

573-375 STEVENS AVENUE

SHAW-WALKER

Full cut # 920R • Half cut # 9202R • 3/4 cut # 9203R • Fifth cut # 9205R

377 (Called 377)  
375-375

FILL IN COMPLETELY AND SIGN WITH INK



PERMIT ISSUED

1163

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

JUL 30 1938

Portland, Maine, Block 29-38

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 377 Thomas Ave Use of Building Residence

Name and address of owner Portland Hall, 377 Thomas Ave Ward 8

Contractor's name and address Harris & Co, 17 Ward St Telephone 25204

General Description of Work

To install Oil burner equipment

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes. If not, which story \_\_\_\_\_ Kind of Fuel \_\_\_\_\_

Material of supports of heater or equipment (concrete floor or what kind) concrete

Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, \_\_\_\_\_  
from top of smoke pipe \_\_\_\_\_, from front of heater \_\_\_\_\_ from sides or back of heater \_\_\_\_\_

Size of chimney flue \_\_\_\_\_ Other connections to same flue \_\_\_\_\_

IF OIL BURNER

Name and type of burner Light Heat Labeled and approved by Underwriters' Laboratories? yes

Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) gravity

Location oil storage basement No. and capacity of tanks 1-27 gal tank

Will all tanks be more than seven feet from any flame? yes How many tanks fireproofed? \_\_\_\_\_

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor Harris & Co

INSPECTION COPY

Ward 8 Permit No. 381143

Location 377 Stevens Ave

Owner Antonio Galli

Date of permit 7/30/38

Post Card sent

Notif. for insp. None

Approval Tag issued 8/5/38

Oil Burner Check List (date) 8/5/38

1. Kind of heat Steam

2. Label ✓

3. Anti-siphon Exempt

4. Oil storage "

5. Tank distance "

6. Vent pipe "

7. Fill pipe "

8. Gauge "

9. Rigidity "

10. Feed safety "

11. Pipe sizes and material "

12. Control valve "

13. Ash pit vent ✓

14. Temp. or pressure safety ✓

15. Instruction card ✓

16. Exempt Station on top of pipe

NOTES



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

**APPLICATION FOR PERMIT TO BUILD**  
(3<sup>rd</sup> CLASS BUILDING)

Get All Questions Settled BEFORE Commencing Work.

Portland, Me., November 6, 1925

To THE INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand.

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK

373-375  
Location ~~201~~ Stevens Avenue Ward 9 Fire Limits? no  
Name of owner is? Antonic Galli Address 149 Cumberland Ave  
Name of mechanic is? owner Address \_\_\_\_\_  
Name of architect is? \_\_\_\_\_ Address \_\_\_\_\_  
Proposed occupancy of building (purpose)? dwelling (brick veneer)  
If a dwelling or tenement house, for how many families? \_\_\_\_\_  
Are there to be stores in the lower story? \_\_\_\_\_  
Size of lot, No. of feet front? \_\_\_\_\_; No. of feet rear? \_\_\_\_\_; No. of feet deep? \_\_\_\_\_  
Size of building, No. of feet front? 28ft; No. of feet rear? 28ft; No. of feet deep? 50ft  
No. of stories, front? 2 1/2 unfinished attic; rear? \_\_\_\_\_  
No. of feet in height from the mean grade of street to the highest part of the roof? 30ft  
Distance from lot lines, front? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; rear? \_\_\_\_\_  
Firestop to be used? yes  
Will the building be erected on solid or filled land? \_\_\_\_\_  
Will the foundation be laid on earth, rock or piles? \_\_\_\_\_  
If on piles, No. of rows? \_\_\_\_\_ distance on centers? \_\_\_\_\_ length of? \_\_\_\_\_  
Diameter, top of? \_\_\_\_\_ diameter, bottom of? \_\_\_\_\_  
Size of posts, 4x6 Studding 2x4 16 O. C. Sills 4x8 Roof Rafters 2x6 24 O. C. Girders 6x8  
Size of girts 4x4  
Size of floor timbers? 1st floor 2x8, 2d 2x8, 3d 2x6, 4th \_\_\_\_\_  
O. C. " " " " 16, 2d 16, 3d 16, 4th \_\_\_\_\_  
Span " " " net over 16, 2d not over 16, 3d not over 16, 4th \_\_\_\_\_  
Will the building be properly braced? yes, Bridging in every floor span over 8ft  
Building when framed? Sills and posts will be all one piece in cross section  
Material of foundation? stone thickness of? 18in laid with mortar? yes  
Underpinning, material of? brick height of? 3ft thickness of? 8in  
Will the roof be flat, pitch, mansard or hip? pitch Material of roofing? asphalt  
Will the building be heated by steam, furnaces, stoves or grates? furnace Will the flues be lined? yes  
Will the building conform to the requirements of the law? yes  
Means of egress? The outside wall of this building will be covered with four inch brick veneer which will be anchored to the building with galvanized wall ties, one to every brick in each fifth course ties to be minimum nailed to the woodwork. The veneer will have a full bearing on the foundation.  
If the building is to be occupied as a Tenement House, give the following particulars  
What is the height of cellar or basement? \_\_\_\_\_  
What will be the clear height of first story? \_\_\_\_\_ second? \_\_\_\_\_ third? \_\_\_\_\_  
State what means of egress is to be provided \_\_\_\_\_  
\_\_\_\_\_ Scuttle and stepladder to roof? \_\_\_\_\_

