

71-73 AUSTIN STREET

SHAW-WALKER

Patented in U.S.A. & Foreign Countries. Made in U.S.A.

F.39/2047-I

May 9, 1940

Mr. A. E. Moody,  
471 Auburn Street,  
Portland, Maine

Dear Mr. Moody:

Please furnish without delay an instruction card posted permanently in place near the oil burning equipment which you have installed for E. F. Ginn at 73 Austin Street, and thus satisfy Building Code regulations thereto.

Very truly yours,

FMCD/H  
CC: E. F. Ginn  
27 Pitt Street

Inspector of Buildings



FILL IN COMPLETELY AND SIGN WITH INK

2047  
PERMIT ISSUED

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

NOV 13 1939

Portland, Maine, November 13, 1939

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 73 Austin Street Use of Building dwelling house No. Stories 2 New Building  Existing   
Name and address of owner of appliance E. F. Ginn, 97 Pitt Street  
Installer's name and address A. E. Moody, 471 Auburn St. Telephone 2-0072

General Description of Work

To install steam heating system with Oil Burner

IF HEATER, POWER BOILER OR COOKING DEVICE

Is appliance or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel oil  
Material of supports of appliance (concrete floor or what kind) concrete  
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace, 30"  
from top of smoke pipe 15" from front of appliance 5' from sides or back of appliance 5'  
Size of chimney flue 8x12 Other connections to same flue none

IF OIL BURNER

Name and type of burner Paragon Labeled and approved by Underwriters' Laboratories? yes  
Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) pressure  
Location oil storage basement No. and capacity of tanks 1 - 275 gal.  
Will all tanks be more than seven feet from any flame? yes How many tanks fireproofed? \_\_\_\_\_

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

INSPECTION COPY

Signature of Installer A. E. Moody

59660

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for ~~one-family dwelling-house with one-car garage attached~~  
at ~~61-Austin Street~~ Date 10/16/39

1. In whose name is the title of the property now recorded? E. F. Gunn
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? line stake
3. Is the outline of the proposed work now staked out upon the ground? Yes If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? Yes
4. What is to be maximum projection or overhang of eaves or drip? 8"
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? Yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? Yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? Yes

E. F. Gunn



RESIDENCE ZONE - A  
APPLICATION FOR PERMIT Permit No. 1840 PERMIT ISSUED

Class of Building or Type of Structure \_\_\_\_\_

Portland, Maine, October 16, 1939 OCT 17 1939

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 71 68 Austin Street Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's or Lessee's name and address E. F. Ginn, 97 Pitt Street Telephone 2-0301  
Contractor's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Telephone \_\_\_\_\_  
Proposed use of building dwelling house with garage attached (1 car) Plans filed yes No. of sheets \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_ No. families 1  
Estimated cost \$ 4,800

Description of Present Building to be Altered  
Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Gar. Fee \$ 1.50 \$ 1.75

General Description of New Work

To erect one family frame dwelling house with one car garage attached

The inside of the garage will be covered, where required by law, with perforated gypsum lath covered with one-half inch thickness of gypsum plaster

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Is any plumbing work involved in this work? yes  
Is any electrical work involved in this work? yes Height average grade to top of plate 3 1/2' 18'  
Size, front 38' depth 22' No. stories 2 Height average grade to highest point of roof 2 1/2'  
To be erected on solid or filled land? solid earth or rock? earth  
Material of foundation concrete concrete trench wall under garage 10" at top 12" at bottom - 4' below grade  
Material of underpinning " to sill sill at least 8" above grade yes (room over garage)  
Kind of Roof hip Rise per foot 6" Roof covering Asphalt roofing Gines 0 Und. Lath \_\_\_\_\_  
No. of chimneys 1 Material of chimneys brick of lining tile  
Kind of heat steam Type of fuel oil Is gas fitting involved? no  
Framing Lumber—Kind hemlock Dressed or Full Size? dressed  
Corner posts 4x6 Sills 6x8 Girt or ledger board? girt Size 2-2x4  
Material columns under girders iron columns Size 4" Max. on centers 6'  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor 2x8, 2nd 2x8, 3rd 2x6 ceiling, roof 2x6  
On centers: 1st floor 16", 2nd 16", 3rd 21", roof 21"  
Maximum span: 1st floor 12', 2nd 12', 3rd 12', roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? concrete floor in garage height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot none, to be accommodated 1  
Total number commercial cars to be accommodated none  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

Miscellaneous

Will above work require removal or disturbing of any shade tree or a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
Signature of owner E. F. Ginn

