



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date May 15, 19 80  
 Receipt and Permit number A 45703

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 12 Randall Street  
 OWNER'S NAME: Louis Pirrone ADDRESS: lives there

|                                   |  |                       |                         |                        |                     |
|-----------------------------------|--|-----------------------|-------------------------|------------------------|---------------------|
| OUTLETS:                          | Receptacles _____  | Switches _____        | Plugmold _____          | ft. TOTAL <u>1-30</u>  | FEES<br><u>3.00</u> |
| FIXTURES: (number of)             | Incandescent _____   | Flourescent _____     | (not strip) TOTAL _____ |                        |                     |
|                                   | Strip Flourescent _____  | ft. _____             |                         |                        |                     |
| SERVICES:                         | <u>3-100 amp services</u>  |                       |                         |                        |                     |
|                                   | Overhead <u>xx</u>   | Underground _____     | Temporary _____         | TOTAL amperes <u>2</u> | <u>6.00</u>         |
| METERS: (number of)               | <u>3</u>   |                       |                         |                        | <u>1.50</u>         |
| MOTORS: (number of)               | Fractional _____   |                       |                         |                        |                     |
|                                   | 1 HP or over _____   |                       |                         |                        |                     |
| RESIDENTIAL HEATING:              | Oil or Gas (number of units) _____                                     |                       |                         |                        |                     |
|                                   | Electric (number of rooms) _____                                       |                       |                         |                        |                     |
| COMMERCIAL OR INDUSTRIAL HEATING: | Oil or Gas (by a main boiler) _____                                    |                       |                         |                        |                     |
|                                   | Oil or Gas (by separate units) _____                                   |                       |                         |                        |                     |
|                                   | Electric Under 20 kws _____  | Over 20 kws _____     |                         |                        |                     |
| APPLIANCES: (number of)           | Ranges _____   | Water Heaters _____   |                         |                        |                     |
|                                   | Cook Tops _____  | Disposals _____       |                         |                        |                     |
|                                   | Wall Ovens _____   | Dishwashers _____     |                         |                        |                     |
|                                   | Dryers _____   | Compactors _____      |                         |                        |                     |
|                                   | Fans _____   | Others (denote) _____ |                         |                        |                     |
|                                   | TOTAL _____  |                       |                         |                        |                     |
| MISCELLANEOUS: (number of)        | Branch Panels _____  |                       |                         |                        |                     |
|                                   | Transformers _____   |                       |                         |                        |                     |
|                                   | Air Conditioners Central Unit _____                                    |                       |                         |                        |                     |
|                                   | Separate Units (windows) _____   |                       |                         |                        |                     |
|                                   | Signs 20 sq. ft. and under _____                                       |                       |                         |                        |                     |
|                                   | Over 20 sq. ft. _____  |                       |                         |                        |                     |
|                                   | Swimming Pools Above Ground _____                                      |                       |                         |                        |                     |
|                                   | In Ground _____  |                       |                         |                        |                     |
|                                   | Fire/Burglar Alarms Residential _____                                  |                       |                         |                        |                     |
|                                   | Commercial _____   |                       |                         |                        |                     |
|                                   | Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ |                       |                         |                        |                     |
|                                   | over 30 amps _____   |                       |                         |                        |                     |
|                                   | Circus, Fairs, etc. _____  |                       |                         |                        |                     |
|                                   | Alterations to wires _____   |                       |                         |                        |                     |
|                                   | Repairs after fire _____   |                       |                         |                        |                     |
|                                   | Emergency Lights, battery _____  |                       |                         |                        |                     |
|                                   | Emergency Generators _____   |                       |                         |                        |                     |

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 10.50

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx  
 CONTRACTOR'S NAME: Louis Cavallaro  
 ADDRESS: 125 Sherwood St.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 1703 SIGNATURE OF CONTRACTOR: *Louis Cavallaro*  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 45703

Location 12 Rainald St.

Owner X. Pittone

Date of Permit 5-15-80

Final Inspection 5-22-80

By Inspector *Libby*

Permit Application Register Page No. 54

INSPECTIONS: Service ✓ by *Libby*  
Service called in 5-22-80  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 5-22-80

| DATE: | REMARKS: |
|-------|----------|
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |



FILL IN AND SIGN WITH INK

00 233

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

PERMIT ISSUED

APR 25 1980

Portland, Maine, April 25, 1980

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 12 Randall St. Use of Building 3 family No. Stories 3 New Building Existing
Name and address of owner of appliance Louis Pirone - 86 Codman St.
Installer's name and address Sam Maricisso Company-146 Beechridge Rd. Scarborough Telephone 883-6885

General Description of Work

To install 3 cast iron steam boilers - replacement - information applies to all 3 & burner- domestic water

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? # 2 fuel oil
Minimum distance to burnable material, from: top of appliance or casing top of furnace 3 ft/ all around
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue 8x10 Other connections to same flue no
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Texaco - retention head Labelled by underwriters' laboratories? yes
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete Size of vent pipe 1 1/2
Location of oil storage basement Number and capacity of tanks 3-275 gal.
Low water shut off yes Make Watts 1 enclosed in cement block & sand
Will all tanks be more than five feet from any flame? yes How many tanks enclosed? 1
Total capacity of any existing storage tanks for furnace burners 825 gals.

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 5.00 cost of work 800.00 each unit
16.50
21.50

APPROVED:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Installer

Samuel M. Maricisso

INSPECTION COPY

CS 300

NOTES

July 18, 1980

Permit No. 80/203  
Location 127 Remondy St  
Owner Sauer Brothers  
Date of permit 4-25-80  
Approved 4-25-80

Vertical Control  
to coordinate  
vertical control  
with other  
vertical control  
with other  
vertical control  
with other

~~Vertical Control  
to coordinate  
vertical control  
with other  
vertical control  
with other  
vertical control  
with other~~



# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, July 18, 1966

PERMIT ISSUED

JUL 19 1966

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 12 Randall Street Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address Charles P. Piron, 12 Randall St. Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address owner Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
 Proposed use of building Tenement No. families 3  
 Last use \_\_\_\_\_ No. families 3  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 100 Fee \$ 2.00

## General Description of New Work

To replace existing first floor and sills of 7'x12' three story pizaz

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills 1x4  
 Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor 2x6, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor 16", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor 7'1", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

CS 301

INSPECTION COPY

Signature of owner

*Charles Piron*





FILL IN AND SIGN WITH INK.

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, May 12, 1966

PERMIT ISSUED

MAY 13 1966

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 12 Randall St. Use of Building 3-fam. No. Stories 3 New Building Existing
Name and address of owner of appliance Carmine Pirone, 12 Randall St.
Installer's name and address owners Telephone 775-1664

General Description of Work

To install oil-burning equipment in steam heating system in place of coal to heat first floor (belated permit)

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 5'
From top of smoke pipe 6' From front of appliance over 4' From sides or back of appliance over 4'
Size of chimney flue 10 Other connections to same flue 2 furnaces
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Ticken Labelled by underwriters' laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner cement Size of vent pipe 1 1/2"
Location of oil storage basement Number and capacity of tanks 1-75 gal.
Low water shut off yes Make McDonnell-Miller No 67
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners 2-existing - this one to be enclosed

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Tank to be enclosed by walls of reinforced concrete at least 6" thick, well bonded to a nonburnable floor, and constructed to a level not less than 12 inches above the top of tank-space between tanks and enclosure and to top of walls to be completely filled with sand or well tamped earth, and coated as for underground tanks

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

OIC E.S.S. 5/12/66

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

CS 300

INSPECTION COPY

Signature of Installer

Carmine Pirone, EP
Mac







R5 RESIDENCE ZONE  
 CITY OF PORTLAND, MAINE  
 DEPARTMENT OF BUILDING INSPECTION  
**COMPLAINT**

Location  
 12 Hannell St.

INSPECTION COPY

COMPLAINT NO. 66/36

Date Received May 11, 1966

Location 12 Hannell Street

Use of Building 3-family apt. house

Owner's name and address Caroline & Billy L. Pirone, 12 Hannell St. Telephone \_\_\_\_\_

Tenant's name and address \_\_\_\_\_ Telephone \_\_\_\_\_

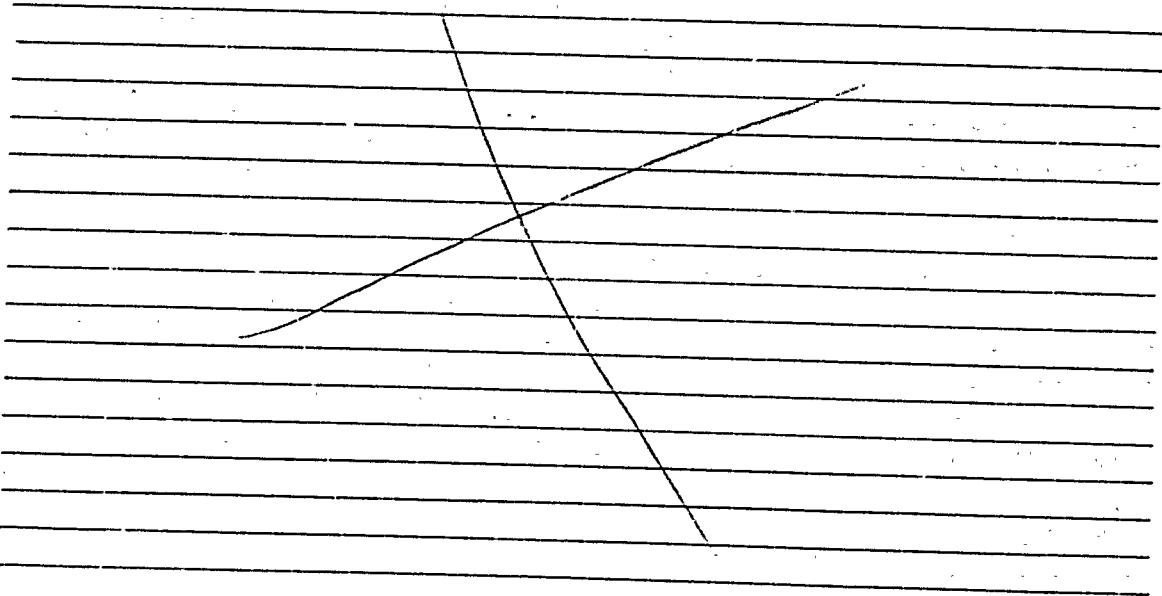
Complainant's name and address Fire Dept. Telephone \_\_\_\_\_

Description: 3 hot air tanks in basement - one should be enclosed.

NOTES: 5/11/66 - Mr. Pirone installed 3rd  
basement tank.

The other two were installed several  
years ago.

5/11/66 Permit applied for. E.L.P.





RS RESIDENCE ZONE

## APPLICATION FOR PERMIT

PERMIT ISSUED

01311

Class of Building or Type of Structure Garage - Frame (tool shed)

OCT 3 1961

Portland, Maine, September 14, 1961

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 12 Randall St. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address Carmine Pirone, 12 Randall St. Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address owner Telephone 5-2664  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans YES No. of sheets 1  
 Proposed use of building Garage - Tool Shed No. families \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot dwelling  
 Estimated cost \$ 100.00 Fee \$ 3.00

## General Description of New Work

To construct 10' wide x 20' long frame addition for "tool shed" attached to existing metal garage.

4x4 studs 24 to 28" o.c.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate 3' Height average grade to highest point of roof 10'  
 Size, front 10' depth 20' No. stories 1 solid or filled land? solid earth or rock? earth  
 Material of foundation concrete blks. at least 4" below grade Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof shed pitch Rise per foot 1" Roof covering Asphalt Glass C Urd. Lab.  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber—Kind hemlock Dressed or full size? dressed Corner posts 4x4 Sills 2x5  
 Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet  
 Joists and rafters: 1st floor dirt, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x5  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 28"  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 5'  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

J. E. W. w/ letter

## Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Carmine Pirone

CS 301

INSPECTION COPY

Signature of owner

by:

Carmine Pirone

7.7

NOTES

9/15/61 - 2' pit also dug  
 & gravel pit 2' from  
 near lat. line. (Revised  
 description given)  
 10/3/61 - Work done as  
 per letter of 9/27/61.  
 S. K. to issue E. S. X.

