

176-178 OLINTON STREET



Pat. No. 2,570,811 - Mar. 21, 1952 - U.S. Pat. & Tm. Off. - Wash., D.C. - 20540

## CITY OF PORTLAND, MAINE

### Application for Permit to Install Wires

Permit No. **484**  
 Issued  
 Portland, Maine May 22, 1973

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address Miss Eunice Lombard, 178 Clinton St. Tel.  
 Contractor's Name and Address Randall & Mc Allister, 84 Comm. St. Tel.  
 Location 178 Clinton Street Use of Building Dwelling

Number of Families 1 Apartments Stores Number of Stories 1-1/2  
 Description of Wiring: New Work New Additions Alterations

Install Model LB-100 Strate Air Forced Warm Air system & Replacing Gravity Warm air  
 Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
 No. Light Outlets Plugs Light Circuits Plug Circuits  
**FIXTURES:** No Fluor or Strip Lighting (No. feet)  
**SERVICE:** Pipe Cable Underground No. of Wires Size  
**METERS:** Relocated Added Total No. Meters  
**MOTORS:** Number Phase H. P. Amps Volts Starter  
**HEATING UNITS:** Domestic (Oil) 1 No. Motors 2 Phase 1 H.P. 1/3 & 1/4  
 Commercial (Oil) No. Motors Phase H.P.  
 Electric Heat (No. of Rooms)

**APPLIANCES:** No. Ranges Watts Brand Feeds (Size and No.)  
 Elec. Heaters Watts  
 Miscellaneous Watts Extra Cabinets or Panels

Transformers Air Conditioners (No. Units) Signs (No. Units)  
 Will commence May 22 19 73 Ready to cover in 19 Inspection May 23 19 73  
 Amount of Fee \$ 2.00

Signed Randall & Mc Allister

DO NOT WRITE BELOW THIS LINE

|           |       |        |
|-----------|-------|--------|
| SERVICE   | METER | GROUND |
| VISITS: 1 | 2     | 3      |
| 7         | 8     | 9      |
|           |       | 10     |
|           |       | 11     |
|           |       | 12     |

REMARKS:

INSPECTED BY *[Signature]*  
 (OVER)

LOCATION *Clinton ST 178*  
 INSPECTION DATE *6/5/73*  
 WORK COMPLETED *6/5/73*  
 TOTAL NO. INSPECTIONS  
 REMARKS:

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1968**

|   |         |
|---|---------|
| <b>WIRING</b>   |         |
| 1 to 30 Outlets   | \$ 2.00 |
| 31 to 60 Outlets  | 3.00    |
| Over 60 Outlets, each Outlet  | .05     |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).             |         |
| <b>SERVICES</b>   |         |
| Single Phase  | 2.00    |
| Three Phase   | 4.00    |
| <b>MOTORS</b>   |         |
| Not exceeding 50 H.P.   | 3.00    |
| Over 50 H.P.  | 4.00    |
| <b>HEATING UNITS</b>  |         |
| Domestic (Oil)  | 2.00    |
| Commercial (Oil)  | 4.00    |
| Electric Heat (Each Room)   | .75     |
| <b>APPLIANCES</b>   |         |
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit | 1.50    |
| <b>MISCELLANEOUS</b>  |         |
| Temporary Service, Single Phase   | 1.00    |
| Temporary Service, Three Phase  | 2.00    |
| Circuses, Carnivals, Fairs, etc.  | 10.00   |
| Meters, relocate  | 1.00    |
| Distribution Cabinet or Panel, per unit   | 1.00    |
| Transformers, per unit  | 2.00    |
| Air Conditioners, per unit  | 2.00    |
| Signs, per unit   | 2.00    |



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, May 22, 1973

PERMIT ISSUED

MAY 23 1973 00541

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 178 Clinton St. Use of Building dwelling No. Stories 1 Existing Building Existing
Name and address of owner of appliance Eunice Lombard same
Installer's name and address Randall & McAllister 84 Commercial St. Telephone

General Description of Work

To install Strata Air forced warm air system (Model LB-100) replacing gravity furnace

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or ceiling top of furnace 24"
From top of smoke pipe 24" From front of appliance 10" From sides or back of appliance 5"
Size of chimney flue 12 x 12 Other connections to same flue no
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Strata Air furnace Labelled by underwriters' laboratories? yes
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete Size of vent pipe 1 1/2"
Location of oil storage basement Number and capacity of tanks 1-275
Low water shut off Make No.
Will all tanks be more than five feet from any flame? How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

[Empty lines for miscellaneous information]

Amount of fee enclosed? \$10.

APPROVED:

C.K. 5-22-73 NFC

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

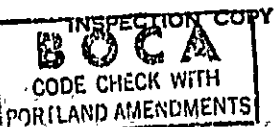
Randall & McAllister

[Signature]

John A. P. #298

CS 300

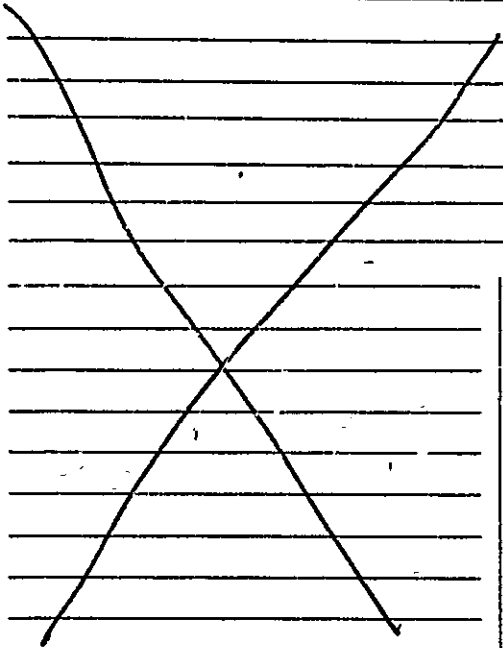
Signature of Installer



NOTES

~~7/11/73 NOT HOME PER~~  
~~8/21/73~~ ) ) ~~5:00.~~

3-13-74



Permit No. 73/511  
Location 178 Clinton St  
Owner Ernest Lombard  
Date of permit 5/23/73  
Approved \_\_\_\_\_

Two vertical columns of horizontal lines for writing notes, separated by a vertical line. The left column is partially obscured by the 'X' mark.



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, April 21, 1966

PERMIT ISSUED

APR 22 1966

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 178 Clinton St. Use of Building Dwelling No. stories 2 New Building Existing Name and address of owner of appliance Mrs. Alice R Lombard, 178 Clinton St. Installer's name and address Randall & McAllister 64 Commercial St. Telephone

General Description of Work

To install Oil burning equipment in connection with gravity warm air heat (conversion)

IF HEATER, OR POWER BOILER

Location of appliance A burnable material in floor surface or beneath? If so, how protected? Kind of fuel? Minimum distance to burnable material, from top of appliance or casing top of furnace From top of smoke pipe From front of appliance From sides or back of appliance Size of chimney flue Other connections to same flue If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Timken-rotary Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 12" Location of oil storage basement Number and capacity of tanks 275 gals. Low water shut off Make No. Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK - R.S. 4/21/66

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

Randall & McAllister

CS 300

INSPECTION COPY

Signature of Installer by: [Signature]

NOTES

Permit No. 66/261  
 Location 178 Alita St  
 Owner Miss Alice Pauline  
 Date of permit 4/22/66  
 Approved \_\_\_\_\_

|    |                            |  |  |  |  |
|----|----------------------------|--|--|--|--|
| 1  | Fill Pipe                  |  |  |  |  |
| 2  | Vent Pipe                  |  |  |  |  |
| 3  | Kind of Heat               |  |  |  |  |
| 4  | Size of Vent & Supports    |  |  |  |  |
| 5  | Size of Vent               |  |  |  |  |
| 6  | Size of Support            |  |  |  |  |
| 7  | Material                   |  |  |  |  |
| 8  | Code                       |  |  |  |  |
| 9  | Pressure                   |  |  |  |  |
| 10 | Valves                     |  |  |  |  |
| 11 | Capacity of Tank           |  |  |  |  |
| 12 | Tank & Utility Connections |  |  |  |  |
| 13 | Tank Material              |  |  |  |  |
| 14 | Oil Gauge                  |  |  |  |  |
| 15 | Instruction Card           |  |  |  |  |
| 16 | Low Water Shut off         |  |  |  |  |

7-25-66 Not in use

7-20-66 Completed

*(Large handwritten mark)*

*(Lined area for additional notes)*

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. **54792**  
 Issued April 18, 1966  
 Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address: Mrs. Alice R. Lombard, 178 Clinton St. Tel. ...  
 Contractor's Name and Address: Randall & Mc Allister, 84 Comml. St. Tel. ...  
 Location: 178 Clinton Street  
 Number of Families: 1 Apartments  
 Description of Wiring: New Work X  
 Install Mode: OCA-10 Tinker oil burner in existing warm air furnace—gravity warm air  
 Pipe: Cable Metal Molding  
 No. Light Outlets: Cable  
 FIXTURES: No. Cable  
 SERVICE: Pipe  
 METERS: Relocated  
 MOTORS: Number Phase  
 HEATING UNITS: Domestic (Oil) 1 No. Motors 1  
 Commercial (Oil) No. Motors  
 Electric Heat (No. of Rooms) No. Motors  
 APPLIANCES: No. Ranges  
 Elec. Heaters  
 Miscellaneous  
 Transformers  
 Will commence Apr. 18 1966 Ready to cover in  
 Amount of Fee \$ 2.00  
 Brand Feeds (Size and No.)  
 Extra Cabinets or Panels  
 Signs (No. Units)  
 Inspection Apr. 22 1966  
 Signed Randall & Mc Allister