INSTRUCTION COPY

5141C

Permit No. **39/1840**  
 Location **16 Austin St.**  
 Owner **E. J. Quinn**  
 Date of permit **10/17/39**  
 Notif. closing-in  
 Inspn. closing-in **11/24/40 - G.T.**  
 Final Notif. **5/8/40**  
 Final Inspn. **5/9/40 - O.K.**  
 Cert. of Occupancy issued **5/9/40**

NOTES  
 10/16/39 - Staking out  
 O.K. A.S.B.  
 10/31/39 - Erecting frame  
 O.K. A.S.B.  
 11/2/39 - Hammer @ 2nd  
 11/3/39 - Formwork for  
 inspection - O.K. A.S.B.  
 11/6/39 - Formwork for  
 2nd - O.K. A.S.B.  
 11/10/39 - Foundation  
 walls - O.K. A.S.B.  
 11/24/39 - No change O.K.  
 12/1/39 - Same O.K.  
 12/11/39 - Same O.K.  
 12/20/39 - Second story  
 framed - O.K.  
 1/27/39 - Work progressing

1/4/40 - Roofing and partly  
 finished  
 1/11/40 - Work on outside  
 finish - O.K.  
 1/18/40 - Work progressing  
 O.K.  
 1/24/40 - Work on chimney  
 not completed - O.K.

Description of Work & Building to be Affected  
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 3rd  
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**PLUMBING APPLICATION**

**PROPERTY ADDRESS**  
Town Or Plantation: AUSTIN Street  
Street: PORTLAND, MAINE  
Subdivision Lot #

**PROPERTY OWNERS NAME**  
Last: MARSHALL First: T. M.  
Applicant Name: 71 AUSTIN Street  
Mailing Address of Owner/Applicant (if Different): PORTLAND, MAINE

OK

PORTLAND, U PERMIT # 1,561 TOWN COPY

Day Permit Fee \$ \_\_\_\_\_ L.P.I. # \_\_\_\_\_  
L.P.I. # \_\_\_\_\_

Philip D. Murphy  
Local Plumbing Inspector Signature

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.  
Philip D. Murphy  
Signature of Owner/Applicant Date \_\_\_\_\_

**Caution: Inspection Required**  
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.  
aa  
Local Plumbing Inspector Signature Date Approved **FEB 28 1985**

**PERMIT INFORMATION**

This Application is for:  
1.  NEW PLUMBING  
2.  RELOCATED PLUMBING

Type Of Structure To Be Served:  
1.  SINGLE FAMILY DWELLING  
2.  MODULAR OR MOBILE HOME  
3.  MULTIPLE FAMILY DWELLING  
4.  OTHER - SPECIFY \_\_\_\_\_

Plumbing To Be Installed By:  
1.  MASTER PLUMBER  
2.  OIL BURNERMAN  
3.  MFG'D. HOUSING DEALER/MECHANIC  
4.  PUBLIC UTILITY EMPLOYEE  
5.  PROPERTY OWNER  
LICENSE # 1797

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Sillcock	/	Bathub (and Shower)
			Floor Drain	/	Shower (Separable)
	HOOK-UP: to an existing subsurface wastewater disposal system		Urinal		Sink
			Drinking Fountain	/	Wash Basin
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures		Indirect Waste	/	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc		Clothes Washer
	Hook-Ups (Subtotal)		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
	Hook-Up Fee		Bidet		Laundry Tub
			Other: _____		Water Heater
			Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
					Fixtures (Subtotal) Column 2
					Total Fixtures
					Fixtures For _____
					Hook-Up Fee _____
					Total Fee (Total) _____

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

\$ 1200



## CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

November 18, 1985

G. Johnson Company  
Cliff Street  
Portland, Maine 04102

RE: 71 Austin Street

Dear Sir:

Your application to construct a 17' X 16' one (1) - story addition has been reviewed and a building permit is herewith issued subject to the following requirements:

1. All lot lines shall be clearly marked before calling a foundation inspection.
2. All concrete must be protected from freezing.
3. Please read attached Building Code requirements, Sections 809.4 and 1716.3.4.

If you have any questions on these requirements, please call this office.

Sincerely,

P. Samuel Hoffses  
Chief of Inspection Services

PSH/crb  
Attachment



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION
ZONING LOCATION R-3 PORTLAND, MAINE NOV. 18, 1983

FILE NO. 152
100
City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 71 Austin St.
1. Owner's name and address T. Maxwell Marshall - same
2. Lessee's name and address
3. Contractor's name and address E. G. Johnson Co. 3 Cliff St.
Proposed use of building dwelling
Last use same
Material No. stories Hat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$16,000
FIELD INSPECTOR Mr. @ 775-5451
Appeal Fees \$
Base Fee \$80.00
Late Fee 100.00
TOTAL \$