~~10/3/61 - Work done as  
 per letter of 9/27/61.  
 S. K. to issue E. S. X.~~

Permit No. 61/1311  
 Location 13 Rd. level 2  
 Owner American Power  
 Date of permit 10/3/61  
 Notif. closing-in  
 Inspn. closing-in  
 Final Notif.  
 Final Inspn.  
 Cert. of Acceptance issued  
 Setting Out Notice  
 Form Check Notice

12 Randall St. Court 10' x 20' garage to be used for  
 storage of lumber, pipes, etc.

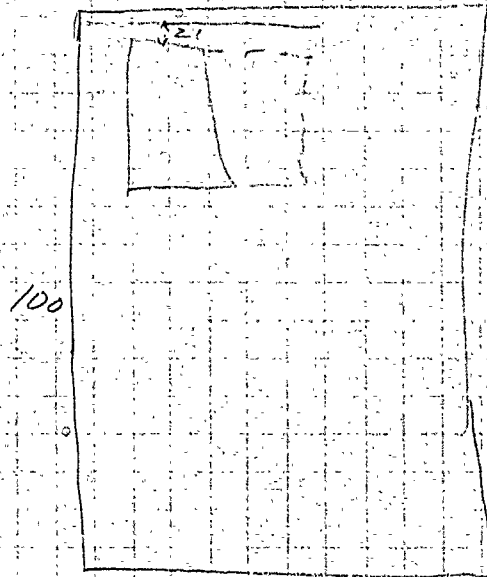
9/19/61

Garage resting on exist metal girder 10' x 12"  
 studs in metal garage 1 1/2" x 1 1/2" x 1/8" L@4"  
 Roof led from 2 roof.

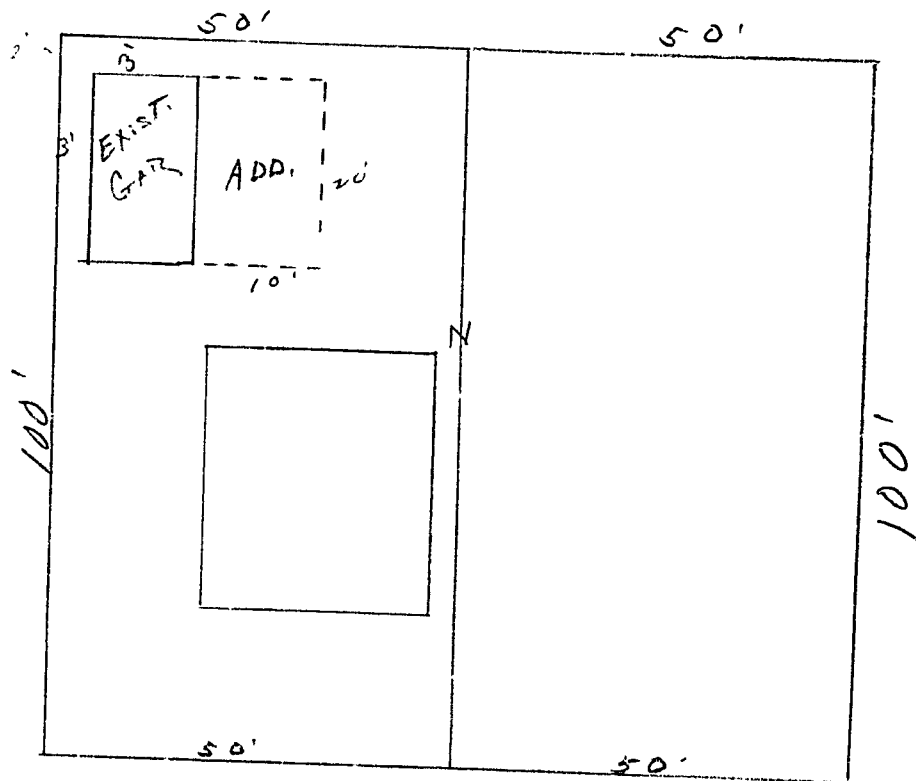
$$10' \times 4.33' \times 40 \frac{\#}{ft} = 1733 \frac{\#}{ft}$$

$$7' \times 12' = \frac{84}{.47} = 179 \quad f = \frac{1733}{.36} = 4770 \frac{K}{ft}$$

$f_c > 120$  f.p. 212  
 $f_{allow} = 0.42 \times 4.59 \text{ KSI} = 1.93 \text{ KSI}$   
 4.59 KSI Main girders



9/19 owner wants to use additional 1 1/2" x 1 1/2" x 1/8" L  
 between exist in the garage to help support wall faces.



12 RANDALL ST.

RECEIVED  
SEP 14 1961  
DEPT. OF BLD'G. INSP.  
CITY OF PORTLAND



(RC) RESIDENCE ZONE - C  
APPLICATION FOR PERMIT

PERMIT ISSUED  
MAY 22 1953  
CITY OF PORTLAND

Class of Building or Type of Structure Third Class  
Portland, Maine, May 15, 1953

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect ~~at the above address~~ the following building ~~as shown on plans~~ in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 6 Randall St. (Assessors 12) Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's name and address Samuel Comeras, 86 Morning St. Telephone 4-3237  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Antonio Leo, 117 Oxford St. Telephone \_\_\_\_\_  
Architect F. A. Skinner Co., Inc., 127 Front St., So. Portland Plans yes No. of sheets 1  
Proposed use of building 1-car garage No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot apartment house Fee \$ 2.00  
Estimated cost \$ 300.

General Description of New Work

To erect all-metal garage 10' x 18'.

Permit Issued with Letter

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Height average grade to top of plate 8' Height average grade to highest point of roof 12'  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation concrete slab Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor concrete, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot 1, to be accommodated 1 number commercial cars to be accommodated 0  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of owner

Samuel H. Comeras

INSPECTION COPY

NOTES

4/22 7/31  
4/30

Permit No. 53/787

Location 6 Randall St.

Owner Samuel Comeras

Date of permit 5/22/53

Notif. closing-in

Inspn. closing-in

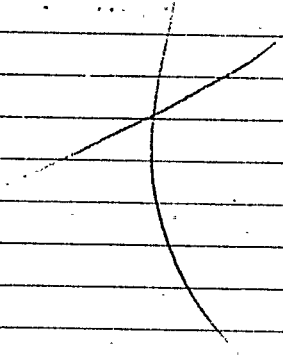
Final Notif.

Final Inspn. 8/5/53

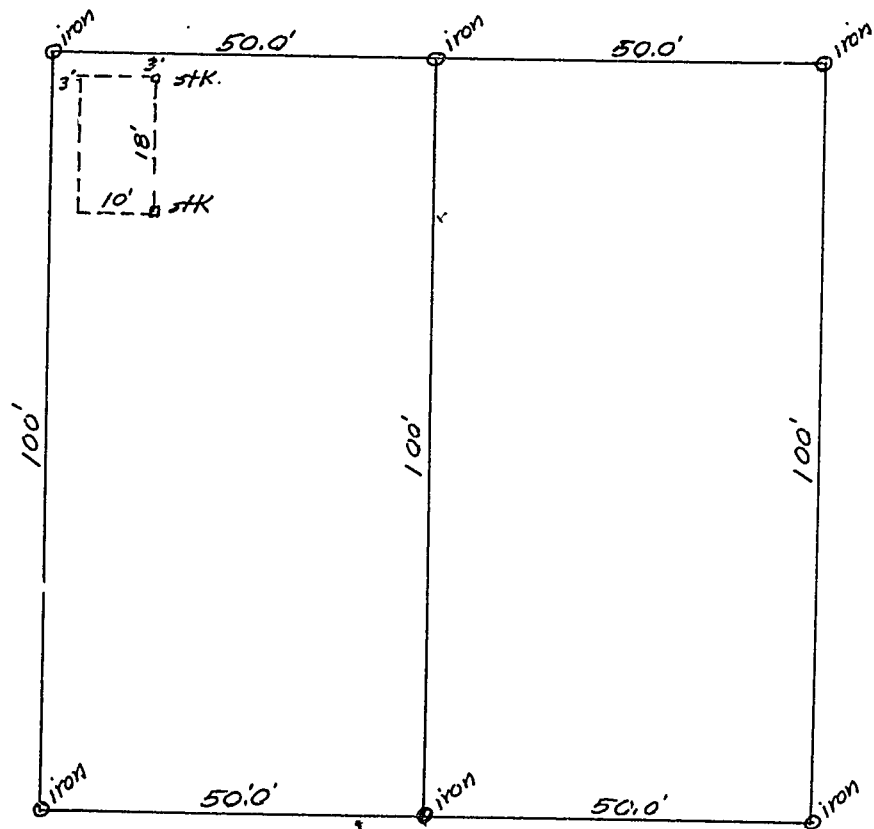
Cert. of Occupancy issued

5/19/53 - Location 15.  
P. 88

8/5/53 - Work done 2 h.



#6 RANDALL STREET  
Lot Survey  
&  
Proposed Location  
of  
New Garage  
for  
S.H. Comerus  
May 14, 1953  
R.J. LaPierre



145<sup>TH</sup> ST.  
to Galvin St →

RANDALL STREET

← to WASH. AVE.

Scale 80' = 1"



AP 10-12 (called 6) Randall St.

May 22, 1953

Copies to: Mr. Antonio Leo  
117 Oxford St.,  
P. A. Skinner Co., Inc.,  
127 Front St. South Portland

Mr. Samuel H. Coneras  
86 Morning St.,

Dear Mr. Coneras:

Building permit for construction of an all-metal garage 10 feet by 18 feet at 10-12 (called 6) Randall St. is issued to you herewith and copies of this letter are sent to your contractors who are to do the work, but subject to the following conditions. If these conditions are not understood, or, if you are unable or unwilling to comply with them, it is important that you do not start the construction of the garage or its foundation, but that you contact this office immediately with further information.

We have no information about the size of members and framing of this garage, but the permit is issued on the basis that it is the usual small metal frame building which complies with the Building Code for strength.

Because the existing garage was still in position, it was not possible for the surveyor to set stakes at all four corners of the proposed location of the new garage. He did, however, set stakes in the ground where each of the two corners of the proposed building, nearer Ellsley St., would be.

Our inspector, in checking the location, measured from these stakes, and found that, taking into the account the 10-foot width of the garage and the 18-foot length at the rear wall and one side wall of the garage would be exactly three feet from the rear lot line and the side lot line respectively. This is the least distance permitted by the Zoning Ordinance in both cases, but the eaves or overhang of the garage may project into these spaces not more than 12 inches.

This is brought to your attention so that, if the stakes marking the corners of the garage are dislodged at time of demolition of the present garage, the contractor for the foundation slab will make no mistake and will make sure that he sets the anchors for the building in the concrete slab in such a location that these required distances of three feet will be maintained between the side of the building and the rear wall of the building and the respective lot lines.

The height of the building is not given on the application, but it is assumed that the height of the ridge and the height of the eaves above the ground, <sup>is such that</sup> the average of those heights will not exceed 12 feet, that being the limit of height under the Zoning Ordinance--measured from the ground in front of the garage.

Very truly yours,

Warren McDonald  
Inspector of Buildings

WMCD/13



# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class  
Portland, Maine, May 11, 1953

PERMIT ISSUED  
00697  
MAY 11 1953  
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~construct~~ demolish ~~in~~ the following building ~~structure~~ in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 12 Randall St. Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's name and address Samuel Comeras, 86 Morning St. Telephone 4-3237  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Antonio Leo, 117 Oxford St. Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans no No. of sheets \_\_\_\_\_  
Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_  
Last use 1-car garage No. families \_\_\_\_\_  
Material wood No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot apartment house (3)  
Estimated cost \$ \_\_\_\_\_ Fee \$ 50

### General Description of New Work

To demolish 1-car frame garage 10' x 18'.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of owner

*Samuel H Comeras*

5/29

Permit No. 53697

Location 12 Randall St.

Owner Samuel Green

Date of permit 5/11/53

Notif. closing-in

Inspn. closing-in

Final Notif.

Final insp. 5/29/53

Cert. of Occupancy issued none

NOTES

5/29/53 - Work done  
P & L

[Blank lined area]

[Large blank lined area, partially crossed out with a large 'X']

[Large blank lined area]

10-12



Location, ownership, and detail must be correct, complete and legible. Separate application required for every building.

### APPLICATION FOR PERMIT TO BUILD A PRIVATE GARAGE

Portland, Me., July 26, 1922 19

To THE  
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:-

Location 6 Randall Street Fire Districts no Ward 9

Name of owner is? Theodore Kerr Address 934 Main Street, Westbrook

Name of mechanic is? not let Address \_\_\_\_\_

Proposes occupancy of building (purpose)? Private garage for two  
cars only, and no space to be let.

Not nearer than two feet from any lot line, will not obstruct windows of adjoining property.

A Pyrene fire extinguisher to be kept in garage.

