

Emergency Battery Lighted System
Fire Alarm System

- B. Provide or arrange site instruction to the Owner's appointed representatives in the arrangement, location and operation of the power and light distribution system and each system listed in Paragraphs through . Notify the Architect/Engineer in writing that instructions have been given, listing the specific date of each instruction, along with the names of the Owner's representatives present for each instruction and those giving instructions.

1.12 RECORD DRAWINGS

- A. Provide and maintain at the site a set of prints on which shall be accurately shown the actual installation of all work under this section, indicating any variation from contract drawings, including changes in sizes, locations and dimensions. Changes in circuitry shall be clearly and completely indicated as the work progresses.
- B. These progress prints shall be available for inspection by the Architect/Engineer and shall be used to determine the progress of electrical work.
- C. At the completion of the work, and in accordance with General Requirements, prepare a new set of sepia reproducible record drawings of the work as actually installed, incorporating all of the changes and added data noted on the marked-up prints, including the DIMENSIONED location of all underground raceways. Sepias may be obtained from the Architect/Engineer for cost of printing. Sepias shall be clearly noted as record drawings by an additional title which shall also include the name of the Electrical Contractor submitting the record drawings and date of submission.
- D. Furnish these record drawings together with two sets of blueprints noted "Record Prints" to the Architect/Engineer for transmission to the Owner.

1.13 SUBMITTALS

- A. Submit for review, in accordance with the General and Supplementary General Conditions, details of all materials, equipment and systems to be furnished under this Section within thirty days after the award of this Contract.

Westbrook Library and Auditorium
ELECTRICAL/13100-8

- B. Submission shall consist of eight (minimum beyond the Contractor's own needs) complete sets, neatly arranged and containing one copy each of the following:
- C. Submit a list of all the materials indicating the type of material, manufacturer and catalog or model number for each. Approval of materials will be based on manufacturer's published ratings.
- D. Submit complete shop drawings of the following:
- Main Switch
 - Panelboards and Cabinets
 - Lighting Fixtures and Lamps
 - Fuses
 - Emergency Battery Lighted Systems
 - Fire Alarm System
- E. One manufacturer shall be selected for any specific classification of material, equipment or systems. For example, all devices one manufacturer, etc. If more than one manufacturer is submitted, the Architect/Engineer shall select one and disapprove the others.
- F. ALL OF THE ABOVE SYSTEMS AND EQUIPMENT SHALL BE SUBMITTED AT ONE TIME. INCOMPLETE SUBMISSIONS will be held until a complete submission is accumulated. Unless submissions are submitted and approved, permitting variation, installation shall be as specifically indicated by manufacturer and model number.
- G. Any materials and equipment listed which are not in accordance with the specification requirements may be rejected. Failure to submit within the time limit will be considered violation of the specifications and the submittal may be rejected. The Architect/Engineer will then select from the specified materials, equipment and systems.
- H. Shop drawings shall consist of all necessary specifications, data sheets, capacity ratings, operating characteristics, dimensional drawings, wiring diagrams, installation instructions, and any other information necessary to indicate complete compliance with the contract documents.
- I. Each system submitted for review shall include a complete wiring diagram of the system, prepared by the equipment manufacturer, showing all connections and all equipment. Standard wiring diagrams shall be modified where necessary to the specific system.

Adapt the wiring diagrams to the raceway systems and provide all necessary wiring.

- J. Carefully check and correct all shop drawings prior to submission for review. Architect/Engineer review is for general compliance and is subject to the contract drawings, specifications and verification of all measurements at the job. Review does not relieve Contractor responsibility for shop drawing error or for verification of dimensions, quantities, arrangement of other details.

1.14 SUBSTITUTION OF MATERIALS OR EQUIPMENT

- A. Throughout the Specification, types of material may be specified by manufacturer's name and catalog number in order to establish standards of quality and performance and not for the purpose of limiting competition. Unless specifically stated otherwise, the Bidder may assume the phrase "or approved equal", except that the burden is upon the Bidder to prove such equality. He must request approval in writing to substitute such item for specified item, listing the differences involved and providing adequate supporting data, and samples, if required, to permit a fair evaluation of the proposed substitute.
- B. Where more than one manufacturer is named for a particular item of equipment or material, only the first named manufacturer has been verified as suitable for the specific application. Substituted items, or items of other than the first named manufacturer shall be substantially equal in style, size, material and performance, and must be suitable for the available space, arrangement and application. Submit all data necessary to determine suitability of substituted items.
- C. If materials or equipment other than those specifically designated herein is intended, as being equal to those so specifically designated; BEFORE PURCHASING AND/OR FABRICATION, submit the proposed substitution. The decision of whether or not it is equal to that specified shall be determined by the Architect/Engineer.
- D. Requests for substitution shall be supported by complete descriptive and technical data to establish equality. Unless requests for substitution are made in accordance with the above instructions, supported by sufficient proof of equality and within the time

limit set for Review of Systems and Equipment, Contractor will be required to furnish the items specifically designated under his base bid.

- E. If apparatus or materials substituted for those specified necessitate changes or additional connections, wiring, supports, or construction; same shall be provided and Contractor shall assume the cost and the entire responsibility thereof.
- F. Permission to make such substitution shall relieve the Contractor from full responsibility for the work.

1.15 TEMPORARY ELECTRICAL SUPPORT FACILITIES

- A. Provide as required for electrical work, field office and/or storage facilities which shall be located as directed or permitted by the Architect, Engineer and in accordance with local regulations. Furnish all tools, equipment, ladders, scaffolding up to eight feet in erected height (except as noted below) and temporary construction required for the execution of their electrical work.

All scaffolding required for erection of shall be provided by the Electrical Contractor.

- B. Except as noted above, all scaffolding which must be greater than eight feet in height to permit workmen to reach required work shall be furnished and installed under Section Division
- C. All scaffolding, ladders, and other temporary construction furnished under this Section shall be rigidly built in accordance with all local and state requirements, and shall be removed from the premises upon completion of the work.

1.16 CONTINUITY OF ELECTRIC SERVICE AND SYSTEMS

- A. Electrical work in this contract shall be prearranged and performed according to a procedure which shall minimize interruption to existing electrical systems in the adjacent occupied areas of the building and other buildings.
- B. Temporary wiring by-passes shall be provided as required to maintain operation and/or minimize interruptions. Where interruptions are necessary, such interruptions shall be prearranged for a time

and duration approved by the Owner, coordinated with normal building activities.

- C. Note that renovations occur within and adjacent to occupied spaces. Carefully investigate wiring conditions prior to removal of abandoned wiring, to determine extent of interruptions to be caused to adjacent occupied spaces. Interruptions to occupied spaces shall be immediately temporarily repaired, followed by permanent wiring repairs.

1.17 TEMPORARY LIGHT AND POWER

- A. Furnish, install and/or maintain and remove after construction is completed, a temporary power and light system, care for the electric light and power requirements while the building is under construction.
- B. Furnish and install separately metered service of sufficient capacity from utility line. Refer to drawing E-1 and Paragraph
- C. Temporary light shall be based on a minimum of one 200 watt lamp covering each 1,000 square feet of open area in the building. For each space 250 to 500 square feet, provide two 100 watt lamps. Sufficient wiring and outlets shall be installed to insure proper lighting in stair and passage areas, consisting of one 60 watt lamp per landing minimum.
- D. Furnish, install and maintain feeders of sufficient capacity for all floors, covering the entire length and width of each floor, and a sufficient number of 120 volt, 20 ampere outlets, located at convenient points, so that extension cords of not over 50 feet will reach all work requiring light and power. In addition, furnish and install a 30 ampere, 208 volt outlet, on each floor, to supply special construction equipment. Any temporary wiring of a special nature for light and power required on the building other than that mentioned above, shall be paid for by the Contractor using same.
- E. Circuit ground fault interruption shall be provided, in accordance with regulations and codes.
- F. All necessary transformers, meters, cables, panelboards, wiring and accessories required by the temporary light and power installation shall be provided by the Electrical Contractor. All temporary electrical work shall be furnished and installed in conformity with the National Electrical

Code and in accordance with their requirements of the local ordinances.

- G. All temporary wiring and accessories thereto installed by the Electrical Contractor shall be removed by him after they have served their purpose.
- H. The Contractors, individually, shall furnish all extension sockets, switches, motors, and accessories required for their work. They shall also pay for all temporary wiring of construction offices and buildings used by them, except the Electrical Contractor shall furnish and install electric service to and maintain the wiring for the field offices of the General Contractor.
- I. The General Contractor will pay for the cost of energy consumed by all the trades from this service. The Electrical Contractor shall be responsible for lamp replacement.
- J. All temporary feeder and branch circuit wiring required to supply and maintain temporary heating shall be paid for by the General Contractor.
- K. Existing building wiring facilities may be used to fulfill the above minimum requirements in the existing building renovations.
- L. Rewiring shall be arranged to minimize the need for temporary wiring. However, either normal or temporary lighting shall be available through all corridors, stairways, passageways, etc., during periods of darkness and in egress spaces without some natural light, to permit safe passage through the building at any time.
- M. Minimum lighting in these spaces shall be equivalent to one watt per square foot of passage areas.

2 PRODUCTS

2.1 GENERAL

- A. Materials, equipment and workmanship shall be the best of their respective kinds and in full accord with the most modern electrical construction. All material installed under this contract shall be new, except specifically noted otherwise on the drawings.
- B. All material necessary to make the installation complete in every detail shall be furnished and installed under this contract whether or not specifically shown on the drawings or specified herein.
- C. Where materials, equipment, apparatus, or other products are specified by manufacturer, brand name, type or catalog number; such designation is to establish standards of desired quality and style and shall be the basis of the bid. Except as defined under "Substitution of Materials or Equipment", only the specifically named manufacturers shall be permitted.
- D. Upon request of the Architect, submit a sample of each type of material and any component of equipment and systems for inspection and approval. These samples may become the property of the Owner and, except for major components of equipment, may not be returned.
- E. Assume the full responsibility for receiving, storage and handling of all material and equipment under this Contract. Any damaged material or equipment shall be replaced with new, if so directed by the Architect.
- F. Except for items not specifically covered by U.L. Standards, materials equipment and assemblies shall bear the U.L. label.

2.2 MAIN ELECTRIC SERVICE - LIBRARY BUILDING

- A. New underground electric service, as indicated on the plans.

Westbrook Library and Auditorium
ELECTRICAL/16100-14

- B. Service raceways shall be PVC-40, where buried. Exposed raceways shall be hot dipped galvanized, rigid steel conduit, heavy wall.
- C. Secondary service cable shall be type XHHW, cross-linked polymer, 600 volt service, stranded copper.

3. EXECUTION

3.1 GENERAL

- A. Provide all labor and execution necessary to complete the work of this section. All work obviously necessary, whether specifically stated herein, or not shall be included.

3.2 MAIN ELECTRIC SERVICE - LIBRARY BUILDING

- A. Provide a complete and operating new electric service to this building consisting of buried primary service, pad transformer, secondary service to the building and metering.
- B. Service shall be as indicated on the drawings and specified herein, as required by the Central Maine Power Company, and as approved by the Wiring Inspector.
- C. Consult the Central Maine Power Company, make all arrangements for work to be done by that company. Verify service characteristics, coordinate the work, verify the division and scope of work, carry all charges for the installation, including utility company customer charges, and advise the utility company in writing as to the required in service date for the new permanent service.
- D. Contact the following representative of the utility company to arrange this work:
 Mr. Richard C. Bates
 Power Advisor
 Central Maine Power Company
 Portland, Maine
 Tel: (207) 722-7411
- E. Common metering transformers for all service from the transformer shall be installed within the transformer enclosure. Meter shall be remote

Westbrook Library and Auditorium
 ELECTRICAL/16100-15

mounted on wall of McArthur Gym, adjacent to existing meter.

