

342-380

SHERWOOD & SON CONDOMINIUM
OCEAN AVENUE



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Sept. 16, 19 82
 Receipt and Permit number A 78840

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 1000 Ocean Ave. Units 18-23
 OWNER'S NAME: Wood & Sons ADDRESS: _____

OUTLETS: work is for 6 units 772-4870 FEES
 Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 280 27.00

FIXTURES: (number of)
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft.

SERVICES:
 Overhead _____ Underground x Temporary 200 amp Services TOTAL amperes 6.00

METERS: (number of) 6 3.00

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) 30 30.00

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)
 Ranges _____ 6 Water Heaters _____ 6
 Cook Tops _____ Disposals _____ 6
 Wall Ovens _____ Dishwashers _____ 6
 Dryers _____ 6 Compactors _____
 Fans _____ Others (denote) _____
 TOTAL 45.00

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE: 111.00

INSPECTION:
 Will be ready on ready, 19 82; or Will Call _____
 CONTRACTOR'S NAME: Young's Elec
 ADDRESS: 1400 Washington Avenue
 TEL.: _____
 MASTER LICENSE NO.: 03288 SIGNATURE OF CONTRACTOR: Robert E. Young
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 15 July 1982
 Receipt and Permit number 28657

342-386 Ocean Ave.

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 56-9 OCEAN AVE BAY VIEW COMO
 OWNER'S NAME: Sherwood & Son ADDRESS: _____

FEE\$

OUTLETS:

Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of)

Incandescent 6 Fluorescent _____ (not strip) TOTAL _____ 3.00

Strip Fluorescent _____ ft. _____

SERVICES:

Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ .50

METERS: (number of) 1 _____

MOTORS: (number of)

Fractional _____

1/2 HP or over _____

RESIDENTIAL HEATING:

Oil or Gas (number of units) _____

Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) _____

Oil or Gas (by separate units) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)

Ranges _____ Water Heaters _____

Cook Tops _____ Disposals _____

Wall Ovens _____ Dishwashers _____

Dryers _____ Compactors _____

Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of)

Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE: 3.50

INSPECTION:

Will be ready on July 15, 1982 Will Call _____
 CONTRACTOR'S NAME: Fishback Electric Inc.
 ADDRESS: 1100 Washington Ave
 TEL: 797-5933
 MASTER LICENSE NO.: 6322
 LIMITED LICENSE NO.: _____
 SIGNATURE OF CONTRACTOR: [Signature]

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number

786 57

Location

Bayview Road

Owner

S. L. ...

Date of Permit

7-15-82

Final Inspection

7-19-82

By Inspector

W. ...

Permit Application Register Page No. 123

INSPECTIONS: Service by Pubby
Service called in 7-19-82
Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

CODE COMPLIANCE COMPLETED

DATE 7-19-82

REMARKS:

Table with 10 rows and 2 columns (DATE, REMARKS). The REMARKS column contains the handwritten address 342-86 Ocean Ave.



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date April 27, 19 82
 Receipt and Permit number A 77663

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 156 E-9 Ocean Avenue Unit # 2

OWNER'S NAME: Sherwood & sons ADDRESS: 46 Birchvale Drive

OUTLETS: 342-385 Ocean Ave Bayview Rd FEES

Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30 3.00

FIXTURES: (number of)

Incandescent _____ Fluorescent _____ (not strip) TOTAL _____

Strip Fluorescent _____ ft.

SERVICES:

Overhead _____ Underground _____ Temporary _____ TOTAL amperes 100 .. 3.00

METERS: (number of) 150

MOTORS: (number of) _____

Fractional _____

1 HP or over _____

RESIDENTIAL HEATING:

Oil or Gas (number of units) 5

Electric (number of rooms) 5

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) _____

Oil or Gas (by separate units) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)

Ranges _____ x Water Heaters x _____

Cook Tops _____ Disposals x _____

Wall Ovens _____ Dishwashers x _____

Dryers _____ x Compactors _____

Fans _____ Others (denote) _____

TOTAL 7.50

MISCELLANEOUS: (number of)

Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____

TOTAL AMOUNT DUE: 19.00

INSPECTION:

Will be ready on _____, 19__ ; or Will Call _____

CONTRACTOR'S NAME: Youngs Electric

ADDRESS: 1400 Washington Avenue

TEL.: 797-0593

MASTER LICENSE NO.: 03288

LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:
Robert Young

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date April 27, 1992
 Receipt and Permit number A77662

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 156 E 9 Ocean Ave. Unit # 3

OWNER'S NAME: Sherwood & sons ADDRESS: 46 Birchvale Drive

OUTLETS: 342 386 Ocean Ave Bayview Rd.

Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL-30 FEES 3.00

FIXTURES: (number of) _____

Incandescent _____ Fluorescent _____ (not strip) TOTAL _____

Strip Fluorescent _____ ft. _____

SERVICES: _____

Overhead Underground _____ Temporary _____ TOTAL amperes 100 3.00

METERS: (number of) 1 _____ .50

MOTORS: (number of) _____

Fractional _____

1 HP or over _____

RESIDENTIAL HEATING: _____

Oil or Gas (number of units) _____

Electric (number of rooms) 6 _____

COMMERCIAL OR INDUSTRIAL HEATING: _____

Oil or Gas (by a main boiler) _____

Oil or Gas (by separate units) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) _____

Ranges _____ x _____ Water Heaters _____ x _____

Cook Tops _____ Disposals _____ x _____

Wall Ovens _____ Dishwashers _____ x _____

Dryers _____ x _____ Compactors _____ x _____

Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of) _____ 7.50

Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial _____

Heavy Duty Outlets, 240 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____ INSTALLATION FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____ DOUBLE FEE DUE: _____

TOTAL AMOUNT DUE _____ 19.00

INSPECTION: _____

Will be ready on _____, 19____; or Will Call _____

CONTRACTOR'S NAME: Youngs Electric

ADDRESS: 1400 Washington Avenue

TEL.: 797-0593

MASTER LICENSE NO.: 63288 SIGNATURE OF CONTRACTOR: [Signature]

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

INSPECTIONS: Service by Libby
Service called in 4-27-82
Closing-in 4-22-82 by Libby

PROGRESS INSPECTIONS:
5-24-82 / /
6-29-82 / /
/ /
/ /
/ /

342 Ocean Ave
ELECTRICAL INSTALLATIONS -

Permit Number 77662
Location Bayview Rd. #3
Owner Glennard + Son
Date of Permit 4-27-82
Final Inspection 6-29-82
By Inspector Libby
Permit Application Register Page No. 116

CODE
COMPLIANCE
COMPLETED
DATE: 6-29-82

REMARKS:
Outside recept. hot + neutral reversed.



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date April 27, 1982
 Receipt and Permit number 477661

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 156 B 2 Ocean Ave. Unit # 4
 OWNER'S NAME: Sherwood & Sons ADDRESS: 46 Birchvald Drive

OUTLETS: 392-386 Ocean Ave Bayview Rd FEES

Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30 3.00

Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft.

