

43-45 LAWN AVENUE

SHAW-WALKER

Full cut # 9201R - Half cut # 9202R - Third cut # 9203R - Fifth cut # 9205R

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE  
04170

LPI NUMBER  
00723

DATE PERMIT ISSUED  
10 21 82  
Month Day Year

NO 67533 IC

Certificate of App. Number

Installer's Name BLAKE F.I.M.I. 18

Installer Code 2

- 1 Owner
- 2 Licensed Master Plumber
- 3 Licensed Oil Burnerman
- 4 Employee of Public Utility
- 5 Manufactured Housing Dealer
- 6 Manufactured Housing Mechanic
- 7 Limited License

Owner William Pittman

Address 43 St/Lot Number Lawrence Street, Road Name Subdivision

(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

TOWN'S COPY

Signature of LPI \_\_\_\_\_

Date Inspected 10/22/82

ORIGINAL--To be sent to: Department of Human Services  
Division of Health Engineering

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF**

Town/City Code

LPI Number

Date Issued  
10 21 82  
Month Day Year

INSTALLER'S

NO 67533 IP

PERMIT NUMBER

Address of Where Plumbing is Done 43 St/Lot Number Lawrence Street/Road Name Subdivision

Installer Code 2

- 1 Owner
- 2 Licensed Master Plumber
- 3 Licensed Oil Burnerman
- 4 Employee of Public Utility
- 5 Manufactured Housing Dealer
- 6 Manufactured Housing Mech
- 7 Limited License

Name of Owner D. J. A. A. W. F.I.M.I. Mailing Address

Zip Code

Type of Construction

- 1. New
- 2. Remodeling
- 3. Addition
- 4. Remodeling & Addition

- 5. Replacement of Hot Water Heater
- 6. Hook-up of Mobile Home
- 7. Hook-up of Modular Home & Other (Specify)

Plumbing To Serve

- 1. Single (Res)
- 2. Multi Fam/Res
- 3. Mobile Home
- 4. Modular Home
- 5. Commercial
- 6. School
- 7. Other (Specify)

Number of Fixtures or Hook-Ups

Sink(s)  Toilet(s)  Bathtub(s)  Lavatorie(s)  Shower(s)  Urinal(s)   
Clothes Washer(s)  Dish Washer(s)  Hot Water Heater(s)  Floor Drain(s)  Hook-Up(s)

Fixture Fee  6  00  
Hook Up Fee    00  
Total Fee    30

If Double Fee Check Box

TOWN'S COPY

**IMPORTANT: Note the following conditions**  
1. This Permit is non-transferable to another person or party.  
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Dept. of Human Services  
Div. of Health Engineering

Signature of LPI \_\_\_\_\_



FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED  
Permit No. 0705

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

To the INSPECTOR OF BUILDINGS, PORTLAND, ME. Portland, Maine, June 1, 1934  
The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:  
Location 43 Lawn Avenue Use of Building Residence  
Name and address of owner Mrs. T. E. Cousins, 43 Lawn Ave. Ward Ward  
Contractor's name and address Easternoil Inc., 135 Marginal Way Telephone 3-6495

General Description of Work

To install One Easternoil Model A Automatic Oil Burner with a 275 gal. tank.

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel oil  
Material of supports of heater or equipment (concrete floor or what kind) concrete  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace \_\_\_\_\_  
from top of smoke pipe \_\_\_\_\_, from front of heater \_\_\_\_\_ from sides or back of heater \_\_\_\_\_

NOTIFICATION BEFORE LAUNCHING OR CLOSING IN IS REQUIRED.  
CERTIFICATE OF OCCUPANCY REQUIREMENT IS W...

IF OIL BURNER

Name and type of burner Easternoil-gun type Labeled and approved by Underwriters' Laboratories? yes  
Will operator be always in attendance? no Type of oil feed (gravity or pressure) pressure  
Location oil storage cellar No. and capacity of tanks 1- 275 gal.  
Will all tanks be more than seven feet from any flame? yes How many tanks fireproofed? \_\_\_\_\_

Amount of fee enclosed? \$1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

INSPECTION COPY

Signature of contractor Easternoil Inc.  
By L. J. McLaughlin

Ward 8 Permit No. 34/705  
 Location 43 Laura Ave  
 Owner Mrs. W. E. Cousins  
 Date of permit 6/1/34  
 Notif. closing-in \_\_\_\_\_  
 Inspn. closing-in \_\_\_\_\_  
 Final Notif. 6/5/34  
 Final Inspn. 6/5/34 O.T.  
 Cert. of Occupancy issued None

NOTES

1. Flat of heat Hot Water
2. Label ✓
3. Anti-siphon ✓
4. Oil storage ✓
5. Tank distance ✓
6. Vent pipe ✓
7. Fill pipe ✓
8. Gauge ✓
9. Height ✓
10. Feed & sety. Needs hot water
11. Expo stress & material ✓
12. Control valve ✓
13. Air pit vent ✓
14. Trap on pipe ✓
15. Instruction card ✓

supply line, needs  
 for venting to floor  
 but vent in stack  
 switch should be  
 made tight. A.J.E.  
 6/7/34 Mr. McCouch  
 says he will look  
 after these matters  
 A.J.E.

ENGINEER BOARD FOR THE CITY OF CHICAGO



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

# Application for Permit to Build

(3d CLASS BUILDING)

Portland, Me., October 4, 1916

To THE INSPECTOR OF BUILDINGS:

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Location, ... 43 Farm Ave. ... Wd. 8 ...

Name of owner is? W. C. Cousins ... Address, 43 Farm Ave. ...