Estimated Cost, \$ 8,000.  
Signature of owner or authorized representative, Antonio Galli  
Address, Antonio Galli 149 Cumberland Ave  
Plans submitted? \_\_\_\_\_ Received by? \_\_\_\_\_

2407

373-75  
381 Stevens Ave

Nov 6/25





Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

APPLICATION FOR PERMIT TO BUILD  
(3D CLASS BUILDING)

Portland, Me., November 20, 1923, 19

TO THE  
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand.

373-375 Specifications:—

Location Cor Stevens Ave & Orkney Ward 9 Fire Limits? no

Name of owner is? Antonio Galli Address 149 Cumberland Ave

Name of mechanic is? owner Address \_\_\_\_\_

Name of architect is? \_\_\_\_\_ Address \_\_\_\_\_

Proposed occupancy of building (purpose)? temporary construction shed

If a dwelling or tenement house, for how many families? \_\_\_\_\_

Are there to be stores in lower story? \_\_\_\_\_

Size of lot, No. of feet front? \_\_\_\_\_; No. of feet rear? \_\_\_\_\_; No. of feet deep? \_\_\_\_\_

Size of building, No. of feet front? 10ft; No. of feet rear? 10ft; No. of feet deep? 15ft

No. of stories, front? 1; rear? \_\_\_\_\_

No. of feet in height from the mean grade of street to the highest part of the roof? 12ft

Distance from lot lines, front? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; rear? \_\_\_\_\_

Firestop to be used? \_\_\_\_\_

Will the building be erected on solid or filled land? \_\_\_\_\_

Will the foundation be laid on earth, rock or piles? \_\_\_\_\_

If on piles, No. of rows? \_\_\_\_\_ distance on centres? \_\_\_\_\_ length of? \_\_\_\_\_

Diameter, top of? \_\_\_\_\_ diameter, bottom of? \_\_\_\_\_

Size of posts, 4 x 6 Studding 2 x 4 16 O. C. Sills 4 x 8 Roof Rafters 2 x 6 24 O. C. Girders 6 x 8

Size of girts 4 x 4

Size of floor timbers? 1st floor wood, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_

O. C. " " " " \_\_\_\_\_, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_

Span " " " " \_\_\_\_\_, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_

Will the building be properly braced? \_\_\_\_\_

Building, how framed? \_\_\_\_\_

Material of foundation? posts thickness of? \_\_\_\_\_ laid with mortar? \_\_\_\_\_

Underpinning, material of? \_\_\_\_\_ height of? \_\_\_\_\_ thickness of? \_\_\_\_\_

Will the roof be flat, pitch, mansard or hip? pitch Material of roofing? asphalt

Will the building be heated by steam, furnaces, stoves or grates? \_\_\_\_\_ Will the flues be lined? \_\_\_\_\_

Will the building conform to the requirements of the law? yes

Means of egress? \_\_\_\_\_

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK

If the building is to be occupied as a Tenement House, give the following particulars

What is the height of cellar or basement? \_\_\_\_\_

What will be the clear height of first story? \_\_\_\_\_ second? \_\_\_\_\_ third? \_\_\_\_\_

State what means of egress is to be provided \_\_\_\_\_

\_\_\_\_\_ Scuttle and stepladder to roof? \_\_\_\_\_

Estimated Cost,

\$ 50. Signature of owner or authorized representative, Antonio Galli

Address, 119 Cumberland Ave

Plans submitted? \_\_\_\_\_ Received by? \_\_\_\_\_

Cor. Stevens Ave & Oakney  
192 S.N.

No. 5584

APPLICATION FOR  
Permit to Build  
3rd CLASS BUILDING

LOCATION  
No. Cor. Stevens Ave & Oakney

3779  
373-375

WARD 9

Inspector.

CONDITIONS

PERMIT GRANTED

Nov 20, 1923 .102

Permit filled out by \_\_\_\_\_

Permit number \_\_\_\_\_

Plan number \_\_\_\_\_

FINAL REPORT

192

Has the work been completed in accordance  
with this application and plans filed and ap-  
proved?

Law been violated? \_\_\_\_\_

Nature of violation? \_\_\_\_\_

Violation removed when? \_\_\_\_\_ 192

Estimated cost of building, etc., \$

Building Inspector.

APPROV