SERVICES: Overhead Underground _____ Temporary _____ TOTAL amperes 100 3.00

METERS. (number of) 150

MOTORS (number of) _____
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
 Electric (number of rooms) 5

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ x _____
 Cook Tops _____ x _____
 Wall Ovens _____ x _____
 Dryers _____ x _____
 Fans _____ x _____
 Water Heaters _____ x _____
 Disposals _____ x _____
 Dishwashers _____ x _____
 Compactors _____
 Others (denote) _____

TOTAL 7.50

MISCELLANEOUS: (number of) Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____

Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____

Swimming Pools Above Ground _____
 In Ground _____

Fire/Burglar Alarms Residential _____
 Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:
 TOTAL AMOUNT DUE: 19.00

INSPECTION: Will be ready on _____, 19____; or Will Call _____
 CONTRACTOR'S N. I. Youngs Electric
 ADDRESS: 1400 Washington Avenue
797-0593
 MASTER LICENSE NO. 02288 797-0593
 LIMITED LICENSE NO.: _____ SIGNATURE OF CONTRACTOR: Robert Young

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date April 5, 19 82
 Receipt and Permit number A 77604

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 156 E 9 Ocean Avenue - Units 1, 2, 3, 4
 OWNER'S NAME: Sherwood & Sons ADDRESS: 46 Birchvale Drive

| | | FEES |
|---|--|-------|
| OUTLETS: | | |
| work covers all 4 units | | |
| Receptacles | Switches _____ Plugmold _____ ft. TOTAL <u>31-60</u> | 5.00 |
| FIXTURES: (number of) | | |
| Incandescent _____ Fluoresce _____ (not strip) TOTAL <u>1-30</u> | | |
| Strip Fluorescent _____ ft. | | |
| SERVICES: | | |
| Overhead _____ Underground _____ <u>4x 200 amp services</u> TOTAL amperes _____ | 800 | 6.00 |
| METERS: (number of) <u>4</u> | | 2.00 |
| MOTORS: (number of) | | |
| Fractional _____ | | |
| 1 HP or over _____ | | |
| RESIDENTIAL HEATING: | | |
| Oil or Gas (number of units) _____ | | |
| Electric (number of rooms) <u>20</u> | | 20.00 |
| COMMERCIAL OR INDUSTRIAL HEATING: | | |
| Oil or Gas (by a main boiler) _____ | | |
| Oil or Gas (by separate units) _____ | | |
| Electric Under 20 kws _____ Over 20 kws _____ | | |
| APPLIANCES: (number of) | | |
| Ranges _____ | Water Heaters <u>4</u> | |
| Cook Tops _____ | Disposals _____ | |
| Wall Ovens _____ | Dishwashers <u>4</u> | |
| Dryers _____ | Compactors _____ | |
| Fans _____ | Others (denote) _____ | |
| TOTAL _____ | | 30.00 |
| MISCELLANEOUS: (number of) | | |
| Branch Panels _____ | | |
| Transformers _____ | | |
| Air Conditioners Central Unit _____ | | |
| Separate Units (windows) _____ | | |
| Signs 20 sq. ft. and under _____ | | |
| Over 20 sq. ft. _____ | | |
| Swimming Pools Above Ground _____ | | |
| In Ground _____ | | |
| Fire/Burglar Alarms Residential _____ | | |
| Commercial _____ | | |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | | |
| over 30 amps _____ | | |
| Circus, Fairs, etc _____ | | |
| Alterations to wires _____ | | |
| Repairs after fire _____ | | |
| Emergency Lights, battery _____ | | |
| Emergency Generators _____ | | |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____ | INSTALLATION FEE DUE: _____ | |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____ | DOUBLE FEE DUE: _____ | |
| | TOTAL AMOUNT DUE: <u>63.00</u> | |

INSPECTION:

Will be ready on _____, 19__; or Will Call xx

CONTRACTOR'S NAME: Youngs Electric

ADDRESS: 1400 Washington Avenue

TEL.: 797-0593

MASTER LICENSE NO.: 03288 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE
05170

LPI NUMBER
00723

DATE ISSUED
11 10 81
Month Day Year

58918 IC

Certificate of App. Number

Installer's Name ALFRED WEAVER, JR. & SONS
Last Name F I M I

- Installer Code
- 1 Owner
 - 2 Licensed Master Plumber
 - 3 Licensed Oil Burnerman
 - 4 Employee of Public Utility
 - 5 Manufactured Housing Dealer
 - 6 Manufactured Housing Mechanic
 - 7 Limited License

Owner Bayview Condominiums

Address 456 Ocean Avenue
Street Road Name Subdivision

342-5816 (Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Frank J. Gordin

OWNER'S COPY

Signature of LPI MAY 6 - 1982

Date Inspected JAN 27 1982

IP

APPLICATION FOR PERMIT

PERMIT ISSUED

JAN 11 1983

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 00029
ZONING LOCATION PORTLAND, MAINE Jan. 4, 1983

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 342-386 Ocean Avenue Units 13 thru 17 Fire District #1 [] #2 []
1. Owner's name and address Sherwood & Son Inc. - 46 Birchwald Drive Telephone 772-4670
2. Lessee's name and address Telephone
3. Contractor's name and address Owner Telephone
Proposed use of building condominium No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$... 100,000. Appeal Fees \$
Base Fee \$ 510.00
Late Fee
TOTAL \$ 510.00
FIELD INSPECTOR—Mr. @ 775-5451

To construct 32' x 56' x 116' (approximately) 5 unit condominium. (plans on file in office) foundation was applied for and built on another permit

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated, number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Daniel Sherwood for
Type Name of above Sherwood & Son
Phone #
Other and Address

7

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

CITY OF PORTLAND, MAINE
SITE PLAN REVIEW
 Processing Form

257

Applicant Sherwood & Son Date Aug. 11, 1981
 Mailing Address 46 Birchvale Drive Address of Proposed Site 342-386 Ocean Avenue
 Proposed Use of Site Condominiums Site Identifier(s) from Assessors Maps 156-E-9 & 159-A-7,8
165,315 sq ft. Zoning of Proposed Site R-3
 Acreage of Site / Ground Floor Coverage _____
 Site Location Review (DEP) Required: () Yes () No Proposed Number of Floors _____
 Board of Appeals Action Required: () Yes () No Total Floor Area _____
 Planning Board Action Required: () Yes () No
 Other Comments: _____
 Date Dept. Review Due: _____

BUILDING DEPARTMENT SITE PLAN REVIEW
 (Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
 Requires Board of Appeals Action
 Requires Planning Board/City Council Action

Explanation _____

- Use complies with Zoning Ordinance — Staff Review Below

Zoning:
 SPACE & BULK,
 as applicable

| | DATE | ZONE LOCATION | INTERIOR OR CORNER LOT | 40 FT SETBACK AREA (SEC. 21) | USE | SEWAGE DISPOSAL | REAR YARDS | SIDE YARDS | FRONT YARDS | PROJECTIONS | HEIGHT | LOT AREA | BUILDING AREA | AREA PER FAMILY | WIDTH OF LOT | LOT FRONTAGE | OFF-STREET PARKING | LOADING BAYS | |
|------------------------|------|---------------|------------------------|------------------------------|-----|-----------------|------------|------------|-------------|-------------|--------|----------|---------------|-----------------|--------------|--------------|--------------------|--------------|----------------------------|
| COMPLIES | | | | | | | | | | | | | | | | | | | |
| COMPLIES CONDITIONALLY | | | | | | | | | | | | | | | | | | | CONDITIONS SPECIFIED BELOW |
| DOES NOT COMPLY | | | | | | | | | | | | | | | | | | | REASONS SPECIFIED BELOW |

REASONS: _____

M. W. W. W. 10/13/81
 SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT - ORIGINAL

CITY OF PORTLAND, MAINE
SITE PLAN REVIEW
 Processing Form

257

NOV. 11, 1981

Applicant: Sherwood & Son
 Mailing Address: 45 Birchville Drive
 Proposed Use of Site: Commercial
 Acreage of Site / Ground Floor Coverage: 1.05/318 sq ft.