- F. Arrange for utility company to install new primary service cable from pole to transformer; pad transformer, primary, secondary and ground connections at the transformer; metering equipment within the transformer enclosure, remote meter and meter wiring.
- G. Transformer pad, ground rod, all raceways, secondary cable and transformer space lugs, and all other work not indicated above shall be provided under this contract. Except as indicated in paragraph 1.3, Related Work, all work shall be provided under this Section.

3.3 TEMPORARY ELECTRIC SERVICE - LIBRARY BUILDING

- A. Provide temporary electric service for use during construction. Temporary service shall be 200 Amperes, 208Y/120 volts minimum size.
- B. Temporary service shall be tapped from the unmetered secondary of the pad transformer and shall be separately metered.
- C. Energy charges shall be paid by the General Contractor.

3.4 EXISTING ELECTRIC SERVICE

- A. Existing electrical services to McArthur Hall and to Alumni Hall shall be disconnected. Remove all cable. Remove all exposed raceways and equipment. Abandon buried raceways.
- B. Existing electrical service to McDougall Hall shall be relocated to new pad transformer.
- C. Refer to following Paragraphs 3.5 and 3.6 for details.

3.5 CONTINUITY OF ELECTRIC SERVICES

- A. Existing buried service to McArthur Gymnasium shall be disconnected for duration of new construction and renovation.

- B. New temporary service to Alumni Hall shall be installed prior to interruption of existing service. Service shall be maintained, except for change over period, per Paragraph 3.6. Phasing of Service Work, below.
- C. McDougall Hall service change over shall be made simultaneously with the service transformer changeover, to minimize outage duration, per Paragraph 3.6, Phasing of Service Work, below.

3.6 PHASING OF ELECTRIC WORK

- A. Relocation of pad transformer, transfer of McDougall Hall service and changeover from existing to new temporary service to Alumni Hall shall be scheduled and phased to result in minimal service interruption.
- B. New transformer pad, pad grounding, new primary service and secondary service conduit sleeves, meter wiring conduit and meter trim shall be installed complete, ready for connection, prior to any interruption to existing service.
- C. New temporary overhead service to Alumni Hall shall be installed complete, ready for connection, prior to any interruption to existing service.
- D. Carefully excavate and expose existing buried service to McDougall Hall, in preparation of transfer.
- E. Arrange for Central Maine Power Company to install new primary cable.
- F. Consult Central Maine Power Company and arrange weekend changeover. Consult Owner for approval of change over schedule.
- G. Central Maine Power Company shall (temporarily) relocate the transformer from the existing to new pad, disconnect and reconnect all cable connections, including grounding, and provide new metering and meter wiring.
- H. Electrical Contractor shall simultaneously re-direct McDougall Hall service conduit and cable to new Pad. If undamaged and in good condition, existing cable may be relocated. All new materials shall be the same as existing. No underground splicing shall be permitted. Service shall be connected to metered secondary.

- I. Electrical Contractor shall simultaneously disconnect existing Alumni Hall service and connect new temporary service. Temporary service shall be connected to metered secondary.
- J. Pad transformer shall be changed to a large size, new secondary service shall be installed to the Library Building and temporary service shall be removed later in construction. This work shall also be arranged to be done simultaneously on a weekend, as approved by the Owner.
- K. To coordinate work with Central Maine Power Company, Consult:

Mr. Richard C. Bates
Power Advisor
Tel. (207) 772-7411

++ END OF SECTION 16100 ++

Established 1911

Area Code 207 --- 774-5618

 **LEAVITT & PARRIS, INC.**

P.O. Box 3926, Portland, ME 04104
448 Payne Road, Scarborough, ME 04074

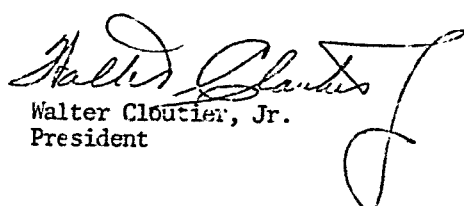
MANUFACTURERS OF CANVASS PRODUCTS
FOR HOME, INDUSTRY AND MARINE

To Whom It May Concern:

This is to certify that the tents supplied Westbrook College
are certified flame-resistance that meets the requirements of the California
Fire Marshall, Underwriters Laboratory Test Flamability 354-H and
Government spec. CCC-C-426A.

Very truly yours,

LEAVITT & PARRIS, INC.


Walter Cloutier, Jr.
President

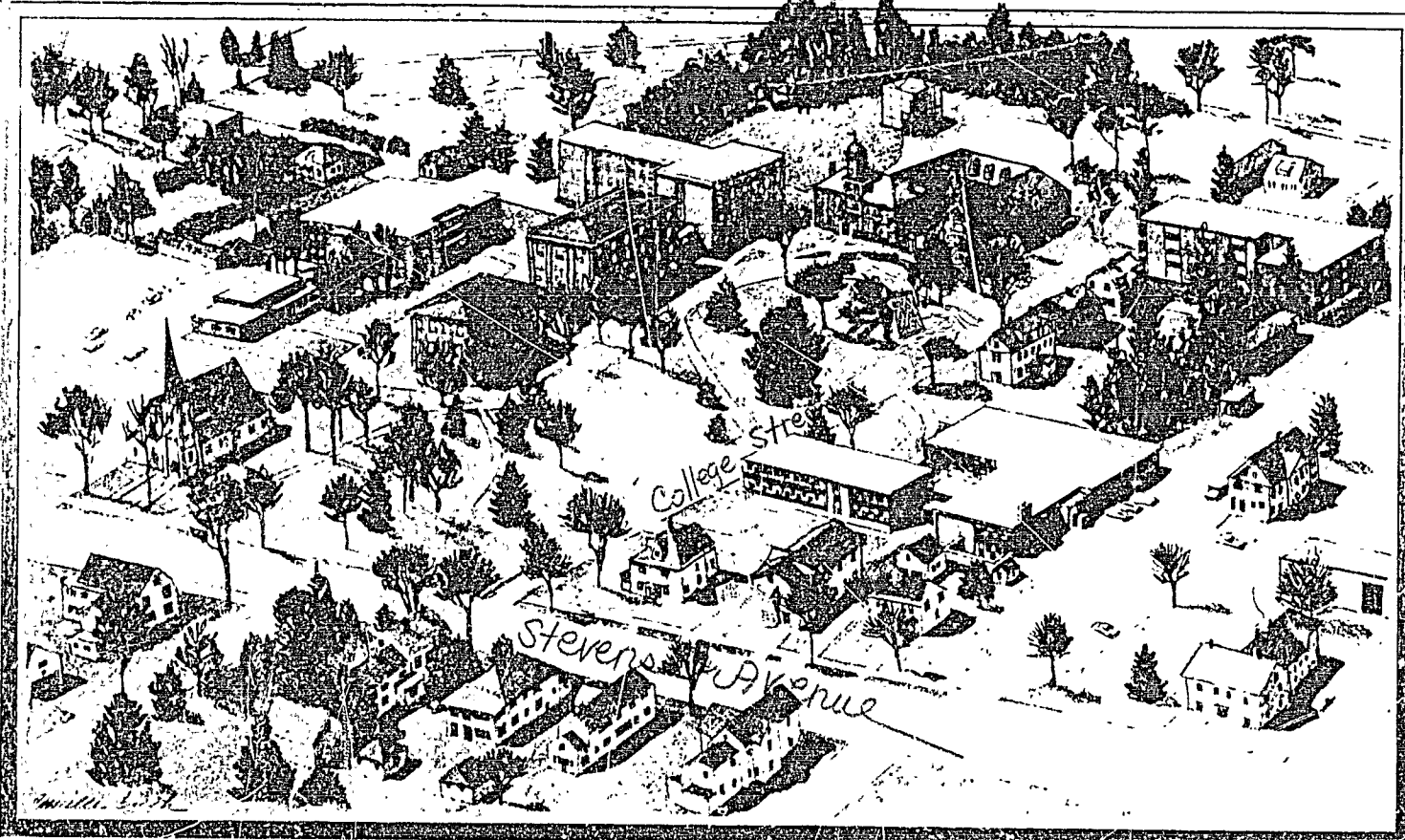
RECEIVED

OCT 14 1986

DEPT OF PUBLIC INSPECTIONS
CITY OF PORTLAND

REPUTERS OF QUALITY TENTS, CANOPIES AND COMPLESSORIES
SERVICES FOR THE ENTERTAINMENT, PROMOTION, AND TRADE SHOW INDUSTRIES

Westbrook College 716 Stevens Avenue



RECEIVED

OCT 14 1986

DEPT OF BUILDING INSPECTIONS
CITY OF BURLINGTON

40x80 Canopy as shown above.
To be put up by Leavitt & Parris on 10/17/86.

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP
 B.O.C.A. TYPE OF CONSTRUCTION 001508
 ZONING LOCATION ... P-5 ... PORTLAND, MAINE Oct. 14, 1986
 PERMIT ISSUED
 OCT 20 1986
 City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 716 Stevens Avenue
 1. Owner's name and address Westbrook College - same ... 04103 ... Fire District #1 ☐ #2 ☐
 2. Lessee's name and address ... Telephone 797-7261
 3. Contractor's name and address Leavitt & Parris - P.O. Box 3926, Portland ... Telephone 774-5618
 Proposed use of building Erect 40' x 80' canopy ... No. of sheets
 Last use ... No. families
 Material ... No stories ... Heat ... Style of roof ... Roofing
 Other buildings on same lot
 Estimated contractual cost \$ 500.00

FIELD INSPECTOR—Mr. @ 775-5451
 Appeal Fees \$
 Base Fee
 Late Fee
 To erect canopy, 40' x 80' on "The College Green", about center campus to be erected October 17, 1986 and taken down Monday, Oct. 20, 1986. To be used Saturday, October 18, 1986 only, as per plans.
 TOTAL \$ 25.00
 Stamp of Special Conditions

ISSUE PERMIT TO #1

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
 Is connection to be made to public sewer? If not, what is proposed for sewage?
 Has septic tank notice been sent? Form notice sent?
 Height average grade to top of plate Height average grade to highest point of roof
 Size, front depth No. stories solid or filled land? earth or rock?
 Material of foundation Thickness, top bottom cellar
 Kind of roof Rise per foot Roof covering
 No. of chimneys Material of chimneys of lining Kind of heat fuel
 Framing Lumber—Kind Dressed or full size? Corner posts Sills
 Size Girder Columns under girders Size Max. on centers
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor 2nd 3rd roof
 On centers: 1st floor 2nd 3rd roof
 Maximum span: 1st floor 2nd 3rd roof
 If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
 BUILDING INSPECTION—PLAN EXAMINER
 ZONING: ... Will work require disturbing of any tree on a public street? ...
 BUILDING CODE: ... Will there be in charge of the above work a person competent
 Fire Dept.: ... to see that the State and City requirements pertaining thereto
 Health Dept.: ... are observed? ... yes...
 Others:

Signature of Applicant Pam Webber Phone # 797-7261
 Type Name of above Pam Webber for Westbrook College ... 1 ☒ 2 ☐ 3 ☐ 4 ☐
 Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

MA. Carroll

No. 86/1508
 914 - ~~St. Ignace~~ *St. Ignace*
 St. Ignace College
 permit 10-14-86
 tel 10-21-86
 E. ~~Cenney~~ *Cenney*
 on _____



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 6/13/90, 19
Receipt and Permit number 01355

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 716 Stevens Ave. (Recreation Center)
OWNER'S NAME: Westbrook College ADDRESS: same

	FEE
OUTLETS:	
Receptacles <u>x</u> Switches _____ Plugmold _____ ft. TOTAL <u>60</u>	<u>5.00</u>
FIXTURES: (number of)	
Incandescent <u>x</u> Fluorescent <u>x</u> (not strip) TOTAL <u>114</u>	<u>13.40</u>
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>400</u>	<u>6.00</u>
METERS: (number of) <u>1</u>	<u>50</u>
MOTORS: (number of)	
Fractional _____	<u>1.50</u>
1 HP or over <u>3</u>	<u>3.00</u>
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels <u>1</u>	<u>1.00</u>
Transformers _____	
Air Conditioners Central Unit <u>1</u>	<u>5.00</u>
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial <u>1</u>	<u>5.00</u>
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery <u>3</u>	<u>1.50</u>
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-15.b) TOTAL AMOUNT DUE: <u>41.90</u>	

