALVIN STREET





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Feb. 6, 19 84  
 Receipt and Permit number B 19869

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 30 Calvin Street  
 OWNER'S NAME: E. Emerson Cummings ADDRESS: 123 Portland Ave. Old Orchard

OUTLETS:	Receptacles	Switches	Plugmold	ft TOTAL	_____	FEES
FIXTURES: (number of)	Incandescent	Flourescent	(not strip) TOTAL	_____	_____	
	Strip Flourescent	_____ ft		_____	_____	
SERVICES: 2-100 amp services	Overhead	<input checked="" type="checkbox"/> Underground	Temporary	TOTAL amperes	<u>200</u>	<u>3.00</u>
METERS: (number of)	<u>2</u>					<u>1.00</u>
MOTORS: (number of)	Fractional					
	1 HP or over					
RESIDENTIAL HEATING:	Oil or Gas (number of units)	_____				
	Electric (number of rooms)	_____				
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler)	_____				
	Oil or Gas (by separate units)	_____				
	Electric Under 20 kws	_____	Over 20 kws	_____		
APPLIANCES: (number of)	Ranges	_____	Water Heaters	_____		
	Cook Tops	_____	Disposals	_____		
	Wall Ovens	_____	Dishwashers	_____		
	Dryers	_____	Compactors	_____		
	Fans	_____	Others (denote)	_____		
	TOTAL	_____				
MISCELLANEOUS: (number of)	Branch Panels	_____				
	Transformers	_____				
	Air Conditioners Central Unit	_____	Separate Units (windows)	_____		
	Signs 20 sq. ft. and under	_____	Over 20 sq. ft.	_____		
	Swimming Pools Above Ground	_____	In Ground	_____		
	Fire/Burglar Alarms Residential	_____	Commercial	_____		
	Heavy Duty Outlets, 220 Volt (such as welders)	_____	30 amps and under	_____		
			over 30 amps	_____		
	Circus, Fairs, etc.	_____				
	Alterations to wires	_____				
	Repairs after fire	_____				
	Emergency Lights, battery	_____				
	Emergency Generators	_____				

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 4.00  
 min 5.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xxx  
 CONTRACTOR'S NAME: Caron & Waltz  
 ADDRESS: P. O. Box 2400 So. Portland  
 TEL: \_\_\_\_\_  
 MASTER LICENSE NO.: \_\_\_\_\_  
 LIMITED LICENSE NO.: 04656 - Paul Landry SIGNATURE OF CONTRACTOR: Paul Landry

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 19869  
Location 30 Galvin St.  
Owner EE Cummings  
Date of Permit 2-6-84  
Final Inspection 2-7-84  
By Inspector Libby  
Permit Application Register Page No 22

INSPECTIONS: Service  by Libby  
Service called in 2-7-84 by \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS:

DATE	REMARKS
CODE	
CHARGE	
PERIOD	
<u>2-7-84</u>	

30 GALVIN STREET

SHAW-WALKER  
-9203-IR

PERMIT TO INSTALL PLUMBING

Date Issued  
 Portland Plumbing Inspector  
 By ERNOLD R GOODWIN

Address 30 Calvin Street PERMIT NUMBER **4522**  
 Installation For two family dwellings  
 Owner of Bldg C. E. Cummings  
 Owner's Address same

Plumber: The Blake Company Date: April 12, 1976  
 NEW REPL NO. 105 St. John Street

App. First Insp.  
 Date  
 By  
 App. Final Insp.  
 Date  
 By  
 Type of Bldg.  
 Commercial  
 Residential  
 Single  
 Multi Family  
 New Construction  
 Remodeling

APR 13 1976  
 ERNOLD R. GOODWIN  
 CHIEF PLUMBING INSPECTOR

NEW	REPL		NO.	PER
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS FLOOR SURFACE		
	2	HOT WATER TANKS		
		TANKLESS WATER HEATERS	2	\$4.00
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
		BASE FEE		3.00
TOTAL				\$7.00

Building and Inspection Services Dept.; Plumbing Inspection

PERMIT TO INSTALL PLUMBING

PERMIT NUMBER **4505**

Date Issued  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

Address **30 Calvin 2nd fl.**  
 Installation For **Multiple family dwelling**  
 Owner of Bldg: **Eddie Cummings**  
 Owner's Address: **same**  
 Plumber: **David Irving** Date: **April 2 1976**  
 NEW REPL **R. E. B. I. Gorham** NO. **1**