Size of building. No. of feet front? 20ft; No. of feet rear? 20ft; No. of feet deep? 20ft

No. of stories? 1

No. of feet in height from the mean grade of street to the highest part of the roof? 12ft

Floor to be? concrete

Will the roof be flat, pitch, mansard, or hip? pitch Material of roofing? asphalt

Will there be a chimney? no Will the flues be lined? \_\_\_\_\_ No stoves to be used.

Will the building conform to the requirements of the law? yes

Will the building be as good in appearance as other surrounding buildings? yes

Have you or any person acting for you previously applied for a permit to build a private garage? no

If so, state the particulars \_\_\_\_\_

Estimated Cost,  
\$ 350.

Signature of owner or authorized representative,

Theodore Kerr

Address, 934 Main St.  
Westbrook Me.

✓ 6 Randall St.

No. 6680

APPLICATION FOR  
PRIVATE GARAGE

No. <sup>2-E</sup> 6 Randall

10-12

WARD 9

PTS 55-4

PERMIT GRANTED  
July 26, 1922



City of Portland.

OFFICE HOURS
10 TO 12 M.
4 TO 8 P. M.

OFFICE OF INSPECTOR OF BUILDINGS

To the Inspector of Buildings of the City of Portland: 12-13-13. 191

The undersigned respectfully makes application for a permit to erect enlarge a building on
Randall street, at number 4 to be
Three stories high, Forty-seven feet long, Twenty-five feet wide; also an addition to be
feet long, stories high,
feet wide, and to be used as a Dwelling.

CELLAR WALL-To be constructed of Concrete to be 16 inches wide on bottom and
batter to 12 inches on top. Mixture- 5 to one.

UNDERPINNING-To be Blocks Height of underpinning from top of cellar wall to bottom of
sill 2 ft. 9 inches to be 3 inches in thickness.

EXTERIOR WALLS-To be constructed of Wood Goss blocks If of Brick, Stone, etc. Total Height of wall
ft. inches. Thickness of 1st 2d 3d 4th
5th 6th story walls. If of reinforced concrete state mix and reinforcing system
to be used.

If wood construction, sills to be 4-8" Girders 8-10" Floor Timbers 2-8" 16 on C
Posts 4-6" Girts 4-4" Studs 2-4" to be spaced 16" on C

This building will be used for the purposes of Dwelling (If for apartments,
tenements, or other family uses state number of families accommodated and number on each floor.
If for manufacturing or mercantile purposes state character of business and amount of estimated
weight to be carried by the floor.)

Number of families on floor One
Total number of families Three

Manufacturing (state character)
Estimated load on floors per sq. ft.
Mercantile business (state character and load per sq. ft.)

If building is used for tenement house or family use and more than one family, the following pro-
visions of the Building Laws regarding dividing partitions shall be adhered to (Quote Law re. this).

FIRESTOPS-All bearing and center partitions will have firestops cut in tight on top of each partition cap
and between each set of floor timbers. Where ledger boards are used there shall be firestops cut in
tight against bottom of ledger boards, of same size as wall studs. Also wherever the Inspector of
Buildings may consider necessary.

STAIRWAYS-No. in building Two location Front and Rear to be enclosed
with walls to be lathed with lathing.

ROOF-To be constructed of Wood Rafters to be 2-8" inches to be spaced 16" on C
inches on centers. Roof to be covered with 5 ply Tar and Garvel

Gutters to be made of Cornices to be made of
Bay windows to be made of to be covered with
Dormer windows to be made of to be covered

Chimneys, Smoke flues to be lined with Flue Lining and provided with a 10-inch outside collar and
an inside collar to go to the inside of the flue.

Estimated Cost of Building
INSPECTION-The Inspector of Buildings is to be notified when building is ready for lathing and at
least 24 hours before the lathing is begun.

The Building is Owner by the day Address
The Architect is Address

The Owner is Hans Keir Address 550 Washington Ave.

No Deviation will be made from the above application without written permission from the Inspector of
Buildings.

The above petition was granted the 13 day of Dec 1913

(Applicant to sign here H. F. L. Swenholm)

924048

Permit # 924048 City of Portland BUILDING PERMIT APPLICATION Fee \$770. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Ingraham Volunteers Phone # 874-1055  
Address: 74 Elm St; Ptld, ME 04101

LOCATION OF CONSTRUCTION 12 Randall St.  
Contractor: \_\_\_\_\_ Sub: \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
Est. Construction Cost: 150,000 Proposed Use: Handicapped fam unit

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
Is Proposed Use: Seasonal INTER/EXTERIOR RENOVATIONS  
Change of Use

Explain Conversion: Change of Use #9273634

Foundations:  
1. Type of Soil: \_\_\_\_\_  
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
3. Footings Size: \_\_\_\_\_  
4. Foundation Size: \_\_\_\_\_  
5. Other \_\_\_\_\_

Floor:  
1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
2. Girders Size: \_\_\_\_\_  
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_ Spacing 16" O.C.  
4. Joists Size: \_\_\_\_\_ Size: \_\_\_\_\_  
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
7. Other Material: \_\_\_\_\_

Exterior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. No. windows \_\_\_\_\_  
3. No. Doors \_\_\_\_\_ Spant(s) \_\_\_\_\_  
4. Header Sizes \_\_\_\_\_  
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
6. Corner Posts Size \_\_\_\_\_ Size \_\_\_\_\_  
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
8. Sheathing Type: \_\_\_\_\_ Size \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
9. Siding Type \_\_\_\_\_  
10. Masonry Materials \_\_\_\_\_  
11. Metal Materials \_\_\_\_\_

Interior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Header Sizes \_\_\_\_\_ Spant(s) \_\_\_\_\_  
3. Wall Covering Type \_\_\_\_\_  
4. Fire Wall if required \_\_\_\_\_  
5. Other Materials \_\_\_\_\_

White - Tax Assessor

For Official Use Only  
Date: 8/17/92 Subdivision: 26  
Inside Fire Limits \_\_\_\_\_ Name \_\_\_\_\_  
Edge Code \_\_\_\_\_ Lot \_\_\_\_\_  
Time Limit \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
Estimated Cost: 150,000

Zoning: RS  
Street Frontage Provided: \_\_\_\_\_  
Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Set \_\_\_\_\_  
Review Required:  
Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shoreland Zoning: Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain: Yes \_\_\_\_\_ No \_\_\_\_\_  
Special Exception: \_\_\_\_\_  
Other (Explain): WDA 8-18-92

Ceiling:  
1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Ceiling Strapping Size: \_\_\_\_\_  
3. Type Ceilings: \_\_\_\_\_ Site: \_\_\_\_\_  
4. Insulation Type \_\_\_\_\_  
5. Ceiling Height: \_\_\_\_\_

Roof:  
1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
3. Roof Covering Type \_\_\_\_\_  
Swimming Pool: \_\_\_\_\_ Square Footage \_\_\_\_\_

Chimneys:  
Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
Type of Heat: \_\_\_\_\_

Electrical:  
Service Entrance Size: \_\_\_\_\_ Smoke Detector Required: Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
1. Approval of soil test if required: Yes \_\_\_\_\_ No \_\_\_\_\_  
2. No. of Tubs or Showers \_\_\_\_\_  
3. No. of Fixtures \_\_\_\_\_  
4. No. of \_\_\_\_\_  
5. No. of \_\_\_\_\_

Swimming Pool:  
1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

Received By: Louise E. Chase  
Signature of Applicant: Elena Schmidt Date: 8/17/92  
CEO's District: \_\_\_\_\_

CONTINUED TO REVERSE SIDE  
Ivory Tag - CEO 16 MA. Rime

PERMIT ISSUED WITH LETTER

HISTORIC PRESERVATION

### PLUMBING APPLICATION

**PROPERTY ADDRESS**

Town Or Plan: Portland  
Street: 12 Ramoth Street  
Subdivision Lot: Small Assoc.

**PROPERTY OWNERS NAME**

First: \_\_\_\_\_  
Last: \_\_\_\_\_

Applicant Name: EC Russell Sr  
Mailing Address of Owner/Applicant (if different): 94 Gage Rd, Portland, ME 04107

6

PORTLAND 4690 TOWN COPY

\$124.71 FEE

EST. 01/24/92

Local Plumbing Inspector Signature: \_\_\_\_\_  
Date Approved: 12-31-92

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Arthur Rowe 12-31-92  
Local Plumbing Inspector Signature Date Approved

**PERMIT INFORMATION**

|  |  |  |
|--|--|--|
| <p>This Application is for:</p> <p>1. <input checked="" type="checkbox"/> NEW PLUMBING</p> <p>2. <input type="checkbox"/> RELOCATED PLUMBING</p> | <p>Type Of Structure To Be Served:</p> <p>1. <input type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2. <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3. <input checked="" type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4. <input checked="" type="checkbox"/> OTHER - SPECIFY <u>Camp Home</u></p> | <p>Plumbing To Be Installed By:</p> <p>1. <input type="checkbox"/> MASTER PLUMBER</p> <p>2. <input type="checkbox"/> OIL BURNERMAN</p> <p>3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC</p> <p>4. <input type="checkbox"/> PUBLIC UTILIT. EMPLOYEE</p> <p>5. <input type="checkbox"/> PROPERTY OWNER</p> <p>LICENSE # <u>123241</u></p> |
|--|--|--|

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up  | Number | Column 2<br>Type of Fixture            | Number | Column 1<br>Type of Fixture  |
|--|--------|--|--------|------------------------------|
| <p><b>OR</b></p> <p>HOOK-UP: to an existing subsurface wastewater disposal system.</p> <p>PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.</p> | 2      | Hosebibb / Silcock                     | 1      | Bathtub (and Shower)         |
|  |        | Floor Drain                            | 2      | Shower (Separate)            |
|  |        | Urinal                                 | 1      | Sink                         |
|  |        | Drinking Fountain                      | 2      | Wash Basin                   |
|  |        | Indirect Waste                         | 3      | Water Closet (Toilet)        |
|  |        | Water Treatment Softener, Filter, etc. | 1      | Clothes Washer               |
|  |        | Grease/Oil Separator                   |        | Dish Washer                  |
|  |        | Central Cuspidor                       |        | Garbage Disposal             |
|  |        | Bidet                                  |        | Laundry Tub                  |
|  |        | Other:                                 |        | Water Heater                 |
| Number of Hook-Ups & Relocations   |        | Fixtures (Subtotal) Column 2           | 10     | Fixtures (Subtotal) Column 1 |
| Hook-Up & Relocation Fee   |        | Fixtures (Subtotal) Column 2           | 2      | Fixtures (Subtotal) Column 1 |
|  |        | <b>Total Fixtures</b>                  | 12     |                              |
|  |        | <b>Fixture Fee</b>                     | \$34-  |                              |
|  |        | <b>Hook Up &amp; Relocation Fee</b>    | \$     |                              |
|  |        | <b>Permit Fee (Total)</b>              | \$34-  |                              |

**SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE**

Permit # 923644  
City of Portland

**BUILDING PERMIT APPLICATION Fee \$25.00 Zone**

Map # 1-11-11-11-11

Permit # 923644 City of Portland

Please fill out any part which applies to you. Proper plans must accompany form.