DO NOT WRITE BELOW THIS LINE

|           |   |   |    |        |
|-----------|---|---|----|--------|
| SERVICE   |   |   |    | GROUND |
| VISITS: 1 | 2 | 3 | 4  | 5      |
| 7         | 8 | 9 | 10 | 11     |
|           |   |   |    | 12     |

REMARKS:  
 INSPECTED BY *JW Henderson*  
 (OVER)



LOCATION *Clinton St 178*  
 INSPECTION DATE *4/28/66*  
 WORK COMPLETED *4/28/66*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

|   |                          |         |
|---|--------------------------|---------|
| <b>WIRING</b>   |                          |         |
| 1 to 30 Outlets   | (including switches)     | \$ 2.00 |
| 31 to 60 Outlets  | (including switches)     | 3.00    |
| Over 60 Outlets, each Outlet  | (including switches) ... | .05     |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet). |                          |         |
| <b>SERVICES</b>   |                          |         |
| Single Phase  |                          | 2.00    |
| Three Phase   |                          | 4.00    |
| <b>MOTORS</b>   |                          |         |
| Not exceeding 50 H.P.   |                          | 5.00    |
| Over 50 H.P.  |                          | 4.00    |
| <b>HEATING UNITS</b>  |                          |         |
| Domestic (Oil)  |                          | 2.00    |
| Commercial (Oil)  |                          | 4.00    |
| Electric Heat (Each Room)   |                          | .75     |
| <b>APPLIANCES</b>   |                          |         |
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit                                      |                          | 1.50    |
| <b>TEMPORARY WORK (Limited to 6 months from date of permit)</b>   |                          |         |
| Service, Single-Phase   |                          | 1.00    |
| Service, Three-Phase  |                          | 2.00    |
| Wiring, 150 Outlets   |                          | 1.00    |
| Wiring, each additional outlet over 50  |                          | .02     |
| Circuits, Canvases, fairs, etc.   |                          | 10.00   |
| <b>MISCELLANEOUS</b>  |                          |         |
| Distribution Cabinet or Panel, per unit   |                          | 2.00    |

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. **54597**

Issued **1-17**, 19**46**

Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address **Eunice F. Lombard** Tel. . . . .

Contractor's Name and Address **Richard E. Electric** Tel. **775-2119**

Location **178 Clinton St.** Use of Building **Dwelling**

Number of Families **1** Apartments . . . . .

Description of Wiring: **New Work** . . . . .

Pipe . . . . .

No. Light Outlets . . . . .

FIXTURES: No. . . . .

SERVICE: Pipe . . . . .

METERS: Relocated . . . . .

MOTORS: Number . . . . .

HEATING UNITS: Domestic (Oil) . . . . .

Commercial (Oil) . . . . .

Electric Heat (No. of Rooms) . . . . .

APPLIANCES: No. Ranges . . . . .

Elec. Heaters . . . . .

Miscellaneous . . . . .

Transformers . . . . .

Will commence **19** . . . . .

Amount of Fee \$ **2.00** . . . . .

Signed **H. V. Richardson**

DO NOT WRITE BELOW THIS LINE

|           |   |       |    |        |    |    |
|-----------|---|-------|----|--------|----|----|
| SERVICE   | ✓ | METER |    | GROUND |    |    |
| VISITS: 1 | 2 | 3     | 4  | 5      | 6  | 7  |
|           | 8 | 9     | 10 | 11     | 12 | 13 |
| REMARKS:  |   |       |    |        |    |    |

INSPECTED BY **FW Hubbard**  
(OVER)

LOCATION *Clinton St. 128*

INSPECTION DATE *1/19/66*

WORK COMPLETED *1/19/66*

TOTAL NO. INSPECTION *1*

REMARKS:

**FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

|   |                      |         |
|---|----------------------|---------|
| <b>WIRING</b>   |                      |         |
| 1 to 30 Outlets   | (including switches) | \$ 2.00 |
| 31 to 60 Outlets  | (including switches) | 3.00    |
| Over 60 Outlets, each Outlet  | (including switches) | .05     |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet). |                      |         |
| <b>SERVICES</b>   |                      |         |
| Single Phase  |                      | 2.00    |
| Three Phase   |                      | 4.00    |
| <b>MOTORS</b>   |                      |         |
| Not exceeding 50 H.P.   |                      | 3.00    |
| Over 50 H.P.  |                      | 4.00    |
| <b>HEATING-UNIT'S</b>   |                      |         |
| Domestic (Oil)  |                      | 2.00    |
| Commercial (Oil)  |                      | 4.00    |
| Electric Heat (Each Room)   |                      | .75     |
| <b>APPLIANCES</b>   |                      |         |
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit                                      |                      | 1.50    |
| <b>TEMPORARY WORK</b> (Limited to 6 months from date of permit)   |                      |         |
| Service, Single Phase   |                      | 1.00    |
| Service, Three Phase  |                      | 2.00    |
| Wiring, 1-90 Outlets  |                      | 1.00    |
| Wiring, each additional outlet over 50  |                      | .02     |
| Circuits, Canvases, Pairs, etc.   |                      | 10.00   |
| <b>MISCELLANEOUS</b>  |                      |         |
| Distribution Cabinet or Panel, per unit   |                      | 1.00    |
| Transformers, per unit  |                      | 2.00    |
| Air Conditioners, per unit  |                      | 2.00    |
| Signs, per unit   |                      | 2.00    |



RESIDENCE ZONE

APPLICATION FOR PERMIT

PERMIT ISSUED NOV 19 1965 CITY OF PORTLAND

Class of Building or Type of Structure - Third Class Portland, Maine, November 17, 1965

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair or demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 178 Clinton St. Within Fire Limits? Dist. No. Owner's name and address Eunice Lombard, 178 Clinton St. Telephone Lessee's name and address Carl M Jordan, 327 Allen Ave. Telephone 797-3383 Contractor's name and address Specifications Plans No. of sheets Architect Dwelling No. families 1 Proposed use of building No. families 1 Last use Material Frame No. stories 2 Heat Style of roof Roofing Other buildings on same lot Fee \$ 2.00 Estimated cost \$ 100.00

General Description of New Work

To construct 6' x 12' roof over existing side platform. Approx. 20' to side lot line. 40' rear 40' front

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractor

Detail of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work? Is connection to be made to public sewer? If not, what is proposed for sewage? Has septic tank notice been sent? Form notice sent? Height average grade to top of plate 8' Height average grade to highest point of roof 10' Size, front dept? No. stories solid or filled land? earth or rock? Material of foundation Thickness, top bottom cellar Kind of roof hip Rise per foot 4" Roof covering Asphalt Class C Und Label No. of chimneys Material of chimneys of lining Kind of heat fuel Framing Lumber-Kind hemlock-pressed or full size? dressed Corner posts 4x4 Sills Size Girder Columns under girders Size Max. on centers Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet Joists and rafters: 1st floor existing 2nd 3rd roof 2x6 On centers: 1st floor 2nd 3rd roof 2x4 Maximum span: 1st floor 2nd 3rd roof 6' If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

Miscellaneous

Will work require disturbing of any tree on a public street? no Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

C.M. - 11/19/65 - G.L.L.

Eunice Lombard Carl M Jordan

by:

Signature of owner

CS 301

INSPECTION COPY

NOTES

11/19/65 - location 3rd -  
 12-7-65 Not started  
 1-13-66 Framed out  
 O.K.

X

Permit No. 6511279  
 Location 178 Claitor Ave  
 Owner Essie Oakland  
 Date of permit 11/19/65  
 Notif. closing-in  
 Inspn. closing-in  
 Final Notif.  
 Final Inspn.  
 Cert. of Occupancy issued  
 Staking Out Notice  
 Form Check Notice

Page 1228



APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, April 9, 1962

PERMIT ISSUED

00300

APR 10 1962

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 178 Clinton St. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_
Owner's name and address Eunice Lombard, 178 Clinton St. Telephone \_\_\_\_\_
Lessees name and address \_\_\_\_\_ Telephone \_\_\_\_\_
Contractor's name and address Carl Jordan, 24 Cypress St. Telephone 2-6668
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans no No. of sheets \_\_\_\_\_
Proposed use of building Dwelling No. families 1
Last use \_\_\_\_\_ " \_\_\_\_\_ No. families \_\_\_\_\_
Material frame No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_
Other buildings on same lot \_\_\_\_\_
Estimated cost \$ 125.00 Fee \$ 3.00

General Description of New Work

To demolish existing rear platform 6' x 12' and steps.
To construct 6' x 12' platform and steps rear of dwelling-same location.
To change out existing cedar post foundation under this platform to (3) 9" sonotubes foundation.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractor

Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? yes
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_
Size, front 6' depth 12' No. stories 1 solid or filled land? solid earth or rock? earth
Material of foundation concrete at least 4" below grade Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_
Kind of roof no roof Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_
Framing Lumber-Kind hemlock Dressed or full size? dressed Corner posts 1x6 Sills 1x6
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2x6, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_
On centers: 1st floor 24", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_
Maximum span: 1st floor 6', 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

Signature of owner: E. E. M.

