CITY OF PORTLAND, MAINE DEPARTMENT OF BUILDING INSPECTION

August 4, 1971

Central Wharf Oil & Supply Co.

With relation to permit applied for to demolish a building or it is unlawful portion of building at 922 Baxtor Blvd. (gar.) to commence demolition work until a permit has been issued from this department.

Section 6 of the Ordinance for rodent and vermin control provides: "It shall be unlawful to demolish any building or structure unless provision is made for rodent and vermin eradication. No permit for the demolition of a building or structure shall be issued by the Building Inspection Department until and unless provisions for rodent and vermin eradication have been carried out under supervision of a pest control operator regist red with the Health Department.

The building permit for demolition cannot be issued until the provisions of this section have been satisfied. It is the obligation of owner or demolition contractor or both to take up with the Health Department the matter of complying with this section, being prepared to inform that department what registered pest control operator is to be employed.

Very truly yours,

h

R. Lovell Brown Director

Eradication of this building has been completed.

L. Lovell Brown

Contractor:

Owners

c/o Willard Daggett Co.... Central Wharf



#### APPLICATION FOR PERMIT

PERMIT ISSUED

Portland, Maine, August 3, 1971

CITY of PONTLAND

TO IL INSPECTOR OF BUILDINGS, FORTLAND, MAINE The undersigned hereby applies for a permit to creet alter repair demolish its lall the following building structure equipment is accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications: Location 922 Baxter Blvd. Within Fire Limits? .... Dist. No. ..... Lessee's name and address ..... Contractor's name and address .....owners ..... Telephone...... .... No. families ..... l car garage Last use .... Material No. stories Heat Style of roof Roofing Other buildings on same lot ...... Fee \$ 3,00

General Description of New Work

To demolish existing 1-cap frame garage

Class of Building or Type of Structure ....

Wissunderstood that this permit does not include installation of heating apparatus which is to be taken out separately by and in The name of the heating contractor. PERMIT TO BE ISSUED TO OWNERS

|                             | Details of    | New Work                                      |
|-----------------------------|---------------|---|
| s any plumbing involved in  | this work?    | Is any electrical work involved in this work? |
| is connection to be made to | public sewer? | If not, what 15 proposed for sewage?          |
| Has septic tank notice been | sent?         | Form notice sent?                             |
| Height average grade to top | of plate Hei  | ight average grade to highest point of root   |
| Size, front depth           | 1No. stories  | solid or filled land?eartis or rock?          |
| Material of foundation      | Thickness,    | top bottom cellar                             |
|                             | Pine non foot | Poof rovering                                 |

...... Material of chinneys..... of lining ...... Kind of heat ...... .No. of chimneys ..... Studs (outside walls and carrying partitions) 3x4-16" O. C. Bridging in every floor and flat roof span over 8 feet. ...., 2nd....., roof ....., 3rd 1st floor..... loists and rafters: On centers:

Maximum span: \_\_\_\_beight? ... If one story building with masonry walls, thickness of walls?.....

#### If a Garage

No. cars now accommodated on same lot...... to be accommodated......number commercial cars to be accommodated..... Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

| ADDOLED.   | Miscellatieous  |
|--|---|
| APPROVED:  | Will work require àssurbing of any tree on a public street?     |
| rest to an immunosiminamentamina alluming. The "distinct presidential contests of the                              | Will there be in charge of the above work a person competent to |
| առույթ է ընդել Մարգնաստությունները - uz <b>Կ</b> ընտունիկայինունունյունի անանական անանական անձանական անձանական անձ | see that the State and City requirements pertaining thereto are |
| folia graphian managament in resonanciam is includent annihine e a managari e managari.                            | Central Wharf Oil & Supply Co.                                  |

INSPECTION COPY

Signature of owner By:

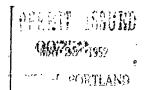
Estimated cost \$ .....

| PERMIT TO INST                               | ALL PLUMBING                         |      | 15524        |
|--|--------------------------------------|------|--------------|
| •  | Address 698 Portor Poulovavi         | PE   | RMIT NUMBE   |
| Date Date                                    | Installation For: Log Sureta         |      |              |
| Issued n/20/45                               | Owner of Bldg. Some                  |      |              |
| Portland Plumbing                            | Owners Address: Anna                 |      |              |
| Inspector                                    | Plumber: Seabon Note: Date:          | 6/2  | 0/65         |
| By K.R. Rocentar                             | SINKS                                | 776. |              |
| App. First Insp.                             | LAVATORIES                           |      |              |
| Data \$/27/65                                | TOILETS BATH TUBS                    |      |              |
| Dail   | SHOWERS                              |      |              |
| DV   | DRAINS                               |      |              |
| Appr Final Insp.                             | HOT WATER TANKS                      |      |              |
| 0/2 C/C K                                    | TANKLESS WATER HEATERS               |      | <del></del>  |
| Date 3/ 20/201                               | GARBAGE GRINDERS                     |      |              |
| By ERMOUD R. GOOD                            | MIN SEPTIC TANKS HOUSE SEWERS        |      |              |
| Typerofing have                              | ROOF LEADERS                         |      |              |
| DCommarcial                                  | 3 Kashingsachina                     | 1    | 2.00         |
| : GResidential                               |                                      |      | <u> </u>     |
| DSingle_                                     |                                      | -    | <del> </del> |
| USingle<br>DMulti Family<br>New Construction | AND HEALTH DEFT. PLUMBING INSPECTION | TAL  | 2,00         |



