

30-32 BRENTWOOD STREET



Full cut #9201 - Half cut #5202 - Third cut #9203



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION B-5 PORTLAND, MAINE, .. June 2, 1980

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 30-32 Brentwood Street ... Fire District #1 , #2 
1. Owner's name and address ... Gordon H. Timberlake, 89 Leighton Rd, Telephone ... 797-3173
2. Lessee's name and address ... W. Falmouth 04103 Telephone ...
3. Contractor's name and address ... Telephone ...
4. Architect ... Specifications ... Plans ... No. of sheets ...
Proposed use of building ... 5 family ... No. families ...
Last use ... 4 family ... No. families ...
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$ ... Fee \$ ...

FIELD INSPECTOR—Mr. ... GENERAL DESCRIPTION 25.00 appeal fee pd. 6-2-80

This application is for: @ 775-5451 Ext. 234 Change of use from 4 to 5 families with new apartment to be on 3rd floor Appeal Denied 6-17-80

Stamp of Special Conditions
This application is preliminary to get started the question of zoning appeal. In the event the appeal is sustained the applicant will furnish complete information, estimated cost and pay legal fee.

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4  Other: .....

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... Is any electrical work involved in this work? ...
Is connection to be made to public sewer? ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ... Height average grade to highest point of roof ...
Size, front ... depth ... No. stories ... solid or filled land? ... earth or rock? ...
Material of foundation ... Thickness, top ... bottom ... cellar ...
Kind of roof ... Rise per foot ... Roof covering ...
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ...
Framing Lumber—Kind ... Dressed or full size? ... Corner posts ... Sills ...
Size Girder ... Columns under girders ... Size ... Max. on centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span not over 8 feet.
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof ...
On centers: 1st floor ... 2nd ... 3rd ... roof ...
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...
If one story building with masonry walls, thickness of walls? ... height? ...

IF A GARAGE

No cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER ... Will work require disturbing of any tree on a public street? ..
ZONING: ...
BUILDING CODE: ... Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ..
Fire Dept.: ...
Health Dept.: ...
Others: ...

Signature of Applicant Gordon H. Timberlake Phone # ... same ...

Type Name of above Gordon H. Timberlake 1  2  3  4

FIELD INSPECTOR'S COPY

Other ... and Address .....

28-32 Brentwood Street

June 3, 1980

Gordon H. Timberlake  
89 Leighton Rd.  
West Falmouth, Maine 04105

Building permit and certificate of occupancy to change the use of the four family apt. house at the above named location to a five family apt. house with the new apartment on the third floor, are not issuable under the Zoning Ordinance for the following reasons.

1. Such a use is not permitted under Section 602.6A of the Ordinance applying to the R-5, Residential Zone in which this property is located.
2. The area of the lot on which this building is located is only about 8,932 sq. ft. rather than the 15,000 sq. ft. minimum (3000 sq. ft. per family) required by Section 602.6.B.8

We understand that you would like to exercise your appeal rights. Accordingly, you or your authorized representative should come to this office, room 317, City Hall, to file the appeal on forms which are available here. A fee of \$25. for a dwelling unit conversion appeal shall be paid at this office at the time the appeal is filed. If fee has been paid and appeal filed prior to this letter, then consider this letter as a matter of formality. Section 602.24.C.3.b.2

Very truly yours,

Malcolm G. Ward  
Building Inspection Supervisor

Applicant: GORDON H. TIMORRE <sup>LPK 12</sup> Date: 6/3/80

Address: 28-32 BRENWOOD ST.

Assessors No.: 133-H-9

CHECK LIST AGAINST ZONING ORDINANCE

✓ Date - EXISTING

~~602.6A~~ Zone Location - R-5

Interior or corner lot -

~~40 ft. setback area (Section 21) -~~

~~602.6A~~ Use - CHANGE OF USE 4:5 FAM. 105

Sewage Disposal

Rear Yards -

Side Yards -

Front Yards -

Projections -

Height -

Lot Area - 8932  $\Phi$

Building Area -

~~602.6A~~ Area per Family - 8932  $\Phi$  - 15,000  $\Phi$  MIN. (3000  $\Phi$  PER UNIT)

Width of Lot -

Lot Frontage 65

~~Off-street Parking -~~

~~Loading Bays -~~

~~Site Plan -~~

~~Shoreland Zoning -~~

~~Flood Plains -~~

June 25, 1980

Mr. Gordon H. Timberlake  
89 Leighton Road  
West Falmouth, Maine

RE: Appeal at 28-32 Brentwood Street

Dear Mr. Timberlake:

Following is the decision of the Board of Appeals regarding your petition to change the use of 4 family apartment dwelling to 5 family with new apartment on 3rd floor of building at the above named location. Please note that your appeal was denied.

Very truly yours,

Malcolm G. Ward  
Building Inspection Supervisor

MGW/t

CITY OF PORTLAND, MAINE  
IN THE BOARD OF APPEALS

VARIANCE FOR DWELLING UNIT CONVERSIONS

Findings of Fact

The applicant is Gordon H. Timberlake and he is interested in the property located at 28-32 Brentwood St. as 5 family apt. house. The owner of the property is same as above and his address is 89 Leighton Rd., W. Falmouth. The property is located in a R-5 Zone. The present use of the property is 4 family apt. house.

The applicant respectfully petitions the Board of Appeals for a variance from the provision of Section 602.6A & 602.6.B.8 of the Ordinance to permit change of use from 4 family apt. to 5 family apt.

Further Findings of Fact

Appearances

The names and addresses of those appearing in support of the application are: Gordon Timberlake, owner

and the names and addresses of those appearing in opposition to the application are:

Exhibits

The documentary evidence presented to the Board, including, but not by way of limitation, plans, specification, photographs, etc. consisted of the following:

The foregoing conditions (~~have~~/have not) been deliberately created by, or with the consent or acquiescence of, the owner, his predecessors and title, or any user of the property in order to bring the subject property within the standards of this section, as shown by:

There (~~is~~/~~is-not~~) any alternative available to the owner, other than a variance to permit an increase in the number of dwelling units, which would suffice to permit the economic use and maintenance of the subject property because of the following: to maintain it with only 4 apts.

SPECIFIC RELIEF GRANTED

After a public hearing held on June 19, 1980, the Board of Appeals find that all of the conditions required by the Ordinance (do/do not) exist with respect to this property and that a variance for dwelling unit conversion should \_\_\_\_\_ be granted in this case.

It is therefore determined that a variance from the provisions of the Zoning Ordinance should \_\_\_\_\_ be granted in this case.

OPPOSED

Merrill L. Little

Quint. Zayas

Carl Nelson

M. E. Westcott

James J. [unclear]

Harold Murphy

photos, survey, Janice map, plan and  
financial statement by owner.