Miscellaneous

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Eunice Lombard
Carl Jordan

INSPECTION COPY

Signature of owner by:

Signature of owner: Carl Jordan

7.11

NOTES

4-12-62 Three  
Sonabaz ok to  
pour. Cox of all  
need same support

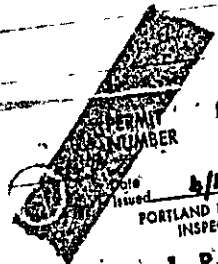
5-4-62 Completed.  
Steps down to  
grade - might  
cause trouble  
by frost heave

5-3 4-25

Permit No. 641309  
 Location: 21 & 22nd St. N  
 Owner: [unclear]  
 Date of permit: 4/10/62  
 Notif. closing-in: [unclear]  
 Inspn. closing-in: [unclear]  
 Final Notif.: [unclear]  
 Final Inspn.: [unclear]  
 Cert. of Occupancy issued: [unclear]  
 Staking Out Notice: [unclear]  
 Form Check Notice: [unclear]

[Large grid area with faint lines and some illegible markings]

07 10  
115 115



9939

PERMIT TO INSTALL PLUMBING

Address: 178 Clinton Street  
Installation For: Alice E. Lombard  
Owner of Bldg.: Alice E. Lombard  
Owner's Address: 178 Clinton Street  
Plumber: Portland Gas Light Company Date: 4/4/61

By: J. P. Welch  
APPROVED FIRST INSPECTION

Date: 4-11-61

By: [Signature]  
APPROVED FINAL INSPECTION

Date: 4-11-61

By: JOSEPH P. WELCH

- TYPE OF BUILDING
- COMMERCIAL
- RESIDENTIAL
- SINGLE
- MULTI FAMILY
- NEW CONSTRUCTION
- REMODELING

| PROPOSED INSTALLATIONS |                                     | NUMBER | FEE       |
|------------------------|-------------------------------------|--------|-----------|
|                        | SINKS                               |        |           |
|                        | LAVATORIES                          |        |           |
|                        | TOILETS                             |        |           |
|                        | BATH TUBS                           |        |           |
|                        | SHOWERS                             |        |           |
|                        | DRAINS                              |        |           |
| 1                      | HOT WATER TANKS                     | 3      | 1 \$ 2.00 |
|                        | TANKLESS WATER HEATERS              |        |           |
|                        | GARBAGE GRINDERS                    |        |           |
|                        | SEPTIC TANKS                        |        |           |
|                        | HOUSE SEWERS                        |        |           |
|                        | ROOF LEADERS (conn. to house drain) |        |           |
|                        |                                     | 1      | \$ 2.00   |
|                        |                                     | Total  |           |

PORTLAND HEALTH DEPT.

PLUMBING INSPECTION





GENERAL RESIDENCE ZONE  
 APPLICATION FOR PERMIT **PERMIT ISSUED**  
**6094**

Class of Building or Type of Structure Third Class FEB 2 1934  
 Portland, Maine, February 2, 1934

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 178 Clinton Street Ward 9 Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's or Lessee's name and address John L. Houlton, 178 Clinton St. Telephone 2-1091  
 Contractor's name and address A. F. Morrill, Stevens Ave. Telephone \_\_\_\_\_  
 Architect's name and address \_\_\_\_\_ No. families 2  
 Proposed use of building dwelling house  
 Other buildings on same lot \_\_\_\_\_  
 Plans filed as part of this application? no No. of sheets \_\_\_\_\_  
 Estimated cost \$ 15. Fee \$ .25

Description of Present Building to be Altered

Material wood No. stories 2 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use dwelling house No. families 2

General Description of New Work

To cut in one new window (kitchen) second floor, side 12' to lot line

CERTIFICATE OF OCCUPANCY  
 REQUIREMENT IS WAIVED.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
 Height average grade to highest point of roof \_\_\_\_\_  
 To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
 Total number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of owner

*John L. Houlton*

13-378

Ward 9 Permit No. 34/94  
Location: 178 Clinton St.  
Owner: John L. Moulton  
Date of permit 2/2/34  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued None

NOTES



On this permit the following work is authorized:

1. To install a new fire alarm system.

2. To install a new fire alarm system.

3. To install a new fire alarm system.

4. To install a new fire alarm system.

5. To install a new fire alarm system.

6. To install a new fire alarm system.

7. To install a new fire alarm system.

8. To install a new fire alarm system.

9. To install a new fire alarm system.

10. To install a new fire alarm system.

11. To install a new fire alarm system.

12. To install a new fire alarm system.

13. To install a new fire alarm system.

14. To install a new fire alarm system.

15. To install a new fire alarm system.

16. To install a new fire alarm system.

17. To install a new fire alarm system.

18. To install a new fire alarm system.

19. To install a new fire alarm system.

20. To install a new fire alarm system.

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT  
for 2 car garage  
at 178 Clinton Street

1. In whose name is the title to the property now recorded? J. S. Hamilton
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? wood posts
3. Is the outline of the proposed work now staked out upon the ground? yes If not, will you notify the Inspection Office when the work is taken out and before any of the work is commenced? yes
4. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? yes
5. Do you assume full responsibility for the correctness of all statements in the application concerning the size, design and use of the proposed building? yes
6. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this Office before the changes are made? yes

W. L. French

CC- Mr. W. C. French

29/484-I

June 14, 1929

Mr. John L. Moulton  
178 Clinton Street  
Portland, Maine

Dear Sir:

Referring to the garage which you have changed in location and to which you have built an addition under building permit 29/484, we find upon inspection that the extreme rear of the gable end of this building is located approximately over the rear lot line. The building Code requires that this building be set with all parts of it at least two feet from this line and the location plan filed with your application.

Please have this building moved to comply with the law and with your agreement at the time of applying for the permit, and notify this office when the change has been made so that another inspection may be made.

Very truly yours,

Inspector of Buildings.

WM/HO



# APPLICATION FOR PERMIT

Permit No. \_\_\_\_\_

Class of Building or Type of Structure Third Class

Portland, Maine, April 4, 1929

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 178 Clinton Street Ward 9 Within Fire Limits? No Dist. No. \_\_\_\_\_  
 Owner's or Lessee's name and address John J. Moulton, 178 Clinton St. Telephone 7 8765  
 Contractor's name and address W. C. French, 217 State St. Telephone 11021  
 Architect's name and address \_\_\_\_\_ No families \_\_\_\_\_  
 Proposed use of building 2 car garage  
 Other buildings on same lot 2 family dwelling houses

Description of Present Building to be Altered  
 Material wood No stories 1 Heat \_\_\_\_\_ Style of roof pitch Roofing Asphalt  
 Last use 1 car garage No families \_\_\_\_\_

### General Description of New Work

To move garage building back about 8' on same property and  
 to build addition making building 18' x 18' (addition 10' x 18')

**THIS PERMIT DOES NOT INCLUDE THE  
 RIGHT TO NO. 11 BUILDING THROUGH  
 WIDE PUBLIC STREETS IN THE CITY**

### Details of New Work

Size, front 18' depth 18' No. stories 1 Height average grade to top of plate \_\_\_\_\_  
 To be erected on solid or filled land? solid earth or rock? earth  
 Material of foundation large flat rocks Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
 Kind of roof pitch Roof covering Asphalt shingles Class C Und. Lab.  
 No. of chimneys no Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat no Type of fuel \_\_\_\_\_ distance, heater to chimney \_\_\_\_\_  
 If oil burner, name and model \_\_\_\_\_  
 Capacity and location of oil tanks \_\_\_\_\_  
 Is gas fitting involved? \_\_\_\_\_ Size of service \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills 6x8 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor dirt, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x4  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x4  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot one to be accommodated 2  
 Total number commercial cars to be accommodated none  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
 Plans filed as part of this application? yes No. sheets 1  
 Estimated cost \$ 175. Fee \$ .75

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner

*John J. Moulton*

EXHIBIT COPY

*Liver P. Lawson*

40

Ward 9 Permit No. 29/484  
 Location 178 Clinton St  
 Owner John L. Moulton  
 Date of permit 4/10/29  
 Notif. closing-in  
 Inspn. closing-in  
 Final Not f.  
 Final Inspn.  
 Cert. of Occupancy issued

NOTES

Present poultry house  
 to be moved & demol.?  
 Stake about 24" in rear is  
 this corner manifest?  
 how much overhang?  
 Location as stated  
 7/9/29 etc.  
 Public land in the rear  
 covers about 1/2 acre  
 6/1/29 etc.  
 saw Mr French  
 the blue town  
 on wood St. house  
 to be is building,  
 led to pass the

blame on this dept.  
 saying it had been  
 O. K'd. & went out  
 and checked this up  
 and called Mr French  
 who said lot line  
 would be 2'-0" from  
 anything, whereupon  
 I approved it,  
 6/25/29 etc.

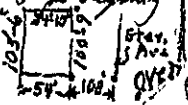
7/1/29 - J. S. French  
 came in and I  
 agreed to check  
 location of back line  
 asked Whitney (D.D.)  
 to have street line  
 set. Wm

Bk. 105019 134  
 John L. Moulton  
 Anne P. Goodhue & Matilda S.  
 Parcel with Bldg. thereon, South  
 side Clinton St. and described  
 as follows, Co. 7 lot more or less  
 owned by W. W. Hoegg and at a point  
 108 ft. from Easterly side line of  
 Stevens Ave., then Easterly by the  
 Southerly side line of Clinton St.  
 54 ft., then South 103 ft 6" and  
 then West 54' 15" to S.W. Co. then  
 North 100' 9" to point of beginning  
 begun Apr. 29. 1920  
 A.S.  
 Rec. May 6 - 1920  
 7/10/29 etc.

City Monument S.E.  
 Cor. offset south  
 way.

11/23/29 - This matter held  
 in abeyance indefinitely.  
 The discrepancy is clearly  
 the contractor's fault, but  
 I feel that this dept. was  
 not 100% efficient in  
 that we did not  
 insist on French  
 re-staking the  
 garage. The owner  
 does not appear to  
 be at fault and to  
 move the garage  
 now would put him  
 in a different  
 situation.

Wm D 11/23/29





# APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... **001660**

NOV 20 1986

ZONING LOCATION ..... PORTLAND, MAINE **11/13/86** City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. **178 Clinton St.** ..... Fire District #1 , #2

1. Owner's name and address .. **Paul C. White, same** ..... Telephone .....

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address ..... Telephone .....

..... No. of sheets .....

Proposed use of building ... **2 family** ..... No. families .....

Last use ... **1 family** ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$.....

FIELD INSPECTOR—Mr. ....  
@ 775-5451

Appeal Fees \$ .....

Base Fee .....

Late Fee .....

TOTAL ..... **25.00**

change of use from 1 family dwelling to 2 family dwelling

Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled tank? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ....., number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY:** ..... **DATE** .....

BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING: .....  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept.: .....  
Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? . . .

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant ..... Phone # .....

Type Name of above ..... **Paul C. White** ..... 1  2  3  4

Other .....  
and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

9



B

FILL IN AND SIGN WITH INK

022 PERMIT ISSUED

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

JAN 8 1987

City Of Portland

Portland, Maine, . . . Jan 7, 1987

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 176 Clinton St. Use of Building Dwelling - single No. Stories New Building Existing X
Name and address of owner of appliance Paul White - same
Installer's name and address Russi the Plumber 1231 Forest Ave. Telephone 797-8311

General Description of Work

To install 2 boiler - gas - replacement

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? No
If so, how protected? Kind of fuel? gas
Minimum distance to burnable material, from top of appl. or casing top of furnace
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue Other connections to same flue
If gas fired, how vented? thru chimney Rated maximum demand per hour 35,000
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes per hour

IF OIL BURNER

Name and type of burner Labelled by underwriters' laboratories?
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank?
Type of floor beneath burner Size of vent pipe
Location of oil storage Number and capacity of tanks
Low water shut off Make No.
Will all tanks be more than five feet from any flame? How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

[Empty space for miscellaneous information]

Amount of fee enclosed? 15.00

APPROVED: [Signature line]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

INSPECTION FILE APPLICANT'S ASSESSOR'S COPY

Signature of Installer [Signature] 9



**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-3228

**PROPERTY ADDRESS**

Town Or Plantation: Portland  
Street: 175 Clinton St  
Subdivision Lot #: \_\_\_\_\_

**PROPERTY OWNERS NAME**

Last: White First: Paul

Applicant Name: Rudolph Caspanics

Mailing Address of Owner/Applicant (if different): 1231 Tomlin Ave Portland, Me

PORTLAND PERMIT # 2,117 TOWN COPY  
1/17/87 L.P.I. # \_\_\_\_\_  
*Rudolph Caspanics*  
Local Plumbing Inspector Signature

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a permit.  
Paul White Date: 1/15/87  
Signature of Owner/Applicant Date

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.  
JAN 8 - 1987  
Local Plumbing Inspector Signature Date Approved

**PERMIT INFORMATION**

|   |  |  |
|---|--|--|
| <b>This Application is for</b>  | <b>Type Of Structure To Be Served:</b>   | <b>Plumbing To Be Installed By:</b>  |
| 1. <input checked="" type="checkbox"/> NEW PLUMBING<br>2. <input type="checkbox"/> RELOCATED PLUMBING | 1. <input type="checkbox"/> SINGLE FAMILY DWELLING<br>2. <input type="checkbox"/> MODULAR OR MOBILE HOME<br>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING<br>4. <input type="checkbox"/> OTHER - SPECIFY: _____ | 1. <input type="checkbox"/> MASTER PLUMBER<br>2. <input type="checkbox"/> OIL BURNERMAN<br>3. <input type="checkbox"/> MFG'D HOUSING DEALER MECHANIC<br>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE<br>5. <input type="checkbox"/> PROPERTY OWNER<br>LICENSE # <u>1774</u> |

| Number | Hook-Ups And Piping Relocation  | Number | Column 2 Type Of Fixture               | Number | Column 1 Type Of Fixture     |
|--------|---|--------|--|--------|------------------------------|
|        | HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. |        | Hosebibb / Sillcock                    |        | Bathtub (and Shower)         |
|        |   |        | Floor Drain                            |        | Shower (Separate)            |
|        |   |        | Urinal                                 |        | Sink                         |
|        | HOOK-UP: to an existing subsurface wastewater disposal system.  |        | Drinking Fountain                      |        | Wash Basin                   |
|        |   |        | Indirect Waste                         |        | Water Closet (Toilet)        |
|        |   |        | Water Treatment Softener, Filter, etc. |        | Clothes Washer               |
|        | PIPING RELOCATION: of sanitary lines, drains, and piping without fixtures.  |        | Grease/Oil Separator                   |        | Dish Washer                  |
|        |   |        | Dental Cuspidor                        |        | Garbage Disposal             |
|        |   |        | Bidet                                  |        | Laundry Tub                  |
|        | Hook-Ups (Subtotal)   |        | Other: _____                           | 1      | Water Heater                 |
| \$     | Hook-Up Fee   |        | Fixtures (Subtotal) Column 2           | 1      | Fixtures (Subtotal) Column 1 |
|        |   |        |  | 0      | Fixtures (Subtotal) Column 2 |
|        |   |        |  | 1      | Total Fixtures               |
|        |   |        |  | \$ 6.  | Permit Fee (Total)           |
|        |   |        |  | \$ 6.  |                              |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 286-3628

*Cash*

## PROPERTY ADDRESS

Town Or Plantation: Portland  
Street: 120 THURSTON ST  
Subdivision Lot #: 120 THURSTON ST

PROPERTY OWNERS NAME  
Last: W. D. C. First: W. D. C.

Applicant Name: W. D. C.  
Mailing Address of Owner/Applicant (if Different): W. D. C.

PORTLAND PERMIT # 2,064 TOWN COPY  
11/14/86 \$ 118.00 FEE  
W. D. C. L.P.I. # 118.00  
Local Plumbing Inspector Signature

## Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

## Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

DEC 10 1986

Signature of Owner/Applicant: W. D. C. Date: 11/14/86

Local Plumbing Inspector Signature: W. D. C. Date Approved: DEC 10 1986

## PERMIT INFORMATION

### This Application is for:

- NEW PLUMBING
- RELOCATED PLUMBING

NOV 19 1986

### Type Of Structure To Be Served:

- SINGLE FAMILY DWELLING
- MODULAR OR MOBILE HOME
- MULTIPLE FAMILY DWELLING
- OTHER - SPECIFY: \_\_\_\_\_

### Plumbing To Be Installed By:

- MASTER PLUMBER
- OIL BURNERMAN
- MFG'D. HOUSING DEALER/MECHANIC
- PUBLIC UTILITY EMPLOYEE
- PROPERTY OWNER

LICENSE # 1776

| Number | Hook-Ups And Piping Relocation  | Number | Column 2<br>Type of Fixture            | Number | Column 1<br>Type of Fixture    |
|--------|---|--------|--|--------|--------------------------------|
|        | HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. |        | Hosebib / Silcock                      |        | Bathub (and Shower)            |
|        |   |        | Floor Drain                            | 2      | Shower (Separate)              |
|        |   |        | Urinal                                 | 2      | Sink                           |
|        | HOOK-UP: to an existing subsurface wastewater disposal system.  |        | Drinking Fountain                      |        | Wash Basin                     |
|        |   |        | Indirect Waste                         | 1      | Water Closet (Toilet)          |
|        |   |        | Water Treatment Softener, Filter, etc. |        | Clothes Washer                 |
|        | PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.  |        | Grease/Oil Separator                   |        | Dish Washer                    |
|        |   |        | Dental Crepidor                        |        | Garbage Disposal               |
|        |   |        | Bidet                                  |        | Laundry Tub                    |
|        | Hook-Ups (Subtotal)   |        | Other: _____                           | 1      | Water Heater                   |
|        | Hook-Up Fee   |        | Fixtures (Subtotal) - Column 2         |        | Fixtures (Subtotal) - Column 1 |
|        |   |        |  | 6      | Fixtures (Subtotal) - Column 2 |
|        |   |        |  | 18     | Total Fixtures                 |
|        |   |        |  | 18     |                                |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