FILL IN AND SIGN WITH INS

## APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT



| Portland   | 1, Maine, hay 22, 1952   |
|--|--|
| To the INSPECTOR OF BUILDINGS, PORTLAND,   | MAINE  |
|  | to install the following heating, cooking or power cauipment in accord-  |
| Location 922 Baxter Boulevard Use of Bu  | uilding l-family dwelling No. Stories New Building Existing "  |
| Name and address of owner of appliance Howard E  | . Knight, 922 Baxter Boulevard Existing "  |
|  | 9 Auburn Street Telephone 2-0072   |
| General .  | Description of Work  |
| To instellreplace_steam_boiler_and_to_in   | natall oil burning equipment   |
|  | er, or power boiler  |
|  | nable material in Aloor surface or beneath?(coner=te)  |
|  | Kind of fuel?  |
|  | of appliance or casing top of furnace 2*   |
|  | opliance over 61 From sides or back of appliance over 31   |
|  | ons to same fluenone   |
|  | Rated maximum demand per hour  |
| Will sufficient fresh air be supplied to the appliance   | to insure proper and safe combustion?  |
|  | OIL BURNER   |
|  | Labelled by underwriter's laboratories? Yes  |
|  | Ooes oil supply line feed from top or bottom of tank?  |
|  | The second secon |
|  | Number and capacity of tanks 12275 gale  |
|  | vided?   |
|  | e?y.es How many tanks fire proofed?  |
|  | nace burnersnone   |
|  | OKING APPLIANCE  |
| Location of appliance  | Any burnable material in floor surface or beneatil?  |
|  | Kind of fuel?  |
| Minimum distance to wood or combustible material for   | rom top of appliance   |
|  | nd back From top of smokepips  |
|  | ons to same flue   |
|  | now vented? Forced or gravity?   |
| If gas fired, how vented?  |  |
| MISCELLANEOUS EQUIP  | MENT OR SPECIAL INFORMATION  |
| entillette ette semmustokomunion tel ann i i i sen m i an ha an ab se i burg   | para dan madalipana mara mana a mana pada mara masa a ta ta sa dan mara sa a ta masa mana apa da sa sa sa sa s   |
| cample in the matter sequence of the properties of the sequence of the sequenc | t mither in #minum minumum incit p#minum ino#+ c indicitation (# #minut in April in Camina (*) pict pict pict pict   |
| accompanies annual description occurred to participate a children of the country  | a su complete a summa processo set un discribi cada cada e e e e e e e e e e e e e e e e e e   |
| ndersonana are annual annual supplier of the control of the control of the   | f ancien into a contraction of the extension of the decemberrate of the contraction of th |
| sandijandirijanimsk manina na 1960 i bom pakulkanja u i Inopu i iki i 9 turi f. 190 t  | ட்டு அன்னானார் படி செய்யார். பா நாராளத் கொடிய மாமுக்கும் உயராக குடிப்பட்ட கோமாகு இதுக்கு இ   |
| has apathhama answer in our river memoria at the moverner in the year or t   | han the firemann e marger man of a real and some problems of a contract contract and another contract and another some and a contract and a c |
| A  | endinamehannananhannanderekan olur kanbadapa di ares ari da marci bi da marci arang baran  |
| building at same time.)  | eater, etc., 50 cents additional for each additional heater, etc., in same   |
|  |  |
| 10 P/ 5.2 3.52. June .   |  |
| 1910232. Juni.   | Will there be in charge of the above work a person competent to  |
|  | see that the State and City requirements pertaining to ereto are   |
|  | observed?yes   |
|  |  |
|  | بالمرابع والمنتهم فرسم   |
| Signature of Installe  | . El El Me Alex  |