App. First Insp.  
 Date  
 By  
 App. Final Insp.  
 Date  
 By  
 Type of Bldg.  
 Commercial  
 Residential  
 Single  
 Multi Family  
 New Construction  
 Remodeling

**APR 2 1976**  
**ERNOLD R. GOODWIN**  
 CHIEF PLUMBER

NEW	REPL		NO.	PER	
		SINKS			
		LAVATORIES			
		TOILETS			
	1	BATH TUBS			
		SHOWERS	1		\$2.00
	1	DRAINS FLOOR SURFACE		1	2.00
		HOT WATER TANKS			
		TANKLESS WATER HEATERS			
		GARBAGE DISPOSALS			
		SEPTIC TANKS			
		HOUSE SEWERS			
		ROOF LEADERS			
		AUTOMATIC WASHERS			
		DISHWASHERS			
		OTHER			
		<b>BASE FEE</b>			<b>3.00</b>
		<b>TOTAL</b>			<b>\$7.00</b>

Building and Inspection Services Dept.; Plumbing Inspection





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

*filmed*

Date Feb. 6, 19 84  
 Receipt and Permit number B 19869

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 30 Galvin Street  
 OWNER'S NAME: E. Emerson Cummings ADDRESS: 123 Portland Ave. Old Orchard

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL _____	_____
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____	_____	_____
	Strip Flourescent _____	ft. _____	_____	_____	_____
SERVICES:	2-100 amp services _____	_____	_____	_____	_____
	Overhead <input checked="" type="checkbox"/> Underground _____	Temporary _____	TOTAL amperes <u>200</u>	_____	<u>3.00</u>
METERS: (number of)	<u>2</u> _____	_____	_____	_____	<u>1.00</u>
MOTORS: (number of)	Fractional _____	_____	_____	_____	_____
	1 HP or over _____	_____	_____	_____	_____
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	_____	_____	_____	_____
	Electric (number of rooms) _____	_____	_____	_____	_____
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	_____	_____	_____	_____
	Oil or Gas (by separate units) _____	_____	_____	_____	_____
	Electric Under 20 kws _____	Over 20 kws _____	_____	_____	_____
APPLIANCES: (number of)	Ranges _____	Water Heaters _____	_____	_____	_____
	Cook Tops _____	Disposals _____	_____	_____	_____
	Wall Ovens _____	Dishwashers _____	_____	_____	_____
	Dryers _____	Compactors _____	_____	_____	_____
	Fans _____	Others (denote) _____	_____	_____	_____
	TOTAL _____	_____	_____	_____	_____
MISCELLANEOUS: (number of)	Branch Panels _____	_____	_____	_____	_____
	Transformers _____	_____	_____	_____	_____
	Air Conditioners Central Unit _____	_____	_____	_____	_____
	Separate Units (windows) _____	_____	_____	_____	_____
	Signs 20 sq. ft. and under _____	_____	_____	_____	_____
	Over 20 sq. ft. _____	_____	_____	_____	_____
	Swimming Pools Above Ground _____	_____	_____	_____	_____
	In Ground _____	_____	_____	_____	_____
	Fire/Burglar Alarms Residential _____	_____	_____	_____	_____
	Commercial _____	_____	_____	_____	_____
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	_____	_____	_____	_____
	over 30 amps _____	_____	_____	_____	_____
	Circus, Fairs, etc. _____	_____	_____	_____	_____
	Alterations to wires _____	_____	_____	_____	_____
	Repairs after fire _____	_____	_____	_____	_____
	Emergency Lights, battery _____	_____	_____	_____	_____
	Emergency Generators _____	_____	_____	_____	_____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 4.00  
 min 5.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx  
 CONTRACTOR'S NAME: Caron & Waltz  
 ADDRESS: P. O. Box 2400 So. Portland  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 04656 Paul Landry SIGNATURE OF CONTRACTOR: Paul Landry  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



913159

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$70. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