Owner: Investment Volunteers Phone # 874-1035

Address: 24 Elm St. Portland, ME 04101

LOCATION OF CONSTRUCTION: Ramoth St. Field

Contractor: \_\_\_\_\_

Est. Construction Cost: \_\_\_\_\_ Proposed Use: Handicapped Room Unit

# of Existing Zoned Units: \_\_\_\_\_ Type Use: Team Unit

Building Dimensions: L: \_\_\_\_\_ W: \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Tot. Size: \_\_\_\_\_

Is Proposed Use Seasonal?  Permitted Use: \_\_\_\_\_

Explain Conversion Change: 1 Lam. Unit to Handicapped Room Unit

Date 5/4/92 For Official Use Only MAY 12 1992

Inside Fire Limit: \_\_\_\_\_

Ring Code: \_\_\_\_\_

Time Limit: \_\_\_\_\_

Estimated Cost: \_\_\_\_\_

Zoning: R-5

Special Fire/Escape Provisions: \_\_\_\_\_

Provided Sinks for Front: \_\_\_\_\_

Approved: \_\_\_\_\_

Zoning Board Approval: Yes Date: \_\_\_\_\_

Planning Board Approval: Yes Date: \_\_\_\_\_

Conditional Use: Yes Variance: \_\_\_\_\_

Shoreland Zoning: Yes No: \_\_\_\_\_ Floodplain: Yes No: \_\_\_\_\_

Special Elevation: \_\_\_\_\_

Other: \_\_\_\_\_

**HISTORIC PRESERVATION**

1. Calling Area Size: \_\_\_\_\_

2. Calling Site: \_\_\_\_\_

3. Type of Change: \_\_\_\_\_

4. Installation Type: \_\_\_\_\_

5. Calling Method: \_\_\_\_\_

6. Other: \_\_\_\_\_

Special Action: \_\_\_\_\_

Number of Five Floor Sts.: 2

**Ventilating No Plans necessary; par B. GIRONX**

1. Type of Wall: \_\_\_\_\_

2. Seal Back: Front

3. Spacing Size: \_\_\_\_\_

4. Spacing Size: \_\_\_\_\_

5. Other: \_\_\_\_\_

**Interior Wall**

1. Studding Size: \_\_\_\_\_ Spacing: \_\_\_\_\_

2. No. Windows: \_\_\_\_\_

3. Header Size: Yes Spacing: \_\_\_\_\_

4. Corner Detail Size: \_\_\_\_\_

5. Installation Type: \_\_\_\_\_

6. Sheathing Type: \_\_\_\_\_

7. Siding Type: \_\_\_\_\_

8. Weather Exposure: \_\_\_\_\_

9. Material: \_\_\_\_\_

10. Material: \_\_\_\_\_

11. Material: \_\_\_\_\_

12. Material: \_\_\_\_\_

13. Material: \_\_\_\_\_

14. Material: \_\_\_\_\_

15. Material: \_\_\_\_\_

16. Material: \_\_\_\_\_

17. Material: \_\_\_\_\_

18. Material: \_\_\_\_\_

19. Material: \_\_\_\_\_

20. Material: \_\_\_\_\_

21. Material: \_\_\_\_\_

22. Material: \_\_\_\_\_

23. Material: \_\_\_\_\_

24. Material: \_\_\_\_\_

25. Material: \_\_\_\_\_

26. Material: \_\_\_\_\_

27. Material: \_\_\_\_\_

28. Material: \_\_\_\_\_

29. Material: \_\_\_\_\_

30. Material: \_\_\_\_\_

31. Material: \_\_\_\_\_

32. Material: \_\_\_\_\_

33. Material: \_\_\_\_\_

34. Material: \_\_\_\_\_

35. Material: \_\_\_\_\_

36. Material: \_\_\_\_\_

37. Material: \_\_\_\_\_

38. Material: \_\_\_\_\_

39. Material: \_\_\_\_\_

40. Material: \_\_\_\_\_

41. Material: \_\_\_\_\_

42. Material: \_\_\_\_\_

43. Material: \_\_\_\_\_

44. Material: \_\_\_\_\_

45. Material: \_\_\_\_\_

46. Material: \_\_\_\_\_

47. Material: \_\_\_\_\_

48. Material: \_\_\_\_\_

49. Material: \_\_\_\_\_

50. Material: \_\_\_\_\_

51. Material: \_\_\_\_\_

52. Material: \_\_\_\_\_

53. Material: \_\_\_\_\_

54. Material: \_\_\_\_\_

55. Material: \_\_\_\_\_

56. Material: \_\_\_\_\_

57. Material: \_\_\_\_\_

58. Material: \_\_\_\_\_

59. Material: \_\_\_\_\_

60. Material: \_\_\_\_\_

61. Material: \_\_\_\_\_

62. Material: \_\_\_\_\_

63. Material: \_\_\_\_\_

64. Material: \_\_\_\_\_

65. Material: \_\_\_\_\_

66. Material: \_\_\_\_\_

67. Material: \_\_\_\_\_

68. Material: \_\_\_\_\_

69. Material: \_\_\_\_\_

70. Material: \_\_\_\_\_

71. Material: \_\_\_\_\_

72. Material: \_\_\_\_\_

73. Material: \_\_\_\_\_

74. Material: \_\_\_\_\_

75. Material: \_\_\_\_\_

76. Material: \_\_\_\_\_

77. Material: \_\_\_\_\_

78. Material: \_\_\_\_\_

79. Material: \_\_\_\_\_

80. Material: \_\_\_\_\_

81. Material: \_\_\_\_\_

82. Material: \_\_\_\_\_

83. Material: \_\_\_\_\_

84. Material: \_\_\_\_\_

85. Material: \_\_\_\_\_

86. Material: \_\_\_\_\_

87. Material: \_\_\_\_\_

88. Material: \_\_\_\_\_

89. Material: \_\_\_\_\_

90. Material: \_\_\_\_\_

91. Material: \_\_\_\_\_

92. Material: \_\_\_\_\_

93. Material: \_\_\_\_\_

94. Material: \_\_\_\_\_

95. Material: \_\_\_\_\_

96. Material: \_\_\_\_\_

97. Material: \_\_\_\_\_

98. Material: \_\_\_\_\_

99. Material: \_\_\_\_\_

100. Material: \_\_\_\_\_

White - Tax Assessor

Permit Received By: J. Foggs Date: 5/4/92

Signature of Applicant: EC Russell Sr Date: 5/4/92

CEO's District: Elena Schmidt

CONTINUED TO REVERSE SIDE

IVORY TAG - CEO Elena Schmidt



924335

Permit # 924335 City of Portland BUILDING PERMIT APPLICATION Fee \$65 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Ingraham Volunteers Phone # 874-1055  
 Address: 74 Elm St; Ptd, ME 04111  
 LOCATION OF CONSTRUCTION 12 Randall St.  
 Contractor: Fireshield Sprinkler Systems Inc 883-3261  
 Address: 11 Washington Ave- Scarboro, ME 04074  
 Phone # \_\_\_\_\_  
 Est. Construction Cost: \$8600 Proposed Use: group home w sprink  
 Past Use: group home  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion install sprinkler system

**For Official Use Only**  
 Date XXXXXXXX 11/13/92 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name 18 1997  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_  
 Estimated Cost 8600 Private \_\_\_\_\_

Zoning: Street Frontage Provided \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required: Zoning Board Approval Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) WDT - 2/11-13-92

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

White - Tax Assessor

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase

Signature of Applicant [Signature] Date 11/13/92

CEO's District Scott Garland

CONTINUED TO REVERSE SIDE

Ivory Tag - CEO

M.B. Rowe,



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 12 Randall St.

Issued to: Ingraham Volunteers

Date of Issue: 3/9/93

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 92 / 3644, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Change of Use - from three-family dwelling  
to handicapped family dwelling

Limiting Conditions:

Ramp must be completed within thirty days.

This certificate supersedes  
certificate issued

Approved:

3/9/93  
(Date)

*A. Blawie*  
Inspector

*D. J. ...*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be available to owner or lessee for one dollar.

*4/1/93*

923644

Permit # 923644 City of Portland

**BUILDING PERMIT APPLICATION** Fee \$225.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot # \_\_\_\_\_

Please fill out any part which applies to job. Plans must accompany form.

Owner: Ingram Volunteers  
 Address: 74 Elm St. Portland, Me 04101  
 LOCATION OF CONSTRUCTION: Randall St. Portland  
 Contractor: \_\_\_\_\_ Sub: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: Handicapped Fam Unit  
 Past Use: 3 Fam Unit  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion: change of 3 Fam Unit to Handicapped Fam Unit

**PERMIT ISSUED**  
**For Official Use Only**  
 Date: 5/4/92 Subdivision: \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_  
 Bldg Code: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_  
 Estimated Cost: \_\_\_\_\_  
 Owner: \_\_\_\_\_  
**CITY OF PORTLAND**  
 Private  
**MAY 12 1992**  
 Zoning: R-5  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setback: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required: NO approval only  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain): 166-F-001

Foundation: no plans necessary; per B. G. 166-F-001  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceiling: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

Chimneys:  
 Type \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Date: \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage: \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By J. Fogg

Signature of Applicant Elena Schmidt Date 5/4/92

CEO's District 6

CONTINUED TO REVERSE SIDE Ivory Tag - CEO

White - Tax Assessor

PLOT PLAN



**FEES (Breakdown From Front)**

Base Fee \$ \_\_\_\_\_  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$ \_\_\_\_\_  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

| Inspection Record |            | Date   |
|-------------------|------------|--------|
| Cojo              | Type: A.C. | 3.7.93 |
|                   | X          | 1.1    |
|                   |            | 1.1    |
|                   |            | 1.1    |
|                   |            | 1.1    |

COMMENTS

Conditions: Ramp must be completed w/in 30 days.

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

*Elena M. Schmidt*

SIGNATURE OF APPLICANT

ADDRESS

PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE NO.

Inspection Services  
Samuel P. Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

CITY OF PORTLAND

May 6, 1992

Ms. Jane Morrison  
Ingraham Volunteers, Inc.  
74 Elm Street  
Portland, ME 04101

RE: 12 Randall St.

Dear Jane,

This letter is to clarify the permit being issued for 12 Randall Street in Portland. This permit is to approve the use of the building as a Handicapped Family Unit. It does not authorize renovations or additions which may need separate permits.

I understand from your letter of April 30, 1992, that the intended use of the building is the same as described in your grant application. I agree that this is a Handicapped Family Unit and that it is hereby approved at 12 Randall Street.

Sincerely,

  
William D. Giroux  
Zoning Administrator

/jcf

cc: Joseph E. Gray, Director of Planning and Urban Development  
P. Samuel Hoffses, Chief of Inspection Services  
Marge Schmuckal, Asst. Chief of Inspection Services  
Lt. Wallace C. Garroway, Jr., Fire Prevention Bureau  
Arthur Rowe, Code Enforcement Officer

## Ingraham Volunteers, Inc.

74 Elm Street  
Portland, Maine 04101  
(207) 874-1055

Jane Morrison, M.S., L.S.W.  
Executive Director

April 30, 1992

Mr. William Giroux  
Zoning Administrator  
City of Portland  
Portland, Maine 04101

Dear Bill:

I am writing to ask for a change of use from a three-family to a handicap family unit for a building located at 12 Randall Street. This building will house the program formerly set for 743 Congress Street.

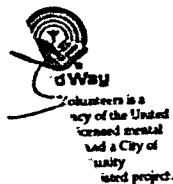
Due to an inability to receive clear title to the Congress Street building, we have been forced to change sites. This new location will suit our needs, and also offers increased yard space and parking.

The purpose and program will be the same as described before and approved by the Zoning Board of Appeals. Therefore, I request your determination of a Handicap Family Unit at this site.

Sincerely,

  
Jane G. Morrison, M.S., L.S.W.  
Executive Director

JGM/rrd



/s/

Inspection Services  
Samuel P. Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

CITY OF PORTLAND

August 26, 1992

RE: 12 Randall Street - Portland

Ingraham Volunteers  
74 Elm St.  
Portland, Maine 04101

Dear Sir:

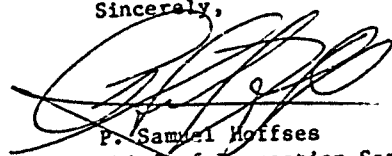
Your application to make interior renovations has been reviewed and a permit is herewith issued subject to the following requirements:

No certificate of occupancy can be issued until all requirements of this letter are met.

1. Sprinkler system shall be reviewed and approved by the State Fire Marshal's Office.
2. The Fire Department connection as referenced in Section 15500-2.05 A. Shall be a 4" size connection.
3. The Fire Alarm Control Panel shall be capable of zone disconnect by switch or an approved key pad function.
4. Stairways shall be enclosed in accordance with section 22-2.2.4 of N.F.P.A. 101 Life Safety Code.
5. All doors, latches and locks shall be in accordance with section 22-2.2.5.
6. Hazardous areas, as defined in this chapter shall be protected in accordance with Section 22-2.3.2.
7. Interior finishes on walls and ceiling shall be class A or B.
8. Smoke detectors shall be provided in accordance with section 22-2.3.4.2; note the exception to this requirement applies only to the "Additional" detector requirement.
9. Single station smoke detectors shall be provided in the sleeping rooms in accordance with section 2-2.3.4.3.
10. The automatic sprinkler system shall be supervised by the Fire Alarm System for "Waterflow" and valves and air pressure supervised for "trouble" condition.
11. Stairway guards and handrails shall be installed as per article 8 section 817.7 of the building code. (Boca National Building Code/1990).

If you have any questions regarding these requirements, please don't hesitate to contact this office.

Sincerely,



P. Samuel Hoffses  
Chief of Inspection Services

/el

389 Congress Street • Portland, Maine 04101 • (207) 874-8704

924048

Permit # 924048 City of Portland BUILDING PERMIT APPLICATION Fee \$77. Zone          Map #          Lot #           
Please fill out any part which applies to job. Proper plans must accompany form.