INSPECTION:

Will be ready on _____, 19____; or Will Call x
CONTRACTOR'S NAME: Anthony Mancini Inc.
ADDRESS: 179 Sheridan St.; Ptd
TEL.: 774-5829
MASTER LICENSE NO.: #2436 SIGNATURE OF CONTRACTOR: Anthony Mancini
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY -- WHITE
OFFICE COPY -- CANARY
CONTRACTOR'S COPY -- GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 01355

Location 716 Stevens Ave

Owner Westbrook College

Date of Permit 6-13-90

Final Inspection 10-10-90

By Inspector See Page 2

Permit Application Register Page No. 90

INSPECTIONS: Service 6-26-90 by SB
 Service called in 6-20-90
 Closing-in 6-25-90 by SB

PROGRESS INSPECTIONS: 8-16-90 closing
 _____ / _____
 _____ / _____
 _____ / _____
 _____ / _____
 _____ / _____

DATE:	REMARKS:
7-27-90	met with General Coun / Mancini looking for waiver on Entry / Locking Room doors -- these are plenum ceilings / spall out on DRUG ST they are sending letter --
7-30-90	Notified Mancini by phone - Dave that the City would not sign a waiver.
10-10-90	CO / OK / SB



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Nov 7, 1989, 19
Receipt and Permit number 00869

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 716 Stevens Ave Westbrook College

OWNER'S NAME: Allied Const ADDRESS: _____

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary <u>XX</u> TOTAL amperes <u>100</u> ..	3.00
METERS: (number of) _____	.50
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____
TOTAL AMOUNT DUE: 5.00 minn

INSPECTION:

Will be ready on ready, 1989; or Will Call _____

CONTRACTOR'S NAME: Mancini
ADDRESS: 179 Sheridan St
TEL.: 774-5829
MASTER LICENSE NO.: 2436 SIGNATURE OF CONTRACTOR: Eino Mancini
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN

Permit Number 00107Permit Number 00107

Location 1644 ~~Albano~~ in

Owner Alfred C.

Date of Permit 12/1/57

Final Inspection 2/26/1979

By Inspector L. J. [Signature]

Permit Application Register Page No. 77

INSPECTIONS: Service 600 mg by W. J. [signature]
 Service called in 11/1/89
 Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____
 _____ / _____ / _____
 _____ / _____ / _____
 _____ / _____ / _____
 _____ / _____ / _____
 _____ / _____ / _____

DATE: | REMARKS:

[illegible]

CODE
COMPLIANCE
COMPLETED
DATE *11/18/89*



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 6/2, 19 86
Receipt and Permit number 25851

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Westbrook College Library - 716 Stevens Ave

OWNER'S NAME: Westbrook College ADDRESS: Stevens Ave

FEES

OUTLETS:
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of)
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
Strip Fluorescent _____ ft. _____

SERVICES:
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____

MOTORS: (number of)

Fractional _____

1 HP or over _____

RESIDENTIAL HEATING:

Oil or Gas (number of units) _____

Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) _____

Oil or Gas (by separate units) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)

Ranges _____ Water Heaters _____

Cook Tops _____ Disposals _____

Wall Ovens _____ Dishwashers _____

Dryers _____ Compactors _____

Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of)

Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial 5.00

5.00

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) TOTAL AMOUNT DUE: 5.00

INSPECTION:

Will be ready on _____, 19__; or Will Call xx

CONTRACTOR'S NAME: Ricker and Cloutier

ADDRESS: Bridgeton Rd

TEL.: Westbrook

MASTER LICENSE NO.: 2944 SIGNATURE OF CONTRACTOR: [Signature]

LIMITED LICENSE NO.: _____

ELECTRICAL INSTALLATIONS—

1000

on *Asiatic* *Continent*

Permit Application Register Page No. _____

Service called in _____

Service called in _____

Closing-in _____ by _____

PROGRESS INSPECTIONS:

1/1

_____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

DATE:

REMARKS:

716 Johnson Ave



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date July 15, 19 86
Receipt and Permit number D 24317

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Westbrook College Auditorium 716 Stevens Avenue
OWNER'S NAME: Westbrook College ADDRESS: Same

	FEES
OUTLETS:	
Receptacles <u>26</u> Switches <u>27</u> Plugmold <u>52</u> ft. TOTAL <u>53</u>	5.00
FIXTURES: (number of)	
Incandescent <u>41</u> Fluorescent <u>7</u> (not strip) TOTAL <u>48</u>	6.10
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead <u>300</u> Underground _____ Temporary _____ TOTAL amperes <u>300</u>	6.00
METERS: (number of) <u>1</u>	.50
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit <u>1</u>	5.00
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential <u>1</u>	2.00
Commercial <u>1</u>	5.00
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery <u>2</u>	1.00
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) TOTAL AMOUNT DUE: <u>28.60</u>	

INSPECTION:

Will be ready on _____, 19 ____; or Will Call XX

CONTRACTOR'S NAME: Ricker & Cloutier

ADDRESS: 45 Bridgton Road, Westbrook

TEL.: 774-1271

MASTER LICENSE NO.: 2944 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____ Joseph P. Fox



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date March 17, 19 86
Receipt and Permit number P-23277

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications.

LOCATION OF WORK: 716 Stevens Ave. Westbrook College

OWNER'S NAME: Westbrook College ADDRESS: Same

	FEES
OUTLETS:	
Receptacles <u>192</u> Switches <u>50</u> Plugmold _____ ft. TOTAL <u>242</u>	<u>14.20</u>
FIXTURES (number of)	
Incandescent <u>90</u> Fluorescent _____ (not strip) TOTAL <u>98</u>	<u>11.80</u>
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>800</u>	<u>16.00</u>
METERS (number of) <u>1</u>	<u>.50</u>
MOTORS (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>12</u> Heat Fan Unit _____	<u>12.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES (number of)	
Ranges _____ Water Heaters <u>1</u>	
Cook Tops <u>1</u> Disposals _____	
Wall Ovens _____ Dishwashers <u>1</u>	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	<u>4.50</u>
MISCELLANEOUS (number of)	
Branch Panels <u>5</u> 100 Amps _____	<u>5.00</u>
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial <u>1</u> _____	<u>5.00</u>
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery <u>5</u> _____	<u>2.50</u>
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:

TOTAL AMOUNT DUE: 61.50

INSPECTION:

Will be ready on _____, 19 ____; or Will Call x

CONTRACTOR'S NAME: Kicker-Cloutier, Inc.

ADDRESS: 45 Bridgton Road Westbrook, Maine 04092

TEL.: 774-1271

MASTER LICENSE NO.: 03385

LIMITED LICENSE NO.: #2994

SIGNATURE OF CONTRACTOR:

[Signature]

ABATEMENT PROFESSIONALS
D.B.A. ROBERT W. RICKETT, JR. ASBESTOS, INC.

Plastering • Stucco
Drywall • Asbestos Work

P.O. Box 673 • Westbrook, Maine 04092
(207) 761-4361
Fax (207) 772-1586

OCTOBER 20, 1989

WENDY LIBBY /TREASURER
WESTBROOK COLLEGE
716 STEVENS AVENUE
PORTLAND, MAINE 04102


DEAR MS. LIBBY:

THIS LETTER IS TO CONFIRM THAT ALL VISIBLE, FRIABLE
ASBESTOS CONTAINING MATERIAL HAS BEEN REMOVED FROM THE
BUILDING SCHEDULED FOR DEMOLITION ON STEVENS AVENUE,
PORTLAND, MAINE.

AIR MONITORING RESULTS ANALYZED ON OCTOBER 19, 1989 BY
NORTHEAST TEST CONSULTANTS OF WESTBROOK, MAINE VERIFY THAT
THE ENVIRONMENT WITHIN THE STRUCTURE MEETS THE U.S.E.P.A.
"CLEAN AIR" CRITERIA OF 0.01 f/cc OF AIR.

THANK YOU FOR CONTACTING ABATEMENT PROFESSIONALS AND IF I
CAN BE OF ANY FURTHER ASSISTANCE PLEASE DO NOT HESITATE TO
CONTACT ME.

SINCERELY,



CHARLES W. LEAVITT
GENERAL MANAGER
DESIGN CONSULTANT

enclosure

The graph displays data points on a grid. The X-axis is labeled 'NE TEST OSLTS/WSTBK' with major ticks at 20, 40, 60, 80, and 100. The Y-axis is labeled 'P, 03' with major ticks at 21, 41, 61, and 81. The data points are as follows:

NE TEST OSLTS/WSTBK (X)	P, 03 (Y)
10	10
10	20
10	30
10	40
10	50
10	60
10	70
10	80
10	90
10	100
35	35
55	55
65	65
85	85

ANALYTICAL METHOD
UTILIZED: NIOSH 7400

PROJECT # 103289	SAMPLE # UTCA 19292007 A-2	SAMPLE LOCATION WEITBROOK COLLEGE
SAMPLING INFORMATION		
SAMPLED BY: D.W. JORDAN	SOC SECURITY #: 007-54-5408	DATE: 10-19-89
<input type="checkbox"/> AREA <input checked="" type="checkbox"/> CLEARANCE <input type="checkbox"/> PERSONAL <input type="checkbox"/> BULK <input type="checkbox"/> SWIPE		
EMPLOYEE #:		SOC SECURITY #:
RESPIRATORY PROTECTION:		
PROJECT ACTIVITY:		
DATE: 10 / 19 / 89	START TIME: 305 STOP TIME: 505 TOTAL TIME: 120 MIN	LPM: LPM: 10.1
(LAB USE ONLY)		ANALYTICAL INFORMATION
ANALYST NAME: [Signature]	SOC SECURITY #: 07562115	DATE OF ANALYSIS: 10/19/89
TOTAL VOLUME:	1212	L
COUNT / 100 FIELDS:	2	F
FIBER CONC.:	<.01 (.002)	1/cc
NOTES:		

SEWER DRAINS
PRIVATE DISPOSAL SYSTEMS
PERMIT FEE \$50.00 ~~150.00~~

CITY OF PORTLAND, MAINE
DEPARTMENT OF PUBLIC WORKS

PERMIT NO.
S 0035

PERMISSION IS HEREBY GIVEN TO _____ DATE: _____, 19____
TO (Seal drain or close private disposal system) at _____
NAME ADDRESS
ADDRESS

SAID WORK SHALL BE PROPERLY DONE ACCORDING TO Chapter 308, Plumbing Code, and Section 24-57, Sewer Use Ordinance, of the Municipal Code of the City of Portland, Maine.

