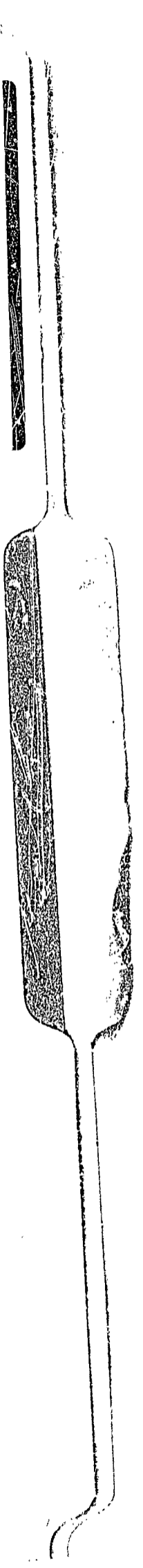


58 NOTION STREET





APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. 1

Portland, Maine, Mar. 27, 1980

PERMIT ISSUED

MAR 27 1980

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 79/569 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 59 Alton St. Within Fire Limits? Dist. No.
Owner's name and address Gary S. & Arnold Brynes - 1/5 Bayberry Lane Telephone 883-5051
Lessee's name and address Scarborough Telephone
Contractor's name and address William Small - 47 Hillside Ave. Cumberland Telephone
Architect Plans filed No. of sheets
Proposed use of building 2 family dwelling No. families 2
Last use No. families
Increased cost of work Additional fee

Description of Proposed Work

no charge

To change bathroom floor plans

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Material of underpinning Height Thickness
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining
Framing lumber--Kind Dressed or full size?
Corner posts Sills Girt or ledger board? Size
Girders Size Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof

Approved:

Signature of Owner Gary S. Brynes

Approved: [Signature] Inspector of Buildings

FILE COPY

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

TOWN/CITY CODE: 06170 LPI NUMBER: 1723 DATE ISSUED: 12/24/79  
 THE TOWN/CITY OF: Porter No. 32746 IC  
 Certificate of App. Number  
 Installer's Name: DESTARDIMS F.I.M.I. Installer Code: 2  
 Owner: Charles E. Jones  
 Address: 518 ALTON STREET  
 St./Lot Number: \_\_\_\_\_ Street, Road Name: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 (Location where plumbing was done and inspected)

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employees of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

*Charles E. Jones*  
 Signature of LPI

Date Inspected: JAN 8 1980

ORIGINAL - To be sent to: Department of Human Services  
 Division of Health  
 Engineering, Augusta, Maine 04333

TOWN'S COPY

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF**

Town/City Code: 06170 LPI Number: 1723 Date Issued: 12/24/79  
 INSTALLER'S License No.: 2104 No. 32746 IP  
 PERMIT NUMBER  
 Address of Where Plumbing is Done: 518 ALTON STREET  
 St./Lot Number: \_\_\_\_\_ Street/Road Name: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Name of Owner: BRIMERS F.I. M.I.: \_\_\_\_\_ Mailing Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employees of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mech

Type of Construction: 1. New, 2. Remodeling, 3. Addition, 4. Remodeling & Addition, 5. Replacement of Hot Water Heater, 6. Hook-up of Mobile Home, 7. Hook-up of Modular Home, 8. Other (Specify) 1  
 Plumbing To Serve: 1. Single (Res), 2. Multi-Fam (Res), 3. Mobile Home, 4. Modular Home, 5. Commercial, 6. School, 7. Other (Specify) 2  
 Number of Fixtures or Hook-Ups: Sink(s) 2, Toilet(s) 2, Bathtub(s) 2, Lavatory(s) 2, Shower(s) 2, Urinal(s) 1  
 Clothes Washer(s) 2, Dish Washer(s) 1, Hot Water Heater(s) 1, Floor Drain(s) 1, Hook-Up(s) 12

This "Internal Plumbing Permit" is invalid if work is not commenced within six (6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI.

**SCHEDULE OF "FEES"**

1-10	Fixtures	\$2.00 each
11-20	Fixtures	\$1.00 each
21	Fixtures on up	\$.50 each
	Hook-Ups	\$2.00 each

NOTE: Hotwater Heater (Tank or Tankless) is a Fixture

Fixture Fee: 22 00  
 Hook-Up Fee: 00 00  
 Administrative Fee: 3 00  
 Total Fee: 25 00  
 If Double Fee Check Box:

**TOWN'S COPY**  
 SEP 24 1979

Signature of LPI \_\_\_\_\_

CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING

THE TOWN/CITY OF Portland

TOWN/CITY CODE  
06170

LPI NUMBER  
1123

DATE ISSUED  
9 2 79  
Month Day Year

No. 32746 IC

Installer's Name  
Last Name DESJARDINS F.I.M.I.