Owncr: Ingramm Volunteers Phone # 374-1355  
 Address: 74 Elm St; Portland, ME 04101  
 LOCATION OF CONSTRUCTION 12 Randall St.  
 Contractor:          Sub:           
 Address:          Phone #           
 Est. Construction Cost: 150,000 Proposed Use: 30# 34744777  
Handicapped Fam unit  
 # of Existing Res. Units          # of New Res. Units           
 Building Dimensions L          W          Total Sq. Ft.           
 # Stories:          # Bedrooms          Lot Size:           
 Is Proposed Use: Seasonal          INTER/EXTERIOR RENOVATIONS  
Condominium Conversion  
 Explain Conversion: Change of Use

**PERMIT ISSUED**  
**For Official Use Only**  
 Date: 8/17/92  
 Subdivision:           
 Name:           
 Lot:           
 City of **PORTLAND**  
 Estimated Cost: 150,000

Zoning:           
 Street Frontage Provided:           
 Provided Setback: Front          Back          Side           
 Review Required:           
 Zoning Board Approval: Yes          No          Date:           
 Planning Board Approval: Yes          No          Date:           
 Conditional Use:          Variance          Site Plan          Subdivision:           
 Shoreland Zoning: Yes          No          Floodplain: Yes          No           
 Special Exception:          (E)         

Foundation:  
 1. Type of Soil:           
 2. Set Backs - Front          Rear          Side(s)           
 3. Footings Size:           
 4. Foundation Size:           
 5. Other:         

Floor:  
 1. Sills Size:          Sills must be anchored.  
 2. Girder Size:           
 3. Lally Column Spacing:          Size:           
 4. Joists Size:          Spacing: 16" O.C.  
 5. Bridging Type:          Size:           
 6. Floor Sheathing Type:          Size:           
 7. Other Material:         

Exterior Walls:  
 1. Studding Size          Spacing           
 2. No. windows           
 3. No. Doors           
 4. Header Size:          Span(s)           
 5. Bracing: Yes          No           
 6. Corner Posts Size           
 7. Insulation Type          Size           
 8. Sheathing Type          Size           
 9. Siding Type          Weather Exposure           
 10. Masonry Materials           
 11. Metal Materials         

Interior Walls:  
 1. Studding Size          Spacing           
 2. Header Size:          Span(s)           
 3. Wall Covering Type           
 4. Fire Wa. if required           
 5. Other Materials         

Ceilings:  
 1. Ceiling Joists Size           
 2. Ceiling Sheathing Size          Spacing           
 3. Type Ceiling:           
 4. Insulation Type          Size           
 5. Ceiling Height:         

Roofs:  
 1. Truss or Rafter Size          Spacing           
 2. Sheathing Type          Size           
 3. Roof Covering Type         

Chimneys:  
 Type          Number of Fire Places           
 Heating:          Type of fuel           
 Electrical:  
 Service Entrance Size          Smoke Detector Required Yes          No         

Plumbing:  
 1. Approval of soil test if required          Yes          No           
 2. No. of Toilets or Showers           
 3. No. of Fixtures           
 4. No. of Lavatories           
 5. No. of Other Fixtures         

Swimming Pools:  
 1. Type:           
 2. Pool Size:          Square Footage           
 3. Material:          Name of Authority:          State and Local Code and State Law.

Permit Issued By:          Date: 8/17/92  
 Signature of: Elena Schmidt  
 CEO's License #         

CONTINUED TO REVERSE SIDE  
 Ivory Tag - CEO         

White - Tax Assessor



Date: September 3, 1992  
From: Steven R. Normand & Associates, Architects, Inc.  
To: Prospective Bidders  
Re: Addendum No. 3 to the Bid Documents for  
Randall Place, 12 Randall Street  
Portland, ME 04101

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated August 14, 1992.

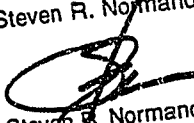
The contractor will be held to do all work required for the full completion of the work described, including all work incidental thereto or necessary to complete work properly, even though not specifically mentioned.

The original General Conditions and Supplementary General Conditions shall govern for all work unless specifically exempted or modified herein.

This addendum consists of 1 page following this letter plus partial plan L-1.

INDICATE RECEIPT OF THIS ADDENDUM ON THE PROPOSAL FORM FOR GENERAL CONTRACTOR.

Steven R. Normand & Associates, Architects, Inc.

  
Steven R. Normand AIA

I. SPECIFICATIONS

- A. Fire Dept. Connection as referenced in Section 15500-2.05 A, shall be a 4" Storz connection.

II. DRAWINGS

- A. Drawing L-1:

1. Change foundation drain pipe to connect to the 30" combined sewer at the centerline of Randall Street. Contractor note the elevation of the sewer is 10'-0"  $\pm$  below the street elevation. The street opening and sewer permit shall be by the Contractor. The City of Portland shall core existing pipe.
2. Replace 18'-0"  $\pm$  of granite curbing at existing curb cut as shown on L-1 with granite curb to match. Replace 4'-0"  $\pm$  section opposite front steps with standard cb (not tapered curb).

# LETTER OF TRANSMITTAL

*SR* Steven R. Normand and Associates, Architects Inc.

14 Maine Street Suite 200 Brunswick, Maine 04011 (207) 725-4460

|           |  |         |           |
|-----------|--|---------|-----------|
| DATE      | September 3, 1982                        | JOB NO. | NAA 92106 |
| ATTENTION |  |         |           |
| RE:       | Randall Place<br>Randall St, Portland ME |         |           |
|           |  |         |           |
|           |  |         |           |
|           |  |         |           |

TO Bidders / Interested Parties

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:

- Shop drawings     Prints     Plans     Samples     Specifications  
 Copy of letter     Change order     \_\_\_\_\_

| COPIES | DATE   | NO. | DESCRIPTION    |
|--------|--------|-----|----------------|
| 2      | 9/3/82 |     | Addendum No. 3 |
|        |        |     |                |
|        |        |     |                |
|        |        |     |                |
|        |        |     |                |
|        |        |     |                |
|        |        |     |                |

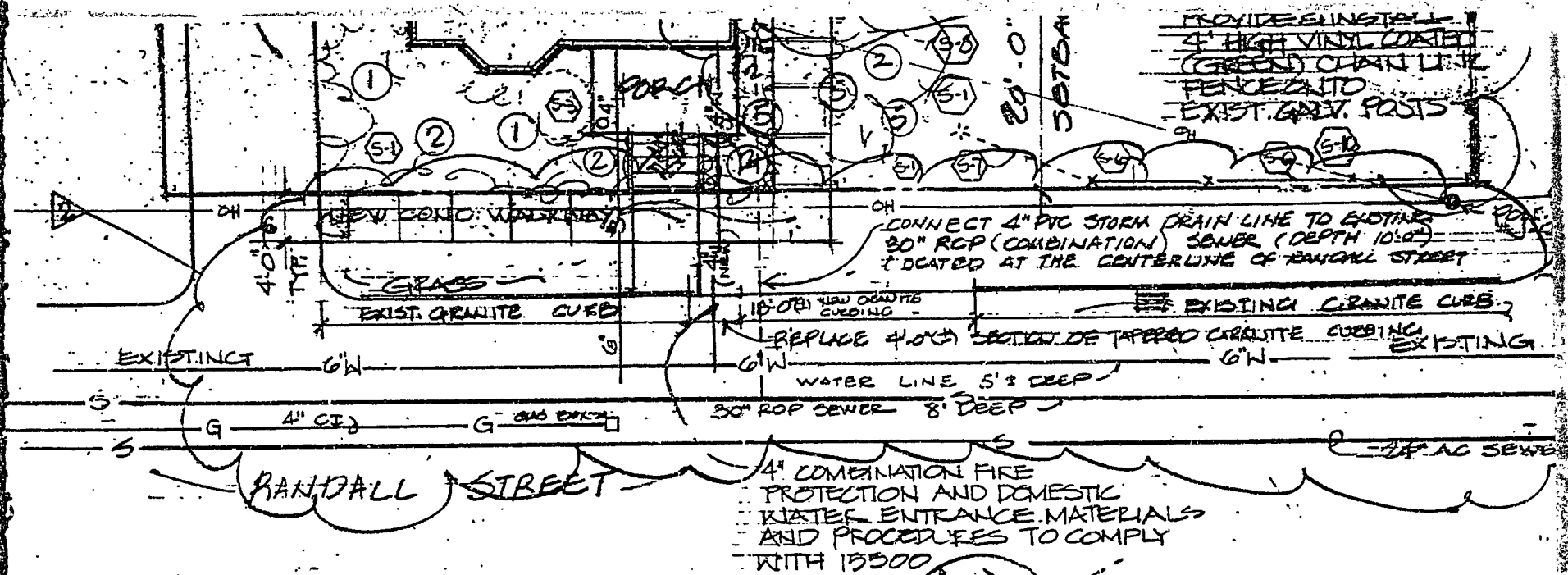
THESE ARE TRANSMITTED as checked below:

- For approval     Approved as submitted     Resubmit \_\_\_\_\_ copies for approval  
 For your use     Approved as noted     Submit \_\_\_\_\_ copies for distribution  
 As requested     Returned for corrections     Return \_\_\_\_\_ corrected prints  
 For review and comment     \_\_\_\_\_  
 FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_  PRINTS RETURNED AFTER LOAN TO US

REMARKS: Please forward a copy of this to the Fire Chief.

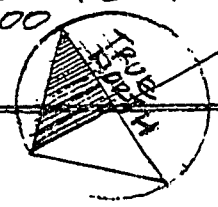
COPY TO \_\_\_\_\_

SIGNED: Phyllis A. Glenn



**SITE PLAN**

SCALE 1" = 10'-0"



**GENERAL NOTES**

1. REMOVE ALL EXISTING DEBRIS FROM SITE
2. GRATES NOT SHOWN. VERIFY REQUIRED GRADE CHANGES ON SITE AS REQUIRED TO INSURE PROPER LANDING ELEVATIONS.
3. PROVIDE LOAM & SEED TO EXISTING GRANITE CURB.
4. EXISTING 8" WATER LINE TO BE REPLACED W/ NEW 4" WATERLINE.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 12/17/92, 1992  
 Receipt and Permit number 2885

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 12 Randall St.

OWNER'S NAME: Ingraham Volunteers ADDRESS: \_\_\_\_\_

| OUTLETS:   | FEEES        |
|--|--------------|
| Receptacles <u>77</u> Switches <u>49</u> Plugmold _____ ft. TOTAL <u>126</u> ..... | <u>25.20</u> |
| FIXTURES: (number of)  |              |
| Incandescent <u>X</u> Flourescent <u>X</u> (not strip) TOTAL <u>45</u> .....       | <u>9.00</u>  |
| Strip Flourescent _____ ft. ....   |              |
| SERVICES:  |              |
| Overhead <u>X</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u> ..    | <u>15.00</u> |
| METERS: (number of) <u>1</u> .....   | <u>1.00</u>  |
| MOTORS: (number of)  |              |
| Fractional _____ .....   |              |
| 1 HP or over _____ .....   |              |
| RESIDENTIAL HEATING:   |              |
| Oil or Gas (number of units) _____ .....   |              |
| Electric (number of rooms) _____ .....   |              |
| COMMERCIAL OR INDUSTRIAL HEATING:  |              |
| Oil or Gas (by a main boiler) _____ .....  |              |
| Oil or Gas (by separate units) _____ .....   |              |
| Electric Under 20 kws _____ Over 20 kws _____ .....                                |              |
| APPLIANCES: (number of)  |              |
| Ranges <u>1</u> _____ Water Heaters _____  |              |
| Cook Tops _____ Disposals _____  |              |
| Wall Ovens _____ Dishwashers _____   |              |
| Dryers <u>1</u> _____ Compactors _____   |              |
| Fans _____ Others (denote) _____   |              |
| TOT _____  | <u>4.00</u>  |
| MISCELLANEC (number of)  |              |
| Branch anels _____ .....   |              |
| Transformers _____ .....   |              |
| Air Conditioners Central Unit _____ .....  |              |
| Separate Units (windows) _____ .....   |              |
| Signs 20 sq. ft. and under _____ .....   |              |
| Over 20 sq. ft. _____ .....  |              |
| Swimming Pools Above Ground _____ .....  |              |
| In Ground _____ .....  |              |
| Fire/Burglar Alarms Residential _____ .....  |              |
| Commercial <u>X</u> _____ .....  | <u>15.00</u> |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ .....       |              |
| over 30 amps _____ .....   |              |
| Circus, Fairs, etc. _____ .....  |              |
| Alterations to wires _____ .....   |              |
| Repairs after fire _____ .....   |              |
| Emergency Lights, battery <u>g</u> _____ .....                                     | <u>8.00</u>  |
| Emergency Generators _____ .....   |              |

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 77.20

INSPECTION:

Will be ready on \_\_\_\_\_, 1992; or Will Call X

CONTRACTOR'S NAME: Hannan's Elect

ADDRESS: Broadway- So Ptld

TEL.: 767-2471

MASTER LICENSE NO.: Larry Hannan #2885 SIGNATURE OF CONTRACTOR:

LIMITED LICENSE NO.: \_\_\_\_\_ Larry Hannan

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

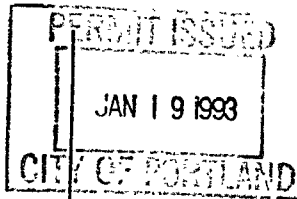




FILL IN AND SIGN WITH INK

924483

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT



Portland, Maine, .....