FILL IN AND SIGN WITH INK

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

PERMIT ISSUED

JAN 8 1987

City Of Portland

Portland, Maine, Jan 7, 1987

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 178 Clinton St. Use of Building Dwelling - single No. Stories New Building Existing "x"

Name and address of owner of appliance Paul White - same

Installer's name and address Radi the Plumber - 1231 Forest Ave. Telephone 797-8311

### General Description of Work

To install 2 boiler - gas - replacement

### IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no

If so, how protected? Kind of fuel? gas

Minimum distance to burnable material, from top of appliance or casing top of furnace

From top of smoke pipe From front of appliance From sides or back of appliance

Size of chimney flue Other connections to same flue

If gas fired, how vented? thru chimney Rated maximum demand per hour .85,000

Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes per ~~hour~~ hour

### IF OIL BURNER

Name and type of burner Labelled by underwriters' laboratories?

Will operator be always in attendance? Does oil supply line feed from top or bottom of tank?

Type of floor beneath burner Size of vent pipe

Location of oil storage Number and capacity of tanks

Low water shut off Make No.

Will all tanks be more than five feet from any flame? How many tanks enclosed?

Total capacity of any existing storage tanks for furnace burners

### IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?

If so, how protected? Height of Legs, if any

Skirting at bottom of appliance? Distance to combustible material from top of appliance?

From front of appliance From sides and back From top of smoke pipe

Size of chimney flue . . . . . Other connections to same flue

Is hood to be provided? If so, how vented? . . . . . Forced or gravity?

If gas fired, how vented? . . . . . Rated maximum demand per hour

### MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

.....

.....

.....

.....

Amount of fee enclosed? 15.00

**APPROVED:**

.....

.....

.....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

1776

Signature of Installer Radi Copasuna HT

INSPECTION FILE APPLICANT'S ASSESSOR'S COPY

9 Mr. WILLIAMS

**RECORD OF BUILDINGS**

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXCELLENT; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP

7941-9939 A.R.H.

YEAR 19

YEAR 19

**CONSTRUCTION**

| FOUNDATION         |                                     | FLOOR CONCT.       |                                     |                                     | PLUMBING             |                                     |
|--------------------|-------------------------------------|--------------------|-------------------------------------|-------------------------------------|----------------------|-------------------------------------|
| CONCRETE           |                                     | WOOD JOIST         |                                     |                                     | BATHROOM             | <input checked="" type="checkbox"/> |
| CONCRETE BLOCK     |                                     | STEEL JOIST        |                                     |                                     | TOILET ROOM          | <input checked="" type="checkbox"/> |
| BRICK OR STONE     | <input checked="" type="checkbox"/> | MILL TYPE          |                                     |                                     | WATER CLOSET         |                                     |
| PIERS              |                                     | REIN CONCRTE       |                                     |                                     | LAVATORY             | <input checked="" type="checkbox"/> |
| CELLAR AREA FULL   | <input checked="" type="checkbox"/> | FLOOR FINISH       |                                     |                                     | KITCHEN SINK         |                                     |
| 1/4 1/4 3/4        |                                     |                    | B 1 2 3                             |                                     | STD. WAT. HEAT       | <input checked="" type="checkbox"/> |
| NO. CELLAR         |                                     | CEMENT             |                                     |                                     | AUTO. WAT. HEAT      | <input checked="" type="checkbox"/> |
| EXTERIOR WALLS     |                                     | EARTH              |                                     |                                     | ELECT. WAT. SYST.    |                                     |
| CLAPBOARDS         | <input checked="" type="checkbox"/> | PINE               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | LAUNDRY TUBS         |                                     |
| WIDE SIDING        |                                     | HARDWOOD           | <input checked="" type="checkbox"/> |                                     | NO PLUMBING          |                                     |
| DROP SIDING        |                                     | TERRAZZO           |                                     |                                     | TILING               |                                     |
| NO SHEATHING       |                                     | TILE               |                                     |                                     | BATH FL. & WOOD      |                                     |
| WOOD SHINGLES      |                                     |                    |                                     |                                     | TOILET FL. & WOOD    |                                     |
| ASBES. SHINGLES    |                                     |                    |                                     |                                     | LIGHTING             |                                     |
| STUCCO ON FRAME    |                                     | ATTIC FLR & STAIRS | <input checked="" type="checkbox"/> |                                     | ELECTRIC             | <input checked="" type="checkbox"/> |
| STUCCO ON TILE     |                                     | INTERIOR FINISH    |                                     |                                     | NO LIGHTING          |                                     |
| BRICK VENEER       |                                     |                    | B 1 2 3                             |                                     | NO OF ROOMS          |                                     |
| BRICK ON TILE      |                                     | PINE               |                                     |                                     | DMT                  | 2ND 4                               |
| SOLID BRICK        |                                     | HARDWOOD           |                                     |                                     | 1ST                  | 3RD                                 |
| STONE VENEER       |                                     | PLASTER            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | OCCUPANCY            |                                     |
| CONC. OR CIND. BL. |                                     | UNFINISHED         |                                     |                                     | SINGLE FAMILY        | <input checked="" type="checkbox"/> |
|                    |                                     | METAL CLG.         |                                     |                                     | TWO FAMILY           |                                     |
| TERRA COTTA        |                                     |                    |                                     |                                     | APARTMENT            |                                     |
| VITROLITE          |                                     | REFRIG. ROOM       |                                     |                                     | STORE                |                                     |
| PLATE GLASS        |                                     | FINISHED ATTIC     |                                     |                                     | THEATRE              |                                     |
| INSULATION         |                                     | FIREPLACE          |                                     |                                     | HOTEL                |                                     |
| WEATHERSTRIP       |                                     | HEATING            |                                     |                                     | OFFICE               |                                     |
| ROOFING            |                                     | PIPELESS FURNACE   |                                     |                                     | WAREHOUSE            |                                     |
| ASPH. SHINGLES     |                                     | HOT AIR FURNACE    | <input checked="" type="checkbox"/> |                                     | COMM GARAGE          |                                     |
| WOOD SHINGLES      |                                     | FORCED AIR FURN.   |                                     |                                     | GAS STATION          |                                     |
| ASBES. SHINGLES    |                                     | STEAM              |                                     |                                     | ECONOMIC CLASS       |                                     |
| SLATE TILE         |                                     | HOT WAT. OR VAPOR  |                                     |                                     | OVER BUILT           |                                     |
| METAL              |                                     | NO HEATING         |                                     |                                     | UNDER BUILT          |                                     |
| COMPOSITION        |                                     |                    |                                     |                                     | DT. 27650            | AR. 80                              |
| ROLL ROOFING       |                                     | GAS BURNER         |                                     |                                     | LD. 14               | PD 136                              |
|                    |                                     | OIL BURNER         |                                     |                                     | US. 12               | CK. 51                              |
| INSULATION         |                                     | STOVE              |                                     |                                     | SUMMARY OF BUILDINGS |                                     |

**COMPUTATIONS**

| UNIT      | 1951  |       |  |
|-----------|-------|-------|--|
| 965 s. f. | 5350  |       |  |
| B. F.     |       |       |  |
| ADDITIONS | 310   |       |  |
| BASEMENT  |       |       |  |
| WALLS     |       |       |  |
| ROOF      |       |       |  |
| FLOORS    |       |       |  |
| ATTIC FLS | + 120 |       |  |
| FINISH    |       |       |  |
| FIREPLACE |       |       |  |
| HEATING   | - 370 |       |  |
| PLUMBING  | + 160 | F 210 |  |
| TILING    |       |       |  |
| TOTAL     | 5170  |       |  |
| FACT. + 5 | 270   |       |  |
| NET VAL.  | 5440  | 5870  |  |

935

1946 - 1948 - 1949 - 1950 - 1951 - 1952

1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960

1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970

1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980

1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990

1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000

2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010

2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020

2021 - 2022 - 2023 - 2024 - 2025 - 2026 - 2027 - 2028 - 2029 - 2030

2031 - 2032 - 2033 - 2034 - 2035 - 2036 - 2037 - 2038 - 2039 - 2040

2041 - 2042 - 2043 - 2044 - 2045 - 2046 - 2047 - 2048 - 2049 - 2050

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2691 - 2692 - 2693 - 2694 - 2695 - 2696 - 2697 - 2698 - 2699 - 2700

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2771 - 2772 - 2773 - 2774 - 2775 - 2776 - 2777 - 2778 - 2779 - 2780

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3301 - 3302 - 3303 - 3304 - 3305 - 3306 - 3307 - 3308 - 3309 - 3310

3311 - 3312 - 3313 - 3314 - 3315 - 3316 - 3317 - 3318 - 3319 - 3320

3321 - 3322 - 3323 - 3324 - 3325 - 3326 - 3327 - 3328 - 3329 - 3330

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3341 - 3342 - 3343 - 3344 - 3345 - 3346 - 3347 - 3348 - 3349 - 3350

3351 - 3352 - 3353 - 3354 - 3355 - 3356 - 3357 - 3358 - 3359 - 3360

3361 - 3362 - 3363 - 3364 - 3365 - 3366 - 3367 - 3368

RECORD OF BUILDINGS

GRADE DENOTES QUALITY OF CONSTRUCTION: A--EXCELLENT; B--GOOD; C--AVERAGE; D--CHEAP; E--VERY CHEAP

YEAR 19

YEAR 19

7241-9839 A.R.H.

CONSTRUCTION

| FOUNDATION        |                                     | FLOOR CONCT.        |                                     | PLUMBING          |                                     |
|-------------------|-------------------------------------|---------------------|-------------------------------------|-------------------|-------------------------------------|
| CONCRETE          |                                     | WOOD JOIST          |                                     | BATHROOM          | <input checked="" type="checkbox"/> |
| CONCRETE BLOCK    |                                     | STEEL JOIST         |                                     | TOILET ROOM       | <input checked="" type="checkbox"/> |
| BRICK OR STONE    | <input checked="" type="checkbox"/> | MILL TYPE           |                                     | WATER CLOSET      |                                     |
| PIERS             |                                     | REIN. CONCRETE      |                                     | LAVATORY          |                                     |
| CELLAR AREA FULL  | <input checked="" type="checkbox"/> | FLOOR FINISH        |                                     | KITCHEN SINK      | <input checked="" type="checkbox"/> |
| 1/4 1/2 3/4       |                                     | B                   | 1 2 3                               | STD. WAT. HEAT    | <input checked="" type="checkbox"/> |
| NO. CELLAR        |                                     | CEMENT              | <input checked="" type="checkbox"/> | AUTO WAT. HEAT    | <input checked="" type="checkbox"/> |
| EXTERIOR WALLS    |                                     | EARTH               |                                     | ELECT. WAT. SYST. |                                     |
| CLAPBOARDS        | <input checked="" type="checkbox"/> | PINE                | <input checked="" type="checkbox"/> | LAUNDRY TUBS      |                                     |
| WIDE SIDING       |                                     | HARDWOOD            | <input checked="" type="checkbox"/> | NO PLUMBING       |                                     |
| DROP SIDING       |                                     | TERRAZZO            |                                     |                   |                                     |
| NO SHEATHING      |                                     | TILE                |                                     | TILING            |                                     |
| WOOD SHINGLES     |                                     |                     |                                     | BATH FL. & WCOT   |                                     |
| ASBES. SHINGLES   |                                     |                     |                                     | TOILET FL. & WCOT |                                     |
| STUCCO ON FRAME   |                                     | ATTIC FLR. & STAIRS | <input checked="" type="checkbox"/> | LIGHTING          |                                     |
| STUCCO ON TILE    |                                     | INTERIOR FINISH     |                                     | ELECTRIC          | <input checked="" type="checkbox"/> |
| BRICK VENEER      |                                     | B                   | 1 2 3                               | NO LIGHTING       |                                     |
| BRICK ON TILE     |                                     | PINE                | <input checked="" type="checkbox"/> | NO OF ROOMS       |                                     |
| SOLID BRICK       |                                     | HARDWOOD            | <input checked="" type="checkbox"/> | DSMT.             | 2ND 4                               |
| STONE VENEER      |                                     | PLASTER             | <input checked="" type="checkbox"/> | 1ST 2 3RD         |                                     |
| CPNC. OR CIND. B. |                                     | UNFINISHED          |                                     | OCCUPANCY         |                                     |
|                   |                                     | METAL CLG           |                                     | SINGLE FAMILY     | <input checked="" type="checkbox"/> |
| TERRAZZO          |                                     |                     |                                     | TWO FAMILY        |                                     |
| VITROLIT          |                                     | RECREAT. ROOM       |                                     | APARTMENT         |                                     |
| LATE C. IS        |                                     | FINISHED ATTIC      |                                     | STORE             |                                     |
| INSULA ON         |                                     | FIRPLACE            |                                     | THEATRE           |                                     |
| WEATHERSTRIP      |                                     | HEATING             |                                     | HOTEL             |                                     |
| ROOFING           |                                     | PIPELESS FURNACE    |                                     | OFFICES           |                                     |
| ASPH. SHINGLES    | <input checked="" type="checkbox"/> | HOT AIR FURNACE     | <input checked="" type="checkbox"/> | WAREHOUSE         |                                     |
| WOOD SHINGLES     |                                     | FORCED AIR FURN     |                                     | COMM. GARAGE      |                                     |
| ASBES. SHINGLES   |                                     | LYCAM               |                                     | GAS STATION       |                                     |
| SLATE TILE        |                                     | HOT WAT. OR VAPOR   |                                     | ECONOMIC CLASS    |                                     |
| METAL             |                                     | NO HEATING          |                                     | OVER BUILT        |                                     |
| COMPOSITION       |                                     |                     |                                     | UNDER BUILT       |                                     |
| CL. ROOFING       |                                     | GAS BURNER          |                                     | DT. 17650 AR. 10  |                                     |
|                   |                                     | OIL BURNER          |                                     | LD. 14 PD 136     |                                     |
| INSULATION        |                                     | STOKER              |                                     | MS. 14 CK 51      |                                     |

COMPUTATIONS

| UNIT      | 1951  |      |      |
|-----------|-------|------|------|
| 965 S.F.  | 3350  |      |      |
| S.F.      |       |      |      |
| ADDITIONS | 310   |      |      |
| BASEMENT  |       |      |      |
| WALLS     |       |      |      |
| ROOF      |       |      |      |
| FLOORS    |       |      |      |
| ATTIC FLS | + 120 |      |      |
| FINISH    |       |      |      |
| FIREPLACE |       |      |      |
| HEATING   | - 370 |      |      |
| PLUMBING  | + 160 | 7210 |      |
| TILING    |       |      |      |
| TOTAL     | 5570  |      |      |
| FACT. 45  | 270   |      |      |
|           | 5840  | 5890 | 5890 |

435

25 - plans - 1946 - by Mrs. J. S. ...

check 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025 - 2026 - 2027 - 2028 - 2029 - 2030 - 2031 - 2032 - 2033 - 2034 - 2035 - 2036 - 2037 - 2038 - 2039 - 2040 - 2041 - 2042 - 2043 - 2044 - 2045 - 2046 - 2047 - 2048 - 2049 - 2050 - 2051 - 2052 - 2053 - 2054 - 2055 - 2056 - 2057 - 2058 - 2059 - 2060 - 2061 - 2062 - 2063 - 2064 - 2065 - 2066 - 2067 - 2068 - 2069 - 2070 - 2071 - 2072 - 2073 - 2074 - 2075 - 2076 - 2077 - 2078 - 2079 - 2080 - 2081 - 2082 - 2083 - 2084 - 2085 - 2086 - 2087 - 2088 - 2089 - 2090 - 2091 - 2092 - 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## REAL ESTATE ASSESSMENT RECORD - CITY OF PORTLAND, MAINE

|  |           |         |                    |          |                 |      |       |      |       |       |                  |                                     |                  |
|--|-----------|---------|--------------------|----------|-----------------|------|-------|------|-------|-------|------------------|-------------------------------------|------------------|
| CURR. DESC.  | LAND NOS. | STREET  | CLDG. NO.          | CARD NO. | DEVELOPMENT NO. | AREA | DIST. | ZONE | CHART | BLOCK | LOT              | CURR. DESC.                         |                  |
|  | 176-178   | Clinton | 178                | OF       |                 |      | 7     |      | 132   | J     | 6                |                                     |                  |
| TAXPAYER ADDRESS AND DESCRIPTION   |           |         | RECORD OF TAXPAYER |          |                 |      |       | YEAR | BOOK  | AGE   | PROPERTY FACTORS |                                     |                  |
| LOMBARD ALICE R <sup>1947</sup><br>176 CLINTON ST<br>CITY<br><br>LAND & BLDGS CLINTON ST #176-178<br>ASSESSORS PLAN 132-J-6<br>AREA 5508 SQ FT |           |         |                    |          |                 |      |       |      |       |       | TOPOGRAPHY       |                                     | IMPROVEMENTS     |
|  |           |         |                    |          |                 |      |       |      |       |       | LEVEL            | <input checked="" type="checkbox"/> | WATER            |
|  |           |         |                    |          |                 |      |       |      |       |       | HIGH             |                                     | SEWER            |
|  |           |         |                    |          |                 |      |       |      |       |       | LOW              |                                     | GAS              |
|  |           |         |                    |          |                 |      |       |      |       |       | ROLLING          |                                     | ELECTRICITY      |
|  |           |         |                    |          |                 |      |       |      |       |       | WAMPY            |                                     | ALL UTILITIES    |
|  |           |         |                    |          |                 |      |       |      |       |       | STREET           |                                     | TREND OF DIETRIC |
|  |           |         |                    |          |                 |      |       |      |       |       | PAVED            | <input checked="" type="checkbox"/> | IMPROVING        |
|  |           |         |                    |          |                 |      |       |      |       |       | SEMI-IMPROVED    |                                     | STATIC           |
|  |           |         |                    |          |                 |      |       |      |       |       | DIRT             |                                     | DECLINING        |
|  |           |         |                    |          |                 |      |       |      |       |       | SIDEWALK         |                                     |                  |
|  |           |         |                    |          |                 |      |       |      |       |       | TILLABLE         | PASTURE                             | WOODED           |

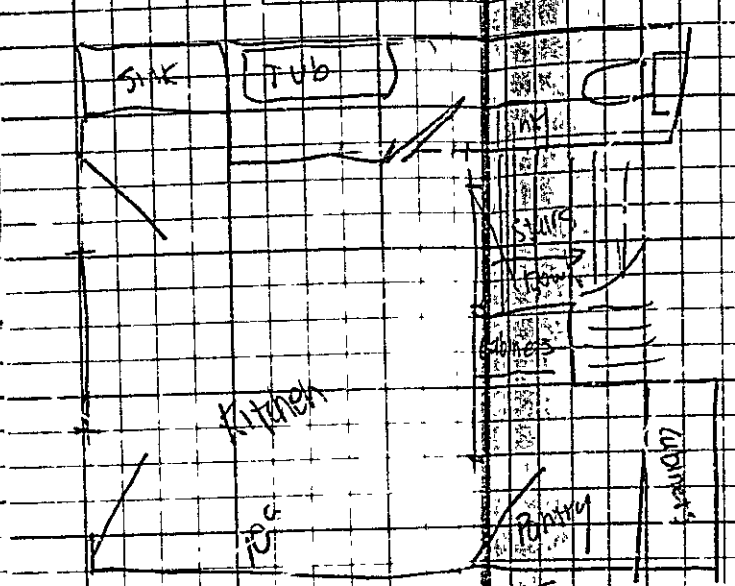
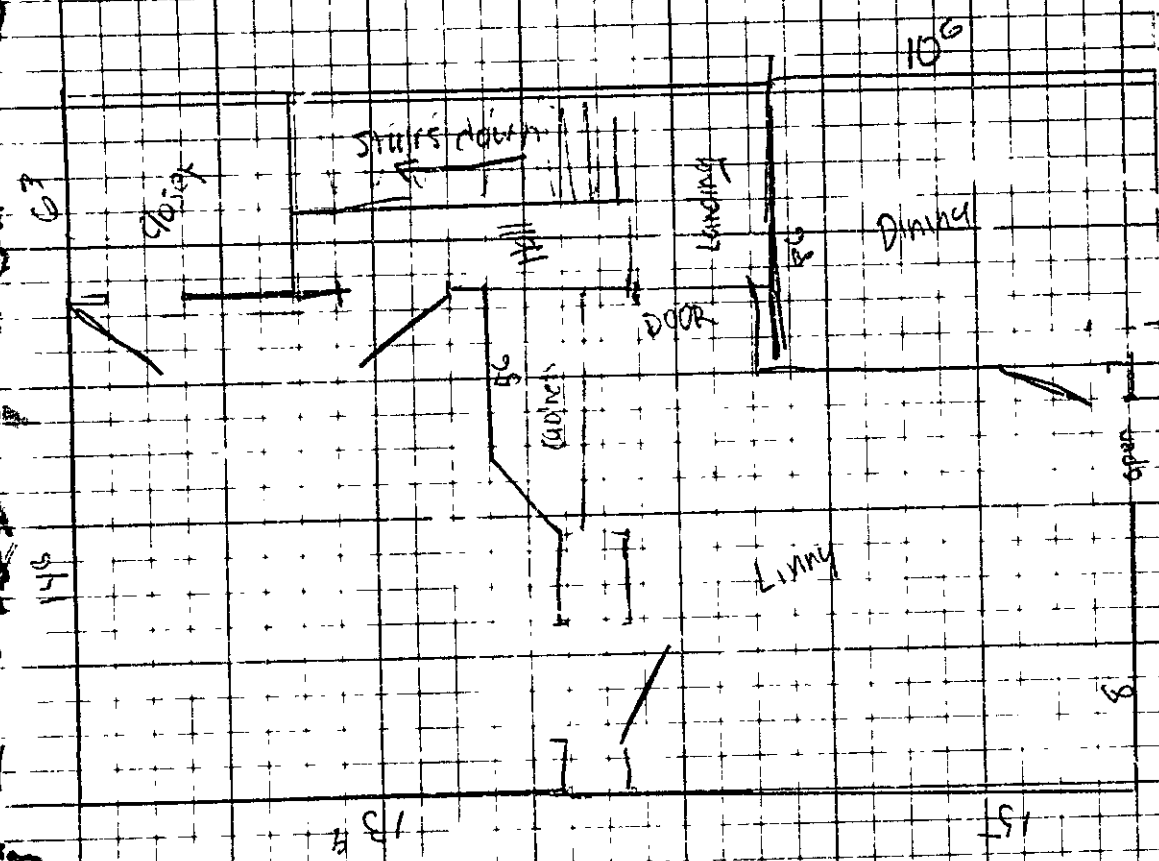
| LAND VALUE COMPUTATIONS AND SUMMARY   |       |            |              |                 |           |    |
|---------------------------------------|-------|------------|--------------|-----------------|-----------|----|
| FRONTAGE                              | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | YEAR 1931 | 19 |
| 55                                    | 103   | 22.00      | 101          | 22.00           | 1210      |    |
| <b>TOTAL VALUE LAND</b>               |       |            |              |                 | 1210      |    |
| <b>TOTAL VALUE BUILDINGS</b>          |       |            |              |                 | 3050      |    |
| <b>TOTAL VALUE LAND AND BUILDINGS</b> |       |            |              |                 | 4260      |    |
| SQ. FT. TO-FROM CH.                   |       |            | BLK.         | LOT             |           |    |

| LAND VALUE COMPUTATIONS AND SUMMARY   |       |            |              |                 |           |    |
|---------------------------------------|-------|------------|--------------|-----------------|-----------|----|
| FRONTAGE                              | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | YEAR 1931 | 19 |
| <b>TOTAL VALUE LAND</b>               |       |            |              |                 |           |    |
| <b>TOTAL VALUE BUILDINGS</b>          |       |            |              |                 |           |    |
| <b>TOTAL VALUE LAND AND BUILDINGS</b> |       |            |              |                 |           |    |
| SQ. FT. TO-FROM CH.                   |       |            | BLK.         | LOT             |           |    |