Date: _____
 Address of Proposed Site: 342-386 Cuban Avenue
 Site Identifier(s) from Assessors Maps: 148-000-000-700-7, R
 Zoning of Proposed Site: R-2

Site Location Review (DEP) Required: () Yes () No Proposed Number of Floors: _____
 Board of Appeals Action Required: () Yes () No Total Floor Area: _____
 Planning Board Action Required: () Yes () No

Other Comments: _____
 Date Dept. Review Due: _____

PUBLIC WORKS DEPARTMENT REVIEW

8/24/81
 (Date Received)

| | TRAFFIC CIRCULATION | ACCESS | CURB CUTS | ROAD WIDTH | PARKING | SIGNALIZATION | TURNING MOVEMENTS | LIGHTING | CONFLICT WITH CITY CONSTRUCTION PROJECT | DRAINAGE | SOIL TYPES | SEWERS | CLIMBING | SIDEWALKS | OTHER | |
|-------------------------------|---------------------|--------|-----------|------------|---------|---------------|-------------------|----------|---|----------|------------|--------|----------|-----------|--------------------------------|-----------------------------------|
| APPROVED | | | | | | | | | | | | | | | | CONDITIONS SPECIFIED BELOW |
| APPROVED CONDITIONALLY | | | | | | | | | | | | | | | | |
| DISAPPROVED | | | | | | | | | | | | | | | REASONS SPECIFIED BELOW | |

REASONS: _____

(Attach Separate Sheet if Necessary)

John P. Kagan 8/24/81
 SIGNATURE OF REVIEWING STAFF/DATE

CITY OF PORTLAND, MAINE
SITE PLAN REVIEW
Processing Form

Applicant: Charwood & Son
40 Birchvale Drive
 Mailing Address: _____
 Proposed Use of Site: _____
1.5 +/- A/C
 Acreage of Site / Ground Floor Coverage: _____
 Site Location Review (DEP) Required: () Yes () No
 Board of Appeals Action Required: () Yes () No
 Planning Board Action Required: () Yes () No
 Other Comments: _____
 Date Dept. Review Due: _____

Date: Aug. 11, 1981

162-336 Center Street
 Address of Proposed Site: _____
136-138 & 140-142
 Site Identifier(s) from Assessor's Maps: _____
 Zoning of Proposed Site: _____
 Proposed Number of Floors: _____
 Total Floor Area: _____


FIRE DEPARTMENT REVIEW

(Date Received) _____

| | ACCESS TO SITE | ACCESS TO STRUCTURES | SUFFICIENT VEHICLE TURNING ROOM | SAFETY HAZARDS | HYDRANTS | SIAMESE CONNECTIONS | SUFFICIENCY OF WATER SUPPLY | OTHER | |
|------------------------|----------------|----------------------|---------------------------------|----------------|----------|---------------------|-----------------------------|-------|----------------------------|
| APPROVED | ✓ | ✓ | ✓ | | ✓ | | ✓ | | |
| APPROVED CONDITIONALLY | | | | | | | | | CONDITIONS SPECIFIED BELOW |
| DISAPPROVED | | | | | | | | | REASONS SPECIFIED BELOW |

REASONS: _____

(Attach Separate Sheet if Necessary)


 SIGNATURE OF REVIEWING STAFF/DATE
 FIRE DEPARTMENT COPY 8-13-81

CITY OF PORTLAND, MAINE
SITE PLAN REVIEW
 Processing Form

Date AUG. 21, 1981

Applicant Sherwood & Son
 Mailing Address 46 Birchvale Drive
 Proposed Use of Site Commercial Office
 Acreage of Site / Ground Floor Coverage 165.315 sq/ft.

Address of Proposed Site 342-366 Ocean Avenue
 Site Identifier(s) from Assessors Maps 160-100-7 R
 Zoning of Proposed Site R-3

Site Location Review (DEP) Required: () Yes () No
 Board of Appeals Action Required: () Yes () No
 Planning Board Action Required: () Yes () No

Proposed Number of Floors _____
 Total Floor Area _____

Other Comments: _____
 Date Dept. Review Due: _____

PLANNING DEPARTMENT REVIEW

(Date Received)

- Major Development — Requires Planning Board Approval: Review Initiated
 Minor Development — Staff Review Below

| | LOADING AREA | PARKING | CIRCULATION PATTERN | ACCESS | PEDESTRIAN WALKWAYS | SCREENING | LANDSCAPING | SPACE & BULK OF STRUCTURES | LIGHTING | CONFLICT WITH CITY PROJECTS | FINANCIAL CAPACITY | CHANGE IN SITE PLAN |
|------------------------|--------------|---------|---------------------|--------|---------------------|-----------|-------------|----------------------------|----------|-----------------------------|--------------------|----------------------------|
| APPROVED | | | | | | | | | | | | CONDITIONS SPECIFIED BELOW |
| APPROVED CONDITIONALLY | | | | | | | | | | | | REASONS SPECIFIED BELOW |
| DISAPPROVED | | | | | | | | | | | | |

REASONS: APPROVED BY PLANNING BOARD - PROJECT MUST BE DEVELOPED
IN COMPLIANCE WITH THE ORIGINAL SITE PLAN APPROVED
BY THE PLANNING BOARD (ARNOLD + GARY BRINGS, BAYVIEW
CONDOMINIUMS, JUNE 23, 1981)
 (Attach Separate Sheet if Necessary)

Richard Knowlton
 SIGNATURE OF REVIEWING STAFF/DATE

PLANNING DEPARTMENT COPY

Kitchen
Room

COST
\$800

16" Studs
on center
3/8" Sheet Rock
3/2" Wall Insulation

DAVID DILLMAN

156 E 9th
OCEAN AVE

Condominium #2
Bayview Condominiums
OCEAN AVE
PORTLAND

Stairs

Basement Conversion

Den

10 1/2 x 7

10 1/2 x 10 1/2

Bedroom

RECEIVED
JUL 14 1982
DEPT. OF BLDG. INSP.
CITY OF PORTLAND

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 00547

JUL 14 1982

ZONING LOCATION PORTLAND, MAINE July 14, 1982

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications if any, submitted herewith and the following specifications:

LOCATION 156-E-9 Ocean Avenue - Unit # 2 - 312-386 Fire District #1 [] #2 []
1. Owner's name and address .. David Dillman - P.O. Box 114 No. Sebago Telephone .. 787-2146..
2. Lessee's name and address Telephone
3. Contractor's name and address .. Owner Telephone ..

Proposed use of building condominium - Unit # 2 - partitions No. of sheets
Last use No. families .. 1 ..

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$.... 800.00..

FIELD INSPECTOR-Mr. Appeal Fees \$
@ 775-5451 Base Fee 15.00 ..
Late Fee
TOTAL \$ 15.00 ..

To erect partitions in basement area to section off for laundry room, den, and bedroom as per plans 1 sheet of plans.

Stamp of Special Conditions

send permit to # 1 04029

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor , 2nd , 3rd , roof
On centers: 1st floor , 2nd , 3rd , roof
Maximum span: 1st floor , 2nd , 3rd , roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION-PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.
Health Dept.
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Marilyn M. Dillman Phone # same
Type Name of above ... Marilyn Dillman for 1 [] 2 [] 3 [] 4 []
David Dillman Other
and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

Handwritten signature: M. Adduto

NOTES

7-15-82 - Parts up, sheetrock
WIP/K
7-30-82 - Complete Cell

Permit No. 88/547

Location 156-E-9 Ocean Ave.