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 12 Randall St Use of Building Group Home No. Stories 3 New Building Existing " Name and address of owner of appliance Ingraham Volunteers Installer's name and address Mailey Plumbing & Heating 587 Riverside St Portland, ME 04103 Telephone 797-4961

To install Forced Hot Water Heating System

IF HEATER, OR POWER BOILER

Location of appliance Easement Any burnable material in floor surface or beneath? No If so, how protected? Kind of fuel? #2 Minimum distance to burnable material, from top of appliance or casing top of furnace 4' From top of smoke pipe 3' From front of appliance 6' From sides or back of appliance 10' Size of chimney flue 6" Other connections to same flue No If gas fired, how vented? Rated maximum demand per hour 240,000 BTU's Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? Yes

IF OIL BURNER

Name and type of burner Beckatt Labelled by underwriters' laboratories? Yes Will operator be always in attendance? No Does oil supply line feed from top or bottom of tank? Bottom Type of floor beneath burner Concrete Size of vent pipe 7" Location of oil storage Basement Number and capacity of tanks 2-275 Low water shut off Yes Make OEM 170 No. 170 Will all tanks be more than five feet from any flame? Yes How many tanks enclosed? None Total capacity of any existing storage tanks for furnace burners 2-275 Gallons

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Cost of Work 13,400.00 Permit Fee = 85.00 James Robinson Master Plumber #02641 02401 Amount of fee enclosed?

APPROVED: [Signature line]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of Installer James Robinson

CS 300

INSPECTION FILE APPLICANT'S ASSESSOR'S COPY

924335

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$65 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Ingraham Volunteers Phone # 874-1055

Address: 74 Elm St; Portland, ME 04111

LOCATION OF CONSTRUCTION 12 Randall St.

Contractor: Firesfield Sprinkler Systems Inc 883-3261

Address: 11 Washington Ave- Scarborough, ME 04074

Est. Construction Cost: \$8600 Proposed Use: group home w sprink

Past Use: group home

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_

Explain Conversion install sprinkler system

PERMIT ISSUED

For Official Use Only

Date ~~XXXXXX~~ 11/13/92

Subdivision:

NOV 18 1992

Inside Fire Limits \_\_\_\_\_

Bldg Code \_\_\_\_\_

Time Limit \_\_\_\_\_

Estimated Cost: 8600

Name \_\_\_\_\_

Lot \_\_\_\_\_

Ownership:

CITY OF PORTLAND

Zoning: Street Frontage Provided: \_\_\_\_\_  
Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required: Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_

Special Exception \_\_\_\_\_

Other WDA-11-13-92 (Explain)

Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes 1037-888 Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

White - Tax Assessor

Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

Roof:

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_

Chimneys:

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:

Type of Heat: \_\_\_\_\_

Electrical:

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase

Signature of Applicant [Signature] Date 11/13/92

CEO's District Scott Garland

CONTINUED TO REVERSE SIDE

Ivory Tag - CEO

MA, ROWE,



PLOT PLAN



**FEES (Breakdown From Front)**  
 Base Fee \$ 65-  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$ \_\_\_\_\_  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

| Inspection Record      |                   |
|------------------------|-------------------|
| Type                   | Date              |
| <u>OK - New Garage</u> | <u>4 / 6 / 93</u> |
| _____                  | _____             |
| _____                  | _____             |
| _____                  | _____             |
| _____                  | _____             |

COMMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT

*[Handwritten Signature]*

ADDRESS

PHONE NO.

883-3261

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE NO.

BUILDING PERMIT REPORT

DATE 11/17/92  
ADDRESS 12 Randall St.  
REASON FOR PERMIT Sprinkler  
BUILDING OWNER Ingraham Volunteer  
CONTRACTOR Fireshield Sprinkler System Inc.  
PERMIT APPLICANT Scott Garland  
APPROVED  DENIED

CONDITIONS OF APPROVAL OR DENIAL:



REVIEWED ED

# FIRESHIELD SPRINKLER SYSTEMS

11 Washington Ave.  
Scarborough Industrial Pk.  
Scarborough, Maine 04074

DATE OF REVIEW 11-11-92  
NET SET - 07314

## HYDRAULIC DESIGN INFORMATION SHEET

NAME 12 RANDALL STREET DATE 11-11-92  
 LOCATION 12 RANDALL STREET, PORTLAND, MAINE 04103  
 BUILDING \_\_\_\_\_ SYSTEM NO. \_\_\_\_\_  
 CONTRACTOR SEWALL ASSOC. CONTRACT NO. 92-121  
 CALCULATED BY SCOTT E. GALLAN DRAWING NO. 1091  
 CONSTRUCTION:  COMBUSTIBLE  NON-COMBUSTIBLE CEILING HEIGHT 8-9 FT.  
 OCCUPANCY RESIDENTIAL

SYSTEM DESIGN

NFPA 13:  LT. HAZ. ORD. HAZ. GP.  1  2  3  EX. HAZ.  
 NFPA 231  NFPA 231C: FIGURE \_\_\_\_\_; CURVE \_\_\_\_\_  
 OTHER (Specify) NFAA 13-R  
 SPECIFIC RULING \_\_\_\_\_ MADE BY \_\_\_\_\_ DATE \_\_\_\_\_

AREA OF SPRINKLER OPERATION 4 HOSE FLD. SYSTEM TYPE  WET  DRY  DELUGE  PRE-ACTION  
 DENSITY \_\_\_\_\_ SPRINKLER OR NOZZLE \_\_\_\_\_  
 AREA PER SPRINKLER 132 SF MAKE RELEASABLE MODEL "F1", "AIF2"  
 HOSE ALLOWANCE GPM: INSIDE \_\_\_\_\_ SIZE 7/8" 1 1/8" K-FACTOR 4.2, 4.15  
 HOSE ALLOWANCE GPM: OUTSIDE \_\_\_\_\_ TEMPERATURE RATING 155, 165  
 RACK SPRINKLER ALLOWANCE \_\_\_\_\_

CALCULATION SUMMARY

GPM REQUIRED 6700 PSI REQUIRED 45.0 AT BASE OF RISER.  
 "C" FACTOR USED: OVERHEAD 1.25 UNDERGROUND 1.5, 1.40

WATER SUPPLY

|  |   |   |
|--|---|---|
| <b>WATER FLOW TEST</b><br>DATE & TIME <u>10/5/89</u><br>STATIC PSI <u>37</u><br>RESIDUAL PSI <u>60</u><br>GPM FLOWING <u>1300</u><br>ELEVATION _____ | <b>PUMP DATA</b><br>RATED CAPACITY _____<br>AT/PSH _____<br>ELEVATION _____ | <b>TANK OR RESERVOIR</b><br>CAPACITY _____<br>ELEVATION _____<br>WELL _____<br>PROFF FLOW _____ GPM |
|--|---|---|

LOCATION CORNER OF RANDALL / I-95 200' FROM  
 SOURCE OF INFORMATION PORTLAND WATER DISTRICT

COMMODITY STORAGE

COMMODITY \_\_\_\_\_ CLASS \_\_\_\_\_ LOCATION \_\_\_\_\_  
 STORAGE HEIGHT \_\_\_\_\_ AREA \_\_\_\_\_ AISLE WIDTH \_\_\_\_\_  
 STORAGE METHOD: SOLID FILED \_\_\_\_\_ % PALLETIZED \_\_\_\_\_ % RACK \_\_\_\_\_ %

RACK

SINGLE ROW  CONVENTIONAL PALLET  AUTOMATIC STORAGE  ENCAPSULATED  
 DOUBLE ROW  SLAVE PALLET  SOLID SHELVING  NON-ENCAPSULATED  
 MULTIPLE ROW  OPEN

FLUE SPACING IN INCHES  
 LONGITUDINAL \_\_\_\_\_ TRANSVERSE \_\_\_\_\_  
 CLEARANCE FROM TOP OF STORAGE TO CEILING \_\_\_\_\_ FT. \_\_\_\_\_ IN.  
 HORIZONTAL BARRIERS PROVIDED \_\_\_\_\_

F I R E F I E L D  
HYDRAPLIC CALCULATIONS

11-92. 12 RANDALL STREET. 92-121. L= 120

PAGE NUMBER 2

| REF<br>PT#              | K    | GPM   | TOTAL<br>GPM | PIPE<br>I.D. | PIPE<br>LTH | PIPE<br>EQUIV<br>FTGS | LOSS<br>/FT | TOTAL<br>LOSS | TOTAL<br>PSI | JCT<br>FT# |
|-------------------------|------|-------|--------------|--------------|-------------|-----------------------|-------------|---------------|--------------|------------|
|                         |      |       |              |              |             |                       |             |               |              | 13.06      |
| 1                       | 4.15 | 15.00 | 15.00        | 1.104        | 3.000       | 0                     | 0.0596      | 0.18          | 13.24        | 2          |
| 2                       | 4.15 | 15.10 | 30.10        | 1.104        | 12.875      | 4                     | 0.2162      | 3.65          | 16.89        | A          |
| A                       | 0.00 | 0.00  | 30.10        | 1.104        | 11.333      | 7                     | 0.2162      | 3.96          | 20.85        | B          |
| B                       | 0.00 | 0.00  | 30.10        | 1.452        | 5.333       | 0                     | 0.0569      | 0.30          | 21.16        | C          |
| K = 6.5445              |      |       |              |              |             |                       |             |               |              |            |
|                         |      |       |              |              |             |                       |             |               |              | 13.06      |
| 3                       | 4.15 | 15.00 | 15.00        | 1.104        | 9.375       | 0                     | 0.0596      | 0.56          | 13.62        | D          |
| D                       | 0.00 | 0.00  | 15.00        | 1.104        | 8.833       | 5                     | 0.0596      | 0.82          | 14.45        | E          |
| E                       | 0.00 | 0.00  | 15.00        | 1.452        | 14.667      | 9                     | 0.0157      | 0.37          | 14.82        | C          |
| K = 5.8966              |      |       |              |              |             |                       |             |               |              |            |
|                         |      |       | 17.92        |              |             |                       |             |               |              | 21.16      |
| C                       | 6.54 | 30.10 | 48.03        | 1.452        | 1.000       | 6                     | 0.1351      | 0.95          | 22.10        | F          |
| F                       | 0.00 | 0.00  | 48.03        | 1.452        | 1.500       | 6                     | 0.1351      | 1.01          | 23.12        | G          |
| K = 9.9888              |      |       |              |              |             |                       |             |               |              |            |
|                         |      |       |              |              |             |                       |             |               |              | 13.06      |
| I                       | 4.15 | 15.00 | 15.00        | 1.104        | 8.542       | 5                     | 0.0596      | 0.81          | 13.87        | H          |
| H                       | 0.00 | 0.00  | 15.00        | 1.452        | 10.750      | 9                     | 0.0157      | 0.31          | 14.18        | J          |
| J                       | 0.00 | 0.00  | 15.00        | 1.452        | 2.333       | 6                     | 0.0157      | 0.13          | 14.31        | K          |
| K                       | 0.00 | 0.00  | 15.00        | 1.452        | 8.833       | 0                     | 0.0157      | 0.14          | 14.45        | G          |
| K = 3.9459              |      |       |              |              |             |                       |             |               |              |            |
|                         |      |       | 18.97        |              |             |                       |             |               |              | 23.12      |
| G                       | 9.99 | 48.03 | 67.00        | 1.452        | 9.625       | 6                     | 0.2501      | 3.91          | 27.02        | L          |
| L                       | 0.00 | 0.00  | 67.00        | 1.452        | 0.833       | 6                     | 0.2501      | 1.71          | 28.73        | NT         |
| NT                      | 0.00 | 0.00  | 67.00        | 1.452        | 0.417       | 6                     | 0.2501      | 1.60          | 30.34        | M          |
| M                       | 0.00 | 0.00  | 67.00        | 1.687        | 8.167       | 0                     | 0.1205      | 0.98          | 31.32        | N          |
| N                       | 0.00 | 0.00  | 67.00        | 1.687        | 7.167       | 8                     | 0.1205      | 1.83          | 33.15        | P          |
| P                       | 0.00 | 0.00  | 67.00        | 1.687        | 35.167      | 8                     | 0.1205      | 5.20          | 38.35        | S          |
| S                       | 0.00 | 0.00  | 67.00        | 1.687        | 7.979       | 54                    | 0.1205      | 7.47          | 45.81        | X1         |
| ELEVATION = 31.167 FEET |      |       |              |              |             |                       |             |               |              |            |
| K = 8.4996              |      |       |              |              |             |                       |             |               |              |            |