INSPECTION COPY



APPLICATION FOR PERMIT TO BUILD CLASS BUILDING Portland, Maine,

| To the INSPECTOR OF BUILDINGS, PORTLAND, ME, August Manney Williams  |
|--|
| The undersigned hereby applies for a permit to build, according to the following specificalities, the Life of the State of Maine, and the Building Ordinance of the City of Portland:  |
| Location 916 Roxfor Hovd.  |
| Owner's name and address?  |
| Contractor's name and address ?  |
| Architect's name and address?  |
| Proposed occupancy of building (purpose)?  No. families?  lodgers?  Lozth  |
| No. families? Independ the state of the stat |
| Size, front?, depth?, No. stories 11d , height, average grade to highest point of roof?  |
| To be erected on solid or filled land 112 earth or rock?   |
| Material of foundation? Thickness, top? bottom pholic Material of underpinning? thickness?   |
| Material of underpinning? kitch over 4 ft. high? thickness?  |
| Exind of roof (bitch, file, etc.) r Kind of toofing?   |
| Kind of heat? Material of chimney? , of liping? 25   |
| Size of Framing Members  |
| Corner posts? Sills? Rafters of roof beams? on center?   |
| Material and size of columns under girders?  |
| Ledger board used? Size? Studs (outside walls and carrying partitions) 2 x 4 16" O. C. Girders 6" x 8" or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts will  |
| Girders 6" x 8" or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts will   |
| be all one piece in cross section. Candors   |
| Floor timbers: 1st floor, 2nd, 3rd, 4th  |
| On centers: 1st floor, 2nd, 3rd, 4th   |
| Span: 1st floor, 2nd, 3rd, 4th   |
| If 1st or 2nd Class Building NOTIFICATION  |
| External walls   chickness   1st story, 2nd story   LATHING OR CLOSING-IN  |
| Party walls thickness 1st story 2nd story WALVED   |
| Material of cornice? How fastened?   |
| If Apartment, Tenement or Lodging House  |
| Dimensions of lot?   |
| Descriptions of other buildings on lot?  |
| Clear distance to rear lot line?, to one side lot line? to other side lot line? 2  |
| to other side lot line?  |
| If a Private Garage  |
| No. cars now accommodated on lot? Total number to be accommodated 34   |
| Other buildings on same lot?   |
| Distance from nearest present building to proposed garage?   |
| All parts of garage, including eaves, will hat at least 2 ft. from all lot lines.  |
| Garage will be at least  |
| Will there be a heating plant within building?   |
| If so, how protected?  |
| Miscellaneous 1  |
| Will the above construction require the removal or disturbing of any shade tree on the public street?  |
| Plans filed as part of this application?   |
| Estimated total cost \$ 85000 800 800 Fee?   |
| Signature of conner or authorized tepresentative?  |

26/394



# APPLICATION FOR PERMIT TO DEMOLISH DEMOLISH THE LAW TO THE CLASS BUILDING

|  | Portland, Maine, May 3, 1926, 19                            |
|--|---|
| To the INSPECTOR OF BUILDINGS, PORTLAND, ME demolish   |   |
| The undersigned chereby applies for a permit of hellest account  | t<br>eding to the following specifications, the Laws of the |
| State of Maine, and the Building Ordinance of the City of Portla   | ınd:  |
| 'allure i'o  Location 880 382 ter Boulevard W  | ard 0 Within Fire Timits 2 10                               |
| Owner's name and address? Howard E. Knight, p22 Bo   |   |
| Contractor's name and address? Owner   |   |
|  |   |
| Architect's name and address?  Proposed occupancy of building (purpose)?   | <i>C.</i>   |
|  |   |
| No. families?apartments?   |   |
| Size, front? 12., depth? 25. No. stories? 1., heigh To be erected on solid or filled land?   |   |
|  |   |
| Material of foundation?Thickness, top  |   |
| Material of underpinning?over 4 ft. hig  |   |
| Kind of roof (pitch, hip, etc.)?   |   |
| Kind of heat? Material of chimney?   | of lining?  |
| SIZE OF FRAMING  |   |
| Corner posts ?Sills ?Rafters or  | roof beams? on center?                                      |
| Material and size of columns under girders i   | on center?  |
| Ledger board used? Size? Studs (outside  | walls and carrying partitions) 2 x 4 16" O. C.              |
| Girders 6" x 8" or larger. Bridging in every floor and flat i  | roof span over 8 feet. Sills and corner posts will          |
| be all one piece in cross section.   |   |
| Floor timbers: 1st floor, 2nd  | , 3rd, 4th  |
| On centers: 1st floor, 2nd   | , 3rd, 4th  |
| Span: 1st floor, 2nd   | , 3rd, 4th  |
| IF 1ST OR 2ND CLAS   | S BUILDING NOTIFICATION                                     |
| External walls } thickness { Ist story , 2nd story , 2 | Dry Trica (10N  |
| Party walls ( Interness ) 1st story 2nd st   | Dry MINGORCIOS  |
| Material of cornice? How   | v fastened ? WALV   |
| IF APARTMENT, TENEMENT O   |   |
| Dimension: of lot?   |   |
|  |   |
| Descriptions of other buildings on lot?  | Uma 2 Annal de La Una 2                                     |
| Clear distance to rear lot line? , to one side lot   |   |
| No cars to be accommodated?  | ARAGE   |
| Other buildings on same lot ?  |   |
| Distance from nearest present building to proposed garage  |   |
| All parts of garage, including caves, will be at lear  |   |
| Garage will be at least  |   |
| Will there be a heating plant within building?   | ,   |
|  |   |
| If so, how protected?  Demolish building all in accordance with  MISCELLANEO   |   |
| Will the above construction require the removal or disturbing  | ng of any shade tree on the public street?                  |
| Plans filed as part of this application?   | No. sheets?   |
| Estimated total cost \$ 15.  | Fee 7 50 9  |
| Estimated total cost \$ 15.  Signature of owner or authorized representative # #   | 1 2 1/2 has   |
| Signature of owner or authorized representative in 17  | away chingles   |