THE WORK IS BEING DONE BY:

CONTRACTOR: _____
NAME ADDRESS

THE PROPERTY OWNER IS _____
NAME ADDRESS

George A. Flaherty
GEORGE A. FLAHERTY,
Director of Public Works

SKETCH OF LOCATION OF WORK:

Date Completed _____

Authorized Sewer Division Inspector

Date of Seal _____

BUILDING INSPECTION COPY

045011

OCTOBER 10, 1933

02 14
Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee \$8,020.00 Zone R-5 Map # _____ Lot # _____
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Westbrook College (Dr. Andrews) Phone # 797-7261
Address: 772 Stevens Avenue 697-730
LOCATION OF CONSTRUCTION 772 Stevens Avenue
Contractor: Allied Construction Sub: _____
Address: 208 Fore Street Phone # 772-2888
Est. Construction Cost: 1,600,000.00 Proposed Use: recreation Ctr.
Past Use: _____
of Existing Res. Units _____ # of New Res. Units _____
Building Dimensions: L _____ W _____ Total Sq. Ft. 5,000.
Stories: 2 # Bedrooms _____ Lot Size: _____
Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
Explain Conversion construction recreation Ctr. 17,000. sq.ft.
see attached plans

For Official Use Only	
Date 10/24/89	Subdivision: _____
Inside Fire Limits	Name _____
Bldg Code A-3 Type I-A	Loc. _____
Time Limit _____	Public _____
Estimated Cost 1,600,000.00	PERMIT ISSUED
Zoning: R-5	NOV 7 1989
Street Frontage Provided: _____	City of Portland
Provided Setbacks: Front _____ Back _____ Side _____	
Review Required: _____	
Zoning Board Approval: Yes _____ No _____ Date: _____	
Planning Board Approval: Yes _____ No _____ Date: _____	
Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____	
Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____	
Special Exception _____	
Other (Explain) _____	

Foundations:
1. Type of Soil: _____
2. Set Backs - Front _____ Rear _____ Side(s) _____
3. Footings Size: _____
4. Foundation Size: _____
5. Other _____

Floors:
1. Sills Size: _____ Sills must be anchored.
2. Girder Size: _____
3. Lally Column Spacing: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____ Size: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____

Exterior Walls:
1. Siding Size: _____ Spacing _____
2. No. windows _____
3. No. Doors _____
4. Header Sizes: _____ Span(s) _____
5. Bracing: Yes _____ No _____
6. Corner Posts Size: _____
7. Insulation Type: _____ Size: _____
8. Sheathing Type: _____ Size: _____
9. Siding Type: _____ Weather Exposure _____
10. Masonry Materials _____
11. Metal Materials _____

Interior Walls:
1. Studding Size: _____ Spacing _____
2. Header Sizes: _____ Span(s) _____
3. Wall Covering Type: _____
4. Fire Wall if required _____
5. Other Materials _____

Ceiling:
1. Ceiling Joists Size: _____
2. Ceiling Strapping Size: _____ Spacing _____
3. Type Ceiling: _____
4. Insulation Type: _____ Size: _____
5. Ceiling Height: _____

Roof:
1. Truss or Rafter Size: _____ Span _____
2. Sheathing Type: _____ Size _____
3. Roof Covering Type: _____

Chimneys:
Type: _____ Number of Fire Places _____

Heating:
Type of Heat: _____

Electrical:
Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:
1. Approval of soil test if required Yes _____ No _____
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools:
1. Type: _____
2. Pool Size: _____ x _____ Square Footage _____
3. Must conform to National Electrical Code and State Law.

Permit Received By: Debbi Marquis
Signature of Applicant: _____ Date Oct. 24, 1989
WITH LETTER _____ Date 11-3-89

Inspection Dates _____
White-Tax Assessor Yellow-GPCOG White Tag -CEG 127-MS 1A 420-1
© Copyright GPCOG 1988

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

Town Or Plantation: **PORTLAND**

Street Subdivision Lot #: **716 STEVENS AVE.**

PROPERTY OWNERS NAME

Last: **WESTBROOK COLLEGE**

Applicant Name: **Kelley Associates, Inc.**

Mailing Address of Owner/Applicant (If Different): **P.O. Box 1310 Westbrook, Me. 04092**

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: _____ Date: _____

PORTLAND 3783 TOWN COPY

Date: **12.7.90** Fee: **175.00**

Local Plumbing Inspector Signature: _____ L.P.I. # **011231**

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: _____ Date Approved: **OCT 11 1990**

PERMIT INFORMATION

This Application is for:

1. ☒ NEW PLUMBING

2. ☐ RELOCATED PLUMBING

MAR 9 1990

Type Of Structure To Be Served:

1. ☐ SINGLE FAMILY DWELLING

2. ☐ MODULAR OR MOBILE HOME

3. ☐ MULTIPLE FAMILY DWELLING

4. ☒ OTHER - SPECIFY College Locker Rooms

Plumbing To Be Installed By:

1. ☒ MASTER PLUMBER

2. ☐ OIL BURNERMAN

3. ☐ MFG'D. HOUSING DEALER/MECHANIC

4. ☐ PUBLIC UTILITY EMPLOYEE

5. ☐ PROPERTY OWNER

LICENSE # **012267**

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR HOOK-UP: to an existing subsurface wastewater disposal system.	2	Hosebib / Silcock	0	Bathtub (and Shower)
	12	Floor Drain	7	Shower (Separate)
	2	Urinal	2	Sink
	3	Drinking Fountain	8	Wash Basin
	0	Indirect Waste	8	Water Closet (Toilet)
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.	0	Water Treatment Softener, Filter, etc.	0	Clothes Washer
	0	Grease/Oil Separator	0	Dish Washer
	0	Dental Cuspidor	0	Garbage Disposal
Number of Hook-Ups & Relocations	0	Bidet	0	Laundry Tub
Hook-Up & Relocation Fee		Other:	1	Water Heater
		Fixtures (Subtotal) Column 2	26	Fixtures (Subtotal) Column 1
			19	Fixtures (Subtotal) Column 2
			45	Total Fixtures
			\$ 75.	Fixture Fee
			\$ N/A	Hook-Up & Relocation Fee
			\$ 115.	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

Permit # City of Portland BUILDING PERMIT APPLICATION Fee \$30.00 Zone Map # Lot #
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Westbrook College Phone #
Address: 716 Stevens Ave., Portland, ME 04103
LOCATION OF CONSTRUCTION: 716 Stevens Avenue
Contractor: Allied Const., Co., Inc.
Address: P.O. Box 1396, Portland, ME 04103 Phone: 772-2888
Est. Construction Cost: Proposed Use: 2 temp. propane tanks
for new construction
Past Use:
of Existing Res. Units # of New Res. Units
Building Dimensions L W Total Sq. Ft.
Stories # Bedrooms Lot Size
Is Proposed Use: Seasonal Condominium Conversion
Explain Conversion: 2, 1,000 gal. propane tanks for temp. heating for
construction site for new recreation center.
above ground

Foundations:
1. Type of Soil:
2. Set Backs - Front Rear Side(s)
3. Footings Size:
4. Foundation Size:
5. Other

Floors:
1. Sills Size: Sills must be anchored.
2. Girder Size:
3. Lally Column Spacing: Size:
4. Joists Size: Spacing 16" O.C.
5. Bridging Type: Size:
6. Floor Sheathing Type: Size:
7. Other Material:

Exterior Walls:
1. Studding Size Spacing
2. No. windows
3. No. Doors
4. Header Sizes Span(s)
5. Bracing: Yes No
6. Corner Posts Size
7. Insulation Type Size
8. Sheathing Type Size
9. Siding Type Weather Exposure
10. Masonry Materials
11. Metal Materials

Interior Walls:
1. Studding Size Spacing
2. Header Sizes Span(s)
3. Wall Covering Type
4. Fire Wall if required
5. Other Materials

For Official Use Only	
Date <u>Jan. 24, 1990</u>	Subdivision <u> </u>
Inside Fire Limits <u> </u>	Name <u> </u>
Blgd Code <u> </u>	Lot <u>FEB 1 1990</u>
Time Limit <u> </u>	Ownership <u> </u>
Estimated Cost <u> </u>	City of Portland
Zoning <u>R-5 Residential</u>	Street Frontage Provided: <u>OK</u>
Provided Setbacks: Front <u> </u> Back <u> </u> Side <u> </u>	Side <u> </u>
Review Required: <u> </u>	Zoning Board Approval: Yes <u> </u> No <u> </u> Date: <u> </u>
	Planning Board Approval: Yes <u> </u> No <u> </u> Date: <u> </u>
	Conditional Use: <u> </u> Variance <u> </u> Site Plan <u> </u> Subdivision <u> </u>
	Shoreland Zoning: Yes <u> </u> No <u> </u> Floodplain: Yes <u> </u> No <u> </u>
	Special Exception <u> </u>
	Other (Explain) <u> </u>

Ceilings:
1. Ceiling Joists Size:
2. Ceiling Strapping Size Spacing
3. Type Ceiling:
4. Insulation Type Size
5. Ceiling Height:

Roof:
1. Truss or Rafter Size Span
2. Sheathing Type Size
3. Roof Covering Type

Chimneys:
Type: Number of Fire Places

Heating:
Type of Heat:

Electrical:
Service Entrance Size: Smoke Detector Required: Yes No

Plumbing:
1. Approval of soil test if required: Yes No
2. No. of Tubs or Showers
3. No. of Fixtures
4. No. of Sinks
5. No. of Other Fixtures

Swimming Pools:
1. Type:
2. Pool Size: x Square Footage
3. Must conform to National Electrical Code and State Law.

Permit Received By Joyce M. Rinaldi

Signature of Applicant Joyce M. Rinaldi Date 1/24/90

Signature of CEO W. Wallace Greenwood Date 1/30/90

Inspection Dates See Attached Report

White-Tax Assessor Yellow-GPCOG White Tag -CEO © Copyright GPCOG 1988

[2] Kathy Lowe

ELECTRICAL INSTALLATIONS—

Permit Number 247

Location 116-274th Ave. E. Coon

Owner W. J. Davis, 101102

Final inspection
 After treatment is over, the patient is examined again to see if the treatment has been successful.

Application Register Page No. 722

INSPECTIONS: Service ✓ by Kilby
Service called in 4-17-86
Closing-in _____ by _____

PROGRESS INSPECTIONS:

3-27-86
4-15-86
4-16-86
8/21/89

DATE:	REMARKS:
8/21/86	I went here for final inspection. Contractor stated that he would have all possible hazards secure by Fri. P.M. I will return Fri. for temporary final inspection.
8/25/86	Final OK.



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date September 3, 19 87
Receipt and Permit number 22285

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 76 Stevens Avenue (Westbrook Jr. College)

OWNER'S NAME: Watkins College ADDRESS: _____

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TV _____ 'L' _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial <u>X</u> _____	5.00
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE:

FOR REMOVAL OF A "STOP ORDER" (304-15.b)

TOTAL AMOUNT DUE: 5.00

INSPECTION:

Will be ready on _____, 19__; or Will Call X

CONTRACTOR'S NAME: B. H. Milliken

ADDRESS: 1400 Washington Avenue

TEL: 878-2822

MASTER LICENSE NO.: 3604

LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:

Richard A. Gardner

INSPECTOR'S COPY - WHITE

Remuneration Application Register Page No. 7

PROGRESS INSPECTIONS:

[illegible]

912624

Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee \$135. Zone _____ Map # _____ Lot# _____
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Westbrook College Phone # 797-XXXX 7261
Address: 716 Stevens Ave; Ptld, ME 04104
LOCATION OF CONSTRUCTION 716 Stevens Ave.
Contractor: Tidewater Petroleum Services Sub: 797-7214
Address: Box 3726; Ptld, ME 04104 Phone # _____

Est. Construction Cost: _____ Proposed Use: college w 3 tank Zoning: _____
Past Use: college
of Existing Res. Units _____ # of New Res. Units _____
Building Dimensions L _____ W _____ Total Sq. Ft. _____
Stories: _____ # Bedrooms _____ Lot Size: _____
Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
Explain Conversion Remove three fuel oil tanks; @ \$10 each

Foundation: INSTALL three fuel oil tanks -- @ \$35 each
1. Type of Soil: _____
2. Set Backs - Front _____ Rear _____ Side(s) _____
3. Footings Size: _____
4. Foundation Size: _____
5. Other _____

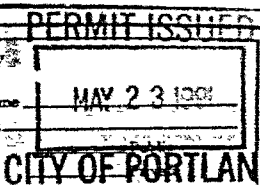
Floor: _____
1. Sills Size: _____ Sills must be anchored.
2. Girder Size: _____
3. Lally Column Spacing: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____ Size: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____

Exterior Walls: _____
1. Studding Size _____ Spacing _____
2. No. windows _____
3. No. Doors _____
4. Header Sizes _____ Span(s) _____
5. Bracing: Yes _____ No _____
6. Corner Posts Size _____
7. Insulation Type _____ Size _____
8. Sheathing Type _____ Size _____
9. Siding Type _____ Weather Exposure _____
10. Masonry Materials _____
11. Metal Materials _____

Interior Walls: _____
1. Studding Size _____ Spacing _____
2. Header Sizes _____ Span(s) _____
3. Wall Covering Type _____
4. Fire Wall if required _____
5. Other Materials _____

For Official Use Only

Date 5/20/91 Subdivision: _____
Inside Fire Limits _____ Name: MAY 23 1991
Bldg Code _____ Ownership: _____
Time Limit _____
Estimated Cost _____



Street Frontage Provided: _____
Provided Setbacks: Front _____ Back _____ Side _____
Review Required: _____
Zoning Board Approval: Yes _____ No _____ Date: _____
Planning Board Approval: Yes _____ No _____ Date: _____
Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____
Special Exception _____
Other (Explain) OK WDH 5-22-91

HISTORIC PRESERVATION

1. Ceiling Joists Size: _____
2. Ceiling Strapping Size _____ Spacing _____
3. Type Ceilings: _____
4. Insulation Type _____ Size _____
5. Ceiling Height: _____
Roof: _____
1. Truss or Rafter Size _____ Span _____ Action _____
2. Sheathing Type _____ Size _____
3. Roof Covering Type _____
Chimneys: _____
Type: _____ Number of Fire Places _____
Heating: _____
Type of Heat: _____
Electrical: _____
Service Entrance Size _____ Smoke Detector Required Yes _____ No _____
Plumbing: _____
1. Approval of soil test if required Yes _____ No _____
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____
Swimming Pools: _____
1. Type: _____
2. Pool Size: _____ x _____ Square Footage _____
3. Must conform to National Electrical Code and State Law.