DESIGN AREA #1

(HYDRAULICALLY MOST  
REMOTE)

1.2 - 4 HEADS FLOWING

|             |       |       |       |       |       |   |        |      |      |      |
|-------------|-------|-------|-------|-------|-------|---|--------|------|------|------|
|             |       |       |       |       |       |   |        |      |      | 7.00 |
| 11          | 5.62  | 14.87 | 14.87 | 1.104 | 0.500 | 5 | 0.0586 | 0.32 | 7.32 | 11   |
| 11          | 0.00  | 0.00  | 14.87 | 1.104 | 9.000 | 5 | 0.0586 | 0.82 | 8.14 | NT   |
| K = 5.2106  |       |       |       |       |       |   |        |      |      |      |
|             |       |       |       |       |       |   |        |      |      | 7.32 |
| 12          | 5.49  | 14.87 | 14.87 | 1.104 | 1.000 | 5 | 0.0586 | 0.35 | 7.68 | NT   |
| K = 5.3674  |       |       |       |       |       |   |        |      |      |      |
|             |       |       | 15.32 |       |       |   |        |      |      | 8.14 |
| NT          | 5.21  | 14.87 | 30.19 | 1.452 | 0.417 | 6 | 0.0572 | 0.37 | 8.51 | N    |
| N           | 0.00  | 0.00  | 30.19 | 1.687 | 7.167 | 8 | 0.0276 | 0.42 | 8.93 | P    |
| K = 16.1022 |       |       |       |       |       |   |        |      |      |      |
|             |       |       |       |       |       |   |        |      |      | 7.32 |
| 13          | 5.49  | 14.87 | 14.87 | 1.104 | 8.093 | 5 | 0.0586 | 0.77 | 8.09 | PT   |
| PT          | 0.00  | 0.00  | 14.87 | 1.104 | 0.417 | 5 | 0.0586 | 0.32 | 8.41 | P    |
| K = 5.1282  |       |       |       |       |       |   |        |      |      |      |
|             |       |       | 15.32 |       |       |   |        |      |      | 8.93 |
| P           | 10.10 | 30.19 | 45.51 | 1.687 | 9.833 | 0 | 0.0589 | 0.58 | 9.51 | Q    |
| K = 14.7583 |       |       |       |       |       |   |        |      |      |      |
|             |       |       |       |       |       |   |        |      |      | 7.32 |
| 14          | 5.49  | 14.87 | 14.87 | 1.104 | 8.000 | 0 | 0.0586 | 0.47 | 7.79 | 15   |

DESIGN AREA #2

(NOT MOST REMOTE)

.10 / 1500 + 100

BASED ON AREA OF  
LARGEST ROOM + 2 IN  
ONLY COMMUNICATING  
SPACE

(TOTAL OF 7 SPRINKLERS)

F I R E S H I E L D  
HYDRAULIC CALCULATIONS

11-92. 10 RANDALL STREET, 90-121. 0 = 120

PAGE NUMBER 3

| REF | PT# | K                  | GPM   | TOTAL GPM | PIPE I.D. | PIPE LTH | EQUIV FTGS | LOSS /FT | TOTAL LOSS | TOTAL PSI | JET FT# |
|-----|-----|--------------------|-------|-----------|-----------|----------|------------|----------|------------|-----------|---------|
| 15  | OT  | 5.49               | 15.34 | 30.21     | 1.104     | 5.083    | 5          | 0.2176   | 2.19       | 9.99      | OT      |
|     | OT  | 0.00               | 0.00  | 30.21     | 1.452     | 0.417    | 6          | 0.0573   | 0.37       | 10.35     | Q       |
|     | Q   | 14.76              | 47.49 | 77.70     | 1.687     | 6.167    | 0          | 0.1584   | 0.98       | 11.33     | R       |
|     |     | K = 23.0827        |       |           |           |          |            |          |            |           |         |
|     |     |                    |       |           |           |          |            |          |            | 7.32      |         |
| 16  | ST  | 5.49               | 14.67 | 14.87     | 1.104     | 5.083    | 0          | 0.0586   | 0.30       | 7.62      | ST      |
|     | ST  | 0.00               | 0.00  | 14.87     | 1.452     | 3.417    | 9          | 0.0154   | 0.19       | 7.81      | R       |
|     | R   | 23.08              | 77.70 | 95.61     | 1.687     | 19.167   | 8          | 0.2326   | 6.32       | 17.65     | S       |
|     |     | K = 5.3198 > 17.91 |       |           |           |          |            |          |            |           |         |
|     |     | K = 22.7581        |       |           |           |          |            |          |            |           |         |
|     |     |                    |       |           |           |          |            |          |            | 7.32      |         |
| 17  | S   | 5.49               | 14.87 | 14.87     | 1.104     | 2.333    | 7          | 0.0586   | 0.55       | 7.87      | S       |
|     | S   | 22.76              | 95.61 | 117.88    | 1.687     | 7.979    | 36         | 0.3426   | 15.07      | 32.71     | X1      |
|     |     | K = 5.3004 > 22.27 |       |           |           |          |            |          |            |           |         |
|     |     | ELEVATION = 2 FEET |       |           |           |          |            |          |            |           |         |
|     |     | K = 20.3414        |       |           |           |          |            |          |            |           |         |
|     |     |                    |       |           |           |          |            |          | 0.87       | 33.58     |         |

# FIRESHIELD SPRINKLER SYSTEMS

LOSS THAN U.G.

CONTRACT NO. 92-121

SHEET NO 4 OF 5

NAME 12 RANDALL STREET

DATE 11-11-92

LOCATION 12 RANDALL STREET, PORTLAND, ME 04103

| NOZZLE TYPE & LOCATION | FLOW IN G.P.M. | PIPE SIZE | FITTING & DEVICES | PIPE EQUIV. LENGTH      | FRICTION LOSS PSI/FT | REQUIRED P.S.I.     | HYD. REF. PT | ELEV. | NOTES                          |
|------------------------|----------------|-----------|-------------------|-------------------------|----------------------|---------------------|--------------|-------|--------------------------------|
| C-150                  | 0 -            | 2"        | ELT, W            | LGTH. 30.0<br>FIG. 25.0 | .0161                | PT 59.31<br>PF 1.92 | X1           |       |                                |
| X2                     | 0 67.00        | UP        |                   | TOT. 55.0               |                      | PE -                |              |       |                                |
| C-140                  | 0 -            | 6"        |                   | LGTH. 200.0<br>FTG. -   | .00019               | PT 61.12<br>PF .04  | X2           |       |                                |
| X3                     | 0 67.00        | CLCS      |                   | TOT. 200.0              |                      | PE -                |              |       |                                |
| 0                      |                |           |                   | LGTH.                   |                      | PT 61.34            | X3           |       |                                |
| 0                      |                |           |                   | FTG.                    |                      | PF                  |              |       |                                |
| 0                      |                |           |                   | TOT.                    |                      | PE                  |              |       |                                |
| 0                      |                |           |                   | LGTH.                   |                      | PT                  |              |       |                                |
| 0                      |                |           |                   | FTG.                    |                      | PF                  |              |       |                                |
| 0                      |                |           |                   | TOT.                    |                      | PE                  |              |       |                                |
| 0                      |                |           |                   | LGTH.                   |                      | PT                  |              |       | Penult = 67 GPM<br>= 96.85 psi |
| 0                      |                |           |                   | FTG.                    |                      | PF                  |              |       |                                |
| 0                      |                |           |                   | TOT.                    |                      | PE                  |              |       |                                |
| 0                      |                |           |                   | LGTH.                   |                      | PT                  |              |       | Prey = 67 GPM<br>= 61.34 psi   |
| 0                      |                |           |                   | FTG.                    |                      | PF                  |              |       |                                |
| 0                      |                |           |                   | TOT.                    |                      | PE                  |              |       |                                |
| 0                      |                |           |                   | LGTH.                   |                      | PT                  |              |       | Penult = 35.51 psi             |
| 0                      |                |           |                   | FTG.                    |                      | PF                  |              |       |                                |
| 0                      |                |           |                   | TOT.                    |                      | PE                  |              |       |                                |
| 0                      |                |           |                   | LGTH.                   |                      | PT                  |              |       |                                |
| 0                      |                |           |                   | FTG.                    |                      | PF                  |              |       |                                |
| 0                      |                |           |                   | TOT.                    |                      | PE                  |              |       |                                |
| 0                      |                |           |                   | LGTH.                   |                      | PT                  |              |       |                                |
| 0                      |                |           |                   | FTG.                    |                      | PF                  |              |       |                                |
| 0                      |                |           |                   | TOT.                    |                      | PE                  |              |       |                                |
| 0                      |                |           |                   | LGTH.                   |                      | PT                  |              |       |                                |
| 0                      |                |           |                   | FTG.                    |                      | PF                  |              |       |                                |
| 0                      |                |           |                   | TOT.                    |                      | PE                  |              |       |                                |
| 0                      |                |           |                   | LGTH.                   |                      | PT                  |              |       |                                |
| 0                      |                |           |                   | FTG.                    |                      | PF                  |              |       |                                |
| 0                      |                |           |                   | TOT.                    |                      | PE                  |              |       |                                |
| 0                      |                |           |                   | LGTH.                   |                      | PT                  |              |       |                                |
| 0                      |                |           |                   | FTG.                    |                      | PF                  |              |       |                                |
| 0                      |                |           |                   | TOT.                    |                      | PE                  |              |       |                                |