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# APPLICATION FOR PERMIT

# DEPARTMENT OF BUILDING INSPECTIONS SERVICES ELECTRICAL INSTALLATIONS

|   |                              |   | Date Nov. 9 Receipt and Permit nu       | 19 <sup>82</sup><br>mber <sup>A</sup> 92379 |
|---|------------------------------|---|---|---|
| To the CHIEF ELECTRICAL<br>The undersigned hereby a | pplies for a permit          | to make electrical i                    | instal!ations in accordance wi          | th the laws of                              |
| Maine, the Portland Electrica                       | il Ordinance, the            | vational Electrical C                   | one and the journality specif           |   |
| LOCATION OF WORK:<br>OWNER'S NAME: Virg             | of Bay St.<br>inia Iapomarda | ADDRESS:                                | 164 Veranda St.                         | FZES  |
| OUTLETS:  | ,<br>a:                      | Disamold ft                             | . TOTAL 31-60                           | 5.00  |
| FIXTURES: (number of)                               | Switches                     | riugiliola it                           | . 101mb                                 |   |
| Incondescent Y                                      | Flourescent                  | (not strip) TOT                         | AL <u>1-10</u>                          | 1/3.00                                      |
| Strip Flourescent                                   | ft                           |   |   |   |
| SEDVICES.   |                              |   |   |   |
| Overhead *- III                                     | ndergroundst                 | _ Temporary                             | TOTAL amperes                           | <del>9:30</del>                             |
| METERS: (number of)                                 | <u> </u>                     |   |   | 50  |
| MOTORC, (number of)                                 |                              |   | •                                       |   |
| Fractional  |                              |   |   | •   |
| 1 HP or over  |                              |   |   |   |
| RESIDENTIAL HEATING:                                |                              |   |   |   |
| Oil or Gas (number                                  | of units)                    |   |   | .1  |
| Electric (number of                                 | rooms) <u>6</u>              |   | • | · /   |
| COMMERCIAL OR INDUS                                 | PRIAL HEATING                | •                                       |   |   |
| Oil or Gas (נ'y a ma                                | in boiler)                   |   |   | •   |
| Oil or Gas (by separ                                | ate units)                   |   | • | •   |
|   |                              | 20 kws                                  |   | •   |
| APPLIANCES: (number of                              | •                            |   |   |   |
| Ranges  | X                            | Water Hea                               | tersx                                   |   |
| Cook Tops   |                              | Disposals                               |   |   |
| Wall Ovens  |                              | Dishwashe.                              |   | . /   |
| Dryers  | X                            | Compactor                               |   | 6.00  |
| Fans  | x                            | Others (de                              |   | . 2xgg                                      |
|   |                              | • |   |   |
| MISCELLANEOUS: (number                              | er of)                       |   |   |   |
| Branch Panels                                       |                              | • |   | •   |
| Transformers  |                              | • |   |   |
| Air Conditioners Ce                                 | ntral Unit                   |   |   | •   |
| Se  | parate Units (win            | dows)                                   |   |   |
| Signs 20 sq. ft. and                                | under                        | • |   |   |
| Over 20 sq. 16                                      |                              |   |   | •   |
| Swimning Pools At                                   | oove Ground                  |   |   |   |
| In  | Ground .                     |   |   |   |
| Fire/Burgiar Alarm                                  | S Residential                |   |   |   |
| TT Duty Outlate                                     | Commercial                   | avaldare) 30 amps s                     | and under                               |   |
| Heavy Duty Outlets                                  | , 220 voit (suçii as         | over 30 a                               | mps                                     |   |
| Circus Foirs etc                                    |                              | 0,02 00                                 |   |   |
| Alterations to wines                                | •••                          |   | *******************                     |   |
| Popular often fire                                  |                              |   |   |   |
| Emergency Lights                                    | hattery                      |   | *************************************** |   |
| Emergency General                                   | ors                          |   |   |   |
| Minergency denotati                                 | .010                         | INS'                                    | PALLATION FEE DUE:                      |   |
| FOR ADDITIONAL WORK                                 | NOT ON ORIGI                 |   |   |   |
| FOR REMOVAL OF A "ST                                | OP ORDER" (304               | -16.b)                                  |   |   |
| 101(11211101111011111111111111111111111             | (                            |   | TOTAL AMOUNT DUE:                       | _20.00_                                     |
|   |                              |   |   |   |
| INSPECTION:   |                              |   |   |   |
| Will be ready on                                    | readv .                      | 19_; or Will Call                       |   |   |
| CONTRACTOR'S NAME:                                  |                              |   |   |   |
| ADDRESS:  | 32 Berwick                   |   |   |   |
| TEL.:   | 772-                         | 2 . 22 /                                | . / .                                   |   |
| MASTER LICENSE NO .:                                | 04234                        |   | IRE OF CONTRACTOR:                      |   |
| LIMITED LICENSE NO.:                                |                              | 1 / N / 10                              | geal form                               |   |
| <del>-</del>  |                              |   | , , y                                   |   |