PERMIT ISSUED
WITH REQUIREMENTS

Received By Louise E. Chase
Signature of Applicant Peter Reynolds Date 5-20-91
Signature of CEO [Signature] Date 5-20-91
Inspection Dates _____

White-Tax Assessor

Yellow-GPCOG

White Tag - CEO

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mas, Low

912624

Permit # 912624 City of Portland BUILDING PERMIT APPLICATION Fee 113 Zone Map # Lot#
Please fill out any part which applies to job. Proper plans must accompany form.Owner: Leathbank College Phone # 727-7213Address: 716 Stevens Ave; 2111, 15 12111LOCATION OF CONSTRUCTION 716 Stevens Ave.Contractor: Tide Water Petroleum Services Sub: 727-7211Address: 3225; 2518, 45 24111 Phone # Est. Construction Cost: Proposed User: Past User: # of Existing Res. Units # of New Res. Units Building Dimensions L W Total Sq. Ft. # Stories # Bedrooms Lot Size: Is Proposed Use: Seasonal Condominium Conversion Explain Conversion Remove three fuel oil tanks; 2 #10 eachFoundation: three fuel oil tanks -- @ 735 each1. Type of Soil: 2. Set Backs - Front Rear Side(s) 3. Footings Size: 4. Foundation Size: 5. Other Floor: 1. Sills Size: Sills must be anchored.2. Girder Size: 3. Lally Column Spacing: Size: 4. Joists Size: Spacing 16" O.C.5. Bridging Type: Size: 6. Floor Sheathing Type: Size: 7. Other Material: Exterior Walls: 1. Studding Size: Spacing 2. No. windows 3. No. Doors 4. Header Sizes Span(s) 5. Bracing: Yes No 6. Corner Posts Size 7. Insulation Type Size 8. Sheathing Type Size 9. Siding Type Weather Exposure 10. Masonry Materials 11. Metal Materials Interior Walls: 1. Studding Size Spacing 2. Header Sizes Span(s) 3. Wall Covering Type 4. Fire Wall if required 5. Other Materials

For Official Use Only	
Date <u>5-20-91</u>	Subdivision <u> </u>
Inside Fire Limits <u> </u>	Name <u> </u>
Bldg Code <u> </u>	City <u> </u>
Time Limit <u> </u>	Ownership <u> </u>
Estimated Cost <u> </u>	Public <u> </u>

PERMIT ISSUED
MAY 23 1991
CITY OF PORTLANDZoning: Street Frontage Provided: Provided Setbacks: Front Back Side Side Review Required: Zoning Board Approval: Yes No Date: Planning Board Approval: Yes No Date: Conditional Use: Variance Site Plan Subdivision Shoreland Zoning Yes No Floodplain Yes No Special Exception Other (Explain) Historic Preservation 1. Ceiling Joists Size: 2. Ceiling Strapping Size Spacing 3. Type Ceilings: 4. Insulation Type Size 5. Ceiling Height: Roof: 1. Truss or Rafter Size Span Action 2. Sheathing Type Size 3. Roof Covering Type Chimneys: Type: Number of Fire Places Heating: Type of Heat: Electrical: Service Entrance Size: Smoke Detector Required Yes No Plumbing: 1. Approval of soil test if required Yes No 2. No. of Tubs or Showers 3. No. of Flushes 4. No. of Lavatories 5. No. of Other Fixtures Swimming Pools: 1. Type: 2. Pool Size: Square Footage

3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. ChaseSignature of Applicant Peter Reynolds Date 5-20-91Signature of CEO Date 5-20-91Inspection Dates

White-Tax Assesor Yellow-GPCOG

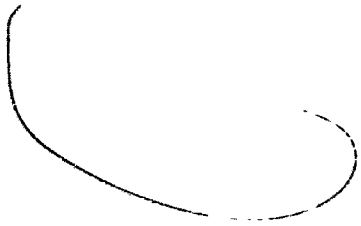
White Tag -CEO

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PLOT PLAN

c/o 2 tents done on in progress

N



FEES (Breakdown From Front)

Base Fee \$ 135
 Subdivision Fee \$ _____
 Site Plan Review Fee \$ _____
 Other Fees \$ _____
 (Explain) _____
 Late Fee \$ _____

Type

Inspection Record

Date

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

COMMENTS

Signature of Applicant

Peter B. Smith

Date

PERMIT ISSUED
WITH REQUIREMENTS

PERMIT ISSUED
WITH REQUIREMENTS
BUILDING PERMIT REPORT

DATE: 5-20-91

ADDRESS: 716 Stevens Ave

REASON FOR PERMIT: Underground Tank Removal Installation

Remove 1-10000 #4 oil, 1-10000 #4 oil, 1-8000 #6 oil - Install
1-10000 #4 oil, 1-10000 #4 oil, 1-10000 #4 oil

BUILDING OWNER:

CONTRACTOR: Tidevents Petroleum Services

PERMIT APPLICANT Peter Reynolds

APPROVED: LOL DENIED

CONDITION OF APPROVAL OR DENIAL:

- ✓ (1) All underground tank removal and/or installation shall be done in accordance with Department of Environmental Protection Regulations Chapter 691
- ✓ (2) No cutting of tanks on site. Cutting of tanks to be done at an approved tank disposal site.
- ✓ (3) Fire Dispatcher must be notified 48 hours in advance of removal and/or transportation of tanks.
- ✓ (4) New Tank #2 is not identified by product stored on Registration - a revised registration form shall be submitted to the Fire Prevention Bureau.

Maine Department of Environmental Protection
Bureau of Oil & Hazardous Materials Control
State House Station #17
Augusta, Maine 04333
Telephone: 207-289-2651
Attn: Tank Removal Notice

ATTACHMENT IV

Foreman

NOTICE OF INTENT
TO ABANDON (REMOVE) AN
UNDERGROUND OIL STORAGE FACILITY

PLEASE TYPE OR PRINT IN INK:

Name of Facility Owner: Westbrook College
Mailing Address: STEVEN AVE Telephone No.: 797-1261
City: PORTLAND State: ME Zip Code: 04103
Contact Person (name, address & telephone no.):
ALAN THIBEAULT 797-1261
Name of Facility: WESTBROOK College Registration No.: 6812
Facility Location: STEVEN AVE PORTLAND 3 Buildings

1. Identify the tanks at this location which are to be removed:

Tank Number	Age of Tank (Years)	Tank Size (Gallons)	Type of Product Most Recently Stored
A. 1 McAndrew	20 +	10,000	#4 oil
B. 2 McAndrew	20 +	10,000	#4 oil
C. 3 PROCTOR	20 +	8,000	#6 oil
D.			

2. Directions to Facility (be specific):

STEVEN AVE NEXT ARMY

3. Is tank(s) used for the storage of Class I liquids (e.g. gasoline, jet fuel)? Yes No
IF YES, REMOVAL OF THE TANK MUST BE UNDER THE DIRECTION OF A CERTIFIED TANK INSTALLER OR PROFESSIONAL FIREFIGHTER.

4. Name and telephone number of contractor who will do the tank removal: TIDEWATER PETROLEUM SERVICES 797-7214

Certified Tank Installer Certification No. & Name: (if applicable)
STEVEN BROOK #302

Professional Firefighter Yes No (Affiliation: PROTECT)

5. Expected date of removal: MAY 28 1991

I hereby provide Notice that I intend to properly abandon the underground oil storage facility as describe above.

Date: 5-6-91

Peter A. Reynolds
Signature of Tank Owner or Operator
Peter A. Reynolds PROTECT
Printed Name and Title

THIS FORM MUST BE FILED WITH THE DEPARTMENT AND LOCAL FIRE DEPARTMENT 10 DAYS PRIOR TO REMOVAL

Mail 2 copies to D.E.P.; mail 1 copy to Fire Dept.: 1 - Facility copy

(1)

DEPARTMENT OF ENVIRONMENTAL PROTECTION
REGISTRATION FORM FOR UNDERGROUND OIL
AND HAZARDOUS SUBSTANCES (CHEMICAL)
STORAGE TANKS
(Pursuant to 38 M.R.S.A. Section 563, 40 CFR Part 280)

1. REGISTRATION NUMBER: 6812 STATE USE ONLY
(Complete only if a registration has been previously assigned by the Department of Environmental Protection.) DATE OF REGISTRATION: 1/1

2. FACILITY INFORMATION

A. Name of Facility: WESTBROOK College
B. Street Address of Facility: STEVENS AVE
C. Town/City where facility is located: PORTLAND ME
D. Mailing address: _____
E. Zip Code: 0403 F. Telephone: (207) 797-7261
G. Directions to Facility: STEVENS Ave PORT NEXT TO Academy
H. Are any planned or existing tank(s) (including piping and pumps) within 1000 feet of a public water supply source? Yes _____ No X
I. Are any planned or existing tank(s) (including piping and pumps) within 300 feet of a private water supply source? Yes _____ No X
J. (Complete if the answer to (I) above is YES.) Is the water supply which is located within 300 feet of the tank(s) owned by someone other than the facility owner or operator? Yes _____ No X
K. Is the facility located on a sand and gravel aquifer or recharge area as mapped by the Maine Geological Survey? Yes _____ No X
(If you wish assistance in answering item (K), please call the Department at (207)289-2651. Sand and gravel aquifer maps can be reviewed at any of the Department's offices or purchased at a nominal fee from the Maine Geological Survey, State House Station #22, Augusta, Maine 04333, (207)289-2801.)
If the answer to item (H), (J) or (K) above is yes, the facility is in a sensitive geologic area requiring certain conditions for tank installation. A new or replacement tank used for marketing and distribution of oil in such an area requires secondary containment or ground water monitoring.
NOTE: The installation of 21,000 gallons or greater combined tank capacity, on a significant sand and gravel aquifer requires the installation of 360° double containment tanks and piping with interstitial monitoring.

