

28-30 CLINTON STREET

SHAW-WALKER

Full cut #920R, Half cut #920A, Three-Lid #920B, Fl. Vocal #920C



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

## APPLICATION FOR PERMIT TO BUILD

(3D CLASS BUILDING)

Portland, Me., April 9, 1921 19

To the  
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand.

24-30

Called

Location 32 Clinton Wd. 9

Name of owner is? Albert Chapman Address 32 Clinton

Name of mechanic is? E P Ginn " 97 Pitt

Name of architect is? \_\_\_\_\_ " \_\_\_\_\_

Proposed occupancy of building (purpose)? private garage to comply with garage ordinance

If a dwelling or tenement house, for how many families? \_\_\_\_\_

Are there to be stores in lower story? \_\_\_\_\_ No. \_\_\_\_\_

Size of lot, No. of feet front? \_\_\_\_\_ No. of feet rear? \_\_\_\_\_ No. " feet deep? \_\_\_\_\_

Size of building, No. of feet front? 20ft ; No. of feet rear? 20ft ; No. of feet deep? 20ft

No. of stories, front? 1 ; rear? \_\_\_\_\_

No. of feet in height from the mean grade of street to the highest part of the roof? 12ft

Distance from lot lines, front? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; rear? \_\_\_\_\_ feet

Firestop to be used? two feet from lot line, pyrene fire extinguisher

Will the building be erected on solid or filled land? \_\_\_\_\_

Will the foundation be laid on earth, rock or piles? \_\_\_\_\_

If on piles, No. of rows? \_\_\_\_\_ distance on centres? \_\_\_\_\_ length of? \_\_\_\_\_

Diameter, top of? \_\_\_\_\_ diameter, bottom of? \_\_\_\_\_

Size of posts? \_\_\_\_\_

" girts? \_\_\_\_\_

" floor timbers? 1st floor wooden, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_

O. C. " " " " \_\_\_\_\_, " \_\_\_\_\_, " \_\_\_\_\_, " \_\_\_\_\_

Span " " " " \_\_\_\_\_, " \_\_\_\_\_, " \_\_\_\_\_, " \_\_\_\_\_

Braces, how put in? \_\_\_\_\_

Building, how framed? \_\_\_\_\_

Material of foundation? rocks thickness of? \_\_\_\_\_ laid with mortar? \_\_\_\_\_

Underpinning, material of? \_\_\_\_\_ height of? \_\_\_\_\_ thickness of? \_\_\_\_\_

Will the roof be flat, pitch, mansard, or hip? pitch Material of roofing? asphalt

Will the building be heated by steam, furnaces, stoves or grates? \_\_\_\_\_ Will the flues be lined? \_\_\_\_\_

Will the building conform to the requirements of the law? yes

No. of brick walls? \_\_\_\_\_ and where placed? \_\_\_\_\_

Means of egress? \_\_\_\_\_

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK.

If the building is to be occupied as a Tenement House, give the following particulars:

What is the height of cellar or basement? \_\_\_\_\_

What will be the clear height of first story? \_\_\_\_\_ second? \_\_\_\_\_ third? \_\_\_\_\_

State what means of egress is to be provided? \_\_\_\_\_

\_\_\_\_\_ Scuttle and stepladder to roof? \_\_\_\_\_

Estimated Cost, \$ 600

Signature of owner or authorized representative, Albert A. Chapman

Address, 32 Clinton St.

Plans submitted? \_\_\_\_\_ Received by? \_\_\_\_\_

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No. 5920

**APPLICATION FOR  
PERMIT TO BUILD 3d CLASS BUILDING**

LOCATION

No. 82 Clinton

28-30

Ward 9

*Inspector.*

**CONDITIONS**

PERMIT GRANTED

April 9, 1921 191

Permit filled out by \_\_\_\_\_

Permit number \_\_\_\_\_

Plan number \_\_\_\_\_

**FINAL REPORT**

191

Has the work been completed in accordance with  
this application and plans filed and approved?

Law been violated? \_\_\_\_\_

Nature of violation? \_\_\_\_\_

Violation removed when? \_\_\_\_\_ 191

Estimated cost of building, et. \$ \_\_\_\_\_

*Building Inspector*

**APPROVAL OF**

*Supervisor*