INSPECTOR'S COPY — WHITE OFFICE COPY — CANARY CONTRACTOR'S COPY — GREEN

| Permit Number 92379  Location 56 Bay St,  Owner V: Lapanarda  Date of Permit 11-9-82  Final Inspection 12-21-83  By Inspector Lubby  Permit Application Register Page No. 132  |
|--|
| INSPECTIONS: Service  Cosing-in  Cosing-in  CODE  CODE  COMPLIANCE  COMPLETED  DATE:  Z-363/WOH  COMPLETED  CODE  COMPLETED  CODE  COMPLETED  CODE  COMPLETED  COMPLE |

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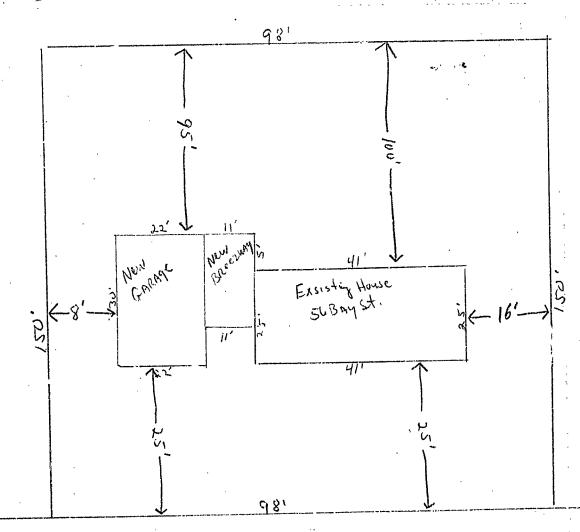
# APPLICATION FOR PERMIT

# DEPARTMENT OF BUILDING INSPECTIONS SERVICES ELECTRICAL INSTALLATIONS

|  | ·                       | •                                       | Date Nov. 9 Receipt and Permit   | 1982<br>number <sup>A</sup> 92379 |
|--|-------------------------|---|----------------------------------|-----------------------------------|
| o the CHIEF ELECTRIC.  | AL INSPECTOR, Po-       | rtland, Maine:                          | nstallations in accordance       | with the laws of                  |
| and the state of t | ioal Omdinanco the C    | intional Electrical C                   | Offe fill the long of            |                                   |
| LOCATION OF WORK: _  | _56_Bay_St              | 4555777                                 | 7.64.71 7. 01.                   |                                   |
| Maine, the Portland Electronic Colors, the Portland Electronic Colors and Col | ginia lapomarda         | ADDRESS:                                | 164 Veranda S.T.                 | EEES                              |
|  |                         |   |                                  | . /                               |
| OUTLETS:   | Switches                | Plugmold ft                             | TOTAL 31-60                      | 5.00                              |
| Receptacies  | Dwitches                |   | •                                | . /                               |
| 7 1  | Flourescent             | (not strip) TOT                         | 'AL <u>1-10</u>                  | (3,00                             |
| Strip Flourescent  | ft                      |   |                                  |                                   |
|  |                         |   |                                  |                                   |
| Overhead   | Underground             | _Temporary                              | TOTAL amperes <del>200</del>     |                                   |
| METERS: (number of) $\_$   |                         | • |                                  |                                   |
| MOTORS: (number of)  |                         |   |                                  |                                   |
| Fractional   |                         |   | *****************                |                                   |
|  |                         |   |                                  |                                   |
|  |                         |   |                                  |                                   |
| Electric Tomber  | of rooms) 6             | *******                                 |                                  | 6.00                              |
|  |                         |   |                                  |                                   |
|  | 1 . 1 21                |   |                                  |                                   |
|  |                         |   |                                  |                                   |
| Electric Under   | 20 kws Ove              | . 20 kws                                | ******************************** |                                   |
| APPLIANCES: (number  | of)                     |   |                                  | ,                                 |
| Ranges   | <u>x</u> .              | Water Hea<br>Disposals                  | ters                             |                                   |
| Cook. Tops   |                         | Dishwashe                               | rs                               |                                   |
| Wall Ovens   |                         | Compactor                               |                                  | 1/                                |
| D <sub>k</sub> yers  | x                       | Others (de                              | note)                            | 6.00                              |
| Fans<br>TOTAL  |                         |   |                                  | . <u>3v00</u>                     |
|  |                         |   |                                  |                                   |
| War and Damala   |                         |   | •••••                            |                                   |
| PTS .  |                         |   |                                  |                                   |
| Air Conditioners   | Cantral IInit           |   |                                  |                                   |
|  | Canarata linita (Wir    | dows)                                   |                                  |                                   |
| Signs 20 sq. ft. a   | nd under ····           | •••••                                   | ••••••                           |                                   |
| Over 20 sq   | . It Cround             |   |                                  |                                   |
|  | Y. Canund               |   |                                  |                                   |
| Fire/Burglar Al  | reme Pacidential        |   |                                  |                                   |
|  | Communication           |   |                                  |                                   |
| Heavy Duty Out   | lets, 220 Volt (such as | welders) 30 amps                        | and under                        |                                   |
|  | •                       | over su a                               | IIID2                            |                                   |
| Circus, Fairs, etc   |                         |   |                                  |                                   |
| Alterations to w   | ires · ·                |   |                                  |                                   |
| Repairs after fir  | C                       |   | •••••                            |                                   |
| Emergency Ligh   | ts, battery ··          |   | MALIADION PEP DIE                |                                   |
|  |                         | INS                                     | TALLATION FEE DOD.               |                                   |
| FOR ADDITIONAL WO  | RK NOT ON ORIGI         | NAL PERMIT                              | DOUBLE FEE DUE:                  |                                   |
| FOR REMOVAL OF A   | "STOP ORDER" (30-       | 1-16.b)                                 |                                  |                                   |
| 101(11111111111111111111111111111111111  | ,                       |   | TOTAL AMOUNT DUE:                | _20,00                            |
|  |                         |   |                                  |                                   |
| INSPECTION:  |                         | 43 7000 0 10                            |                                  |                                   |
| Will be ready o  | n <u>ready</u>          | 19_; or Will Call                       |                                  |                                   |
| CONTRACTOR'S NAM   | E: <u>Michael Flo</u>   | ridino                                  |                                  |                                   |
| ADDRES   | S: 32 Berwick           | 5 . 32 /                                | <del></del>                      |                                   |
| TEI  | ::                      | 3/36 SIGNAT                             | URE OF CONTRACTOR:               |                                   |
| MASTER LICENSE NO<br>LIMITED LICENSE NO  |                         |   | neal John                        | <b></b>                           |
| PIMITIPD PYCEMSE IN  | ٠                       |   | 7-7-7                            |                                   |
|  | IN                      | SPECTOR'S COPY W                        | YITE V                           |                                   |

OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN

| Permit Number 92379  Location 56 Bay St,  Gwner V Rapomarda  Date of Permit 12-21-83  By Inspector Page No. 132  Permit Application Register Page No. 132   | me the weathing elle, to |
|---|--------------------------|
| PROGRESS INSPECTIONS:  CODE  COMFLIANCE  COMFLIED  COMPLETED  DATE:  REMARKS:  CARA A. C. 2. C. 2. C. 2. C. 2. C. 2. C. | 3-1-83 Jalked to a.      |



BAY STREET

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MER DE RIDG INSS.
WITH OR PORTLAND

|  | APPLICATION FOR PERMIT B.O.C.A. USE GROUP  | 1100   | PERMIT ISSUE   |
|--|--|--|--|
|  |  |  | OCT 18 MM  |
|  | B.O.C.A. TYPE OF CONSTRUCTION  | t. 17. 1983  | 0.31 1.5 416.65  |
|  | BONING ESCATION FORTLAND, MAINE  |  | Lawre DOLLAR   |
|  | To the CHIEF OF BUILDING & INSPECTION SERVICES, POF LAND, MAIN  The undersigned hereby applies for a permit to erect, alter, repair, demolish, move equipment or change use in accordance with the Laws of the State of Maine, the Por Grainance of the City of Portland with plans and specifications, if any, submitted LOCATION 56 Bay Street  1. Owner's name and address Virginia Laponarda - same 2. Lessee's name and address 3. Contractor's name and address Pasquale Laponarda - 59 Bay S  Proposed use of building dwelling with breezeway and 1 car with Last use  Material No. stories Heat Style of roof Other buildings on same let Estimated contractural cost \$ . 12,000  FIELD INSPECTOR—Mr.  | ror.nstall the folloutland B.O.C.A. Butherewith and the frace Teles. Tel | ilding Code and Zoning fellowing specifications: District 41 [7], #2 [7] ephone .751-0488 ephone .773-5949 . No. of sheets No. families No. families |
|  | To construct 22' x 30' 1 (ar with storage garage,  | TOTAL  | \$70,00  |
|  | 11' x 25' attached breezeway as per plans.   |  |  |
|  | 4 sheets of plans.   | Stamp of   | Special Conditions   |
|  |  |  |  |
|  | •  |  |  |
|  | NOTE TO APPLICANT: Separate permits are required by the installers and sub-  | contractors of hea   | ting, plumbing, electrical   |
|  | and mechanicals.   | •  | g. <sub>1</sub>  |
|  |  |  |  |
|  | DETAILS OF NEW WORK  |  |  |
|  | Is connection to be made to public sewer? If not, what is propose Has septic tank notice been sent? Form notice sent? Height average grade to top of plate 10! Height average grade Size, front depth No. stories solid or filled ian Material of oundation CONCRETE Thickness top 10" bottom Kind of voof pitch Rise per foot 9/32 Roof cov No. of chimneys None Material of chimneys of lining. Framing Lumber—Kind Spruce Dressed or full size? Corner Size Girder Columns under girders Size  Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor Joists and rafters: 1st floor 2nd Maximum span: 1st floor 2nd 2st floor 2st floo | to highest point o d?  | f roof   |
| · ·  | IF A GARAGE  No. cars now accommodated on same lot, to be accommodated number  | corum srcial care to   | be accommodated  |
| *  | Will automobile repairing be done other than minor repairs to cars habitually sto  | red in the propose   | ed building?   |
| •  | APPROVALS BY:  BUILDING INSTECTION —PLANEXAMINER Will work require di  | MISCELLANEO  | US<br>c on a public street?  |
|  | ZONING: 0.18. 11.4.60. 10/11/1/8 3   | star onig or any tro   | on a paone street,   |
| \$ 10 miles   10 miles | Fire Dept.: to see that the State Health Dept.: are observed?  Others:  Signature of Applicant  Pasculale Revisions  Typ: Name of above Repositorial Liponarday  | and City require   | vork a person competent ments pertaining thereto one # same  |
|  | Office   |  | ***************************************  |
| . 21   | ,  |  |  |
|  | FIELD INSPECTOR'S COPY APPLICANT'S COPY C  | OFFICE FILE COP  | Y  |
| Ţ  | I MA WILLIAMS  |  | •  |
| 1  | TTIME MILLIAMED  |  |  |
| No. oda  | · ·  |  |  |