STATE USE ONLY			
Reviewer:	Date:	Map Number:	Comment:

L. Facility is now or will be used for (check one):

<input type="checkbox"/> Wholesale Distribution of Oil	<input type="checkbox"/> Oil storage at a single family residence
<input type="checkbox"/> Retail Distribution of Oil	<input type="checkbox"/> Oil storage at a multi-family residence
<input checked="" type="checkbox"/> Oil storage at a Commercial Establishment for on-site consumption	<input type="checkbox"/> Oil storage/farm
<input type="checkbox"/> Oil storage at an Industrial Establishment for on-site consumption	<input type="checkbox"/> Oil storage/Public Facility (state or local)
	<input type="checkbox"/> Oil storage/Federal Facility
	<input type="checkbox"/> Chemical (hazardous substance) storage

(2)

3. TANK OWNER: A. Name: WESTBROOK College
(last) (first) (middle initial)
B. Mail Address: STEVENS AVE
C. Town/City: PORTLAND D. State: ME
E. Zip Code: 04103 F. Phone: 797-7261
4. TANK OPERATOR: A. Name: WESTBROOK College
(if different from owner)
B. Mail Address: _____
C. Town/City: STAND D. State: _____
E. Zip Code: _____ F. Phone: _____
5. CONTACT PERSON: A. Name: ALAN THIBEAULT B. Phone: 797-7261

6. Attach a check for the applicable registration fee made payable to the State of Maine Groundwater Fund and return with this form to the Department of Environmental Protection (Bureau of Oil and Hazardous Materials Control—State House Station #17, Augusta, Maine 04333).

Registration fees are applicable ONLY to active, new, or replacement tanks used for the MARKETING AND DISTRIBUTION OF OIL. Registration fees are due upon registration and annually thereafter, prior to the FIRST DAY OF JANUARY. Fees are as follows:

Number of Tanks _____ 6,000 gallons or under in size at \$25.00 per tank = \$ _____.

Number of Tanks _____ over 6,000 gallons in size at \$50.00 per tank = \$ _____.

Fee Computation Worksheet:

a. _____ # tanks 6,000 gallons or under in size at \$25.00 per tank = \$ _____.

b. _____ # tanks over 6,000 gallons at \$50.00 per tank = \$ _____.

c. Total Annual Fee due — add a & b = \$ _____.

7. MAKE TWO (2) COPIES OF THIS FORM. Submit the original to the Department of Environmental Protection (Bureau of Oil and Hazardous Materials Control—State House Station #17, Augusta, Maine 04333). SEND ONE (1) COPY TO THE LOCAL FIRE DEPARTMENT having jurisdiction. RETAIN THE THIRD COPY FOR YOUR RECORDS. For new and replacement tanks, registrations are due at least five (5) business days prior to installation.

8. Complete the next two (2) pages of this form and include each tank currently at the facility and each new or replacement tank planned for the facility.

9. CERTIFY THIS FORM BY SIGNING. By signing this form, I, the tank registrant, certify that all information is accurate and complete to the best of my knowledge, and that I will comply with all applicable federal, state, and local laws and regulations concerning the underground storage of petroleum or other hazardous materials. The owner or operator is required by Maine statutes to file an amendment to this registration with the Department of Environmental Protection immediately upon any change of information contained in this form.

Date: 5-6-91 Peter A. Reynolds Protect
for Owner or Authorized Employee of the Owner Title Manager
(Please print or type)
Signature: Peter Reynolds Title _____

10. IF NEW OR REPLACEMENT TANKS ARE INCLUDED WITH THIS REGISTRATION, PROVIDE:

A. Name of Installer: STEVEN BAOKS

B. Installer ID Number: # 302

11. INDIVIDUAL TANK DATA (Complete one [L] line for each tank at the facility, including tanks planned for installation or replacement).

Date of Planned Installation May 28, 1991

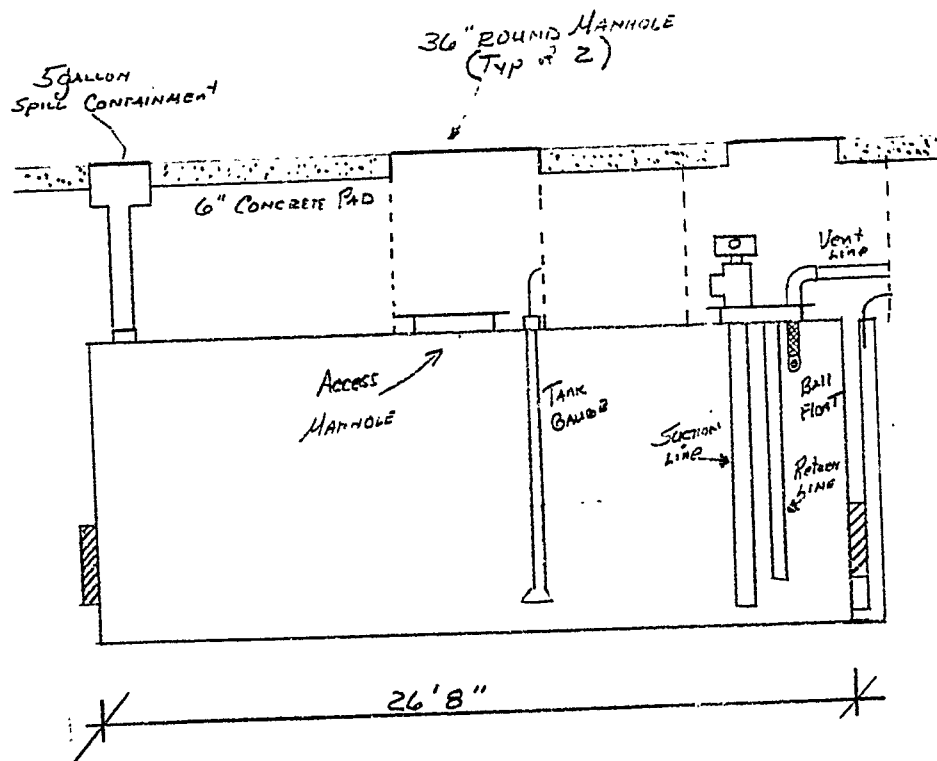
A. Tank Number	B. Tank Type	C. Piping Type	D. Tank Size	E. Form of Additional Protection for New and Replacement Wholesale or Retail Tanks in Sensitive Geologic Areas (Tanks and Piping)	F. Product Stored	G. Tank Age	H. Status	I. Date removed from active service (if applicable)	J. System Type
<input checked="" type="checkbox"/> Cathodically Protected Steel Double Walled	Bare or Asphalt-coated Steel	Galvanized	10,000 Gallons	Continuous Electronic Monitoring of Ground Water	GASOLINE Regular #1 Premium #2 Unleaded #4 Premium #5 Unleaded #6 Diesel Chemical (Specify) Other (Specify)	5-91 Mo/Yr	<input checked="" type="checkbox"/> Planned Active <input type="checkbox"/> Out-of-service <input type="checkbox"/> Abandoned in place (filled not removed) <input type="checkbox"/> Planned for removal	(Mo) (Yr)	on utilized
<input checked="" type="checkbox"/> Cathodically Protected Steel Double Walled	Bare or Asphalt-coated Steel	Galvanized	16,000 Gallons	Continuous Electronic Monitoring of Ground Water	GASOLINE Regular #1 Premium #2 Unleaded #4 Premium #5 Unleaded #6 Diesel Chemical (Specify) Other (Specify)	5-91 Mo/Yr	<input checked="" type="checkbox"/> Planned Active <input type="checkbox"/> Out-of-service <input type="checkbox"/> Abandoned in place (filled not removed) <input type="checkbox"/> Planned for removal	(Mo) (Yr)	<input checked="" type="checkbox"/> Suction Pressurized
<input checked="" type="checkbox"/> Cathodically Protected Steel Double Walled	Bare or Asphalt-coated Steel	Galvanized	10,000 Gallons	Continuous Electronic Monitoring of Ground Water	GASOLINE Regular #1 Premium #2 Unleaded #4 Premium #5 Unleaded #6 Diesel Chemical (Specify) Other (Specify)	5-91 Mo/Yr	<input checked="" type="checkbox"/> Planned Active <input type="checkbox"/> Out-of-service <input type="checkbox"/> Abandoned in place (filled not removed) <input type="checkbox"/> Planned for removal	(Mo) (Yr)	<input checked="" type="checkbox"/> Suction Pressurized
<input checked="" type="checkbox"/> Cathodically Protected Steel Double Walled	Bare or Asphalt-coated Steel	Galvanized	10,000 Gallons	Continuous Electronic Monitoring of Ground Water	GASOLINE Regular #1 Premium #2 Unleaded #4 Premium #5 Unleaded #6 Diesel Chemical (Specify) Other (Specify)	5-91 Mo/Yr	<input checked="" type="checkbox"/> Planned Active <input type="checkbox"/> Out-of-service <input type="checkbox"/> Abandoned in place (filled not removed) <input type="checkbox"/> Planned for removal	(Mo) (Yr)	<input checked="" type="checkbox"/> Suction Pressurized
<input checked="" type="checkbox"/> Cathodically Protected Steel Double Walled	Bare or Asphalt-coated Steel	Galvanized	10,000 Gallons	Continuous Electronic Monitoring of Ground Water	GASOLINE Regular #1 Premium #2 Unleaded #4 Premium #5 Unleaded #6 Diesel Chemical (Specify) Other (Specify)	5-91 Mo/Yr	<input checked="" type="checkbox"/> Planned Active <input type="checkbox"/> Out-of-service <input type="checkbox"/> Abandoned in place (filled not removed) <input type="checkbox"/> Planned for removal	(Mo) (Yr)	<input checked="" type="checkbox"/> Suction Pressurized

(4)

12. If this registration involves the replacing or installing of tanks or piping, the following information must be attached:

- (a) A map, plotted on the most current 1:24,000 scale (7½ minute) USGS topographical quadrangle, showing the location of the facility. If a 7½ minute map is not available, a 1:62,500 scale (15 minute) map may be used.
- (b) Attach a drawing of the facility showing the location of TANKS AND PIPING to be installed and any existing tanks. THE FORM OF ADDITIONAL PROTECTION for tanks used for marketing and distribution of oil in sensitive areas MUST BE DETAILED ON THE DRAWING. Monitoring well locations must be provided for all tanks greater than 1,100 gallons used for on-site consumption of oil.

8 Kettles attached



Drawing No. _____ _____ _____ _____	Project No. _____ _____ _____ _____	Project Title	
		VESTBROOK COLLEGE UNDERGROUND FUEL REPLACEMENT	
		Scale	Ckd.
		INTS Dwn. By	Date

REMOVE 10K
INSTALL 10K

Secondary
CONTAINMENT
15" SDR 35

2" 5
1 1/2 R

ALEXANDER
BUILDING

#4 oil

Mc Dougal BUILDING

2" VENT

#4 oil

1 1/2 supply
1 1/4 RETURN
15" SDR 35

REMOVE 10K
INSTALL 10K

PROCTOR BUILDING

#6 oil

2" vent

2" supply
1 1/2 RETURN

REMOVE 8K
INSTALL 10K

930355

Permit #

City of Portland

BUILDING PERMIT APPLICATION Fee \$26.80 Zone

Map # Lot #

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Westbrook College Phone # 797-7261 (Thibault)
Address: 716 Stevens Ave- Ptld, ME 04103

LOCATION OF CONSTRUCTION 716 Stevens Ave

Contractor: Coyne Sign Sub: Phone #

Address: Proposed Use: gym v sign
Est. Construction Cost: Past Use: gym# of Existing Res. Units # of New Res. Units
Building Dimensions L W Total Sq. Ft.# Stories: # Bedrooms Lot Size:
I. Proposed Use: Seasonal Condominium Conversion

Explain Conversion erect sign - 3'x3'

Foundation:

1. Type of Soil: Rear Side(s)
2. Set Backs - Front
3. Footings Size:
4. Foundation Size:
5. Other

Floor:

1. Sills Size: Sills must be anchored.
2. Girders Size: Size: Spacing 16" O.C.
3. Lally Column Spacing: Size: Spacing 16" O.C.
4. Joists Size: Size:
5. Bridging Type: Size:
6. Floor Sheathing Type:
7. Other Material:

Exterior Walls:

1. Studding Size: Spacing
2. No. windows
3. No. Doors: Span(s)
4. Header Sizes: Yes No
5. Bracing: Yes No
6. Corner Posts Size: Size
7. Insulation Type: Size
8. Sheathing Type: Weather Exposure
9. Siding Type
10. Masonry Materials
11. Metal Materials

Interior Walls:

1. Studding Size: Spacing
2. Header Sizes: Span(s)
3. Wall Covering Type
4. Fire Wall if required
5. Other Materials

White-Tax Assessor

Yellow-GPCOG

For Official Use Only

Date 5/5/93
Inside Fire Limits
Bldg Code
Time Limit
Estimated Cost

Subdivision: Name 12 1003

Ownership: Public Private

Zoning:

Street Frontage Provided: Back Side Side
Provided Setbacks: Front

Review Required:

Zoning Board Approval: Yes No Date:
Planning Board Approval: Yes No Date:
Conditional Use: Variance Site Plan Subdivision
Shoreland Zoning Yes No Floodplain Yes No
Special Exception
Other (explain) 5-6-93

Ceiling:

1. Ceiling Joists Size: Spacing
2. Ceiling Strapping Size: Not in District nor Landmark
3. Type Ceiling: Size Does not require review.
4. Insulation Type: Requires Review.
5. Ceiling Height:

Roof:

1. Truss or Rafter Size: Spacing
2. Sheathing Type: Size Action: Approved
3. Roof Covering Type: Approved with Conditions

Chimneys:

Type: Number of Fire Places Date: 5-6-93
Signature: PL Meyer

Heating:

Type of Heat: Smoke Detector Required Yes No

Electrical:

Service Entrance Size: Yes No

Plumbing:

1. Approval of soil test if required
2. No. of Tubs or Showers
3. No. of Flushes
4. No. of Lavatories
5. No. of Other Fixtures

Swimming Pools:

1. Type: x Square Footage
2. Pool Size: x
3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase

Signature of Applicant: Date 5/5/93

Signature of CEO: Date

Inspection Dates: [4] M.A. Carroll

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City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 716 Stevens Ave		Owner: Westbrook College		Phone: 797-7261		Permit No: 941077	
Owner Address: SAA Ptd, ME 04103		Lease/Buyer's Name:		Phone:		Business Name:	
Contractor Name: Barlow Signs		Address:		Phone:		Permit Issued: PERMIT ISSUED	
Past Use: College		Proposed Use: College w/signs		COST OF WORK: \$ FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		PERMIT FEE: \$ 52.00 INSPECTION: Use Group: Type:	
Proposed Project Description: Erect Signs (2) As per plans		Signature:		Signature: <i>[Signature]</i>		Zoning: COL-145-A-003	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		Action: Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied <input type="checkbox"/>		Zoning Approval: Special Zone or Reviews: <input type="checkbox"/> Shoreland B-5 <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
		Signature:		Date:		Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

Send to: Alan Thibeault
Westbrook College
716 Stevens Ave
04103

**PERMIT ISSUED
WITH LETTER**

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT <i>Alan Thibeault</i>		ADDRESS:		DATE: 29 Sept 94		PHONE:	
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE				PHONE:		CEO DISTRICT 4 <i>Mr. Cannon</i>	

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

930355

Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee \$25.80 Zone _____ Map # _____ Lot# _____
Please fill out any part which applies to job. Proper plans must accompany form.Owner: Westbrook College Phone # 797-7261 (Thibeault)Address: 716 Stevens Ave- Ptld. ME 04103LOCATION OF CONSTRUCTION 716 J Stevens AveContractor: Coyne Sign Sub: _____

Address: _____ Phone # _____

Est. Construction Cost: _____ Proposed Use: qym w signPast Use: qym

of Existing Res. Units _____ # of New Res. Units _____

Building Dimensions L _____ W _____ Total Sq. Ft. _____

Stories: _____ # Bedrooms _____ Lot Size: _____

Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____

Explain Conversion erect sign - 3'x3'

For Official Use Only

Date 5/5 '93 Subdivision: _____
Inside Fire Limits _____ Name MAY 12 1993
Bldg Code _____ Lot _____
Time Limit _____ Ownership: _____ Public _____ Private _____
Estimated Cost _____

Zoning:

Street Frontage Provided: _____
Provided Setbacks: Front _____ Back _____ Side _____ Side _____

Review Required:

Zoning Board Approval: Yes _____ No _____ Date: _____
Planning Board Approval: Yes _____ No _____ Date: _____
Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____
Special Exception _____
Other: _____ (Explain) _____

Ceiling:

1. Ceiling Joists Size: _____
2. Ceiling Strapping Size _____ Spacing _____ Not in District nor Landmark.
3. Type Ceilings: _____ Does not require review.
4. Insulation Type _____ Size _____ Requires Review.
5. Ceiling Height: _____

Roof:

1. Truss or Rafter Size _____ Span _____
2. Sheathing Type _____ Size _____
3. Roof Covering Type _____

Chimneys:

Type: _____ Number of Fire Places _____ Date: 5-6-93
Signature: P. L. Wanger

Heating:

Type of Heat: 4

Electrical:

Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:

1. Approval of soil test if required Yes _____ No _____
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools:

1. Type: _____
2. Pool Size: _____ x _____ Square Footage _____
3. Must conform to National Electrical Code and State Law.Permit Received By Louise E. ChaseSignature of Applicant Alan Thibeault Date 5/5/93

Signature of CEO _____ Date _____

Inspection Dates _____

White-Tax Assessor

Yellow-GPCOG

White Tag -CEO

14 M. M. Carroll

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PLOT PLAN

N



FEES (Breakdown From Front)

Base Fee \$ 26,80
 Subdivision Fee \$ _____
 Site Plan Review Fee \$ _____
 Other Fees \$ _____
 (Explain) _____
 Late Fee \$ _____

Type

Inspection Record

Date

_____	____/____/____
_____	____/____/____
_____	____/____/____
_____	____/____/____
_____	____/____/____

COMMENTS

Signature of Applicant _____ Date _____

023459

Permit # 023459 City of Portland BUILDING PERMIT APPLICATION Fee \$130. Zone Map # Lot #

Please fill out any part which applies to job. Proper plans must accompany form.

Applicant: Westbrook College Phone # 797-7261 - Alan
 Address: XXXXX 716 Stevens Ave- Pld, ME 04103
 LOCATION OF CONSTRUCTION 716 Stevens Ave- (Goddard Hall)
 Contractor: Hardy Pond Const. Sub: 797-6066
 Address: 55 Hardy Rd - Falmouth Phone # ME 04105
 Est. Construction Cost: 22,000. Proposed Use: adm bldg w ext renobldg
 Past Use: adm bldg
 # of Existing Res Units # of New Res. Units
 Building Dimension: L W Total Sq. Ft.
 # Stories: # Bedrooms Lot Size:
 Is Proposed Use: Seasonal Condominium Conversion
 Explain Conversion Exterior renovations - stairs; entranceway
 Review Required: Zoning Board Approval: Yes No Date:
 Planning Board Approval: Yes No Date:
 Conditional Use: Variance Site Plan Subdivision
 Shoreland Zoning Yes No Floodplain Yes No
 Special Exception Other (Explain)
 Street Frontage Provided: Back Side
 Provided Setbacks: Front Back Side
 Date: 2/11/92 For Official Use Only
 Inside Fire Limit: Subdivision:
 Bldg Code: Ownership:
 Time Limit: Name: Public Private
 Estimated Cost: 22,000

HISTORIC PRESERVATION

Ceiling:

1. Ceiling Joists Size: Spacing Note: Distortion Tackmark
 2. Ceiling Strapping Size: Spacing Lost not required or revised
 3. Type Ceiling: Size Requires Review
 4. Insulation Type: Size
 5. Cell q Height:

Roof:

1. Truss or Rafter Size: Span Action: Approved
 2. Sheathing Type: Size Approved with Conditions
 3. Roof Covering Type: Date Signature
 Chimneys: Type: Number of Fire Places

Heating:

Type of Heat:
 Electrical: Service Entrance Size: Smoke Detector Required Yes No
 Plumbing: 1. Approval of soil test if required Yes No
 2. No. of Tubs or Showers
 3. No. of Flushes
 4. No. of Lavatories
 5. No. of Other Fixtures

Swimming Pools:

1. Type: Secure Footage
 2. Pool Size:
 3. Must conform to National Electrical Code and State Law

Exterior Walls:

1. Studding Size: Spacing
 2. No. windows
 3. No. Doors
 4. Header Sizes Span(s)
 5. Bracing: Yes No
 6. Corner Posts Size
 7. Insulation Type Size
 8. Sheathing Type Size
 9. Siding Type Weather Exposure
 10. Masonry Materials
 11. Metal Materials

Interior Walls:

1. Studding Size Spacing
 2. Header Sizes Span(s)
 3. Wall Covering Type
 4. Fire Wall if required
 5. Other Materials

Floor:

1. Sills Size: Sills must be anchored.
 2. Girder SI
 3. Lally Colo. w Spacing: Size: Spacing 16" O.C.
 4. Joists Size: Size:
 5. Bridging Type: Size:
 6. Floor Sheathing Type: Size:
 7. Other Material:

White - Tax Assessor

Permit Received By Louise E. Chase

Signature of Applicant Alan Thibeault Date 2/11/92

CEO's District 4 Thibeault

CONTINUED TO REVERSE SIDE

Ivory Tag - CEO Mr. Carville



City of Portland
Department of Planning and Urban Development
Room 211 City Hall, 389 Congress Street
Portland, Maine 04101 207-874-8300

Form 6.31.88

HISTORIC PRESERVATION APPLICATION FOR CERTIFICATE OF APPROPRIATENESS

Pursuant to review under the City of Portland's Historic Preservation Ordinance (Chapter 14, Article IX of the Portland City Code), application is hereby made for a Certificate of Appropriateness for the following work on the specified historic property:

Property Name and Address: Westbrook College

Applicant: (name) Alan Thibeault (telephone) 797-7261
(company) Westbrook College
(address) 716 Stevens Ave
Portland, ME 04103

Property Owner, if different: (name) _____
(address) _____
(telephone) _____

Architect (if any): _____
Contractor or Builder (if any): Coyne Sign

Local Designation: ☒ within historic district: (name) _____
☐ Landmark ☐ Contributing ☐ Non-contributing.
National Register Status: ☐ Landmark ☐ District ☐ Not Applicable.

Description of Proposed Work (Use additional sheets as necessary. Submit architectural sketches, plans, scale drawings, photographs, specifications, or other supporting documentation as required. All submission materials will be retained by the City. In the case of demolition or removal of a structure, the following indicates the proposed condition and appearance of the property thereafter):
Installation of sign to identify building (gym)

Work is proposed in conjunction with: ☐ Major site plan application. ☐ Minor site plan application.
☐ Building permit application. ☐ None of the above.