Owner 7-14-82

Date of permit 7-14-82

Approved

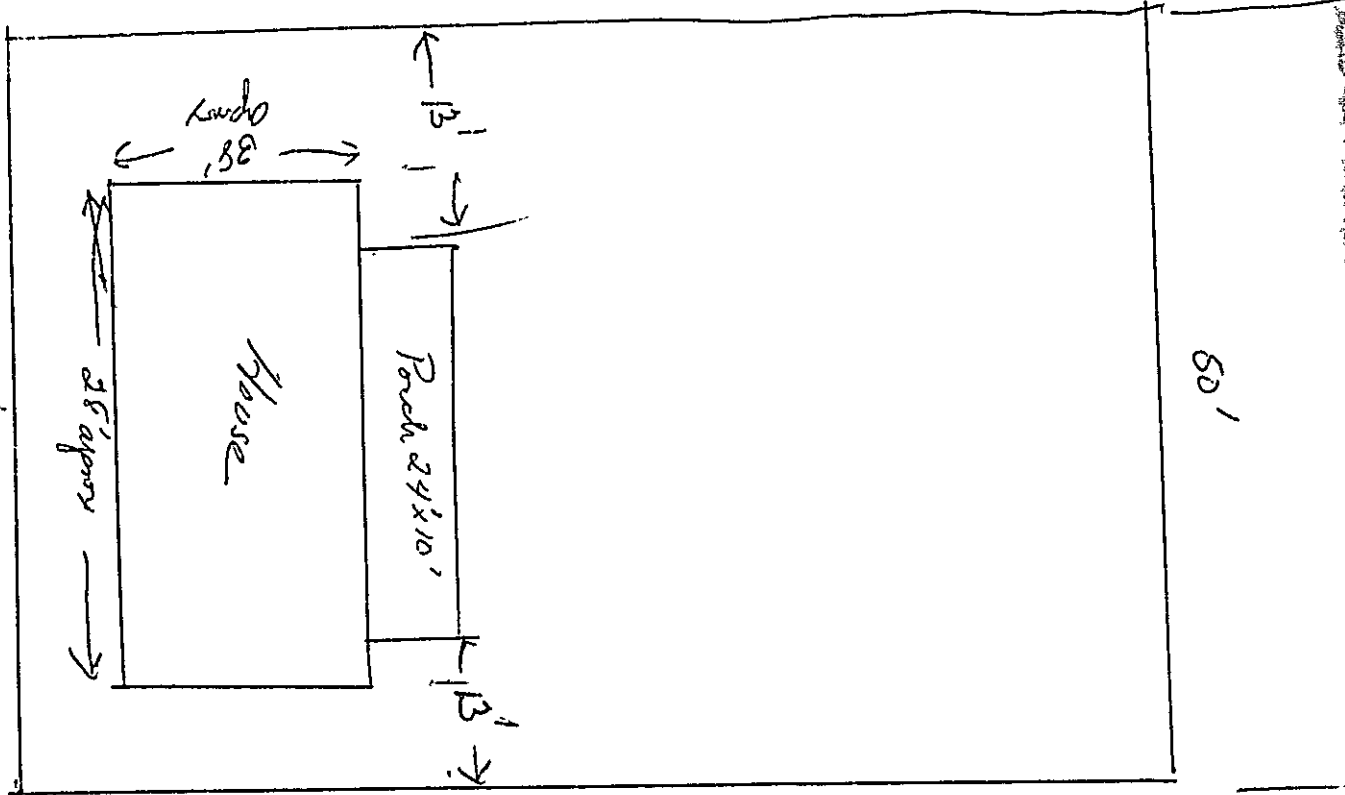
Dwelling P. C. C. C.

Garage

Alteration

~~Large section of the page is crossed out with a large X.~~

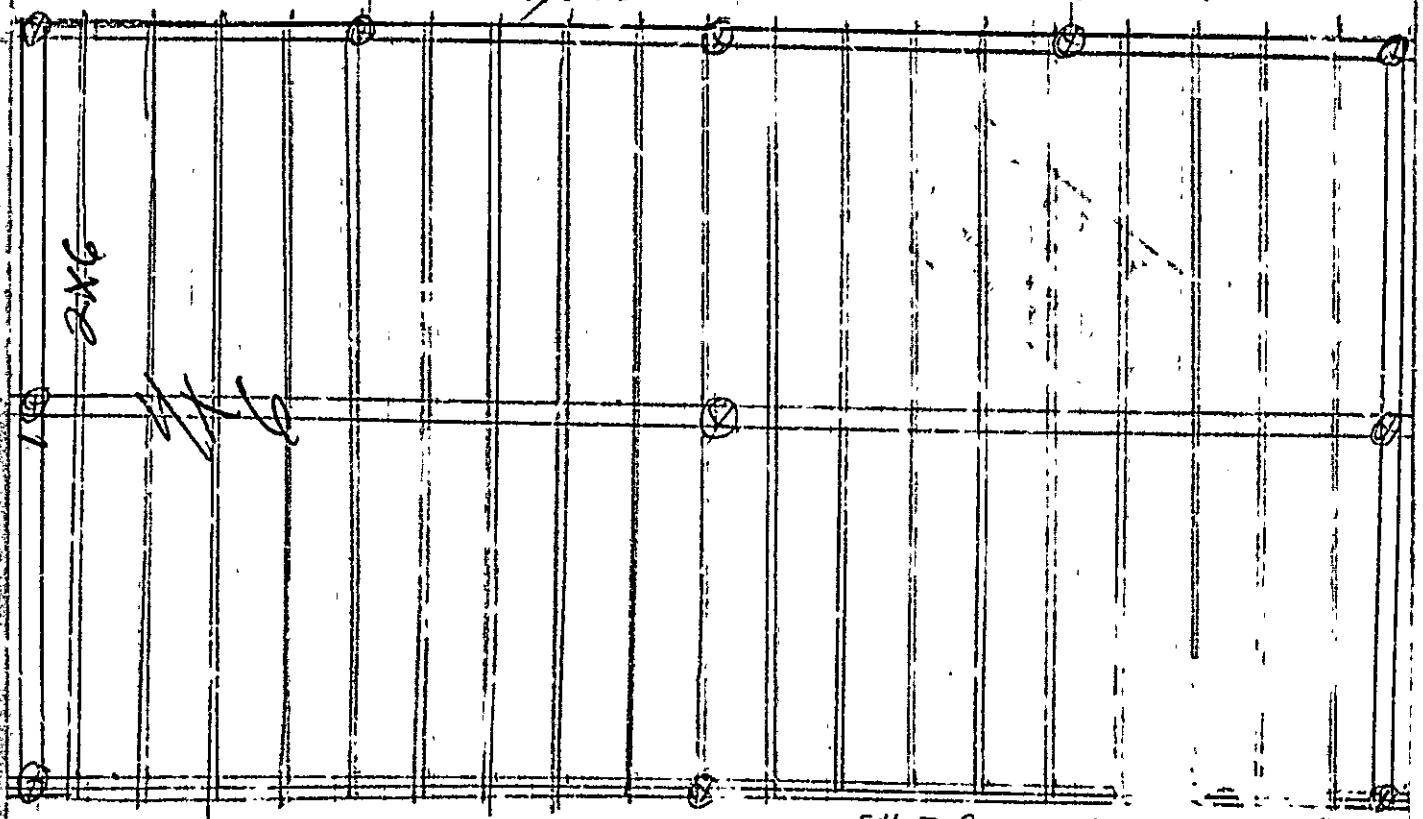
RECEIVED
JUN 25 1982
DEPT. OF BLDG. INSP.
CITY OF PORTLAND



106'

84-D-9 sub. are.
P.L.
Richard W. Gode

4x4 Posts - 6' centers on face = Posts set on 8" sonotube
" " - 5' " each end
Estimated cost - \$1,000 10' x 24'



open Porch - 5/4 decking 84-D-9 Island art. P.O. Richard W. Gedat

APPLICATION FOR PERMIT

PERMIT ISSUED

JUN 25 1982

B.O.C.A. USE GROUP 00472
B.O.C.A. TYPE OF CONSTRUCTION
ZONING LOCATION R-3 PORTLAND, MAINE June 25, 1982.