REASONS FOR DECISIONS

The subject property consists of a structure which by reason of its size or the size of the lot on which it is located (~~could/could not~~) legally accommodate more dwelling units than are permitted in the residential zone where it is located as evidenced by: \_\_\_\_\_

By reasons of its age, condition or marketability, the structure (~~can/can not~~) be economically used or maintained if used for no more than the number of dwelling units permitted in the residential zone where it is located for the following reasons: \_\_\_\_\_

The existing uses in the immediate vicinity of the subject property (~~are/are not~~) of such a nature and condition as to justify rezoning a reasonable area in the vicinity of the subject property to a classification which would permit the economic use and maintenance of the subject property, because: \_\_\_\_\_

Adequate provision (~~has/has not~~) been made for on-site or off-site parking spaces in a number sufficient to meet the requirements of Section 602.14, which requires 5 parking spaces.

If the proposed variance should be granted, it (~~will/will not~~) comply with all other provisions of this ordinance and all other codes or ordinances of the City or meet the requirements for a variance of those provisions.

The conversion of the subject property so as to accommodate more dwelling units than are permitted in the zone in which it is located (~~would/would not~~) significantly interfere with the use and enjoyment of other land in the vicinity as evidenced by: \_\_\_\_\_



GORDON TIMBERLAKE  
89 LEIGHTON ROAD  
FALMOUTH, ME. 04105

WHEN I PURCHASED THE BUILDING LAST YEAR, IT NEEDED A LOT OF WORK. CONSEQUENTLY AMOUNTS FOR MATERIALS, SUPPLIES, REPAIRS, ETC. ARE HIGH AT PRESENT. I HAVE DONE A LOT OF WORK, BUT MORE IS NEEDED. AMOUNTS FOR MATERIALS, SUPPLIES, REPAIRS, ETC. SHOULD DECREASE SOME IN FUTURE BUT NOT ENOUGH TO SHOW ANY PROFIT. TAXES, WATER/SEWER, COST OF INSURANCE AND OTHER THINGS ARE INCREASING AND SO I NEED THE OTHER APARTMENT ON THE 3RD FLOOR TO GENERATE MORE INCOME!

Gordon H. Timberlake

GORDON TIMBERLAKE  
89 HEIGHTON ROAD  
FALMOUTH, ME. 04105

### FINANCIAL ANALYSIS PRESENT

MORTGAGE = \$44,000 - 25 YEARS - 11% / 9 3/4%  
YEARLY DEBT SERVICE = \$5700.00  
TAXES = \$1099.06  
INSURANCE = \$206.00  
WATER = \$550.00  
FUEL OIL = N/A TENANT'S PAY GAS  
ELECTRICITY = TENANT'S PAY  
LEGAL = N/A (HOPEFULLY)  
AUDIT = N/A  
TRASH REMOVAL = CITY TAKES TRASH  
MAINTENANCE = \$2000.00  
REPAIRS = \$1000.00  
SNOW REMOVAL = \$100.00  
LAWN CARE = I TAKE CARE OF LAWNS  
SUPPLIES = \$1800.00  
PAYROLL = N/A  
RESERVE FOR REPLACEMENT = NONE AT PRESENT  
RESERVE FOR VACANCY = NONE AT PRESENT  
ADVERTISING = \$30.00  
MANAGEMENT + BOOKKEEPING = I DO MYSELF  
TOTAL GROSS INCOME = \$9500.00  
  
TOTAL EXPENSES = \$12,485.06

Gordon Timberlake  
89 Leighton Road  
Falmouth, ME. 04105

### FINANCIAL ANALYSIS PROJECTED

COST OF CONVERSION = \$6000.00  
DEBT SERVICE ON CONVERSION LOAN = \$1600.00/YEARLY <sup>WILL BE PAID IN 5 YEARS OR LESS.</sup>  
ORIGINAL MORTGAGE DEBT SERVICE = \$5700.00/YEARLY  
TAXES = \$1400.00  
INSURANCE = \$258.00  
WATER = \$650.00  
FUEL OIL = N/A TENANT'S PAY GAS  
ELECTRICITY = TENANT'S PAY  
LEGAL = N/A (HOPEFULLY)  
AUDIT = N/A  
TRASH REMOVAL = CITY TAKES TRASH  
MAINTENANCE = \$2200.00  
REPAIRS = \$1100.00  
SNOW REMOVAL = \$100.00  
LAWN CARE = I TAKE CARE OF LAWS  
SUPPLIES = \$2000.00  
PAYROLL = N/A  
RESERVE FOR REPLACEMENT = } WITH ADDED REVENUE + INC-  
RESERVE FOR VACANCY = } REASE IN RENTS, I WILL  
INAUGURATE THESE.  
ADVERTISING = \$45.00  
MANAGEMENT + BOOKKEEPING = I DO MYSELF  
TOTAL GROSS INCOME = \$13,000.00

TOTAL EXPENSES = \$15,053.00

**CITY OF PORTLAND, MAINE**  
ZONING BOARD OF APPEALS



MERRILL S. SELTZER  
Chairman

GAIL D. SNOW  
Secretary

W. EARLE ESKILSON  
TIMOTHY E. FLAHERTY  
JAMES F. O'MALLEY  
THOMAS J. MURPHY  
MICHAEL E. WESTORT

All persons interested either for or against this Dwelling Unit Conversion Variance Appeal will be heard at a public hearing in Room 209, City Hall, Portland, Maine on Thursday, June 19, 1980 at 3:30 p.m. This notice of required public hearing has been sent to the owners of property directly abutting, and directly across a street or alley from the subject property, as required by ordinance.

Gordon H. Timberlake, owner of property at 28-32 Brentwood St. under the provisions of Section 602.24C of the Zoning Ordinance of the City of Portland, hereby respectfully petitions the Board of Appeals to permit: change the use of the four family apartment house at the above named location to a five family apartment house with the new apartment on the third floor, which is not issuable under the Zoning Ordinance for the following reasons.

1. Such a use is not permitted under Section 602.6A of the Ordinance applying to the R-5, Residential Zone in which this property is located.
2. The area of the lot on which this building is located is only about 8,932 sq. ft. rather than the 15,000 sq. ft. minimum (3000 sq. ft. per family) required by Section 602.6.B.8

**LEGAL BASIS OF APPEAL:** Such permit may be granted only if the Board of Appeals finds that the conditions imposed by Section 602.24.C(3)(b)(2) of the Zoning Ordinance have been met.

Gail Snow Zayac  
Secretary

133-H-10 Andrea DeForte - 666 Allen Ave.  
133-H-3 Donald & Cathleen Small - 247 Pleasant Ave.  
133-H-4 Deborah & George Ellis - 243 Pleasant Ave.  
133-H-8 John & Sandra Miller - 26 Brentwood St.  
135-E-22 Alice K. Gray - 33 Brentwood St.  
135-E-23 Andrew & Juddie Berube - 77 Roberts St.  
135-E-21 Howard W. Geraldine Lindsay - 27 Brentwood St.

pd  
6-2-80

CITY OF PORTLAND, MAINE  
IN THE BOARD OF APPEALS

APPLICATION FOR VARIANCES FOR DWELLING UNIT CONVERSIONS

Gordon H. Timberlake, owner of property at 28-32 Brentwood Street,

under the provisions of Section 602.24 C of the Zoning Ordinance of the City of

Portland, hereby respectfully petitions the Board of Appeals to permit:

Change of use of the 4 family apt. house at the above location to a 5 family apt. with the new apt. on the 3rd floor which is not issuable for the following reasons.