NOTES 10.27 FOOTING APPRILIPENT NO

z\*/

} > w.



### APPLICATION FOR PERMIT

# DEPARTMENT OF BUILDING INSPECTIONS SERVICES ELECTRICAL INSTALLATIONS

|  | Data Oct. 16  |
|--|---|
|  | Date Oct. 16, 19 84 Receipt and Permit number C 05446 |
| To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:<br>The undersigned hereby applies for a permit to make elect | F"  |
| Maine, the Portland Electrical Ordinance, the National Electrical  | rical Code and the following specifications:          |
| LOCATION OF WORK: Bay St.  | DEC.  |
| OWNER'S NAME: Virginia Lapormada ADDR  | FEES FEES   |
| OUTLETS: $2/1 - 0488$  | ft. TOTAL 1-30!                                       |
| Receptacles Switches Plugmold  | ft. TOTAL 1-301                                       |
| FIXTURES: (number of)  | from an a second                                      |
| Incandescent Flourescent (not strip)   | TOTAL   |
| Strip Flourescent ft   |   |
| SERVICES:  | MOMAI amanaga   |
| Overhead Underground Temporary_<br>METERS: (number of)   |   |
| MOTORS: (number of)  |   |
| Fractional   |   |
| 1 HP or over   |   |
| RESIDENTIAL HEATING:   |   |
| Oil or Gas (number of units)   | ······  |
| Electric (number of rooms) _1  | 1.00  |
| COMMERCIAL OR INDUSTRIAL HEATING:  | <b>—</b>  |
| Oil or Gas (by a main boiler)  |   |
| Oil or Gas (by separate units) Electric Under 20 kws Over 20 kws   |   |
| APPLIANCES: (number of)  |   |
| · · · · · · · · · · · · · · · · · · ·  | r Heaters   |
| Cook Tops Dispo  |   |
| •  | vashers   |
|  | pactors   |
|  | rs (denote)   |
| TOTAL  |   |
| MISCELLANEOUS: (number of) Branch Paneis _1  | 1.00  |
| Transformers   |   |
| Air Conditioners Central Unit  |   |
|  |   |
| Signs 20 sq. ft. and under   |   |
| Over 20 sq. ft   |   |
| Swimming Fools Above Ground  |   |
|  |   |
| Fire/Burglar Alarms Residential  |   |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 as   | mne and under   |
|  | mps and under   |
| Circus, Fairs, etc.  |   |
| Alterations to wires   |   |
| Repairs after fire   |   |
| Emergency Lights, battery  |   |
| Emergency Generators   |   |
| EOD ADDITIONAL WORK NOT ON ORIGINAL DEDICTE  | INSTALLATION FEE DUE:                                 |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT FOR REMOVAL OF A "STOP ORDER" (304-16.b)                              |   |
| FOR REMOVAL OF A STOP ORDER (304-10.b)   | TOTAL AMOUNT DUE: 5.00                                |
|  |   |
| INSPECTION:  |   |
| Will be ready on _ready, 19; or Will   | Call  |
| CONTRACTOR'S NAME: <u>Chris DeSimone</u>   |   |
| ADDRESS: 116 Orchard Rd. Cumber  | cland   |
| TEL.:  | A MILITAR OR GONIMA A GMCT                            |
| MASTER LICENSE NO.: 02999 SIGN   | ATURE OF CONTRACTOR:                                  |
| LIMITED LICENSE NO.:   | It the desirance of                                   |
|  | // 1  |