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 84-D-9 Island Avenue, Peaks Island ... Fire District #1 [] #2 []
1. Owner's name and address Richard Godet - same ... Telephone 766-2828 ...
2. Lessee's name and address ... Telephone ...
3. Contractor's name and address Roger Emerton - Torrington, Pk., P.I. ... Telephone ...
Proposed use of building To add porch to sin. fam. dwell. ... No. of sheets ... No. families ...
Last use ... No. families ...
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$ 1,000 ... Appeal Fees \$...

FIELD INSPECTOR—Mr. @ 775-5451 Base Fee ... Late Fee ...
To construct porch, 10'x24', to set on 8" sona tubes. TOTAL \$ 15.00

Stamp of Special Conditions

(SEND PERMIT TO #1)

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" C bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING: O.N. M.G. 6/25/82
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant Phone #
Type Name of above Richard Godet 1 [x] 2 [] 3 [] 4 []
Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY
[Signature]

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE PERMIT NUMBER HAS BEEN TESTED IN MY PRESENCE FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Emilio J. Gordin

MAY 6 - 1982

OWNER'S COPY

Signature of LPI

Date Inspected

Address of Where Plumbing Is Done: 342-386
 Month Day Year: 3 12 1982
 License No: 00000
 Name of Owner: PAVLEW CUPRIS
 Last Name: PAVLEW
 F I M I Mailing Address: [redacted]
 Zip Code: [redacted]

- PERMIT NUMBER
- 1. Owner
 - 2. Licensed Master Plumber
 - 3. Licensed Oil Burnerman
 - 4. Employee of Public Utility's
 - 5. Manufactured Housing Dealer
 - 6. Manufactured Housing Mech
 - 7. Limited License

Type of Construction: 1 New, 2 Remodeling, 3 Addition, 4 Remodeling & Addition, 5 Replacement of Hot Water Heater, 6 Hook-up of Mobile Home, 7. Hb & up of Modular Home, 8 Other (Specify)

Plumbing To Serve: 1 Single (Res), 2 Multi-Fam(Res), 3 Mobile Home, 4 Modular Home, 5 Commercial, 6 School, 7 Other (Specify)

Number of Fixtures or Hook Ups: Sinks (8), Toilets (14), Bathtub(s) (18), Lavator(s) (14), Shower(s) (), Unnal(s) (), Clothes Washer(s) (8), Dish Washers (18), Hot Water Heater(s) (18), Floor Drain(s) (), Hook-Up(s) (8)

TOWN'S COPY
 NOV DEC 3 - 1981
 DEC 28 1981
 DEC 30 1981
 APR 12 1982

IMPORTANT: Note the following conditions
 1. This Permit is non-transferable to another person or party
 2. If construction has not started within 8 months from the Date of Issue this Permit becomes invalid.

Dept of Human Services
 Div of Health Engineering

Fixture Fee: 117.00
 Hook Up Fee: 00.00
 Total Fee: 117.00

If Double Fee Check Box

Signature of LPI _____

October 19, 1981

Sherwood & Son, Inc.
46 Birchvale Drive
Portland, Me. 04102

Dear Sir:

Your permit to construct condominiums at 156-B-9 Ocean Ave. is being issued with the following requirement.

1. The rafters must be 2"x8" - 16" O.C. rather than the 2"x6" as per plan.

If you have any questions on this matter, please call.

Sincerely,

P.S. Hoffses
Chief of Inspection Services

PSH:k



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 001111
ZONING LOCATION PORTLAND, MAINE

OCT 19 1981

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C. 4. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications. 342-386

LOCATION 156-E-9 Ocean Avenue Fire District #1 [], #2 []
1. Owner's name and address Sherwood & Son, Inc. 46 Birchvale Dr. 04102 Telephone 772-4970
2. Lessee's name and address
3. Contractor's name and address same Telephone
4. Architect Specifications Plans No. of sheets
Proposed use of building condominiums (4 units in building #2) No. families
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 100,000 Fee \$ 510.00

FIELD INSPECTOR--Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling Ext. 234 Construct 3 townhouse condominiums, 2-story, and 1 single story condominium, as per plans.
Garage
Masonry Bldg.
Metal Bldg. Stamp of Special Conditions
Alterations
Demolitions
Change of Use
Other

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [] 2 [] 3 [] 4 []

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
Is connection to be made to public sewer? yes If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate 18' Height average grade to highest point of roof 23'
Size, front 29' depth 32' No. stories 3-2 story solid or filled land? solid earth or rock? earth
Material of foundation concrete Thickness, top 10" bottom cellar
Kind of roof pitch Rise per foot 5/12 Roof covering asphalt shingle
No. of chimneys Material of chimneys of lining Kind of heat elec. fuel
Framing Lumber--Kind spruce Dressed or full size? dressed Corner posts 4x4 Sills 2x6 on concrete
Size Girder 6x10 built up Columns under girders lally Size A Max. on centers 16"
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2x8 & 2x10, 2nd 2x8, 3rd, roof 2x6
On centers: 1st floor 16", 2nd, 3rd, roof 16"
Maximum span: 1st floor 12' & 14', 2nd, 3rd, roof 12' & 14'
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION--PLAN EXAMINER Will work require disturbing of any tree on a public street? no
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed? yes
Others:

Signature of Applicant Daniel M. Sherwood, Inc. Phone # 772-4970

Type Name of above Dan. Sherwood 1 [] 2 [] 3 [] 4 []

Other and Address

OFFICE FILE COPY





APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 001119

OCT 19 1981

ZONING LOCATION PORTLAND, MAINE, ..10-14-81.....

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 156-B-9 Ocean Avenue ... Fire District #1 [] #2 []
1. Owner's name and address . Sherwood & Son, Inc. - 46 Birchvale Dr, 04102. Telephone 772-4870 ...
2. Lessee's name and address ... Telephone ...
3. Contractor's name and address ... same ... Telephone ...
4. Architect ... Specifications ... Plans ... No. of sheets ...
Proposed use of building ... condominiums (4 units in building #1) ... No. families ...
Last use ... nothing ... No. families ...
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$90,000 ... Fee \$460.00 ...

FIELD INSPECTOR—Mr. ... GENERAL DESCRIPTION

This application is for: @ 775-3451
Dwelling ... Ext. 234 Construct 3 townhouse condominiums, 2-story, and 1 single story condominium, as per plans.
Garage ...
Masonry Bldg. ...
Metal Bldg. ... Stamp of Special Conditions
Alterations ...
Demolitions ...
Change of Use ...
Other ...