1. This use is not permitted under Sec. 602.6A of the Ordinance applying to the R-5 Residential Zone in which this property is located.
2. The area of the lot on which this building is located is c about 8,932 sq. ft. rather than the 15,000sq.ft. min. (3000 sq. ft. per family) required by Sec. 602.6.B.8

LEGAL BASIS OF APPEAL: Such permit may be granted only if the Board of Appeals finds that the conditions imposed by Section 602.24 C(3)(b)(2) of the Zoning Ordinance have been met. (See reverse hereof for said conditions.)

Site Plan approval (is/is not) required by the Site Plan Ordinance. If site plan approval is required, a preliminary or final site plan is attached hereto as Exhibit A.

Gordon H. Timberlake  
APPELLANT

602.24 (3)(b)(2) Variance for Dwelling Unit Conversions.

- (a) The subject property consists of a structure which by reason of its size or the size of the lot on which it is located could legally accommodate more dwelling units than are permitted in the residential zone where it is located.
- (b) By reason of its age, condition or marketability, the structure cannot be economically used or maintained if used for no more than the number of dwelling units permitted in the residential zone where it is located.
- (c) The existing uses in the immediate vicinity of the subject property are not of such nature and condition as to justify rezoning a reasonable area in the vicinity of the subject property to a classification which would permit the economic use and maintenance of the subject property.
- (d) Adequate provision has been made for on-site or off-site parking spaces in a number sufficient to meet the requirements of Section 602.14. If the variance is granted, it would comply with all other provisions of this ordinance and all other codes or ordinances of the City or meets the requirements for a variance of those provisions.
- (e) The conversion of the subject property so as to accommodate more dwelling units than are permitted in the zone in which it is located would not significantly interfere with the use and enjoyment of other land in the vicinity.
- (f) None of the foregoing conditions have been deliberately created by, or with the consent or acquiescence of, the owner, his predecessors in title, or any user of the property in order to bring the subject property within the standards of this section and no alternative available to the owner other than a variance to permit an increase in the permitted number of dwelling units would suffice to permit the economic use and maintenance of the subject property.

CITY OF PORTLAND, MAINE  
BUILDING & INSPECTION SERVICES

Date April 14, 1980

To: Gordon Timberlake  
(contractor)

89 Leighton Rd. Falmouth, Me.

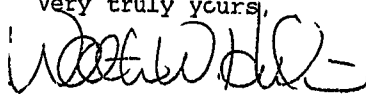
With relation to permit applied for to demolish a 2 car garage  
at (address) 30 Brentwood Street belonging to  
(owner) Gordon Timberlake. It is unlawful to  
commence demolition work until a permit has been issued from this  
department.

Section 6 of the Ordinance for rodent and vermin control provides,  
"It shall be unlawful to demolish a building or structure unless  
provision is made for rodent and vermin eradication. No permit  
for the demolition of a building or structure shall be issued by  
the Building and Inspection Services Department until and unless  
provisions for rodent and vermin eradication have been carried out  
under supervision of a pest control operator registered with the  
Health Department."

The building permit for demolition cannot be issued until the  
provisions of this section have been satisfied. It is the obli-  
gation of owner or demolition contractor or both to take up with  
the Health Department the matter of complying with this section,  
being prepared to inform that department what registered pest  
control operator is to be employed.

NOTICE - PER MUNICIPAL CODE  
A PERMIT TO DEMOLISH OR REMOVE A  
STRUCTURE SHALL EXPIRE THIRTY  
(30) DAYS AFTER THE DATE OF  
ISSUANCE.

Very truly yours,



Walter W. Hilton  
chief Building Inspector

Health Department comments:

no rodent or vermin activity  
4/16/80 CA [Signature]

Copies to:

- 2 - Health - Environ. (Mr. Vandoloski)
- 1 - Health - (Mr. Noyes)
- 1 - Public Works (Phil Mullin)
- 1 - Fire Dept.



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP 00 202

APR 18 1980

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION PORTLAND, MAINE, April 14, 1980

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 30 Brentwood St. Fire District #1 [ ], #2 [ ]
1. Owner's name and address Gordon Timberlake 89 Leighton Rd. Telephone 797-3173
2. Lessee's name and address Falmouth Telephone
3. Contractor's name and address \$ OWNER Telephone
4. Architect Specifications Plans No. of sheets
Proposed use of building No. families
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ . . . . . Fee \$ . . . . . 5.00

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451 To demolish 2 car garage - no utilities on premises
Dwelling Ext. 234
Garage
Masonry Bldg.
Metal Bldg.
Alterations Sent to Health Dept. 4-14-80
Demolitions Rec'd from Health Dept. 4-18-80
Change of Use
Other Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [x] 2 [ ] 3 [ ] 4 [ ]

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot . . . . . to be accommodated . . . number commercial cars to be accommodated . . .
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? . . . . .

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? . . . . . NO
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed? . . . . . YES
Others:

Signature of Applicant Gordon Timberlake Phone #
Type Name of above Gordon Timberlake 1 [ ] 2 [ ] 3 [ ] 4 [ ]

FIELD INSPECTOR'S COPY

Other and Address



NOTES

4-22-80 Not document  
5-23-80 gross dewe Purlbach  
Removed - ~~\_\_\_\_\_~~

Permit No. 8013024  
Location 39 M...  
Owner R...  
Date of permit 4-14-80  
Approved 4-18-80  
Dunh...  
470 5th Ave  
New York

A table with multiple rows and two columns, mostly empty with a large handwritten 'X' on the left side.

CITY OF PORTLAND, MAINE  
BUILDING & INSPECTION SERVICES

Date July 5, 1979

To: Gordon Timberlake  
(contractor)  
89 Leighton Road

With relation to permit applied for to demolish a garage  
at (address) 30-32 Brentwood Street belonging to  
(owner) Gordon Timberlake. It is unlawful to  
commence demolition work until a permit has been issued from this  
department.

Section 6 of the Ordinance for rodent and vermin control provides,  
"It shall be unlawful to demolish a building or structure unless  
provision is made for rodent and vermin eradication. No permit  
for the demolition of a building or structure shall be issued by  
the Building and Inspection Services Department until and unless  
provisions for rodent and vermin eradication have been carried out  
under supervision of a pest control operator registered with the  
Health Department."

The building permit for demolition cannot be issued until the  
provisions of this section have been satisfied. It is the obli-  
gation of owner or demolition contractor or both to take up with  
the Health Department the matter of complying with this section,  
being prepared to inform that department what registered pest  
control operator is to be employed.

NOTICE - PER MUNICIPAL CODE  
A PERMIT TO DEMOLISH OR REMOVE A  
STRUCTURE SHALL EXPIRE THIRTY  
(30) DAYS AFTER THE DATE OF  
ISSUANCE.