**Contractor:** Gary Crabtree Phone # 333-2655  
**Address:** P O Box 7064; Ptld, ME 04112  
**LOCATION OF CONSTRUCTION:** 30 E Galvin St.  
**Contractor:** Acme Inc. Sub.: 979-0447  
**Address:** 32 Clark St; Ptld, ME Phone # 04102  
**Est. Construction Cost:** 10,000 **Proposed Use:** 2-fam dwl w garage  
**Past Use:** 2-fam dwlg w garage  
**# of Existing Res. Units** \_\_\_\_\_ **# of New Res. Units** \_\_\_\_\_  
**Building Dimensions** L \_\_\_\_\_ W \_\_\_\_\_ **Total Sq. Ft.** \_\_\_\_\_  
**# Stories:** \_\_\_\_\_ **# Bedrooms** \_\_\_\_\_ **Lot Size:** \_\_\_\_\_  
**Is Proposed Use:** Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
**Explain Conversion:** demolish, Construct garage - 24'x24'

**For Official Use Only** **Date:** 10/1/91 **Subdivision:** OCT 18 1991  
**Inside Fire Limits:** \_\_\_\_\_ **Name:** \_\_\_\_\_  
**Bldg Code:** \_\_\_\_\_ **Lot:** \_\_\_\_\_  
**Time Limit:** \_\_\_\_\_ **Ownership:** Public \_\_\_\_\_ Private \_\_\_\_\_  
**Estimated Cost:** 10,000  
**Zoning:** R-5  
**Street Frontage Provided:** \_\_\_\_\_  
**Provided Setbacks:** Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
**Review Required:**  
**Zoning Board Approval:** Yes \_\_\_\_\_ No \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Planning Board Approval:** Yes \_\_\_\_\_ No \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Conditional Use:** \_\_\_\_\_ **Variance:** \_\_\_\_\_ **Site Plan:** \_\_\_\_\_ **Subdivision:** \_\_\_\_\_  
**Shoreland Zoning:** Yes \_\_\_\_\_ No \_\_\_\_\_ **Floodplain:** Yes \_\_\_\_\_ No \_\_\_\_\_  
**Special Exception:** \_\_\_\_\_  
**Other (Explain):** W.D.A. = 10-17-91

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

White - Tax Assessor

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ **Not in District nor Landmark.**  
 3. Type Ceilings: \_\_\_\_\_ **Does not require review.**  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_ **Requires Review.**  
 5. Ceiling Height: \_\_\_\_\_  
 \*\*\*\*\*  
**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ **Action: Approved.**  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ **Approved with conditions.**  
 3. Roof Covering Type \_\_\_\_\_  
**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ **Date:** 10/1/91  
**Heating:**  
 Type of Heat: \_\_\_\_\_  
**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ **Smoke Detector Required** Yes \_\_\_\_\_ No \_\_\_\_\_  
**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_  
**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ **Square Footage** \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

**Permit Received By** Louise E. Chase  
**Signature of Applicant** Calvin Ames **Date** 10-1-91  
**CEO's District** 7

CONTINUED TO REVERSE SIDE  
 Ivory Tag - CEO [Signature]

Permit # **913159** **913159** **913159**

Please fill out any part which applies to job. Proper plans must accompany form.

BIDDING PERMIT APPLICATION

Fee 777 Zone Map #

Lot #

PERMIT ISSUED

For Official Use Only

OCT 18 1991

CITY OF PORTLAND

Owner: 7777 7777 Phone # 913159  
 Address: 7777 7777 Phone # 913159  
 LOCATION OF CONSTRUCTION 7777 7777  
 Contractor: 7777 7777 Sub: 7777 7777  
 Address: 7777 7777 Phone # 913159  
 Est. Construction Cost: 7777 7777 Proposed Use: 7777 7777  
 Past Use: 7777 7777  
 # of Existing Res. Units 7777 # of New Res. Units 7777  
 Building Dimensions L 7777 W 7777 Total Sq. Ft. 7777  
 # Stories: 7777 # Bedrooms 7777 Lot Size: 7777  
 Is Proposed Use: Seasonal 7777 Condominium 7777 Conversion 7777  
 Explain Conversion 7777 7777