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [x] 2 [] 3 [] 4 []

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... yes ... Is any electrical work involved in this work? ... yes ...
Is connection to be made to public sewer? ... yes ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ... 18' ... Height average grade to highest point of roof ... 23 1/2' ...
Size, front .89' ... depth .32' ... No. stories 3-2nd story ... solid or filled land? ... solid ... earth or rock? earth ...
Material of foundation concrete ... Thickness, top 10" ... bottom ... cellar ...
Kind of roof pitch ... Rise per foot 5/12 ... Roof covering asphalt shingle ...
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat elec ... fuel ...
Framing Lumber—Kind spruce ... Dressed or full size? dressed ... Corner posts 4x4 ... Sills 2x6 on concrete
Size Girder 6x10 built up Columns under girders 4" ... Size ... Max. on centers ... 16" ...
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2x8 & 2x10 ... 2nd ... 2x8 ... 3rd ... roof 2x6 ...
On centers: 1st floor .16" ... 2nd ... 16" ... 3rd ... roof .16" ...
Maximum span: 1st floor .12' & .14' ... 2nd ... 3rd ... roof .12' & .14' ...
If one story building with masonry walls, thickness of walls? ... height? ...

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER ... Will work require disturbing of any tree on a public street? no
ZONING: ...
BUILDING CODE: ... Will there be in charge of the above work a person competent
Fire Dept.: ... to see that the State and City requirements pertaining thereto
Health Dept.: ... are observed? ... yes ...
Others: ...

Signature of Applicant Daniel M. Sherwood, Inc. Phone # 772-4870

Type Name of above Dan. Sherwood 1 [x] 2 [] 3 [] 4 []

Other ... and Address

OFFICE FILE COPY

7



CITY OF PORTLAND

DEPARTMENT OF URBAN DEVELOPMENT
BUILDING INSPECTION DIVISION

October 14, 1981

Sherwood & Son
46 Birchvale Drive
Portland, Maine

Dear Sir:

Your building permit to construct foundation only at 156 - E - 9
Ocean Avenue is issued subject to the following.

1. That the project must be developed in compliance with the
original site plan approved by the Planning Board (Arnold
Gary Brynes, Bayview Condominiums, June 23, 1981).

If you have any question on this matter please call.

Sincerely,

A handwritten signature in black ink, appearing to read "P. S. Hoffses", written over the word "Sincerely".

P. S. Hoffses

Chief of Inspection

PSH:mhc



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP 001090

OCT 14 1981

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION PORTLAND, MAINE, Aug. 19, 1981

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 156-E-9 OCEAN AVE. Fire District #1 , #2

1. Owner's name and address Sherwood & Son 46 Birchvale Dr. Telephone 772-4870.

2. Lessee's name and address

3. Contractor's name and address owner

4. Architect

Specifications Plans No. of sheets

Proposed use of building .. condominiums (4) No. families

Last use

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 8500 Fee \$ 55

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling Ext. 234 To construct foundation only for
Garage condominium as per plans

Masonry Bldg. Stamp of Special Conditions

Metal Bldg.

Alterations

Demolitions

Change of Use

Other

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?

Is connection to be made to public sewer? If not, what is proposed for sewage?

Has septic tank notice been sent?

Height average grade to top of plate highest point of roof

Size, front depth No. stories earth or rock?

Material of foundation Thickness

Kind of roof Rise per foot

No. of chimneys Material of chimneys Kind of heat fuel

Framing Lumber—Kind Dressed or full size posts Sills

Size Girder Columns under girders Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. on every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor, 2nd, 3rd, roof

On centers: 1st floor, 2nd, 3rd, roof

Maximum span: 1st floor, 2nd, 3rd, roof

If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated ... number commercial cars to be accommodated ... Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? .no

ZONING:

BUILDING CODE:

Fire Dept.: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Health Dept.:

Others:

Signature of Applicant *Dan Sherwood* Phone #772-4870

Type Name of above Dan Sherwood 1 2 3 4

Other and Address

OFFICE FILE COPY



②

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 00895

OCT 15 1982

ZONING LOCATION PORTLAND, MAINE Oct. 12, 1982

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. 156-E-9 Ocean Avenue (Bayview Condominiums) Units 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. Fire District #1 , #2

1. Owner's name and address (Daniel) Sherwood & Son, Inc., 46 Birchvale Dr., Telephone 772-4870

2. Lessee's name and address Telephone

3. Contractor's name and address owner Telephone

..... No. of sheets

Proposed use of building Condominiums No. families

Last use ... vacant lot No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 20,000 Appeal Fees \$

FIELD INSPECTOR—Mr. Base Fee

@ 775-5451 Late Fee

Foundation only. 116'x32' - 10". Plot plan on file with previous permits. TOTAL \$110.00

Stamp of Special Conditions

(ISSUE PERMIT TO #1)

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor , 2nd , 3rd , roof
On centers: 1st floor , 2nd , 3rd , roof
Maximum span: 1st floor , 2nd , 3rd , roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed?
Others:

Signature of Applicant (Daniel) Sherwood & Son, Inc. Phone # 772-4870

Type Name of above .. Dan. Sherwood xk 2 3 4

Other and Address

⑦

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

00134

MAR 22 1982

ZONING LOCATION R-3 PORTLAND, MAINE March 17, 1982

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 158-E-9 Ocean Avenue Fire District #1, #2, #3 Telephone 772-4870
1. Owner's name and address Sherwood & Son, Inc. - 46 Birchvale Drive Telephone
2. Lessee's name and address Telephone
3. Contractor's name and address Owner Telephone

Proposed use of building condominiums (4 units in bldg. # 3) No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot bldg. # 1, 2
Estimated contractual cost \$ 100,000

FIELD INSPECTOR - Mr. @ 775-5451

Appraisal Fees \$
Base Fee 510.00
Late Fee
TOTAL \$ 510.00

To construct 3 townhouse condominiums, 2-story, and 1 single story condominium, as per plans. plans on file in office, exactly as previous condominiums built at above address.

Stamp of Special Conditions

Send permit to # 1

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? YES Is any electrical work involved in this work? YES
Is connection to be made to public sewer? YES If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate 18' Height average grade to highest point of roof 23 1/2'
Size, front 89' depth 32' No. stories 3-2 story solid or filled land? solid earth or rock? earth
Material of foundation concrete Thickness top 10" bottom cellar
Kind of roof pitch Rise per foot 5/12 Roof covering asphalt shingles
No. of chimneys Material of chimneys of lining Kind of heat elec fuel
Framing Lumber - Kind spruce Dressed or full size? Corner posts 4 x 4 Sills 16"
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2x8 - 2x 10 2nd 2 x 8 3rd roof 2 x 6
On centers 1st floor 16" 2nd 3rd roof 16"
Maximum span: 1st floor 12' & 14' 2nd 3rd roof 12' x 14'

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION - PLAN EXAMINER
ZONING: O.K. M.C.A. 3/18/82
BUILDING CODE
Fire Dept.
Health Dept.
Others.