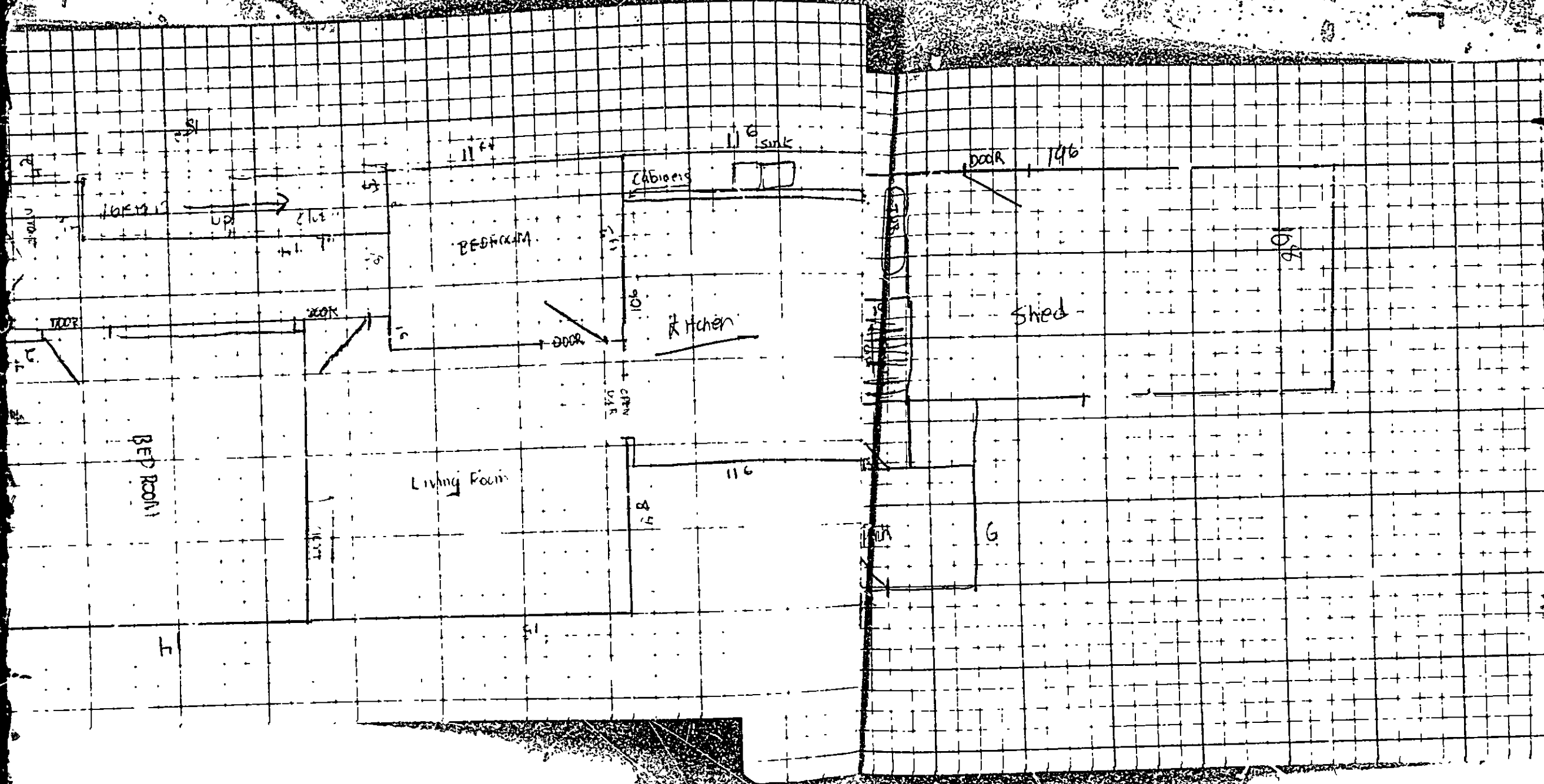
| ASSESSMENT RECORD |      |     |  | INCREASE | DECREA |
|-------------------|------|-----|--|----------|--------|
| LAND              | 675  |     |  |          |        |
| BLDG              | 2025 |     |  |          |        |
| TOTAL             | 2700 |     |  |          |        |
| LAND              | 715  |     |  |          |        |
| BLDG              | 1835 |     |  |          |        |
| TOTAL             | 2550 |     |  |          |        |
| LAND              | 1850 | 251 |  |          |        |
| TOTAL             |      |     |  |          |        |
| LAND              |      |     |  |          |        |
| BLDG              |      |     |  |          |        |
| TOTAL             |      |     |  |          |        |
| LAND              |      |     |  |          |        |
| BLDG              |      |     |  |          |        |
| TOTAL             |      |     |  |          |        |
| LAND              |      |     |  |          |        |
| BLDG              |      |     |  |          |        |
| TOTAL             |      |     |  |          |        |

| LAND VALUE COMPUTATIONS AND SUMMARY   |                  |            |              |                 |    |    |
|---------------------------------------|------------------|------------|--------------|-----------------|----|----|
| FRONTAGE                              | DEPTH            | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
| <b>TOTAL VALUE LAND</b>               |                  |            |              |                 |    |    |
| <b>TOTAL VALUE BUILDINGS</b>          |                  |            |              |                 |    |    |
| <b>TOTAL VALUE LAND AND BUILDINGS</b> |                  |            |              |                 |    |    |
| SQ. FT. TO-FROM CH.                   |                  |            | BLK.         | LOT             |    |    |
| SQ. FT. TO-FROM CH.                   |                  |            | BLK.         | LOT             |    |    |
| YEAR                                  | ORIG COST        | RENTAL     |              |                 |    |    |
| YEAR                                  | SALE PRICE       | EXPENSE    |              |                 |    |    |
| YEAR 1949                             | U. S. R. S. 7.70 | NET        |              |                 |    |    |

| LAND VALUE COMPUTATIONS AND SUMMARY   |       |            |              |                 |    |    |
|---------------------------------------|-------|------------|--------------|-----------------|----|----|
| FRONTAGE                              | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
| <b>TOTAL VALUE LAND</b>               |       |            |              |                 |    |    |
| <b>TOTAL VALUE BUILDINGS</b>          |       |            |              |                 |    |    |
| <b>TOTAL VALUE LAND AND BUILDINGS</b> |       |            |              |                 |    |    |
| SQ. FT. TO-FROM CH.                   |       |            | BLK.         | LOT             |    |    |
| SQ. FT. TO-FROM CH.                   |       |            | BLK.         | LOT             |    |    |







BUILDING PERMIT REPORT

DATE: 11/14/86  
ADDRESS: 178 Clinton ST.  
REASON FOR PERMIT: Change of use 1 to 2 family dwelling  
BUILDING OWNER: Paul White  
CONTRACTOR: owner  
PERMIT APPLICANT: owner  
APPROVED: 5-6 DENIED: \_\_\_\_\_

CONDITION OF APPROVAL OR DENIAL:

- 1.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- 2.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- 3.) Each apartment shall be equipped with an approved single station smoke detector powered by the house current. The detector shall be located in an area which will provide protection for the sleeping areas.
- 4.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by placing over the boiler, two(2) residential sprinkler heads supplied from the domestic water.
- \*5.) Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118 mm) above the floor. All egress or rescue windows from sleeping rooms must have minimum net clear openings of 5.7 square feet (0.53m<sup>2</sup>). The minimum net clear opening height dimension shall be 24 inches (610 mm). The minimum net clear opening width dimension shall be 20 inches (508 mm).

- \*6.) In addition to any automatic fire alarm system required by Sections 1716.3.2 and 1716.3.3, a minimum of one single station smoke detector shall be installed in each guest room, suite or sleeping area in buildings of Use Groups R-1 and I-1 and in dwelling units in the immediate vicinity of the bedrooms in buildings of Use Group R-2 or R-3. When actuated, the detector shall provide an alarm suitable to warn the occupants within the individual unit (see Section 1717.3.1).

In buildings of Use Groups R-1 and R-2 which have basements, an additional smoke detector shall be installed in the basement. In buildings of Use Group R-3, smoke detectors shall be required on every story of the dwelling unit, including basements.

In dwelling units with split levels, a smoke detector installed on the upper level shall suffice for the adjacent lower level provided the lower level is less than one full story below the upper level. If there is an intervening door between the adjacent levels, a smoke detector shall be installed on both levels.

All detectors shall be installed in an approved location. Where more than one detector is required to be installed within an individual dwelling unit, the detectors shall be wired in such a manner that the actuation of one alarm will actuate all the alarms in the individual unit.

- 7.) 608.1 Attached garages: Private garages located beneath rooms in buildings of Use Groups R-1, R-2, R-3 or I-1 shall have walls, partitions, floors, and ceilings separating the garage space from the adjacent interior spaces constructed of not less than 1 hour fire-resistance rating. Attached private garages shall be completely separated from the adjacent interior spaces and the attic area by means of 1/2-inch gypsum board or equivalent applied to the garage side. The sills of all door openings between the garage and adjacent interior spaces shall be raised not less than 4 inches (102mm) above the garage floor. The door opening protectives shall be 1 3/4-inch solid core wood doors or approved equivalent.

608.1.1 Separation by breezeway: A garage separated by a breezeway not less than 10 feet (3048mm) in length from a building of Use Group R-3 may be of type 5B construction, but the junction of the garage and breezeway shall be firestopped to comply with the requirements of Section 1420.0.

11/14/86  
Hoff

# APPLICATION FOR PERMIT

**PERMIT ISSUED**

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... **001660** .....

ZONING LOCATION ... **R-15** ... PORTLAND, MAINE . 11/13/86 .....

NOV 20 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. **178 Clinton St.** .....

1. Owner's name and address ... **Paul C. White same** ..... Fire District #1 , #2

2. Lessee's name and address: ..... Telephone .....

3. Contractor's name and address ..... Telephone .....

Proposed use of building ... **2 family** ..... No. of sheets .....

Last use ... **1 family** ..... No. families .....

Material ..... No stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ .....

FIELD INSPECTOR—M: .....  
@ 775-5451

Appeal Fees \$ .....  
Base Fee .....  
Late Fee .....  
TOTAL \$ **25.00** .....

change of use from 1 family dwelling to 2 family dwelling

*This use is grandfathered and the kitchen is existing on second floor W.J.T.*

Stamp of Special Conditions  
**PERMIT ISSUED WITH LETTER**

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.

Joists and rafters 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated ..

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY:** ..... **DATE** .....

BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING: *O.K. W.J.T. 11/14/86* .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

**MISCELLANEOUS**

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant ..... Phone # .....

Type Name of above: **Paul C. White** .....  
..... 1  2  3  4

Other .....  
and Address .....

**PERMIT ISSUED WITH LETTER**

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

NOTES

Permit No. 86/166A  
 Location 178 Clontarf St.  
 Owner Paul M. Hall  
 Date of permit 11-13-56  
 Approved 11-20-56  
 Dwelling Change of use  
 Garage  
 Alteration

OK CHANGE of USE

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