Applicant's Signature

Owner's Signature (if different)

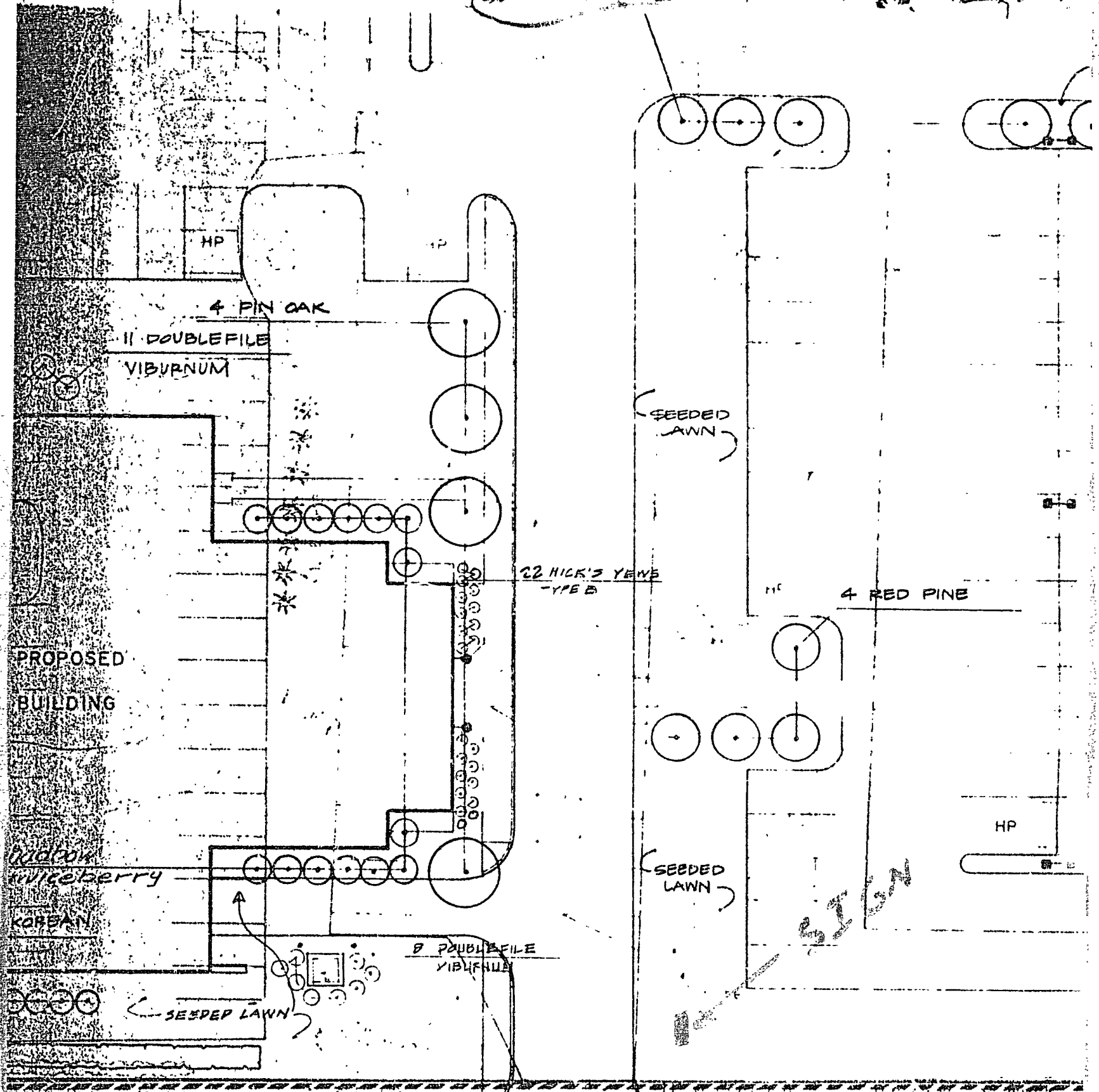
Note: No application fee. Applicant is responsible for costs of sending notices and placement of legal ad. Such costs shall be paid prior to issuance of Certificate/Building Permit or upon denial of Application.

FOR CITY USE ONLY

Historic Resource Inventory Number: _____ Assessor's Chart/Block/Lot: _____

Date Application Submitted: _____ Date Application Complete: _____

MEG & Israel



10' WIDE
 12' WIDE
 14' WIDE
 16' WIDE
 18' WIDE
 20' WIDE
 22' WIDE
 24' WIDE
 26' WIDE
 28' WIDE
 30' WIDE
 32' WIDE
 34' WIDE
 36' WIDE
 38' WIDE
 40' WIDE
 42' WIDE
 44' WIDE
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 68' WIDE
 70' WIDE
 72' WIDE
 74' WIDE
 76' WIDE
 78' WIDE
 80' WIDE
 82' WIDE
 84' WIDE
 86' WIDE
 88' WIDE
 90' WIDE
 92' WIDE
 94' WIDE
 96' WIDE
 98' WIDE
 100' WIDE

STEVENS
 AVENUE
 PLUMWOOD CT

990069 Permit # 990069 City of Portland BUILDING PERMIT APPLICATION Fee \$35.00 Zone _____ Map # _____ Lot# _____
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Westbrook College Phone # _____
Address: 715 Stevens Ave., Portland, ME 04103
LOCATION OF CONSTRUCTION 715 Stevens Avenue
Contractor: Allied Const., Co., Inc. Sub.: _____
Address: P.O. Box 1396, Port., ME 04108 Phone # 772-2888

Est. Construction Cost: _____ Proposed Use: 2 temp. propane tanks
Past Use: for new construction

of Existing Res. Units _____ # of New Res. Units _____
Building Dimensions L _____ W _____ Total Sq. Ft. _____
Stories: _____ # Bedrooms _____ Lot Size: _____

Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____

Explain Conversion 2, 1,000 gal. propane tanks for temp. heating for
construction site for new recreation center.
above ground

Foundation:

1. Type of Soil: _____
2. Set Backs - Front _____ Rear _____ Side(s) _____
3. Footings Size: _____
4. Foundation Size: _____
5. Other: _____

Floor:

1. Sills Size: _____ Sills must be anchored.
2. Girder Size: _____
3. Lally Column Spacing: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____ Size: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____

Exterior Walls:

1. Studding Size _____ Spacing _____
2. No. windows _____
3. No. Doors _____
4. Header Sizes _____ Span(s) _____
5. Bracing: Yes _____ No _____
6. Corner Posts Size _____
7. Insulation Type _____ Size _____
8. Sheathing Type _____ Size _____
9. Siding Type _____ Weather Exposure _____
10. Masonry Materials _____
11. Metal Materials _____

Interior Walls:

1. Studding Size _____ Spacing _____
2. Header Sizes _____ Span(s) _____
3. Wall Covering Type _____
4. Fire Wall if required _____
5. Other Materials _____

For Official Use	
Date: <u>Jan 24, 1990</u>	Subdivision: _____
Inside Fire Limits: _____	Name: <u>FEB 1 1990</u>
Bldg Code: _____	Ownership: _____ Public _____ Private _____
Time Limit: _____	City Of Portland
Estimated Cost: _____	
Zoning: <u>A-5 Residential</u>	Street Frontage Provided: _____
	Provided Setbacks: Front _____ Back _____ Side _____ Side _____
Review Required:	
Zoning Board Approval: Yes _____ No _____ Date: _____	
Planning Board Approval: Yes _____ No _____ Date: _____	
Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____	
Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____	
Special Exception _____	
Other (Explain) _____	

Ceiling:

1. Ceiling Joists Size: _____
2. Ceiling Strapping Size _____ Spacing _____
3. Type Ceilings: _____
4. Insulation Type _____ Size _____
5. Ceiling Height: _____

Roof:

1. Truss or Rafter Size _____ Spacing _____
2. Sheathing Type _____ Size _____
3. Roof Covering Type _____

Chimneys:

Type: _____ Number of Fire Places _____

Heating:

Type of Heat: _____

Electrical:

Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:

1. Approval of soil test if required Yes _____ No _____
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools:

1. Type: _____
2. Pool Size: _____ x _____ Square Footage _____
3. Must conform to National Electrical Code and State Law.

Permit Received By Joyce M. Rinaldi

Signature of Applicant [Signature] Date 1/24/90

Signature of CEO [Signature] Date 1/24/90

Inspection Dates _____ See Attached Report

PLOT PLAN



FEES (Breakdown From Front)

Base Fee \$ 35.00
 Subdivision Fee \$ _____
 Site Plan Review Fee \$ _____
 Other Fees \$ _____
 (Explain) _____
 Late Fee \$ _____

Inspection Record

Type	Date
_____	____/____/____
_____	____/____/____
_____	____/____/____
_____	____/____/____
_____	____/____/____

COMMENTS

Signature of Applicant Lizanne Pender, contractor for owner

Date 1/24/90

BUILDING PERMIT REPORT

DATE: 1-30-90

ADDRESS: 716 Stevens Ave

REASON FOR PERMIT: Install 2-1,000 gal ABOVE GROUND L/P TANKS for

temporary heating during construction

BUILDING OWNER: Westbrook College

CONTRACTOR: Allied Const

PERMIT APPLICANT ? Pender

APPROVED: Lx DENIED:

CONDITION OF APPROVAL OR DENIAL:

- ✓ 1.) All above ground L/P storage tanks shall be located in accordance with NFPA #58 standards.
- ✓ 2.) Any tank located near the path of vehicle movement shall be protected with appropriate permanent barricades.
- ✓ 3.) All piping shall be protected from possible mechanical damage and vandalism.

EVERGREEN CEMETERY

PROPERTY LINE IN BLUE

Existing Parking LOT

EXISTING BLD

140'-0"

1000 GAL.
PROPANE
TANK

3'-0"

1000 GAL.
PROPANE
TANK

BARRICADE

TO PARKING
LOT

PROPOSED
BLD.

{ WESTBROOK College }
{ RECREATION CENTER }

RECEIVED

JAN 24 1990

DEPT. OF BUILDING INSPECTIONS
CITY OF PORTLAND

GENERAL CONTRACT

Allied Const.
208 FOREST
PORTLAND, ME.
772-2888

716 STEVENS AVE.

100 Commercial Street, Suite 410, Portland, Maine 04101 207/772/8123 Fax 207/879/0773

To City of Portland

Date 1-31-90 Proj. No. 8485-10
Attention Sam Hoffman Chief Clerk's report
Project Westbrook College

☐ Shop Drawings ☐ Sketch ☐ Print ☐ Specification
☐ Correspondence ☐ Catalog Cut ☐ Sepia ☐ Sample
☐ Photocopy ☐

[illegible]

☐ For approval ☐ Approved as submitted ☐ Resubmit _____ copies for approval
☒ For your information ☐ Approved as noted ☐ Submit _____ copies for distribution
☐ As requested ☐ Returned for corrections ☐ Return _____ corrected prints
☐ For review and comment ☐ _____
☐ For bids due _____ 19____ ☐ Prints returned after loan to us

Remarks _____

Copy to 164

Signed W. W. W. W.

FIELD REPORT

AIA DOCUMENT G711

CONSULTANT ☐
FIELD ☒PROJECT: *Westbrook Recreation Center*FIELD REPORT NO: *8*CONTRACT: *Recreation Center*ARCHITECT'S PROJECT NO: *8405.01*DATE *JAN. 3, 90* TIME *9:30*WEATHER *Clear*TEMP. RANGE *40's*

EST. % OF COMPLETION

CONFORMANCE WITH SCHEDULE (+, -)

WORK IN PROGRESS

PRESENT AT SITE

Backfilling, Dampproofing, Rebar & form work

OBSERVATIONS

*All Concrete Foundations for administration portion have been poured**Excavation for Column footings (Administration) underway**Backfilling along F and A lines in progress**Dampproofing Completed and Protection Board being installed*

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

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page of pages

FIELD REPORT

AIA DOCUMENT G711

CONSULTANT ☐
FIELD ☒PROJECT: *Westbrook College*
CONTRACT: *Recreation Center*FIELD REPORT NO: *9*
ARCHITECT'S PROJECT NO: *8405*DATE *1-10-90* TIME *8:30* WEATHER *Rain* TEMP. RANGE *48*EST. % OF COMPLETION CONFORMANCE WITH SCHEDULE (+, -) *- 2 wks*

WORK IN PROGRESS PRESENT AT SITE

Steel erection, Drilling Core Form work

OBSERVATIONS

- *Elevator Shaft being Drilled*
- *1st Floor steel on 1st Floor (ADMIN ONLY) installed*
Column to 2nd Floor installed.
- *Footings on 6 Line are poured - 1/2 of wall to*
be poured Friday

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

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page of pages

FIELD REPORT

AIA DOCUMENT G711

CONSULTANT ☐
FIELD ☒PROJECT: *Westbrook College*FIELD REPORT NO: *10*CONTRACT: *Recreation Center*ARCHITECT'S PROJECT NO: *8405*DATE *1-17-90*TIME *0900*WEATHER: *Cloudy*TEMP. RANGE *40*

EST. % OF COMPLETION

CONFORMANCE WITH SCHEDULE (+, -)

WORK IN PROGRESS

PRESENT AT SITE

Steel, Conc. Form + Reinforcement

OBSERVATIONS

- Contractor has installed metal deck on 1st Floor
- Welding Studs to beams
- Plumbing + Drywall Bolt work on Frames
- 6 Line Poured
- Thrust wall on Line 5 is formed ready for pour

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

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page

of

pages