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Daniel M. Sherwood Phone # same
Type Name of above Daniel Sherwood for 1 2 4
Sherwood & Sons, Inc. Other
and Address

FIELD INSPECTOR'S COPY
D. Admitt

APPLICANT'S COPY

OFFICE FILE COPY

NOTES

3-22-82 - Insp. notes for Bldg 3 - units 1, 2, 3, 4. WIP/OK. Ready for found. Wed. AM. AA

3-23-82 - Insp. Found. 4:30 into noon. OK to Pour. Plans changed on found. Original plan covered perimeter of 4 unit bldg. Now found, plan will include a party wall in a continuous found. to separate each unit at Basement level. Original plan for party wall was a fire-rated frame method. AA

3-25-82 - Insp Found. concrete pour OK. AA

3-29-82 - WIP/ back fill in progress. AA

4-1-82 - Slabs all poured and finished off. Bldg. 3 # 1, 2, 3, 4. Bills set. Dunders set. Floor joisting in progress. Bldg. 2 # 5, ready for C.O. AA

4-5-82 - # 2 Bldg. settled. Power boxes to be reset by Elect. Porches to be reset in front of areas. AA

4-8-82 - 2 FL - FR in progress OK. Sunny w/5 - windy. AA

4-16-82 - # 3 bldg. shielded, roof, window doors, etc. OK. WIP/OK interior. AA

4-23-82 - Frame insp. OK. Insulation in progress. Ex. to all closed in. WIP/OK - Bldg. 3 units 1-2-3-4. AA

5-4-82 - Sheet rock in progress. Set front porches in. Par. last. Siding in progress. WIP/OK. AA

Alteration 3
 Dwelling
 Garage
 Date of permit 3-17-82
 Approved 3-19-82
 Dwelling
 Garage
 Permit No. 82/144
 Location 15th E - 9th Street
 Owner

5-6-82 - Cont. of Occupancy #1 bldg. unit 10. Porches re aligned on # Bldg. interior # 3 closed in. Finish work in progress. AA

5-17-82 - Trailing entire complete area. Completion stages # 3 bldg. WIP/OK. AA

5-26-82 - Bldg. 3 # 4 ready for C.O. AA

6-7-82 - Met with D.D. Conts. Remaining 3 units in Bldg. 3 almost ready for C.O. AA

6-25-82 - Front end rear porches in OK. Set on some tubes on footers OK. AA (# 3 - units 1-4)

7-2-82 - Bldg. 3 unit # 2 only ready for C.O. AA

7-12-82 - C.O. for # 1 and 3. AA



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION

156-B-9 Ocean Avenue

Issued to **Sherwood & sons, Inc**

Date of Issue **July 12, 1982**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **82/144**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Bldg. # 3

Units 1 & 3

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

7-12-82
(Date)

Arthur Robble
Inspector

P. J. [Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 156-B-9 Ocean Avenue

Issued to **Sherwood & Sons**

Date of Issue **July 2, 1982**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **82/144**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OF PREMISES

APPROVED OCCUPANCY

Bldg. # 3

Unit # 2 Only

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

7-2-82 *[Signature]*
(Date) Inspector

[Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION

156-E-9 Ocean Avenue
Date of Issue

Issued to

Sherwood & Sons

May 27, 1982

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 82/144, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Limiting Conditions: Building # 3

Unit 4
Condominiums

This certificate supersedes
certificate issued

Approved:

5-27-82

(Date)

Arthur Aldred
Inspector

P. Leonard Allen
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND

DEPARTMENT OF URBAN DEVELOPMENT
BUILDING INSPECTION DIVISION

October 19, 1981

Sherwood & Son, Inc.
46 Birchvale Drive
Portland, Me. 04102

Dear Sir:

Your permit to construct condominiums at 156-E-9 Ocean Ave. is being issued with the following requirement.

1. The rafters must be 2"x8" - 16" O.C. rather than the 2"x6" as per plan.

If you have any questions on this matter, please call.

Sincerely,


P.S. Hoffses
Chief of Inspection Services

PSH:k



CITY OF PORTLAND

DEPARTMENT OF URBAN DEVELOPMENT
BUILDING INSPECTION DIVISION

October 14, 1981

Sherwood & Son
46 Birchvale Drive
Portland, Maine

Dear Sir:

Your building permit to construct foundation only at 156 - E - 9
Ocean Avenue is issued subject to the following.

1. That the project must be developed in compliance with the
original site plan approved by the Planning Board (Arnold
Gary Brynes, Bayview Condominiums, June 23, 1981).

If you have any question on this matter please call.

Sincerely,

P. S. Hoffses

Chief of Inspection

PSH:mhc



CITY OF PORTLAND

DEPARTMENT OF URBAN DEVELOPMENT
BUILDING INSPECTION DIVISION

October 19, 1981

Sherwood & Son, Inc.
46 Birchvale Drive
Portland, Me. 04102

Dear Sir:

Your permit to construct condominiums at 156-E-9 Ocean Ave. is being issued with the following requirement.

1. The rafters must be 2"x8" - 16" O.C. rather than the 2"x6" as per plan.

If you have any questions on this matter, please call.

Sincerely,


P.S. Hoffses
Chief of Inspection Services

PSH:k



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date April 26, 19 82
 Receipt and Permit number A 77664

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 156 E 9 Ocean Avenue Unit 1

OWNER'S NAME: Sherwood & sons ADDRESS: 46 Birchvale Drive

OUTLETS 342-386 Ocean Ave Bayview-Rd. FEES

Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30 3.00

FIXTURES (number of) _____

Incandescent _____ Fluorescent _____ (not strip) TOTAL _____

Strip Fluorescent _____ ft.

SERVICES: _____

Overhead x Underground _____ Temporary _____ TOTAL amperes 100 3.00

METERS. (number of) _____50

MOTORS. (number of) _____

Fractional _____

1 HP or over _____

RESIDENTIAL HEATING: _____

Oil or Gas (number of units) _____

Electric (number of rooms) 5 5.00

COMMERCIAL OR INDUSTRIAL HEATING: _____

Oil or Gas (by a main boiler) _____

Oil or Gas (by separate units) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) _____

Ranges x _____ Water Heaters x _____

Cook Tops _____ Disposals x _____

Wall Ovens _____ Dishwashers x _____

Dryers x _____ Compactors _____

Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of) _____ 7.50

Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circuits Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____

TOTAL AMOUNT DUE: 19.00

INSPECTION:

Will be ready on _____, 19 ____; or Will Call _____

CONTRACTOR'S NAME: Young Electric

ADDRESS: 1400 Washington Avenue

TEL.: 797-0593

MASTER LICENSE NO.: 03288 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Jan. 26, 1983
 Receipt and Permit number A 92568

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 342-386 Ocean Ave. @ Unit # 13
 OWNER'S NAME: Sherwood & Son ADDRESS: Birchvale Drive

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 31-60
 FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

| |
|-----------|
| FEES |
| COLLECTED |
| 5.00 |
| DATE |

SERVICES: Overhead _____ Underground Temporary _____ TOTAL amperes 200 3.00
 METERS: (number of) 1 _____ .50
 MOTORS: (number of) _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
 Electric (number of rooms) 5 5.00

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____

MISCELLANEOUS: (number of) _____ 7.50
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 21.00

INSPECTION: Will be ready on _____, 19__; or Will Call
 CONTRACTOR'S NAME: Young Elec
 ADDRESS: 1400 Washington Avenue
 TEL.: _____
 MASTER LICENSE NO.: 3288 SIGNATURE OF CONTRACTOR: Carl Young
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 92567
Location 342 Ocean Ave #14
Owner Sherwood + Son
Date of Permit 1-26-83
Final Inspection 4-28-83
By Inspector Lobby
Permit Application Register Page No 138