Very truly yours,

  
R. Lovell Brown  
Director

Health Department comments: ABSENCE OF VERMIN  
ACCOMPLISHED 7/9/79

Copies to:  
2 - Health - Environ. (Mr. Blumenthal)  
1 - Health (Mr. Noyes)  
1 - Public Works (Phil Mullin)  
1 - Fire Dept.  
1 - Gus James



# APPLICATION FOR PERMIT

**PERMIT ISSUED**

JUL 11 1979

B.O.C.A. USE GROUP .....

000555

B.O.C.A. TYPE OF CONSTRUCTION .....

July 5, 1979

PORTLAND, MAINE, .....

**CITY of PORTLAND**

**ZONING LOCATION** .....

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

**LOCATION** 30-32 Brentwood St. Fire District #1  #2   
 Gordon Timberlake 89 Leighton Rd. Telephone 797-3173  
 West Falmouth Telephone .....

1. Owner's name and address .....

2. Lessee's name and address .....

3. Contractor's name and address .....

4. Architect .....

Proposed use of building .....

Last use .....

Material .....

Other buildings on same lot .....

Estimated contractual cost \$ .....

No. stories .....

No. of sheets .....

No. families .....

No. families .....

Roofing .....

Heat .....

Style of roof .....

Fee \$ .....

**FIELD INSPECTOR—Mr.**

@ 775-5451  
Ext. 234

**GENERAL DESCRIPTION**  
To demolish garage - no utilities

- Dwelling .....
- Garage .....
- Masonry Bldg. ....
- Metal Bldg. ....
- Alterations .....
- Demolitions .....
- Change of Use .....
- Other .....

Stamp of Special Conditions

Font to Health Dept. 2-5-79  
" " " " Dept. 24029

**NOTE TO APPLICANT:** Separate permits are required by the installer and subcontractors of heating, plumbing, electrical and mechanicals.

**PERMIT IS TO BE ISSUED TO** 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? .....

Is connection to be made to public sewer? .....

Has septic tank notice been sent? .....

Height average grade to top of plate .....

Size front .....

Material of foundation .....

Kind of roof .....

No. of chimneys .....

Framing Lumber--Kind .....

Size Girder .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor .....

On centers: 1st floor .....

Maximum span: 1st floor .....

If one story building with masonry walls, thickness of walls? .....

Is any electrical work involved in this work? .....

If not, what is proposed for sewage? .....

Form notice sent? .....

Height average grade to highest point of roof .....

solid or filled land? .....

Thickness, top .....

Roof covering .....

of lining .....

Kind of heat .....

fuel .....

Sills .....

Corner posts .....

Max. on centers .....

2nd .....

3rd .....

2nd .....

3rd .....

2nd .....

3rd .....

height? .....

No. cars now accommodated on same lot ....., to be accommodated .. number commercial cars to be accommodated ..  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY:**  
BUILDING INSPECTION PLAN EXAMINER .....

**MISCELLANEOUS**  
Will work require disturbing of any tree on a public street? ..  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? **yes** .....

**DATE** .....

Signature of Applicant Gordon H. Timberlake Phone # .....

Type Name of above Gordon Timberlake 1  2  3  4   
Other .....

and Address .....

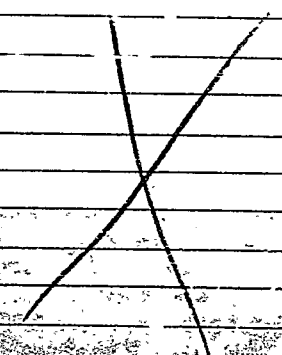
FIELD INSPECTOR'S COPY

NOTES

7-13-79 There are 2 similar garages  
At this location - both look disreputable  
Nothing done yet -  
10-11-79 Garage is down on #32  
side - debris removed

Permit No. 99/555  
Location 30-182  
Owner  
Date of permit 7-5-79  
Approved 7-11-79  
Danzon

Large grid area with horizontal and vertical lines, mostly blank with some faint markings.



PERMIT TO INSTALL PLUMBING

912

PERMIT NUMBER

Date Issued **Nov 17, 1969**  
 Portland Plumbing Inspector

By **ERNOLD R GOODWIN**

App. First Insp. **NOV 19 1969**

Date **ERNOLD R. GOODWIN**

By **PORTLAND PLUMBING INSPECTOR**

App. Final Insp. **NOV 19 1969**

Date **ERNOLD R. GOODWIN**

By **PORTLAND PLUMBING INSPECTOR**

Type of Bldg.

- Commercial  
 Residential  
 Single  
 Multi Fam.  
 New Construction  
 Remodeling

|   |      |                        |        |
|---|------|------------------------|--------|
| Address <b>32 Brentwood St.</b>             |      | PERMIT NUMBER          |        |
| Installation For: <b>dwelling</b>           |      |                        |        |
| Owner of Bldg.: <b>Mrs. Malphine Massey</b> |      |                        |        |
| Owner's Address: <b>30 Brentwood St.</b>    |      | Date: <b>11/17/69</b>  |        |
| Plumber: <b>Portland Gas Light</b>          |      | NO.                    | FEE    |
| NEW   | REP. |                        |        |
|   |      | SINKS                  |        |
|   |      | LAVATORIES             |        |
|   |      | TOILETS                |        |
|   |      | BATH TUBS              |        |
|   |      | SHOWERS                |        |
|   |      | DRAINS FLOOR SURFACE   |        |
|   |      | HOT WATER TANKS        | 1 2.00 |
|   |      | TANKLESS WATER HEATERS |        |
|   |      | GARBAGE DISPOSALS      |        |
|   |      | SEPTIC TANKS           |        |
|   |      | HOUSE SEWERS           |        |
|   |      | ROOF LEADERS           |        |
|   |      | AUTOMATIC WASHERS      |        |
|   |      | DISHWASHERS            |        |
|   |      | OTHER                  |        |
|   |      | TOTAL                  | 1 2.00 |

Building and Inspection Services Dept.: Plumbing Inspection

997

PERMIT TO INSTALL PLUMBING

993

Date Issued **Dec 18, 1969**  
Portland Plumbing Inspector

By **ERNOLD R. GOODWIN**

App. First Insp.  
Date **12/21/69**  
By **WALTER H. WALLACE**  
DEPUTY PLUMBING INSPECTOR  
App. Final Insp.

Date **12/22/69**  
By **WALTER H. WALLACE**  
DEPUTY PLUMBING INSPECTOR

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

| Address <b>30 Brentwood St.</b>      |      |                        | PERMIT NUMBER        |      |
|--------------------------------------|------|------------------------|----------------------|------|
| Installation For:                    |      |                        |                      |      |
| Owner of Bldg: <b>2 F.M.S.</b>       |      |                        |                      |      |
| Owner's Address: <b>Edgar Massey</b> |      |                        | Date: <b>2-18-69</b> |      |
| Plumber: <b>BANK</b>                 |      |                        |                      |      |
| I.V.                                 | REPL |                        | NO.                  | FEE  |
|                                      |      | SINKS                  |                      |      |
|                                      |      | LAVATORIES             |                      |      |
|                                      |      | TOILETS                |                      |      |
|                                      |      | BATH TUBS              |                      |      |
|                                      |      | SHOWERS                |                      |      |
|                                      |      | DRAINS FLOOR SURFACE   |                      |      |
|                                      | 1    | HOT WATER TANKS        | 1                    | 2.00 |
|                                      |      | TANKLESS WATER HEATERS |                      |      |
|                                      |      | GARBAGE DISPOSAL       |                      |      |
|                                      |      | SEPTIC TANKS           |                      |      |
|                                      |      | HOUSE SEWERS           |                      |      |
|                                      |      | ROOF LEADERS           |                      |      |
|                                      |      | AUTOMATIC WASHERS      |                      |      |
|                                      |      | DISHWASHERS            |                      |      |
|                                      |      | OTHER                  |                      |      |
|                                      |      |                        | TOTAL                | 2.00 |

Building and Inspection Services Dept.; Plumbing Inspection

PERMIT TO INSTALL PLUMBING

PERMIT NUMBER 18029

Date Issued 2/2/68  
Portland Plumbing Inspector  
By ERNOLD R. GOODWIN

App. First Insp. 2-5-68  
By ERB

App. Final Insp. FEB - 7 1968  
By ERNOLD R. GOODWIN  
CHIEF PLUMBING INSPECTOR

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

| Address <u>20 Brentwood Street</u>         |          | Installation For: <u>Mrs. Delphine Hasey</u> |          | Date: <u>2/2/68</u> |
|--|----------|--|----------|---------------------|
| Owner of Bldg.: <u>Mrs. Delphine Hasey</u> |          | Owner's Address: <u>20 Brentwood Street</u>  |          | Fee                 |
| Plumber: <u>Portland Gas Light Company</u> |          |  |          |                     |
| NEW  | REPL.    |  |          |                     |
|  |          | SINKS  |          |                     |
|  |          | LAVATORIES                                   |          |                     |
|  |          | TOILETS                                      |          |                     |
|  |          | BATH TUBS                                    |          |                     |
|  |          | SHOWERS                                      | FLOOR    | SURFACE             |
|  |          | DRAINS                                       |          |                     |
|  |          | HOT WATER TANKS                              |          |                     |
|  |          | TANKLESS WATER HEATERS                       |          |                     |
| <u>2</u>                                   | <u>0</u> | GARBAGE DISPOSALS                            |          |                     |
|  |          | SEPTIC TANKS                                 |          |                     |
|  |          | HOUSE SEWERS                                 |          |                     |
|  |          | ROOF LEADERS                                 |          |                     |
|  |          | AUTOMATIC WASHERS                            |          |                     |
|  |          | DISHWASHERS                                  |          |                     |
|  |          | OTHER  |          |                     |
| TOTAL                                      |          |  | <u>1</u> | <u>2.00</u>         |

Building and Inspection Services Dept. Plumbing Inspection

PERMIT TO INSTALL PLUMBING

Date Issued **November 29, 1967**  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

App. First Insp.  
 Date **NOV 30 1967**  
 By **ERNOLD R. GOODWIN**  
 CHIEF PLUMBING INSPECTOR

App. Final Insp.  
 Date **NOV 30 1967**  
 By **ERNOLD R. GOODWIN**  
 CHIEF PLUMBING INSPECTOR

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

Address **32 Brentwood Street** PERMIT NUMBER **17824**  
 Installation For:  
 Owner of Bldg: **E. W. Matatta**  
 Owner's Address: **206 Stevens Ave.**  
 Plumber: **Francis Cuzzona** Date: **11/29/67**

| NEW | REPT. |                        | NO.   | FEE |
|-----|-------|------------------------|-------|-----|
|     |       | SINKS                  |       |     |
|     |       | LAVATORIES             |       |     |
|     |       | TOILETS                |       |     |
|     |       | BATH TUBS              |       |     |
|     |       | SHOWERS                |       |     |
|     |       | DRAINS FLOOR SURFACE   |       |     |
|     |       | HOT WATER TANKS        |       |     |
|     |       | TANKLESS WATER HEATERS |       |     |
|     |       | GARBAGE DISPOSALS      |       |     |
|     |       | SEPTIC TANKS           |       |     |
|     | 1     | HOUSE SEWERS           |       |     |
|     |       | ROOF LEADERS           | 1     |     |
|     |       | AUTOMATIC WASHERS      |       |     |
|     |       | DISHWASHERS            |       |     |
|     |       | OTHER                  |       |     |
|     |       |                        | TOTAL |     |

Building and Inspection Services Dept. Plumbing Inspection





GENERAL RESIDENCE ZONE  
APPLICATION FOR PERMIT

PERMIT NUMBER  
**0482**

Class of Building or Type of Structure Third Class **APR 20 1937**

Portland, Maine, April 20, 1937

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 30- 52 Brentwood Street Ward 9 Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's or Lessee's name and address E. W. Mattatall, 52 Brentwood St. Telephone 3-2775  
 Contractor's name and address not let Telephone \_\_\_\_\_  
 Architect's name and address \_\_\_\_\_  
 Proposed use of building Tenement house No. families 4  
 Other buildings on same lot \_\_\_\_\_  
 Plans filed as part of this application? no No. of sheets \_\_\_\_\_  
 Estimated cost \$ 50. Fee \$ .50

Description of Present Building to be Altered

Material wood No. stories 2 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use Tenement house No. families 4

General Description of New Work

Second floor, front apartment  
 To enlarge existing door between front hall and living room (about a 2'8" door), and close another door from living room to hall to be used for bath room  
 To add private hall between living room and dining room for new bath room (room about 7' x 5') existing window at least three square feet in area for ventilation

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor

Details of New Work

Height average grade to top of plate \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
 Total number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner E. W. Mattatall

INSPECTION COPY

91333

Ward 9 Permit No. 37/482

Location 32 Brentwood St.

Owner E. W. Mattatall

Date of permit 4/20/37

Notif. closing-in

Inspn. closing-in

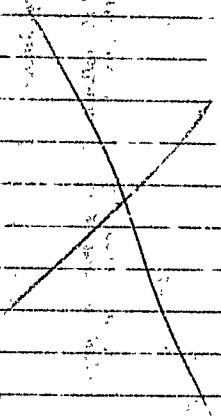
Final Notif.

Final Inspn. 4/29/37

Cert. of Occupancy issued None

NOTES  
4/20/37 - Permits started  
A.G.D.

4/29/37 - Work being  
done - A.G.D.





# APPLICATION FOR PERMIT TO REPAIR BUILDING

Permit No. PERMIT 0198

Third Class Building

Portland, Maine, February 21, 1935

FER 21 1935

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to repair the following described building in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 32 Brentwood Street Ward 0 Within fire limits? NO Dist. No. \_\_\_\_\_

Owner's name and address E. W. Mattatall, Pitt Street Telephone \_\_\_\_\_

Contractor's name and address Brown & Berry, Inc. 22 Monument Sq. Telephone 5-2482

Use of building tenement house & families

No. stories \_\_\_\_\_ Height \_\_\_\_\_ ft., Gross area \_\_\_\_\_ sq. ft., Style of roof \_\_\_\_\_

Type of present roof covering \_\_\_\_\_

## General Description of New Work

To Repair after Fire to former condition. No alterations.  
(Cause - Rubbish in basement)

NO CLOSURE PERMIT  
CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIT

## If Roof Covering is to be Repaired or Renewed

When last repaired? \_\_\_\_\_, Area then repaired \_\_\_\_\_ sq. ft.