INSPECTOR'S COPY — WHITE OFFICE COPY — CANARY CONTRACTOR'S COPY — GREEN

E STEEL

| INSPECTIONS PROGRESS IN      | Service called in 10 19 Cocation Occation Occati |
|------------------------------|--|
| CO<br>COMPL<br>COMPL<br>DATE | LETED STREMARKS:   |
| 10-16-84                     | on this date & sawmen of 39 Bay and alosed that, wong one,   |
|                              | and closed unch, word over   |
|                              |  |
|                              |  |
|                              |  |
|                              |  |
|                              |  |
|                              |  |
|                              |  |

Service S

Parks/Public Works 55 Portland Street Portland, Maine 04101

FOR SEWER USEP CHARGE ADJUSTMENTS

The undersigned hereby requests permission to install additional water meter(s) in accordance with Section 322.60 of the "Municipal Code of the City of Portland, Maine"

It is understood that all expenses related to the purchase, installation and maintenance of the meter(s) is to be borne by the applicant.

#### TO BE COMPLETED BY APPLICANTS

| The and St. Do Hand me awas   |
|---|
| Address where sub-meter is requested 56 Bay St Portland, me 04103                                       |
| Aproperty owner's name Virginia H. (apomarati   |
| Tax Map Reference (On Real Estate Tax Bill) 155-F-5-6 (extension 160)                                   |
| Property owner's address 56 Bay St Fort (and)   |
| Person to be contacted to schedule inspections 175-3536, ext 1592 (7610488) (Name and Telephone Number) |
| Portland Water District Account No. (On bill) D - 48-13919  |
| **Billing Name & Addres (On bill) VINGINIA A. (apomarag   |
| 56 Bay St Portland, me  |
| Location and size existing Portland Water District Service Meter 5/8 meter in                           |
| right front corner of loasement   |
| Proposed location and size of sub-meter Pagy back 5/8" & sub-meter                                      |
| above existing meter (see sketch)   |
| Will a remote reading register be utilized? NO (YES) (If yes, state location left)                      |
| front corner near main remote electric meter etc.   |
| Description of proposed changes in plumbing required for sub-metering: Cut & Sweat                      |
| in sub-meter after main meter, to before tee to   |
| lines feeding front + rear sillcocks.   |
| The volume of water to be submetered can be shown not to enter the sewerage system by virture           |
| of its use for: Watering Lawn   |
| washing Car washing drive way   |
|   |
|   |
|   |
|   |
| I certify the above information is true and correct:  |
| x Virginia A. Caponarda x 5-22-87   |

Revised 12-30-85

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MAY 2 2 1987

DEPARTMENT OF PUBLIC WORKS

| proposes matths. Show hater flo<br>location use additional sheet o | f gaper of necessary. (Front)                              |
|--|--|
| Existing lines   |  |
|  | M S TE   |
| To sinks   | Line to  |
| TOTION, III SUE  | PROSED SINKS, Proposed in To                               |
| etc.   | etc. Plumbing)   |
|  | 7 7 80   |
|  | (BASEMENT) is 8 8 8  |
| EXI  | STING TER Moster & Jan                                     |
| 10 <u>MC</u>   | Stop & Maste & Coli  |
| 1  |  |
|  | (Roar) (B)   |
| T.C. D.D. C.O.M.D.I.   | ETED BY PUBLIC WORKS                                       |
| TO RE COMPE  | E15D B1 10D B10 W  |
|  |  |
| Pro-installation inspection by                                     | Frank Brancely   |
| TIE HIS CALLACTOR TIOP OF THE                                      | May 29, 1987   |
|  |  |
| Automatic reading system reque                                     | 550000 · · · · · · · · · · · · · · · · ·                   |
| WA Watts 84  | Back Flow Preventer or equal shall be                      |
| installed on front &   | rear hosebiblos at A & B) above.                           |
|  |  |
| Application Ap   | proved Denied  |
| Comments   |  |
|  |  |
| -  |  |
| A Transport  |  |
|  |  |
|  | 1  |
|  | TED BY THE PLUMBING INSPECTOR                              |
|  |  |
| An inspection of the C   | completed installation of the sub-metering system approved |
| on thick arolication was cond                                      | lucted on  |
| Chief Plumbing Inspector of  | the City of Portland.                                      |
| The sub-metering sys   | stem was installed as approved                             |
| No cross connections   |  |
|  | EVNOIG GOOGWIN   |
| The installation is  | ✓ approved  dis-approved                                   |
|  | C dis-approved   |
| TO BE COMP   | LETED BY THE WATER DISTRICT                                |
| 10 85 60   |  |
| Date submeter sold   | 6/5/87   |
| Subnoter account number  | D-48-13919<br>5/8R # 536 <i>6</i> 8324-87                  |
| Sulmoter make and number<br>Schooler installation read             | 111/3 - 229 00 -   |
| correspondence and the preceded i                                  | nto consister //10/8/                                      |
| Submeter automit entered i   | nto meter hock   |
| LOPARATE -   | 4  |
| 17/11/   |  |
| 1941 - 1714  |  |

CHASTER OF PUBLIC WORKS

AL A