INSPECTIONS: Service by Lobby
Service called in 2-14-83 by Lobby
Closing-in 2-4-83
PROGRESS INSPECTIONS: 2-10-83
3-15-83
4-28-83

CODE
COMPLIANCE
COMPLETED
DATE 4-28-83

REMARKS:
DATE:



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Jan. 26 19 83
 Receipt and Permit number 92565

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine
 The undersigned hereby apply for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: 342-386 Ocean Avenue - Unit # 16
 OWNER'S NAME: Sherwood & Son ADDRESS: Birchvale Drive

| | | | |
|--|--|---|-------------------------|
| | | FEES | |
| OUTLETS: | Receptacles _____ | Switches _____ | Plugmold _____ |
| | ft. TOTAL <u>31-60</u> | | <u>5.00</u> |
| FIXTURES: (number of) | | | |
| | Incandescent _____ | Flourescent _____ | (not strip) TOTAL _____ |
| | Strip Flourescent _____ | ft. .... | ..... |
| SERVICES: | Overhead _____ | Underground <input checked="" type="checkbox"/> | Temporary _____ |
| | TOTAL amperes <u>200</u> | | <u>3.00</u> |
| METERS: (number of) | <u>1</u> | ..... |  |
| MOTORS: (number of) | ..... |  |  |
| | Fractional _____ | ..... |  |
| | 1 HP or over _____ | ..... |  |
| RESIDENTIAL HEATING: | Oil or Gas (number of units) _____ | ..... |  |
| | Electric (number of <small>rooms</small>) <u>5</u> | <u>5.00</u> | |
| COMMERCIAL OR INDUSTRIAL HEATING: | Oil or Gas (by a main boiler) _____ | ..... |  |
| | Oil or Gas (by separate units) _____ | ..... |  |
| | Electric Under 20 kws _____ | Over 20 kws _____ | ..... |
| APPLIANCES: (number of) | | | |
| | Ranges <input checked="" type="checkbox"/> | Water Heaters <input checked="" type="checkbox"/> | |
| | Cook Tops _____ | Disposals <input checked="" type="checkbox"/> | |
| | Wall Ovens _____ | Dishwashers <input checked="" type="checkbox"/> | |
| | Dryers <input checked="" type="checkbox"/> | Compactors _____ | ..... |
| | Fans _____ | Others (denote) _____ | <u>7.50</u> |
| TOTAL | ..... |  |  |
| MISCELLANEOUS: (number of) | ..... |  |  |
| | Branch Panels _____ | ..... |  |
| | Transformers _____ | ..... |  |
| | Air Conditioners Central Unit _____ | ..... |  |
| | Separate Units (windows) _____ | ..... |  |
| | Signs 20 sq. ft. and under _____ | ..... |  |
| | Over 20 sq. ft. _____ | ..... |  |
| | Swimming Pools Above Ground _____ | ..... |  |
| | In Ground _____ | ..... |  |
| | Fire/Burglar Alarms Residential _____ | ..... |  |
| | Commercial _____ | ..... |  |
| | Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | ..... |  |
| | over 30 amps _____ | ..... |  |
| | Circus, Fairs, etc. _____ | ..... |  |
| | Alterations to wires _____ | ..... |  |
| | Repairs after fire _____ | ..... |  |
| | Emergency Lights, battery _____ | ..... |  |
| | Emergency Generators _____ | ..... |  |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT | | INSTALLATION FEE DUE: | ..... |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) | | DOUBLE FEE DUE: | ..... |
| | | TOTAL AMOUNT DUE: | <u>21.00</u> |

INSPECTION.
 Will be ready on _____, 19____; or Will Call
 CONTRACTOR'S NAME: Youngs Elec
 ADDRESS: 1430 Washington Avenue
 TEL.: _____
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: *[Signature]*
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY -- WHITE
 OFFICE COPY -- CANARY
 CONTRACTOR'S COPY -- GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 92566
Location 342 Ocean Ave. #15
Owner Sherwood + Son
Date of Permit 1-26-83
Final Inspector 4-28-83
By Inspector Libby
Permit Application Register Page No 138

INSPECTIONS: Service Libby
by 2-14-83
Service called in Libby
Closing-in 2-4-83 by Libby
2-10-83
3-15-83
4-28-83
PROGRESS INSPECTIONS: _____

CODE
COMPLIANCE
COMPLETED
DATE 4-28-83
DATE: _____

REMARKS:

DATE:



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 342-386 Ocean Avenue

Issued to Sherwood & Sons

Date of Issue May 2, 1983

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 82-515, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Units 13, 14 & 15
Limiting Conditions

Condominium

This certificate supersedes
certificate issued

Approved:

5/3/83
(Date)

H. D. Swings
Inspector

P. S. [Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 342-386 Ocean Avenue

Issued to Sherwood & Sons

Date of Issue March 16, 1983

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 03/029, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Unit # 17

Condominium

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

3-16-83

(Date)

T. Williams
Inspector

P. Samuel Hayes
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION

342-386 Ocean Avenue

Issued to Everwood & sons

Date of Issue Feb. 28, 1983

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 83/029, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below:

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Unit # 21

Condominium

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

(Date)

W. Williams
Inspector

Robert J. Allen
Inspector of Buildings

Notice: This certificate certifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 00029

JAN 11 1983

ZONING LOCATION ... A-3 ... PORTLAND, MAINE Jan. 4, 1983

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 342-386 Ocean Avenue - Units 13 thru 17 Fire District #1 , #2

1 Owner's name and address Sherwood & Son Inc. - 46 Birchvale Drive Telephone 772-4870

2 Lessee's name and address Telephone

3 Contractor's name and address Owner Telephone

Proposed use of building condominium No. of sheets

Last use No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 100,000

FIELD INSPECTOR -Mr Appeal Fees \$

@ 775-5451 Base Fee 510.00

Late Fee

TOTAL 510.00

To construct 32' x 56' x 116' (approximately) 5 unit condominium. (plans on file in office) foundation was applied for and built on another permit

PERMIT ISSUED STATE OF MAINE CITY OF PORTLAND

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

- Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" C. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

- No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
BUILDING CODE:
Fire Dept.
Health Dept.
Others:

Signature of Applicant Daniel M. Sherwood Phone # same

Type Name of above Daniel Sherwood for Sherwood & Son 1 2 3 4

Other and Address

PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

Sam



CITY OF PORTLAND

RICHARD E. ANDERSON, SR.
PARKS AND RECREATION DIRECTOR

July 21, 1983

Mr. Daniel Sherwood
46 Birchvale Drive
Portland, ME

Dear Mr. Sherwood:

Per our conversation several weeks ago, all of the plantings in the Bayview Condominium area are subject to the City of Portland's "Arboricultural Specifications and Standards of Practice", Sections IV, V, VI, and VII as outlined on the attached copies. The inspection date for the purposes of determining final acceptance of the material will be June 15, 1984.

Please indicate your acceptance of the above conditions by signing this letter and returning it to me within ten days.

Thanks for your cooperation. Please do not hesitate to contact me if you have any questions concerning this letter.

Sincerely,

Arne R. Grimes
City Arborist

ARG/lb

CC: ✓ Joseph Gray, Planning & Urban Development
Rick Knowland, Planning & Urban Development
George Flaherty, Director of Parks/Public Works
Victor Esposito, Superintendent of Parks/Public Bldgs.
File

Seen and Agreed to:
Daniel M. Sherwood Pres.
Sherwood & Son Inc.
Daniel Sherwood