To construct 17' x 16' 1 story addition to already existing dwelling to be used for bedroom and bath as per plans. 1 sheet of plans.

send permit to # 3 04102

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

DETAILS OF NEW WORK

Is any plumbing involved in the work? yes
Is an electrical work involved in this work? yes
Is connection to be made to public sewer? exist
Has septic tank notice been sent?
Height average grade to top of plate
Size front depth No. stories
Material of foundation Thickness top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4 16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters 1st floor 2nd 3rd
On centers 1st floor 2nd 3rd
Maximum span 1st floor 2nd 3rd
If one story building with masonry walls thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

MISCELLANEOUS

APPROVALS BY DATE
BUILDING INSPECTION PLAN EXAMINER
ZONING O.K. 11/18/83
BUILDING CODE
Fire Dept
Health Dept
Other
Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes
Signature of applicant Phone # same
Type Name of above E. G. Johnson Co. 1 2 3 4
for T. Maxwell Marshall Other
and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

Handwritten notes and signatures at the bottom of the page.





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date December 27, 1985  
 Receipt and Permit number: 22984

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance the National Electrical Code and the following specifications:

LOCATION OF WORK: 71 Austin St.  
 OWNER'S NAME: Maxwell Marshall ADDRESS: same

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30 <input checked="" type="checkbox"/>	3.00
FIXTURES: (number of) Incandescent <u>x</u> Fluorescent _____ (not strip) TOTAL 1-10	3.00
Strip Fluorescent _____ ft. _____	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers _____ Compactors _____ Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of) Branch Panels _____ Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ... .. INSTALLATION FEE DUE: FOR REMOVAL OF A "STOP ORDER" (304-16.b) ... .. DOUBLE FEE DUE:	
TOTAL AMOUNT DUE:	6.00

INSPECTION: READY - REAR OF HOUSE  
 Will be ready on 12-27, 1985; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: John Barto  
 ADDRESS: 27 Depue St., Portland  
 TEL: 773-6086  
 MASTER LICENSE NO.: 2546 SIGNATURE OF CONTRACTOR: John O. Barto  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN

E.I.F.C. L INSTALLATIONS

Permit Number 22984

Location 77 Quaker St.

Owner Mr. Prusakoff

Date of Permit 12-27-85

Final Inspector \_\_\_\_\_

By Inspector \_\_\_\_\_

Permit Application Register Page No. 99

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in 12-30-85 by libby

PROGRESS INSPECTIONS:  
1-23-86 / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:	REMARKS:
<u>2/10/89</u>	<u>No Call for final inspection recorded here -</u>

*Handwritten note or signature at the bottom of the page.*



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 6/4/92, 19  
 Receipt and Permit number 2885

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 71 Austin St.  
 OWNER'S NAME: Alan Witt ADDRESS: \_\_\_\_\_ FEES

OUTLETS:	Receptacles <input checked="" type="checkbox"/>	Switches _____	Plugmold _____	ft. TOTAL <u>8</u>	1.60
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		
	Strip Flourescent _____	ft. _____			
SERVICES:	Overhead <input checked="" type="checkbox"/>	Underground _____	Temporary _____	TOTAL amperes <u>100</u>	15.00
METERS: (number of)	<u>1</u>				1.00
MOTORS: (number of)	Fractional _____				
	1 HP or over _____				
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____				
	Electric (number of rooms) _____				
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____				
	Oil or Gas (by separate units) _____				
	Electric Under 20 kws _____	Over 20 kws _____			
APPLIANCES: (number of)	Ranges _____	Water Heaters _____			
	Cook Tops _____	Disposals _____			
	Wall Ovens _____	Dishwashers _____			
	Dryers <u>1</u>	Compactors _____			
	Fans _____	Others (denote) _____			2.00
	TOTAL <u>1</u>				
MISCELLANEOUS: (number of)	Branch Panels _____				
	Transformers _____				
	Air Conditioners Central Unit _____				
	Separate Units (windows) _____				
	Signs 20 sq. ft. and under _____				
	Over 20 sq. ft. _____				
	Swimming Pools Above Ground _____				
	In Ground _____				
	Fire/Burglar Alarms Residential _____				
	Commercial _____				
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____				
	over 30 amps _____				
	Circus, Fairs, etc. _____				
	Alterations to wires _____				
	Repairs after fire _____				
	Emergency Lights, battery _____				
	Emergency Generators _____				
				INSTALLATION FEE DUE:	
				DOUBLE FEE DUE:	
				TOTAL AMOUNT DUE:	19.60

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call   
 CONTRACTOR'S NAME: Hannons' Elect  
 ADDRESS: 897 Broadway - So Pt. Id  
 TEL: 767-2471  
 MASTER LICENSE NO.: #2885  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
Larry Adams

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