Date: 10/17/91 For Official Use Only  
 Inside Fire Limits: 7777 Subdivision: 7777  
 Bltg Code: 7777 Overall: 7777  
 Time Limit: 7777 Estimated Cost: 7777  
 Zoning: 7777  
 Street Frontage Provided: 7777 Back 7777 Side 7777  
 Provided Setbacks: Front 7777 Back 7777 Side 7777  
 Review Required: 7777  
 Zoning Board Approval: Yes 7777 No 7777 Date: 7777  
 Planning Board Approval: Yes 7777 No 7777 Date: 7777  
 Conditional Use: Variance 7777 Site Plan 7777 Subdivision 7777  
 Shoreland Zoning Yes 7777 No 7777 Floodplain Yes 7777 No 7777  
 Special Exception (Explain) 7777

HISTORIC PRESERVATION

Foundations:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ (add's)  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Type: \_\_\_\_\_  
 5. Foundation Size: \_\_\_\_\_  
 6. Other \_\_\_\_\_  
 Floors:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

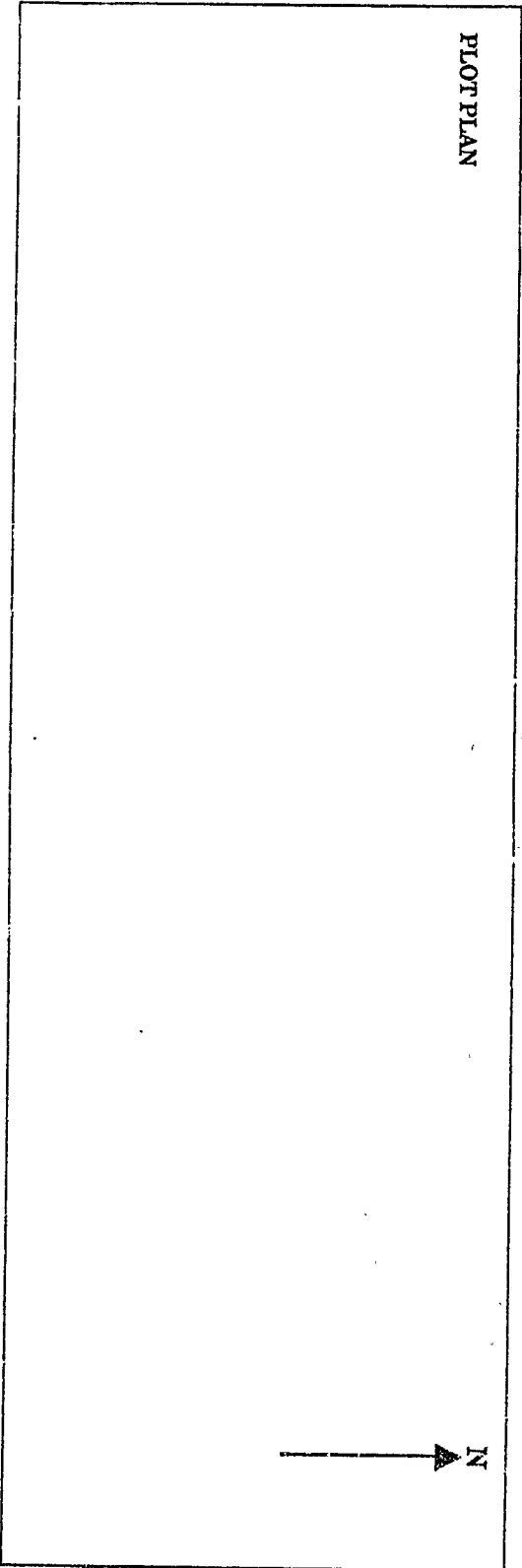
Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Ceiling Strapping Size: \_\_\_\_\_  
 3. Type Ceiling: \_\_\_\_\_  
 4. Insulation Type: \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_  
 Roof:  
 1. Truss or Rafter Size: \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type: \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type: \_\_\_\_\_  
 Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
 Heating:  
 Type of Heat: \_\_\_\_\_  
 Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes 7777 No 7777  
 Plumbing:  
 1. Approval of soil test, if required Yes 7777 No 7777  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_  
 Swimming Pools:  
 1. Type: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ S \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_  
 Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Permit Received By Louisa S. Davis Date 10-1-91  
 Signature of Applicant Calvin Davis  
 CEO's District 7  
 CONTINUED TO REVERSE SIDE  
 Ivory Tag - CEO Ivy Tag

White - Tax Assessor

PLOT PLAN



FEES (Breakdown From Front)

Base Fee \$ 70  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$ \_\_\_\_\_  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date

COMMENTS 12-10-07. Changes as approved at

3/4/92 Frost Rd. ADJ

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT Edwin Amos

ADDRESS

PHONE NO. 879-0447

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE NO.



APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. \_\_\_\_\_  
Portland, Maine, 11/22/91

PERMIT ISSUED  
NOV 26 1991  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 91/3157 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 70 Salyer St. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Gary Crabtree; 30x 70th; Portland, ME 04102 Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Acme Inc; 77 Clark St; Portland, ME 04102 Telephone 379-9447  
Architect \_\_\_\_\_ Plans filed \_\_\_\_\_ No. of sheets \_\_\_\_\_  
Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Increased cost of work 1/3 Additional fee \$27.

Description of Proposed Work

Change design of roof.

Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Framing lumber -- Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O.C. Bridging in every floor and flat roof span over 8 feet.  
Joints and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Approved: \_\_\_\_\_ Signature of Owner Robert A. \_\_\_\_\_

INSPECTION COPY -- WHITE FILE COPY -- PINK  
APPLICANT'S COPY -- YELLOW ASSESSOR'S COPY -- GOLDEN Inspector of Buildings



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date October 4, 1991, 19  
 Receipt and Permit number 3657

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 30 Galvin St  
 OWNER'S NAME: Roxanne Olmstead ADDRESS: 30 Galvin St

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>100</u> ..	15.00
METERS: (number of) <u>1</u> ..	1.00
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE: _____	16.00

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call XXX  
 CONTRACTOR'S NAME: Richard A. Casey  
 ADDRESS: 419 Falmouth Rd Falmouth  
 TEL.: 775-0837  
 MASTER LICENSE NO.: 13657 SIGNATURE OF CONTRACTOR: Richard A. Casey  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 11/18/91, 19\_\_  
 Receipt and Permit number 3657

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 30 Galvin St  
 OWNER'S NAME: Roxanne Olmstead ADDRESS: \_\_\_\_\_

		<b>FEES</b>
<b>OUTLETS:</b>	Receptacles <u>4</u> Switches <u>2</u> Plugmold _____ ft. TOTAL <u>6</u> .....	<u>1.20</u>
<b>FIXTURES: (number of)</b>	Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
	Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS: (number of)</b>	_____	
<b>MOTORS: (number of)</b>	Fractional _____	
	1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	Oil or Gas (number of units) _____	
	Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	Oil or Gas (by a main boiler) _____	
	Oil or Gas (by separate units) _____	
	Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>		
	Ranges _____ Water Heaters _____	
	Cook Tops _____ Disposals _____	
	Wall Ovens _____ Dishwashers _____	
	Dryers _____ Compactors _____	
	Fans _____ Others (denote) _____	
	<b>TOTAL</b> _____	
<b>MISCELLANEOUS: (number of)</b>		
	Branch Panels <u>1</u> .....	<u>4.00</u>
	Transformers _____	
	Air Conditioners Central Unit _____	
	Separate Units (windows) _____	
	Signs 20 sq. ft. and under _____	
	Over 20 sq. ft. _____	
	Swimming Pools Above Ground _____	
	In Ground _____	
	Fire/Burglar Alarms Residential _____	
	Commercial _____	
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
	over 30 amps _____	
	Circus, Fairs, etc. _____	
	Alterations to wires _____	
	Repairs after fire _____	
	Emergency Lights, battery _____	
	Emergency Generators _____	
	INSTALLATION FEE DUE: _____	
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
	FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
	<b>TOTAL AMOUNT DUE:</b> _____	<u>15.00</u>

**INSPECTION:** Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X minimum fee

**CONTRACTOR'S NAME:** Richard Casey

**ADDRESS:** 419 Falmouth Rd; K8X1M8HXX Falmouth -

**TEL.:** 797-9535

**MASTER LICENSE NO.:** #013657 **SIGNATURE OF CONTRACTOR:** Richard D. Casey

**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