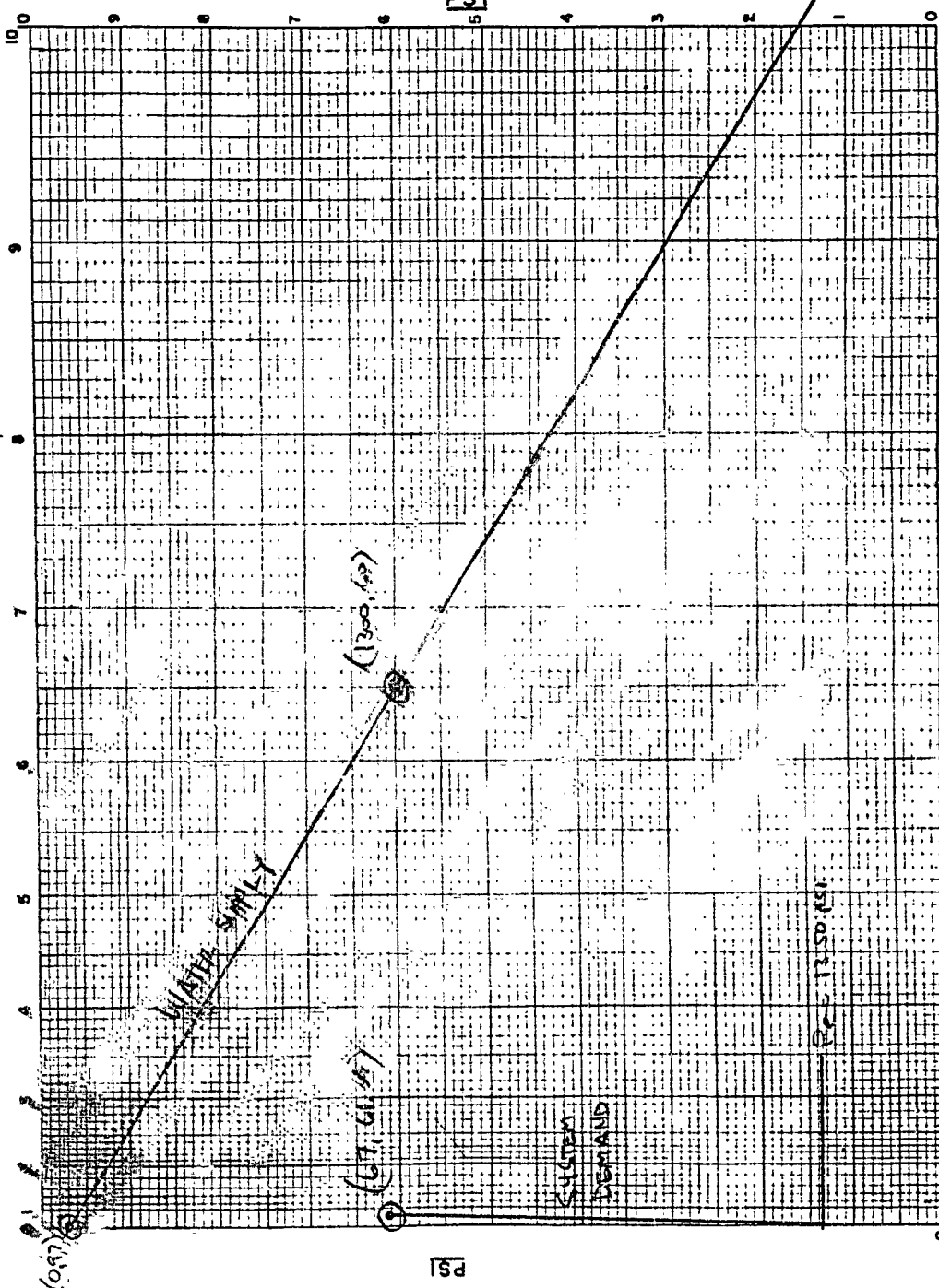
**FIRESHIELD  
SPRINKLER SYSTEMS**

CONTRACT NO. 92-121  
NAME: 12 RANDALL STREET  
ADDRESS: 12 RANDALL STREET, PORTLAND, ME 04103

NL-85 GRAPH  
SHEET NO. 5 OF 5  
SYSTEM NO. \_\_\_\_\_  
DATE: 11-11-92

MULTIPLY SCALE BY 10  
PSI

MULTIPLY SCALE BY 200  
GPM



GPM

PSI



STATE OF MAINE  
DEPARTMENT OF PUBLIC SAFETY  
OFFICE OF STATE FIRE MARSHAL  
AUGUSTA  
CONSTRUCTION PERMIT



PERMISSION IS HEREBY GIVEN TO:  
Ingraham Volunteers, Inc.  
72 Elm Street  
Portland, ME 04101

Location of project:  
12 Randall Street  
Portland

Permit No. 5604  
PROJECT TITLE:  
Randall Place  
OCCUPANCY CLASSIFICATION:  
1 & 2 Family

To construct or alter the afore referenced building according to the plans hitherto filed with the Commissioner and now approved. No departure from such plans shall be made without prior approval in writing.

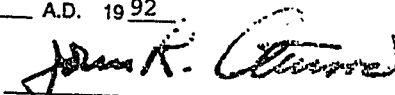
This permit will expire at midnight on March 1, 1993.

This permit is issued under the provisions of Title 25, Chapter 317, Section 2448

Nothing herein shall excuse the holder of this permit for the failure to comply with local ordinances, zoning laws, or other pertinent legal restrictions.

Dated the 2nd day of September A.D. 1992

FEE \$ 45.00

  
Commissioner - Public Safety



Steven R. Normand and Associates, Architects Inc.

14 Maine Street

Suite 200

Brunswick, Maine 04011

(207) 725-4460

June 23, 1992

Sam Hoffsas, Chief Building Inspector  
Portland Building Inspector  
Portland City Hall  
Portland, ME 04101

166-F-1-2

Re: Additions and Alterations to 12 Randall Street, Portland  
for Ingraham Volunteers, Inc.

Dear Mr. Hoffsas:

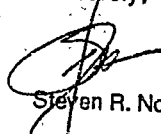
Enclosed please find our preliminary drawings for the renovation work. Our client is in the process of submitting this preliminary package to the Maine State Housing Authority. As a part of this package they want to include a preliminary approval letter from your office. We have met with Steve Dodge at the State Fire Marshal's Office in Augusta and reviewed the project. They have issued a preliminary letter (enclosed).

We have met with Marge Schmuchal of your office on 5/20/92, and she stated your office will consider the project in the single family residence category.

I will also be meeting with Lt. Garroway at the fire department.

We request you issue a preliminary letter (similar to the state fire marshal) so it can be included in Ingraham's submittal package.

Sincerely,



Steven R. Normand AIA

Enclosure: Floor Plans  
State Fire Marshal's Letter

cc: Ingraham Volunteers  
Carl Lakari

SRN/pag

**OFFICE OF STATE**



**FIRE MARSHAL**

317 State Street  
State House Station #52  
Augusta, ME 04333  
(207) 289-FIRE  
FAX (207) 289-5163

June 18, 1992

Ingraham Volunteers, Inc.  
72 Elm Street  
Portland, Maine 04101

RE: Group Home - Portland, Maine

Dear Sir:

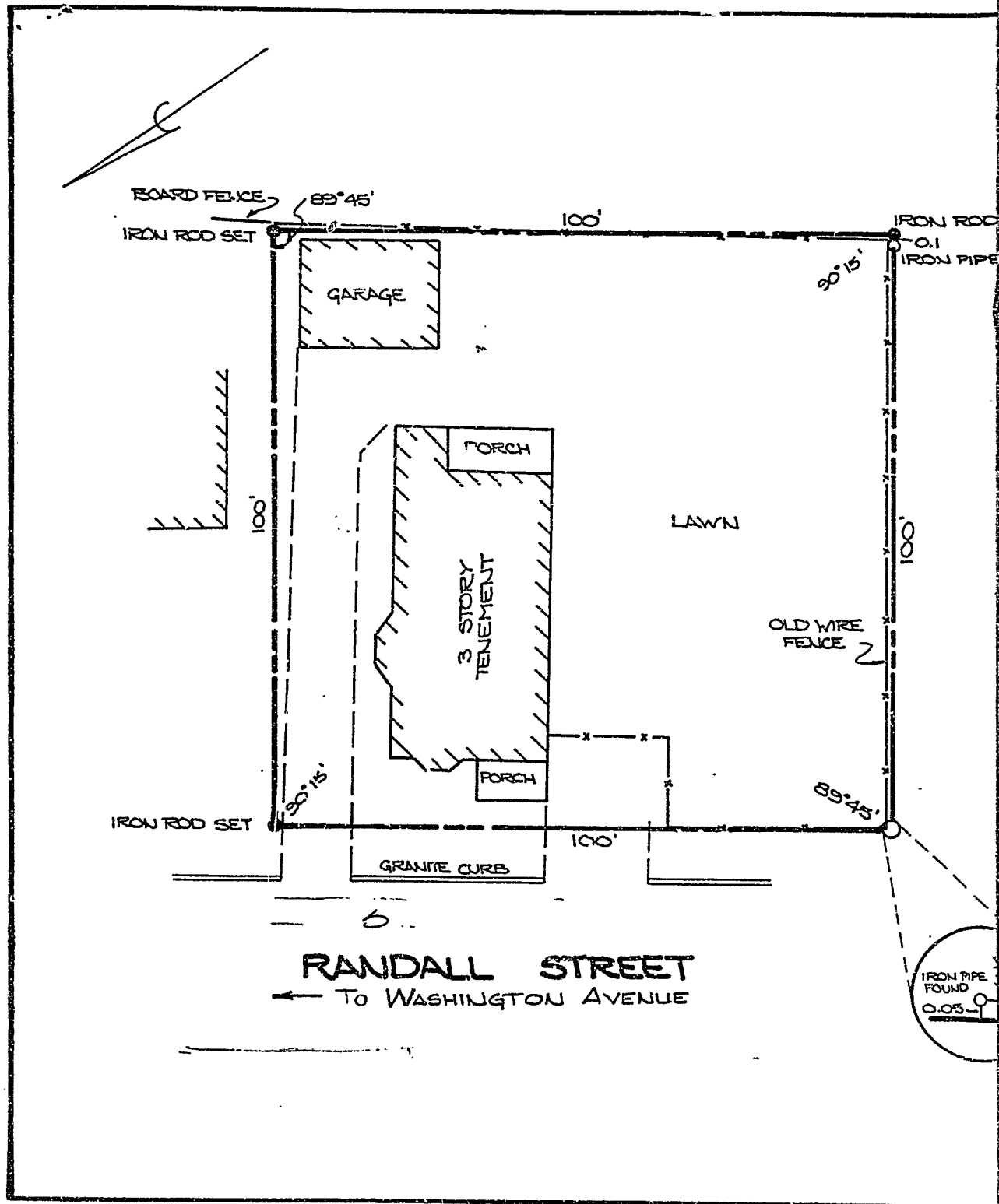
After reviewing your plans submitted to this office, I find they are in compliance with the existing requirements of the Life Safety Code and will be considered for approval on submission of complete plans and specifications. **CONSTRUCTION SHALL NOT BEGIN UNTIL PERMIT IS ISSUED.**

If I may be of further assistance to you in this matter, please do not hesitate to contact this office.

Yours for better fire protection.

*Donna L. Emerson*  
DONNA L. EMERSON, ASSISTANT  
Fire Protection Specialist

DLE:map  
cc: Normand Associates  
Code Enforcement Officer - City of Portland



SET  
FOUND

ILSLEY STREET

NOTE: STREET LINES ARE SHOWN FROM DATA OBTAINED FROM CITY OF PORTLAND DEPT. OF PUBLIC WORKS.

LOTS 53 & 54 ON PLAN OF LAND OF L. W. DYER RECORDED IN PLAN BOOK 7, PAGE 7, CUMBERLAND COUNTY.

OWEN HASKELL, INC. HEREBY CERTIFIES THAT THIS PLAT IS BASED ON, AND THE RESULT OF AN ON THE GROUND FIELD SURVEY AND THAT IT CONFORMS TO THE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS STANDARDS FOR A CATEGORY I, CONDITION II, SURVEY WITH THE FOLLOWING EXCEPTIONS:

- 1. NO REPORT
- 2. NO DESCRIPTION

9 June '92 DATE *John Douglas Venable* ME. P.L.S. #1039

STANDARD BOUNDARY SURVEY  
AT  
12 RANDALL STREET PORTLAND, ME  
FOR  
INGRAHAM VOLUNTEERS  
74 ELM STREET PORTLAND, ME.

Owen Haskell, Inc.

Civil Engineers Land Surveyors  
South Portland, Maine

|          |      |       |          |           |         |
|----------|------|-------|----------|-----------|---------|
| Drawn By | JDK  | Date  | 6-9-92   | Job No.   | 92085.P |
| Trace By | EC   |       |          |           |         |
| Check By | JDK  | Scale | 1" = 20' | Drwg. No. | 1       |
| Bk No    | 542P |       |          |           |         |

924483



FILL IN AND SIGN WITH INK  
APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

PERMIT ISSUED  
JAN 19 1993  
CITY OF PORTLAND

Portland, Maine,

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 12 Randall St Use of Building Group Home No. Stories 3 New Building Existing " " "  
Name and address of owner of appliance Ingraham Volunteers  
Installer's name and address Mainley Plumbing & Heating 587 Riverside St Ptd, ME 04103 Telephone 797-4961

General Description of Work

To install Forced Hot Water Heating System

IF HEATER, OR POWER BOILER

Location of appliance Basement Any burnable material in floor surface or beneath? No  
If so, how protected? Kind of fuel? #2  
Minimum distance to burnable material, from top of appliance or casing top of furnace 4'  
From top of smoke pipe 3' From front of appliance 6' From sides or back of appliance 10'  
Size of chimney flue 6" Other connections to same flue No  
If gas fired, how vented? Rated maximum demand per hour 240,000 BTU's  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? Yes

IF OIL BURNER

Name and type of burner Beckett Labelled by underwriters' laboratories? Yes  
Will operator be always in attendance? No Does oil supply line feed from top or bottom of tank? Bottom  
Type of floor beneath burner Concrete Size of vent pipe 7"  
Location of oil storage Basement Number and capacity of tanks 2-275  
Low water shut off Yes Make OEM 170 No 170  
Will all tanks be more than five feet from any flame? Yes How many tanks enclosed? None  
Total capacity of any existing storage tanks for furnace burners 2-275 Gallons

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Cost of Work 13,400.00

Permit Fee = 85.00

James Robinson Master Plumber #02041

02401

Amount of fee enclosed?

APPROVED:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

*James Robinson*

CS 306  
INSPECTION FILE APPLICANT'S ASSESSOR'S COPY

TG Arthur Rowe