

Permit No. 39/429

Location: 1500 B St

Owner: 1500 B St

Date of permit: 4/22/39

Notif. closing-in:

Inspn. closing-in:

Final Notif.:

Final Inspr. NOT COMPLETED

Cert. of Occupancy issued

NOTES

4/19/39 School dismissed

4/20/39 School dismissed

4/21/39 School dismissed

4/22/39 School dismissed

4/23/39 School dismissed

4/24/39 School dismissed

4/25/39 School dismissed

4/26/39 School dismissed

4/27/39 School dismissed

4/28/39 School dismissed

4/29/39 School dismissed

4/30/39 School dismissed

5/1/39 School dismissed

5/2/39 School dismissed

5/3/39 School dismissed

5/4/39 School dismissed

5/5/39 School dismissed

5/6/39 School dismissed

5/7/39 School dismissed

5/8/39 School dismissed

5/9/39 School dismissed

5/10/39 School dismissed

5/11/39 School dismissed

5/12/39 School dismissed

5/13/39 School dismissed

5/14/39 School dismissed

5/15/39 School dismissed

5/16/39 School dismissed

5/17/39 School dismissed



(R) GENERAL RESIDENCE ZONE PERMIT ISSUED  
APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class 0427  
APR 22 1939

Portland, Maine, April 22, 1939

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter install the following building structure ~~equipment~~ in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 15 Alb Street Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's or Lessee's name and address Elnathan H. White, 15 Alb Street Telephone no  
Contractor's name and address Owner Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Plans filed no No. of sheets \_\_\_\_\_  
Proposed use of building dwelling house with 1 car garage attached No. families 1  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$1000.00 Fee \$ .50

Description of Present Building to be Altered

Material wood No. stories 2-1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use dwelling house with 1 car garage attached No. families 1

General Description of New Work

To demolish shed 12' x 20' attached to rear of dwelling  
To provide concrete foundation under ell of dwelling

BEFORE LATHING  
IN IS WAIVED  
CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

no Height average grade to top of plate \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation concrete Thickness, top 12" bottom 12" cellar yes  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Framing Lumber--Kind \_\_\_\_\_ Dressed or Full Size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to \_\_\_\_\_ habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner: Elnathan H. White

INSPECTION COPY

111590



309-08

FILL IN AND SIGN WITH INK

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, March 22, 1947

00461

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 15 Allen S.T. Use of Building Dwelling No. Stories 2  New Building  
 Existing  
 Name and address of owner of appliance Ballard Oil & Equipment Co. 135 Marginal  
 Installer's name and address Ballard Oil & Equipment Co. 135 Marginal Telephone 2-1991

### General Description of Work

To install 1- Swift Heat B.D. fully automatic oil burner for gravity fed water

### IF HEATER, OR POWER BOILER

Location of appliance or source of heat ..... Type of floor beneath appliance .....  
 If wood, how protected? ..... Kind of fuel .....  
 Minimum distance to wood or combustible material, from top of appliance or casing top of furnace .....  
 From top of smoke pipe ..... From front of appliance ..... From sides or back of appliance .....  
 Size of chimney flue ..... Other connections to same flue .....  
 If gas fired, how vented? ..... Rated maximum demand per hour .....

### IF OIL BURNER

Name and type of burner Swift Heat - B.D. Labeled by underwriters' laboratories? Yes  
 Will operator be always in attendance? No Does oil supply line feed from top or bottom of tank? Bottom  
 Type of floor beneath burner Basement Number and capacity of tanks 1 - 2.5 gal  
 Location of oil storage Basement  
 If two 275-gallon tanks, will three-way valve be provided? .....  
 Will all tanks be more than five feet from any flame? Yes How many tanks fire proofed? None  
 Total capacity of any existing storage tanks for furnace burners? None

### IF COOKING APPLIANCE

Location of appliance ..... Kind of fuel ..... Type of floor beneath appliance .....  
 If wood, how protected? .....  
 Minimum distance to wood or combustible material from top of appliance .....  
 From front of appliance ..... From sides and back ..... From top of smokepipe .....  
 Size of chimney flue ..... Other connections to same flue .....  
 Is hood to be provided? ..... If so, how vented? .....  
 If gas fired, how vented? ..... Rated maximum demand per hour .....

### MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 3-22-47 [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of Installer

Ballard Oil & Equipment Co. [Signature]

INSPECTION COPY

**PERMIT TO INSTALL PLUMBING**

Address: **15 Alta Street**

Installation For: **Ethel M. Stover**

Owner of Bldg.: **Ethel M. Stover**

Owner's Address: **15 Alta Street**

Plumber: **Portland Gas Light Co.** Date: **4/17/61**

PERMIT NUMBER **9989**

Date Issued **4/17/61**

By **J. P. Welton**

APPROVED FIRST INSPECTION

Date **4-21-61**

By **J.P. Welton**

APPROVED FINAL INSPECTION

Date **4-21-61**

By **JOSEPH E. WELCH**

NEW	REPL.	PROPOSED INSTALLATIONS	NUMBER	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS		
		HOT WATER TANKS	<b>3</b>	<b>1 \$ 2.00</b>
		TANKLESS WATER HEATERS		
		GARBAGE GRINDERS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS (conn. to house drain)		
			<b>1</b>	<b>\$ 2.00</b>
			<b>Total</b>	

5M 12-53 □ PORTLAND HEALTH DEPT. PLUMBING INSPECTION

**PERMIT TO INSTALL PLUMBING**

Address **15 Alta St.** PERMIT NUMBER **534**

Installation For: **Single**

Owner of Bldg.: **Don Sturkewant**

Owner's Address: **Same**

Plumber: **William Blake, Inc.** Date: **7-12-72**

By **ERNOLD R. GOODWIN**

App. First Insp.

Date

By

App. Final Insp.

Date **7-12-72**

By

Type of Bldg.

Commercial

Residential

Single

Multi Family

New Construction

Remodeling

NEW	REPL.	NO.	FEE
		SINKS	
		LAVATORIES	
		TOILETS	
		BATH TUBS	
		SHOWERS	
		DRAINS FLOOR SURFACE	
		HOT WATER TANKS	<b>2.00</b>
		TANKLESS WATER HEATERS	
		GARBAGE DISPOSALS	
		SEPTIC TANKS	
		HOUSE SEWERS	
		ROOF LEADERS	
		AUTOMATIC WASHERS	
		DISHWASHERS	
		OTHER	
		<b>TOTAL</b>	<b>2.00</b>

Building and Inspection Services Dept.; Plumbing Inspection

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 59650  
 Issued 7-7-72  
 Portland, Maine July 7, 1972

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Donald St. Leonard 15 Albee St. Tel. 774-3129  
 Contractor's Name and Address Marino's Elec. 68 Tappan Ave Tel. 774-3129  
 Location Same Use of Building Home  
 Number of Families ..... Apartments ..... Stores ..... Number of Stories .....  
 Description of Wiring: New Work ..... Additions ..... Alterations .....

Pipe ..... Cable ..... Metal Molding ..... BX Cable ..... Plug Molding (No. of feet) .....  
 No. Light Outlets ..... Plugs ..... Light Circuits ..... Plug Circuits .....

FIXTURES: No. .... Fluor. or Strip Lighting (No. feet) .....  
 SERVICE: Pipe ..... Cable X ..... Underground ..... No. of Wires 3 Size 2/3" - 1/5"  
 METERS: Relocated ..... Added ..... Total No. Meters .....

MOTORS: Number ..... Phase ..... H. P. ..... Amps ..... Volts ..... Starter .....

HEATING UNITS: Domestic (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
 Commercial (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
 Electric Heat (No. of Rooms) .....

APPLIANCES: No. Ranges ..... Watts ..... Brand Feeds (Size and No.) .....  
Water Elec. Heaters 1 ..... Watts .....  
 Miscellaneous ..... Watts ..... Extra Cabinets or Panels .....

Transformers ..... Air Conditioners (No. Units) ..... Signs (No. Units) .....  
 Will commence 7-10- 1972 Ready to cover in ..... 19 Will Call  
 Amount of Fee \$ 3.50 Signed A. J. Marino

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
1	2	3
4	5	6
7	8	9
10	11	12

REMARKS:

INSPECTED BY [Signature] (OVER)

13-17 ALBA STREET

SHAW-WALKER

920R Patent 2428R 272R 29203R Film on 49208R