Are repairs or renewal due to damage by fire? yes If so, what area damaged? \_\_\_\_\_ sq. ft.

Area of roof to be repaired now? \_\_\_\_\_ sq. ft.

Type of roofing to be used \_\_\_\_\_ No. plies \_\_\_\_\_

Trade name and grade of roof covering to be used \_\_\_\_\_

Estimated cost \$ 100.

Fee \$ 50

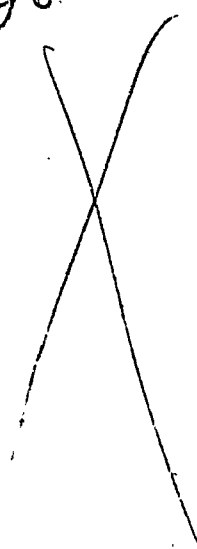
INSPECTION COPY

Signature of owner E. W. Mattatall  
By Brown & Berry, Inc.

By Edward C. Perry

Ward 9 Permit No. 35/198  
Location 32 Brentwood St.  
Owner E. W. Mattatall  
Date of permit 2/21/35  
Notif. closing-in  
Inspn. closing-in  
Final Notif.  
Final Inspn. 2/25/35  
Cert. of Occupancy issued None

NOTES  
2/25/35 - Work done -  
C. J. S.





CENTRAL RESIDENCE ZONE  
APPLICATION FOR PERMIT

PERMIT ISSUED  
0541

Class of Building or Type of Structure Third  
~~Second~~ Class

MAY 16 1933

Portland, Maine, May 16, 1933

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect/alter/install the following building structure/equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 30-32 Brentwood Street Ward D Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's or Lessee's name and address Erroll F. Mattatall, 30 Brentwood Street Telephone \_\_\_\_\_  
Contractor's name and address Brown Construction Co., 57AA Congress St. Telephone E-6420  
Architect's name and address \_\_\_\_\_  
Proposed use of building two semi-detached two family dwelling houses No. families 4  
Other buildings on same lot \_\_\_\_\_  
Plans filed as part of this application? yes No. of sheets 2  
Estimated cost \$ 300. Fee \$ .75

Description of Present Building to be Altered

Material wood No. stories 2 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use two semi-detached two family dwelling houses No. families 4

General Description of New Work

Alterations to No. 32

To remove 5' non-bearing partition, putting in 3' plaster partition to provide bathroom in portion of existing first floor front hall, window, at least three square feet in area for ventilation of same, in location of former entrance door.

To cut in one new door and close up one existing door, first floor, as shown on plan.

To put in new landing in front stairs, first to second floor, and relocate existing stairway from second to third floor in this hall.

To put in two new 7 1/2' partitions, second floor hall, one mostly glass for light of hall, to

It is understood that this permit does not include installation of heating apparatus, which is to be taken out separately by and in the name of the heating contractor. Provide passage in back of stairs and future bath room in front end of existing second floor hall.

Details of New Work

Height average grade to top of plate \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on center \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
Erroll F. Mattatall  
By Brown Construction Co.

Signature of owner Erroll F. Mattatall

INSPECTION COPY

97074

Ward 9 Permit No. 33/541  
Location 30-2 Brentwood St.  
Owner E. W. Mattatall  
Date of permit 5/16/33  
Notif. closing-in None given.  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. 6/6/33. J. B.  
Cert. of Occupancy issued None.

NOTES  
Pls. bring in notices  
for closing in given  
at 5/16/33. The  
at the head of front  
stairs at 200 ft. when  
they were put in new  
double doors. The attached  
plan shows this. There  
is a window with their  
own area. At that one  
door - 10 ft. deep and  
high - distance of 20 ft.  
at the low level of  
2nd floor. This is a double  
door. Nothing can be  
done regarding the  
conditions. J. B.



# APPLICATION FOR PERMIT

Permit No. \_\_\_\_\_

Class of Building or Type of Structure Garage **PERMIT ISSUED**  
Portland, Maine, Sept 18/28 **SEP 21 1928**

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~alter~~ <sup>erect</sup> ~~install~~ <sup>erect</sup> the following building ~~structure~~ <sup>structure</sup> equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 50 Brentwood Street Ward 9 Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's name and address F. A. Kallala, Enco Telephone \_\_\_\_\_  
 Contractor's name and address E. B. Berwick, Saco, Maine Telephone \_\_\_\_\_  
 Architect's name and address \_\_\_\_\_  
 Proposed use of building two car garage No. families \_\_\_\_\_  
 Other buildings on same lot four family tenement & two car garage

### Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_

### General Description of New Work

To erect two car garage, frame, 20' x 18'.

PERMIT NOT VALID UNLESS  
 OR CLERK'S SIGNATURE IS WAVED.  
 CITY OF PORTLAND, MAINE

### Details of New Work

Size, front 20' depth 18' No. stories 1 Height average grade to highest point of roof 16' <sup>plate 10' - 7'</sup>  
 To be erected on solid or filled land? solid earth or rock? earth  
 Material of foundation concrete Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof shed Roof covering asph. roofing Class G.  
 No. of chimneys no Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat no Type of fuel \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_  
 If oil burner, name and model \_\_\_\_\_  
 Capacity and location of oil tanks \_\_\_\_\_  
 Is gas fitting involved? no Size of service \_\_\_\_\_  
 Corner posts 4x4 Sills 4x6 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor 2x8, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x4  
 On centers: 1st floor 24", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 24"  
 Maximum span: 1st floor 6', 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 6'  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot two, to be accommodated four  
 Total number commercial cars to be accommodated none  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
 Plans filed as part of this application? yes No. sheets 1 Fee \$ .75  
 Estimated cost \$ 175.  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of owner

Oliver P. Searson

CHIEF OF FIRE DEPT.

75770





9 F. C. Knight <sup>26</sup>/<sub>5711</sub>  
32 Brentwood St  
(From stairs are to Overpass)

Roof Rafters spliced  
but supported in middle

X  
12  
14  
16



# APPLICATION FOR PERMIT TO BUILD

Read this Application and know the requirements of the law, whether you know the requirements or not.

Portland, Maine, June 9, 1926. 19

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to build according to the following specifications, the Laws of the State of Maine, and the Building Ordinance of the City of Portland.

Location: 32 Brentwood St. May Prove Ward 9 Within Fire Limits? No.

Owner's name and address? Freeland A. Knight, Saco, Maine

Contractor's name and address? E. B. Berwick, R.F.D. #2, Saco, Me.

Architect's name and address? \_\_\_\_\_

Proposed occupancy of building (purpose)? Two Car Private Garage.

No. families? None apartments? \_\_\_\_\_ lodgers? \_\_\_\_\_

Size, front? 20', depth? 18', No. stories? 1, height, average grade to highest point of roof? 10'

To be erected on solid or filled land? Solid earth or rock? Earth

Material of foundation? Cedar Posts Thickness, top? \_\_\_\_\_ bottom? \_\_\_\_\_

Material of underpinning? None over 4 ft. high? \_\_\_\_\_ thickness? \_\_\_\_\_

Kind of roof (pitch, hip, etc.)? Shed Kind of roofing? Asphalt

Kind of heat? None Material of chimney? None, of lining? \_\_\_\_\_

### Size of Framing Members

Corner posts? 4 x 6 Sills? 4 x 6 Rafters or roof beams? 2 x 4 on center? 16"

Material and size of columns under girders? 4 x 6 wood on center? 10"

Ledger board used? No Size? \_\_\_\_\_ Studs (outside walls and carrying partitions) 2 x 4 16" C. C.

Girders 2 x 8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts will be all one piece in cross section.

Floor timbers: 1st floor Wood, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, 4th \_\_\_\_\_

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, 4th \_\_\_\_\_

Span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, 4th \_\_\_\_\_

### If 1st or 2nd Class Building

External walls } thickness { 1st story \_\_\_\_\_, 2nd story \_\_\_\_\_

Party walls } thickness { 1st story \_\_\_\_\_, 2nd story \_\_\_\_\_

Material of cornice? \_\_\_\_\_ How fastened? \_\_\_\_\_

NOTIFICATION  
before  
LATHING OR CLOSING  
Is  
WAIVED

### If Apartment, Tenement or Lodging House

Dimensions of lot? \_\_\_\_\_

Descriptions of other buildings on lot? \_\_\_\_\_

Clear distance to rear lot line? \_\_\_\_\_, to one side lot line? \_\_\_\_\_, to other side lot line? \_\_\_\_\_

### If a Private Garage

No. cars now accommodated on lot? None Total number to be accommodated? 2

Other buildings on same lot? Four family frame tenement

Distance from nearest present building to proposed garage? 50 ft.

All parts of garage, including eaves, will be at least 2 ft. from all lot lines.

Garage will be at least 50 ft. feet from nearest windows of adjoining property.

Will there be a heating plant within building? None

If so, how protected? \_\_\_\_\_

### Miscellaneous

Will the above construction require the removal or disturbing of any shade tree on the public street? No

Plans filed as part of this application? No No. sheets? \_\_\_\_\_

Estimated total cost \$ \$350.00 Fee? \$0.75

Signature of owner or authorized representative

*Freeland A. Knight*

APPROVED

*Charles E. Johnson*

INSPECTOR OF BUILDINGS



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 4/13/93, 1993  
 Receipt and Permit number 0181

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 30 Brentwood St.  
 OWNER'S NAME: Timothy O'Donovan ADDRESS: \_\_\_\_\_

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead  Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 .. 15.00

METERS: (number of) 2 .. 2.00

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-19.b) .....  
 TOTAL AMOUNT DUE: 17.00

INSPECTION: Will be ready on 4/15- 1 pm, 1993; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Black Elect  
 ADDRESS: 255 Allen Av- Ptd  
 TEL.: 797-0892  
 MASTER LICENSE NO.: Tom Black #10181 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 3/4/92, 19  
 Receipt and Permit number 4948

To, the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the law, Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 30-32 Brentwood St.  
 OWNER'S NAME: Portland Apartments ADDRESS: \_\_\_\_\_

|  | FEES                           |
|--|--------------------------------|
| <b>OUTLETS:</b>  |                                |
| Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____  |                                |
| <b>FIXTURES (number of)</b>  |                                |
| Incandescent _____ Fluorescent _____ (not strip) TOTAL _____   |                                |
| Strip Fluorescent _____ ft. _____  |                                |
| <b>SERVICES:</b>   |                                |
| Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>200</u> .. | 15.00                          |
| <b>METERS (number of)</b> <u>2</u> ..  | 2.00                           |
| <b>MOTORS (number of)</b>  |                                |
| Fractional _____   |                                |
| 1 HP or over _____   |                                |
| <b>RESIDENTIAL HEATING:</b>  |                                |
| Oil or Gas (number of units) _____   |                                |
| Electric (number of rooms) _____   |                                |
| <b>COMMERCIAL OR INDUSTRIAL HEATING:</b>   |                                |
| Oil or Gas (by a main boiler) _____  |                                |
| Oil or Gas (by separate units) _____   |                                |
| Electric Under 20 kws _____ Over 20 kws _____  |                                |
| <b>APPLIANCES (number of)</b>  |                                |
| Ranges _____ Water Heaters _____   |                                |
| Cook Tops _____ Disposals _____  |                                |
| Wall Ovens _____ Dishwashers _____   |                                |
| Dryers _____ Compactors _____  |                                |
| Fans _____ Others (denote) _____   |                                |
| TOTAL _____  |                                |
| <b>MISCELLANEOUS (number of)</b>   |                                |
| Branch Panels _____  |                                |
| Transformers _____   |                                |
| Air Conditioners Central Unit _____  |                                |
| Separate Units (windows) _____   |                                |
| Signs 20 sq. ft. and under _____   |                                |
| Over 20 sq. ft. _____  |                                |
| Swimming Pools Above Ground _____  |                                |
| In Ground _____  |                                |
| Fire/Burglar Alarms Residential _____  |                                |
| Commercial _____   |                                |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____                                     |                                |
| over 30 amps _____   |                                |
| Circus, Fairs, etc. _____  |                                |
| Alterations to wires _____   |                                |
| Repairs after fire _____   |                                |
| Emergency Lights, battery _____  |                                |
| Emergency Generators _____   |                                |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....   | INSTALLATION FEE DUE:          |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....   | DOUBLE FEE DUE:                |
|  | TOTAL AMOUNT DUE: <u>17.00</u> |

**INSPECTION:**

Will be ready on 3/5 - noon, 19 ; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: G & M Electric

ADDRESS: Bx 1487 - Pt 1

TEL: 878-2917

MASTER LICENSE NO.: Frederick Greenier SIGNATURE OF CONTRACTOR:

EXPIRES LICENSE NO.: #14948 Frederick Greenier

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN



**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

|  |   |  |   |                                     |                                |   |   |                               |                               |
|--|---|--|---|-------------------------------------|--------------------------------|---|---|-------------------------------|-------------------------------|
| Location of Construction:<br>30-32 Brentwood St  |   | Owner:<br>O'Donovan, Timothy   | Phone:<br>878-2885  |                                     |                                |   |   |                               |                               |
| Owner Address:<br>30 Ledgewood Dr Falmouth, ME 04105   |   | Leasee/Buyer's Name:   | Business Name:  |                                     |                                |   |   |                               |                               |
| Contractor Name:<br>self   |   | Address:   |   |                                     |                                |   |   |                               |                               |
| Past Use:<br>4-fam   |   | Proposed Use:<br>4-fam<br>w/int reno   | <table border="1"> <tr> <td><b>COST OF WORK:</b><br/>\$ 2,000.00</td> <td><b>PERMIT FEE:</b><br/>\$ 30.00</td> </tr> <tr> <td><b>FIRE DEPT.</b> <input checked="" type="checkbox"/> Approved<br/><input type="checkbox"/> Denied</td> <td><b>INSPECTION:</b><br/>Use Group <i>A2</i> Type: <i>5B</i></td> </tr> <tr> <td>Signature: <i>[Signature]</i></td> <td>Signature: <i>[Signature]</i></td> </tr> </table> | <b>COST OF WORK:</b><br>\$ 2,000.00 | <b>PERMIT FEE:</b><br>\$ 30.00 | <b>FIRE DEPT.</b> <input checked="" type="checkbox"/> Approved<br><input type="checkbox"/> Denied | <b>INSPECTION:</b><br>Use Group <i>A2</i> Type: <i>5B</i> | Signature: <i>[Signature]</i> | Signature: <i>[Signature]</i> |
| <b>COST OF WORK:</b><br>\$ 2,000.00  | <b>PERMIT FEE:</b><br>\$ 30.00                            |  |   |                                     |                                |   |   |                               |                               |
| <b>FIRE DEPT.</b> <input checked="" type="checkbox"/> Approved<br><input type="checkbox"/> Denied                | <b>INSPECTION:</b><br>Use Group <i>A2</i> Type: <i>5B</i> |  |   |                                     |                                |   |   |                               |                               |
| Signature: <i>[Signature]</i>  | Signature: <i>[Signature]</i>                             |  |   |                                     |                                |   |   |                               |                               |
| Proposed Project Description:<br><br>Make Interior Renovations<br>Utilize attic to enlarged 2nd floor apartments |   | <b>PEDESTRIAN ACTIVITIES DISTRICT</b><br>Action: <input type="checkbox"/> Approved<br><input type="checkbox"/> Approved with Conditions<br><input type="checkbox"/> Denied<br>Signature: _____ Date: _____ |   |                                     |                                |   |   |                               |                               |
| Permit Taken By:<br>Mary Cresik  | Date Applied For:<br>07 February 1996                     |  |   |                                     |                                |   |   |                               |                               |

Permit No: **960087**

**PERMIT ISSUED**

**FEB 16 1996**

**CITY OF PORTLAND**

Zone: *R-5* CBL: 133-H-009

Zoning Approval: *4 units ok per micro-tiche (1980)*

**Special Zone or Reviews:**

- Shoreland Condition
- Wetland *Shall remain*
- Flood Zone *4 units only*
- Subdivision *2/12/96*
- Site Plan major  minor  none

**Zoning Appeal**

- Variance
- Miscellaneous
- Conditional Use
- Interpretation
- Approved
- Denied

**Historic Preservation**

- Not in District or Landmark
- Does Not Require Review
- Requires Review

Action: \_\_\_\_\_

Date: *2/16/96*

PERMIT ISSUED WITH LETTER

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: *[Signature]* Timothy O'Donovan ADDRESS: 30 Ledgewood Dr., FALMOUTH, ME 04105 DATE: 07 February 1996 PHONE: 878-2885

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_

White-Permit Desk Green-Assessor's Canary-D.P.V. Pink-Public File Ivory Card-Inspector

CEO DISTRICT **4**  
K. Carroll

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical code and the following specification:

Date 21 February 1996

LOCATION: 30-32 Brentwood St

Permit # 10818

OWNER Timothy O'Donovan ADDRESS \_\_\_\_\_

| 2nd & 3rd floor left     |                   |             |             | TOTAL EACH FEE                 |     |       |      |
|--------------------------|-------------------|-------------|-------------|--------------------------------|-----|-------|------|
| <b>OUTLETS</b>           | Receptacles       | Switches    | Smokes      | 3                              |     | .60   |      |
|                          | (number of)       |             |             | 14                             | .20 | 2.40  |      |
|                          | Incandescent      | fluorescent |             | 3                              | .20 | .60   |      |
| <b>FIXTURES</b>          | fluorescent strip |             |             |                                | .20 |       |      |
|                          |                   |             |             |                                |     |       |      |
| <b>SERVICES</b>          | Overhead          |             | TTL AMPS TO | 800                            |     | 15.00 |      |
|                          | Underground       |             |             | 800                            |     | 15.00 |      |
| <b>TEMPORARY SERV.</b>   | Overhead          |             | AMPS OVER   | 800                            |     | 25.00 |      |
|                          | Underground       |             |             | 800                            |     | 25.00 |      |
| <b>METERS</b>            | (number of)       |             |             |                                |     | 1.00  |      |
| <b>MOTORS</b>            | (number of)       |             |             |                                |     | 2.00  |      |
| <b>RESID/COM</b>         | Electric units    |             |             |                                |     | 1.00  |      |
| <b>HEATING</b>           | oil/gas units     |             |             |                                |     | 5.00  |      |
| <b>APPLIANCES</b>        | Ranges            | Cook Tops   | Wall Ovens  |                                |     | 2.00  |      |
|                          | Water heaters     | Fans        | Dryers      |                                |     | 2.00  |      |
|                          | Disposals         | Dishwasher  | Compactors  | Others (denote)                |     | 2.00  |      |
| <b>MISC. (number of)</b> | Air Cond/win      |             |             |                                |     | 3.00  |      |
|                          | Air Cond/cent     |             |             |                                |     | 10.00 |      |
|                          | Signs             |             |             |                                |     | 5.00  |      |
|                          | Pools             |             |             |                                |     | 10.00 |      |
|                          | Alarms/res        |             |             |                                |     | 5.00  |      |
|                          | Alarms/com        |             |             |                                |     | 15.00 |      |
|                          | Heavy Duty        |             |             |                                |     | 2.00  |      |
|                          | Outlets           |             |             |                                |     |       |      |
|                          | Circus/Carnv      |             |             |                                |     | 25.00 |      |
|                          | Alterations       |             |             |                                | xxx | 5.00  | 5.00 |
|                          | Fire Repairs      |             |             |                                |     | 15.00 |      |
|                          | E Lights          |             |             |                                |     | 1.00  |      |
|                          | E Generators      |             |             |                                |     | 20.00 |      |
|                          | Panels            |             |             |                                |     | 4.00  |      |
|                          | <b>TRANSFER</b>   | 0-25 Kva    |             |                                |     |       | 5.00 |
| 25-200 Kva               |                   |             |             |                                |     | 8.00  |      |
| Over 200 Kva             |                   |             |             |                                |     | 10.00 |      |
|                          |                   |             |             | <b>TOTAL AMOUNT DUE</b>        |     |       |      |
|                          |                   |             |             | <b>MINIMUM FEE</b> 25.00 25.00 |     |       |      |

INSPECTION: Will be ready 2/22 PM or will call \_\_\_\_\_

CONTRACTORS NAME Tom Black  
 ADDRESS 255 Allen Ave  
 TELEPHONE 797-0892  
 MASTER LICENSE No. 10818 SIGNATURE OF CONTRACTOR \_\_\_\_\_  
 LIMITED LICENSE No. \_\_\_\_\_