Name of mechanic is? W. C. Cousins ... " " " " ...

Name of architect is? ... " " " " ...

Proposed occupancy of building (purpose)? private garage connected with  
galvanized steel

If a dwelling or tenement house, for how many families? 1

Are there to be stores in lower story? ... No.

Size of lot, No. of feet front? ...; No. of feet rear? ...; No. of feet deep? ...

Size of building, No. of feet front? 15 ...; No. of feet rear? 16 ...; No. of feet deep? 18 ...

No. of stories, front? 1 1/2 ...; rear? ...

No. of feet in height from the mean grade of street to the highest part of the roof? 16 ft. ...

Distance from lot lines, front? 62 ... feet; side? 1 ... feet; side? 1 ... feet; rear? 1 ... feet

Firestop to be used? ...

Will the building be erected on solid or filled land? ...

Will the foundation be laid on earth, rock, or piles? ...

If on piles, No. of rows? ... distance on centres? ... length of? ...

Diameter, top of? ... diameter, bottom of? ...

Size of posts? ...

" girts? ...

" floor timbers? 1st floor ... 2d ... 3d ... 4th ...

O. C. " " " " " " " " " " " " " "

Span " " " " " " " " " " " " " "

Braces, how put in? ...

Building, how framed? ...

Material of foundation? concrete ... thickness of? ... 1' with mortar ...

Underpinning, material of? ... height of? ... thickness of? ...

Will the roof be flat, pitch, mansard, or hip? pitch ... Material of roofing? asphalt roofing ...

Will the building be heated by steam, furnaces, stoves or grates? ... Will the flues be lined? ...

Will the building conform to the requirements of the law? yes ...

No. of brick walls? ... and where placed? ...

Means of egress? ...

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK.

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand.

If the building is to be occupied as a Tenement House, give the following particulars:

What is the height of cellar or basement? ...

What will be the clear height of first story? ... second? ... third? ...

State what means of egress is to be provided? ...

... Scuttle and stepladder to roof? ...

Estimated Cost, \$ 700.00

Signature of owner or authorized representative, W. C. Cousins

Address, 43 Farm Ave.

Plans submitted? ... Received by? ...

1916

No. 4848

APPLICATION FOR PERMIT TO BUILD 3d CLASS BUILDING

LOCATION

No. H. J. Hanson Court

Ward 5

Inspector

CONDITIONS

PERMIT GRANTED

October 4, 1916

Permit filled out by

Permit number

Plan number

FINAL REPORT

Has the work been completed in accordance with this application and plans filed and approved?

Law been violated?

Nature of violation?

Violation removed when?

Estimated cost of building, etc., \$

Building Inspector

APPROVAL OF PLAN

Supervisor of



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Nov 2, 1989  
 Receipt and Permit number 50845

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 43 Law Ave  
 OWNER'S NAME: Dennie Letman ADDRESS: \_\_\_\_\_

OUTLETS:	RECEPTACLES	_____	ft. TOTAL	1 to 30	_____	FEES
FIXTURES: (number of)	Incandescent	_____	(no. s. ft.)	TOTAL	_____	
	Strip Fluorescent	_____	ft.		_____	
SERVICES:	Overhead	XX	Underground	_____	Temporary	_____
	TOTAL amperes				100	3.00 \$
METERS: (number of)	1					50
MOTORS: (number of)	_____					
	Fractional	_____				
	1 HP or over	_____				
RESIDENTIAL HEATING:						
	Oil or Gas (number of units)	_____				
	Electric (number of rooms)	_____				
COMMERCIAL OR INDUSTRIAL HEATING:						
	Oil or Gas (by a main boiler)	_____				
	Oil or Gas (by separate units)	_____				
	Electric Under 20 kws	_____				
	Electric Over 20 kws	_____				
APPLIANCES: (number of)						
	Ranges	1	Water Heaters	_____		
	Cook Tops	_____	Disposals	_____		
	Wall Ovens	_____	Dishwashers	_____		
	Dryers	_____	Compactors	_____		
	Fans	_____	Others (denote)	_____		
	TOTAL	_____				
MISCELLANEOUS: (number of)						
	Branch Panels	_____				
	Transformers	_____				
	Air Conditioners Central Unit	_____				
	Separate Units (windows)	_____				
	Signs 20 sq. ft. and under	_____				
	Over 20 sq. ft.	_____				
	Swimming Pools Above Ground	_____				
	In Ground	_____				
	Fire/Burglar Alarms Residential	_____				
	Commercial	_____				
	Heavy Duty Outlets, 220 Volt (such as welders) 31 amps and under	_____				
	over 30 amps	_____				
	Circus, Fairs, etc.	_____				
	Alterations to wires	_____				
	Repairs after fire	_____				
	Emergency Lights, battery	_____				
	Emergency Generators	_____				

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 5.50

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx  
 CONTRACTOR'S NAME: Marino Flec  
 ADDRESS: 68 Taft Ave  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 2299 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 00845

Location 431 Jam...

Owner Denise Williams

Date of Permit 11/12/89

Final Inspection 11/18/89

By Inspector [Signature]

Permit Application Register Page No. 77

INSPECTIONS: Service 12v amp by [Signature]  
Service called in 11/8/89  
Closing-it [Signature] by [Signature]

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:	REMARKS:

CODE COMPLIANCE COMPLETED  
DATE 11/18/89

STATE OF CALIFORNIA  
DEPARTMENT OF INDUSTRIAL RELATIONS  
OFFICE OF THE ASSISTANT ATTORNEY GENERAL  
LABOR DIVISION  
COURT REPORTERS  
RECORDERS  
NOTARIES  
PUBLIC