Installer Code  
 2

- Certificate of App. Number
- 1. Owner
  - 2. Licensed Master Plumber
  - 3. Licensed Oil Burnerman
  - 4. Employees of Public Utilities
  - 5. Manufactured Housing Dealer
  - 6. Manufactured Housing Mechanic

Owner Donald & Marie Gagnier

Address 5 Park St  
St./Lot Number Street, Road Name Subdivision  
(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

Charles P. Gosselin  
Signature of LPI

OWNER'S COPY

Date Inspected

ORIGINAL--To be sent to: Department of Human Services,  
Division of Health  
Engineering, Augusta, Maine 04333



# APPLICATION FOR PERMIT

**PERMIT ISSUED**

B.O.C.A. USE GROUP ..... 000569

JUL 13 1979

B.O.C.A. TYPE OF CONSTRUCTION .....  
ZONING LOCATION ..... PORTLAND, MAINE, JULY 12, 1979

**CITY OF PORTLAND**

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 58 Alton Street ..... Fire District #1  #2

1. Owner's name and address ..... Gary S. Brynes - 15 Bayberry Lane ..... Telephone BR3-5051  
 2. Lessee's name and address ..... David Y. Brynes - Scarborough 04074 ..... Telephone B 774-6141

3. Contractor's name and address ..... William Small - 47 Hillside Ave. Cumb ..... Telephone BR3-3887

4. Architect ..... Specifications ..... Plans ..... No. of sheets .....

Proposed use of building ..... 2 family dwelling ..... No. families .....

Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot ..... Fee \$ 181.00

Estimated contractual cost \$ 40,000

## FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451  
 Dwelling ..... Ext. 234  
 Garage .....  
 Masonry Bldg. ....  
 Metal Bldg. ....  
 Alterations .....  
 Demolitions .....  
 Change of Use .....

To construct 2 family dwelling,  
 24 x 60 as per plans, 3 sheets of plans  
 no garage. Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
 Other: .....

## DETAILS OF NEW WORK

Is any plumbing involved in this work?  yes Is any electrical work involved in this work?  yes

Is connection to be made to public sewer?  yes If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof ..... an over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...  
 automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE  
 BUILDING INSPECTION—PLAN EXAMINER .....  
 BUILDING CODE: .....  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

MISCELLANEOUS  
 Will work require disturbing of any tree on a public street?  no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?  yes

Signature of Applicant Gary S. Brynes Phone # same  
 Type Name of above Gary S. Brynes 1  2  3  4   
 Other .....  
 and Address .....





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Sept. 28, 19 79  
 Receipt and Permit number A34805

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Pole 5 Alton St. (end)  
 OWNER'S NAME: Small Constr. Co. ADDRESS: Yarmouth Me.

		FEES
<b>OUTLETS:</b>		
Receptacles _____	Switches _____	Plug/mold _____
ft. TOTAL _____		
<b>FIXTURES: (number of)</b>		
Incandescent _____	Flourescent _____	(not strip) TOTAL _____
Strip Flourescent _____		ft. _____
<b>SERVICES:</b>		
Overhead _____	Underground _____	Temporary <u>1</u> TOTAL amperes _____
		<u>3.00</u>
METERS: (number of) <u>1</u>		
		<u>.50</u>
<b>MOTORS: (number of)</b>		
Fractional _____		
1 HP or over _____		
<b>RESIDENTIAL HEATING:</b>		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____	Over 20 kws _____	
<b>APPLIANCES: (number of)</b>		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL _____		
<b>MISCELLANEOUS: (number of)</b>		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
		<u>3.50</u>
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE:		
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....		<u>3.50</u>
		<b>TOTAL AMOUNT DUE:</b>
		<u>3.50</u>

**INSPECTION:**  
 Will be ready on now, 19 79; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Egers Elec.  
 ADDRESS: 241 Oxford St.  
 TEL.: 774-2825  
 MASTER LICENSE NO.: 3967 SIGNATURE OF CONTRACTOR: James J. McLaughlin  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN