

32-34 CLYNTON STREET

SHAW-WALKER

Full cut # 920R; Half cut # 920R; Third cut # 9203R; Fifth cut # 9205R

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. **178**  
 Issued

Portland, Maine, 19\_\_

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address **Ellis** Tel.  
 Contractor's Name and Address **Thomas E. M. ...** Tel.  
 Location **32 Clinton St** Use of Building  
 Number of Families / Apartments / Stores / Number of Stories  
 Description of Wiring: New Work Additions Alterations

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
 No. Light Outlets **SIX** Plugs Light Circuits Plug Circuits  
 FIXTURES: No. Fluor. or Strip Lighting (No. feet)  
 SERVICE: Pipe Cable Underground No. of Wires Size  
 METERS: Relocated Added Total No. Meters  
 MOTORS: Number Phase H. P. Amps Volts Starter  
 HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.  
 Commercial (Oil) No. Motors Phase H.P.  
 Electric Heat (No. of Rooms)  
 APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)  
 Elec. Heaters Watts  
 Miscellaneous Watts  
 Transformers Air Conditioners (No. Units) Extra Cabinets or Panels   
 Will commence 19\_\_ Ready to cover in 19\_\_ Signs (No. Units)  
 Amount of Fee \$ **2.00** Inspection 19\_\_

Signed **Thomas E. M. ...**

DO NOT WRITE BELOW THIS LINE

SERVICE		METER		GROUND	
VISITS: 1	2	3	4	5	6
7	8	9	10	11	12
REMARKS:					

INSPECTED BY **Glenn ...**  
 (OVER)

CS 803

LOCATION *Clinton ST 32*  
 INSPECTION DATE *11/19/73*  
 WORK COMPLETED *11/19/73*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

**WIRING**

1 to 50 Outlets ..... \$ 2.00  
 51 to 60 Outlets ..... 3.00  
 Over 60 Outlets, each Outlet ..... .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

**SERVICES**

Single Phase ..... 2.00  
 Three Phase ..... 4.00

**MOTORS**

Not exceeding 50 H.P. .... 3.00  
 Over 50 H.P. .... 4.00

**HEATING UNITS**

Domestic (Oil) ..... 2.00  
 Commercial (Oil) ..... 4.00  
 Electric Heat (Each Room) ..... .75

**APPLIANCES**

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit ..... 1.50

**MISCELLANEOUS:**

Temporary Service, Single Phase ..... 1.00  
 Temporary Service, Three Phase ..... 2.00  
 Circuits, Carnivals, Fairs, etc. .... 10.00  
 Meters, relocate ..... 1.00  
 Distribution Cabinet, or Panel, per unit ..... 1.00  
 Transformers, per unit ..... 2.00  
 Air Conditioners, per unit ..... 2.00  
 Signs, per unit ..... 2.00

**ADDITIONS**

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 57600

Issued 3/4/69

Portland, Maine March 4, 1969

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address L W Ellis 32 Clinton St Tel. 773 4007  
 Contractor's Name and Address L M Silvius 34 Wallis St Tel. 772 2266  
 Location 32 Clinton St Use of Building Dwelling  
 Number of Families 1 Apartments 0 Stores 0 Number of Stories 2  
 Description of Wiring: New Work 0 Additions 1 Alterations Two new circuits

Pipe 0 Cable 1 Metal Molding 0 BX Cable 0 Plug Molding (No. of feet) 0  
 No. Light Outlets 0 Plugs 0 Light Circuits 0 Plug Circuits 2-1-Dwelling  
 FIXTURES: No. 0 Fluor. or Strip Lighting (No. feet) 1-4-Halogen  
 SERVICE: Pipe 0 Cable 0 Underground 0 No. of Wires 0 Size 0  
 METERS: Relocated 0 Added 0 Total No. Meters 0  
 MOTORS: Number 0 Phase 1 H. P. 0 Amps 0 Volts 120 Starter 0  
 HEATING UNITS: Domestic (Oil) 0 No. Motors 0 Phase 0 H.P. 0  
 Commercial (Oil) 0 No. Motors 0 Phase 0 H.P. 0  
 Electric Heat (No. of Rooms) 0

APPLIANCES: No. Ranges 0 Watts 0 Brand Feeds (Size and No.) 0  
 Elec. Heaters 0 Watts 0  
 Miscellaneous 0 Watts 0 Extra Cabinets or Panels 1-4-circuit panel

Transformers 0 Air Conditioners (No. Units) 0 Signs (No. Units) 0  
 Will commence 1 March 1969 Ready to cover in March 1969 Inspection March 1969  
 Amount of Fee \$ 4.00 Four and 00/100

Signed Lawrence Silvius

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
VISITS: 1	2	3
2	4	5
3	6	7
4	8	9
5	10	11
6	12	

REMARKS:

INSPECTED BY [Signature]  
 (OVER)

LOCATION *Clinton St 32*  
 INSPECTION DATE *3/19/69*  
 WORK COMPLETED *3/19/69*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets ..... \$ 2.00  
 31 to 60 Outlets ..... 3.00  
 Over 60 Outlets, each Outlet ..... .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

SERVICES

Single Phase ..... 2.00  
 Three Phase ..... 4.00

MOTORS

Not exceeding 50 H.P. .... 3.00  
 Over 50 H.P. .... 4.00

HEATING UNITS

Domestic (Oil) ..... 2.00  
 Commercial (Oil) ..... 4.00  
 Electric Heat (Each Room) ..... .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit ..... 1.50

MISCELLANEOUS

Temporary Service, Single Phase ..... 1.00  
 Temporary Service, Three Phase ..... 2.00  
 Closures, Cartrials, Fairs, etc. .... 10.00  
 Meters, relocate ..... 1.00  
 Distribution Cabinet, or Panel, per unit ..... 2.00  
 Transformer, per unit ..... 2.00  
 A.C. Conditioner, per unit ..... 2.00  
 Signs, per unit ..... 2.00

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. *57287*  
 Issued *10/21/68*  
 Portland, Maine *Oct 21*, 1968

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address *C. Hanscom* Tel. ....

Contractor's Name and Address *John B DeBartolomao* Tel. *7733121*

Location *34 Clinton St.* Use of Building .....

Number of Families *3* .. Apartments .. Stores .. Number of Stories *3* ..

Description of Wiring: New Work .. Additions .. Alterations ..

Pipe .. Cable .. Metal Molding .. BX Cable .. Plug Molding (No. of feet) ..

No. Light Outlets .. Plugs .. Light Circuits .. Plug Circuits ..

FIXTURES: No. .. Fluor. or Strip Lighting (No. feet) ..

SERVICE: Pipe  Cable .. Underground .. No. of Wires *3* Size *3 #2*

METERS: Relocated  Added .. Total No. Meters ..

MOTORS: Number .. Phase .. H. P. .. Amps .. Volts .. Starter ..

HEATING UNITS: Domestic (Oil) .. No. Motors .. Phase .. H.P. ..

Commercial (Oil) .. No. Motors .. Phase .. H.P. ..

Electric Heat (No. of Rooms) ..

APPLIANCES: No. Ranges .. Watts .. Brand Feeds (Size and No.) ..

Elec. Heaters .. Watts ..

Miscellaneous .. Watts .. Extra Cabinets or Panels ..

Transformers .. Air Conditioners (No. Units) .. Signs (No. Units) ..

Will commence .. 19 .. Ready to cover in .. 19 .. Inspection .. 19 ..

Amount of Fee \$ *2.00*

*Will call when ready* Signed *John B DeBartolomao*

DO NOT WRITE BELOW THIS LINE

SERVICE  .. METER .. GROUND  ..

VISITS: 1 .. 2 .. 3 .. 4 .. 5 .. 6 ..

..... 7 .. 8 .. 9 .. 10 .. 11 .. 12 ..

REMARKS:

INSPECTED BY *[Signature]*  
 (OVER)



LOCATION *Clinton ST 34*  
 INSPECTION DATE *10/24/68*  
 WORK COMPLETED *10/24/68*  
 TOTAL NO. INSPECTIONS  
 REMARKS:

FEE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING		
1 to 30 Outlets	.....	\$ 2.00
31 to 60 Outlets	.....	3.00
Over 60 Outlets, each Outlet	.....	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).		
SERVICES		
Single Phase	.....	2.00
Three Phase	.....	4.00
MOTORS		
Not exceeding 50 H.P.	.....	3.00
Over 50 H.P.	.....	4.00
HEATING UNITS		
Domestic (Oil)	.....	2.00
Commercial (Oil)	.....	4.00
Electric Heat (Each Room)	.....	.75
APPLIANCES		
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each	.....	1.50
MISCELLANEOUS		
Unit	.....	1.00
Temporary Service Single Phase	.....	2.00
Temporary Service Three Phase	.....	10.00
Cables, Conduits, Fairs, etc.	.....	1.00
Meters, relocate	.....	1.00
Distribution Cabinet or Panel, per unit	.....	2.00

PERMIT TO INSTALL PLUMBING

PERMIT NUMBER 18514

Date Issued **7/22/68**  
 Portland Plumbing Inspector  
 By **ERNOLD R GOODWIN**

App. Final Insp.  
 Date **JUL 22 1968**  
 By **ERNOLD R GOODWIN**  
 App. Final Insp.  
 Date **JUL 22 1968**  
 By **ERNOLD R GOODWIN**  
 Type of Bldg.  
 Commercial  
 Residential  
 Single  
 Multi Family  
 New Construction  
 Remodeling

Address <b>31 Clinton Street</b>		PEPMIT NUMBER <b>18514</b>	
Installation For: <b>Appt. House</b>			
Owner of Bldg.: <b>Wm. C. L. ...</b>			
Owner's Address: <b>31 Clinton Street</b>		Date: <b>7/22/68</b>	
Plumber: <b>John A. ...</b>		NO. <b>7/22/68</b>	
NEW	REPL		FEE
		SINKS	
		LAVATORIES	
		TOILETS	
		BATH TUBS	
		SHOWERS	
		DRAINS FLOOR SURFACE	
		HOT WATER TANKS	
<b>2</b>		TANKLESS WATER HEATERS	<b>2 4.00</b>
		GARBAGE DISPOSALS	
		SEPTIC TANKS	
		HOUSE SEWERS	
		ROOF LEADERS	
		AUTOMATIC WASHERS	
		DISHWASHERS	
		OTHER	
		TOTAL <b>2</b>	<b>4.00</b>

Building and Inspection Services Dept. Plumbing Inspection.



**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. **36890**  
 Issued **6/10/68**  
 Portland, Maine **June 7**, 19**68**

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address **Mrs I. G. Hanscom** Tel. \_\_\_\_\_  
 Contractor's Name and Address **John B DeBartolomeo** Tel. **733171**  
 Location **34 Clinton St.** Use of Building **Rent**  
 Number of Families **3** Apartments \_\_\_\_\_ Stores **3** Number of Stories \_\_\_\_\_  
 Description of Wiring: **New Work** Additions  Alterations \_\_\_\_\_

Pipe	Cable	Metal Molding	BX Cable	Plug Molding (No. of feet)
No. Light Outlets		Plugs	Light Circuits	Plug Circuits
<b>FIXTURES:</b> No.			Finor. or Strip Lighting (No. feet)	
<b>SERVICE:</b> Pipe	Cable	Underground	No. of Wires	Size
<b>METERS:</b> Relocated		Added	Total No. Meters	
<b>MOTORS:</b> Number	Phase	H. P.	Amps	Volts
<b>HEATING UNITS:</b> Domestic (Oil)		<input checked="" type="checkbox"/>	No. Motors <b>4</b>	Phase <b>1</b>
	Commercial (Oil)		No. Motors	Phase
		Electric Heat (No. of Rooms)		H.P.
<b>APPLIANCES:</b> No. Ranges		Watts	Brand Feeds (Size and No.)	
	Elec Heaters	Watts		
	Miscellaneous	Watts	Extra Cabinets or Panels	
Transformers		Air Conditioners (No. Units)	Signs (No. Units)	
Will commence <b>June 7</b>	19	Ready to cover in	19	Inspection
Amount of Fee \$ <b>4.00</b>				19

Signed **John B DeBartolomeo**

DO NOT WRITE BELOW THIS LINE

<b>SERVICE</b>		<b>METER</b>		<b>GROUND</b>	
<b>VISITS:</b> 1	2	3	4	5	6
	7	8	9	10	11
					12

REMARKS:

INSPECTED BY **F. W. [Signature]**  
 (OVER)

LOCATION *Cinton ST 34*  
 INSPECTION DATE *6/11/68*  
 WORK COMPLETED *6/11/68*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

**WIRING**

1 to 50 Outlets \$ 2.00  
 51 to 60 Outlets 3.00  
 Over 60 Outlets, each Outlet .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet)

**SERVICES**

Single Phase  
 Three Phase

**MOTORS**

Not exceeding 50 H.P.  
 Over 50 H.P.

**HEATING UNITS**

Domestic (Oil)  
 Commercial (Oil)  
 Electric Heat (Each Room)

**APPLIANCES**

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each

**MISCELLANEOUS**

Temporary Service, Single Phase  
 Temporary Service, Three Phase  
 Outlets, Carnivals, Fairs, etc.  
 Meters, per unit  
 Distribution Cabinet or Panel, per unit  
 Transformers, per unit  
 Air Conditioners, per unit  
 Signs, per unit

1.00  
 2.00  
 2.00  
 10.00  
 1.00  
 1.00  
 2.00  
 2.00  
 2.00  
 4.00  
 .75  
 1.50



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, June 7, 1968

PERMIT ISSUED 555 JUN 10 1968 CITY OF PORTLAND

To INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 34 Clinton Street Use of Building Apt. House No. Stories 3
Name and address of owner of appliance Mrs. C. L. Hanson, 34 Clinton Street
Installer's name and address John A. Janssen, 45 Mayland Street Telephone

General Description of Work

To install two oil burning equipments in connection existing forced hot water heat.

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Kind of fuel?
Minimum distance to burnable material, from top of appliance or casing, top of furnace
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue Other connections to same flue
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Grano Labeled by underwriters' laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete Size of vent pipe 1 1/2" dia.
Location of oil storage Basement Number and capacity of tanks 2-275
Low water shut off Make No.
Will all tanks be more than five feet from any flame? yes How many tanks enclosed? 1-275
Total capacity of any existing storage tanks for furnace burners 1-275

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
Front front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Tank to be enclosed with at least 8 inches thick of concrete block, well bonded to a non-burnable floor, and constructed to a level not less than 12 inches above the top of the tank - space between tank and enclosure and to top of walls to be completely filled with sand or well tamped earth, and tank to be coated as for underground tank.

Amount of fee enclosed? \$3.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED: O.K. 6-7-68 [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

John A. Janssen

[Signature of John A. Janssen]

CS 100

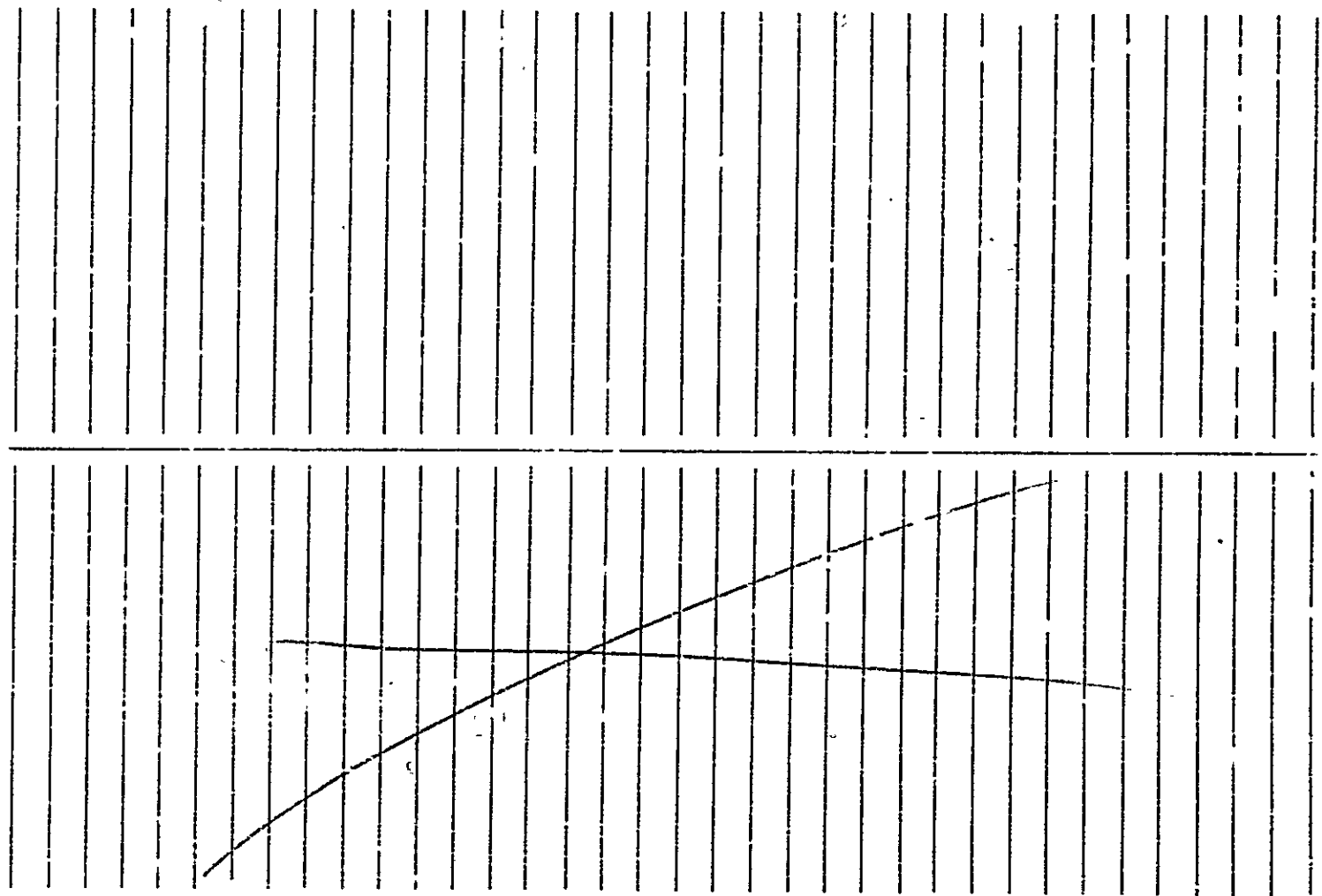
INSPECTION COPY

Signature of Installer

Permit No. 68/555  
 Location 34 Clifton St.  
 Owner Mrs. C. L. Hanson  
 Date of permit 6/10/68  
 Approved [Signature]

1	Flue	
2	Vent Pipe	
3	Kind of Heat	
4	Burner Rating & Controls	
5	Name	
6	Stack Code	
7	High Limit Control	
8	Remote Control	
9	Pip or Stack Direction	
10	Velocity	
11	Capacity of Tanks	
12	Fan Rating & Controls	
13	Tank Distance	
14	Oil Gauge	
15	Instruction Card	
16	Low Water Shutoff	

NOTES



PERMIT TO INSTALL PLUMBING

PERMIT NUMBER 16509

Date Issued: 9/20/66  
 Portland Plumbing Inspector  
 By ERNOLD R. GOODWIN

App. First Insp.  
 Date SEP 21 1966  
 By ERNOLD R. GOODWIN

App. Final Insp.  
 Date SEP 21 1966  
 By ERNOLD R. GOODWIN  
 CHIEF PLUMBING INSPECTOR

Type of Bldg.  
 Commercial  
 Residential  
 Single  
 Multi Family  
 New Construction  
 Remodeling

Address: 34 31 Clinton Street		Installation For: Drilling	
Owner of Bldg: Alice Hanson		Date: 9/20/66	
Owner's Address: 31 Clinton Street		Plumber: Portland Gas Light Company	
NEW	REPL.		
		SINKS	
		LAVATORIES	
		TOILETS	
		BATH TUBS	
		SHOWERS	
		DRAINS FLOOR SURFACE	
1		HOT WATER TANKS	1 2.00
		TANKLESS WATER HEATERS	
		GARBAGE DISPOSALS	
		SEPTIC TANKS	
		HOUSE SEWERS	
		ROOF LEADERS	
		AUTOMATIC WASHERS	
		DISHWASHERS	
		OTHER	
TOTAL			2.00

Building and Inspection Services Dept: Plumbing Inspection

NEW CONSTRUCTION  
 REMODELING  
 Total \$2.00

SM 12-53 □

PORTLAND HEALTH DEPT.

PLUMBING INSPECTION

Total

3/4" Washers RV 90000872  
 20 gal gas HW heater

**PERMIT TO INSTALL PLUMBING**

Address: 34 Clinton Street  
 Installation For: Clarence Hanson  
 Owner of Bldg.: Clarence Hanson  
 Owner's Address: 34 Clinton Street Date: 3/2/61  
 By: J. P. Welch Plumber: Harry Carvel Company

APPROVED FIRST INSPECTION	PROPOSED INSTALLATIONS		NUMBER	FEE
	NEW	REP'L		
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS		
		HOT WATER TANKS	1	\$ 2.00
	1	TANKLESS WATER HEATER	3	
		GARBAGE GRINDERS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS (conn. to house drain)		
			1	\$ 2.00
			<b>Total</b>	

APPROVED FINAL INSPECTION  
 Date: 3-3-61  
 By: J. P. Welch

By: JOSEPH P. WELCH

TYPE OF BUILDING  
 COMMERCIAL  
 RESIDENTIAL  
 SINGLE  
 MULTI FAMILY  
 NEW CONSTRUCTION  
 REMODELING

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

SM 12-53



PERMIT TO INSTALL PLUMBING

13472

PERMIT NUMBER

Date Issued 11-2-63  
Address 32 Clinton Street  
Installation For L. W. Ellis  
Owner of Bldg. L. W. Ellis  
Owner's Address: Same  
Plumber: Richard Carvol Date 11-7-63

By J. P. Welch  
APPROVED FIRST INSPECTION

Date Nov 7, 1963  
By JOSEPH P. WELCH  
APPROVED FINAL INSPECTION

Date Nov 7, 1963  
By JOSEPH P. WELCH

- TYPE OF BUILDING
- COMMERCIAL
  - RESIDENTIAL
  - SINGLE
  - MULTI FAMILY
  - NEW CONSTRUCTION
  - REMODELING

NEW	REPL	PROPOSED INSTALLATIONS	PERMITS	FEE
		SINKS		
		LAVATORIES		
	1	TOILETS	1	\$ 2.00
		BATH TUBS		
		SHOWERS		
		DRAINS		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE GRINDERS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS (Conn. to house drain)		

PORTLAND HEALTH DEPT. PLUMBING INSPECTION TOTAL ▶ \$ 2.00



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, July 16, 1956

PERMIT ISSUED 1018 1956 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 34 Clinton St. Use of Building 3-family dwelling. No. Stories 1 New Building Existing
Name and address of owner of appliance Clarence Hanscomb, 34 Clinton St.
Installer's name and address Portland Sebago Ice Co., 302 Commercial St. Telephone 3-2911

General Description of Work

To install oil burning equipment in connection with existing gravity warm air heating system

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Kind of fuel?
Minimum distance to burnable material, from top of appliance or casing top of furnace
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue Other connections to same flue
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Delco Labelled by underwriters' laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete Size of vent pipe 1 1/2"
Location of oil storage basement Number and capacity of tanks 1-275 gal.
Low water shut off Make No.
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

[Empty lines for miscellaneous information]

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED: [Signature] 7.16.56

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Portland Sebago Ice Co.

[Signature]

Signature of Installer by:

CITY 125 1IN MAINE PRINTING CO.

INSPECTION COPY





FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, June 12, 1956

PERMIT ISSUED 00737 JUN 12 1956 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 32 Clinton St. Use of Building dwelling house No. Stories 1 New Building Existing Existing Name and address of owner of appliance Albert H. Chapman, 32 Clinton St. Installer's name and address Randall & McAllister, 84 Commercial St. Telephone 3-2941

General Description of Work

To install oil burning equipment in connection with existing gravity water heating system (conversion)

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Kind of fuel? Minimum distance to burnable material, from top of appliance or casing top of furnace From top of smoke pipe From front of appliance From sides or back of appliance Size of chimney flue Other connections to same flue If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Timken Labelled by underwriters' laboratories? YES Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 1 1/4" Location of oil storage basement Number and capacity of tanks 1-275 gal. Low water shut off Make No. Will all tanks be more than five feet from any flame? YES How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$9.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

Handwritten signature and date 6.12.56

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ...yes

Randall & McAllister

CITY OF PORTLAND PRINTING CO.

INSPECTION COPY

Signature of Installer J. C. ...

6-25

A-4

Permit No. 56/797  
 Location 32 Clinton St.  
 Owner Albert H. Chapman  
 Date of permit 6/12/56  
 Approved 6.18.56 [Signature]

NOTES

- ~~1. Mill type~~
- ~~2. Vent Pipe~~
- ~~3. Kind of Heat~~
- ~~4. Burner Rigidity & Support~~
- ~~5. Name & Label~~
- ~~6. Stack Control~~
- ~~7. High Limit Control~~
- ~~8. Remote Control~~
- ~~9. Piping Support & Protection~~
- ~~10. Venturi~~
- ~~11. Capacity~~
- ~~12. Tank Rigidity & Support~~
- ~~13. Tank Insulation~~
- ~~14. Oil charge~~
- ~~15. Instruction Card~~
- ~~16. Low Fuel Shut off~~

RECEIVED  
 JUN 14 1956  
 DEPARTMENT OF HEALTH

DEPARTMENT OF HEALTH

6752-

June 18, 1928.

Mr. John G. Hanson, et al  
34 Clinton Street  
Portland, Maine

Dear Sir:

The location plan filed with your application for a building permit to erect a two story piazza in the rear of your three family house at 34 Clinton Street shows your present garage to be but 2 feet from the piazza.

Since your building has three families in it, it is necessary to classify it under the law as a tenement house, and it is unlawful for me to give a permit for any construction which makes any part of a tenement house closer than 5 feet to a garage.

If you will move this garage so that there will be at least 5 feet between the garage and the proposed piazzas, it would be possible for us to issue the permit. A separate permit would be necessary to cover moving the garage.

Under these circumstances, it will be necessary to hold the permit in this office, and it is unlawful in the meantime for you to proceed with any of the work until the permit card is actually in your possession and posted upon the premises.

If you conclude that you will not go ahead with any of the construction work and will return the receipt for the fee paid to this office, your money will be refunded by voucher.

Very truly yours,





PERMIT ISSUED  
Permit No. 1170  
JUN 18 1928

# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, June 15, 1928

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to alter ~~insert~~ the following building ~~structure~~ equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 34 Clinton Street Ward 9 Within Fire Limits? So Dist. No. \_\_\_\_\_  
Owner's or LESSEE'S name and address John G. Hanson, et al 34 Clinton St Telephone \_\_\_\_\_  
Contractor's name and address Owner Telephone \_\_\_\_\_  
Architect's name and address \_\_\_\_\_  
Proposed use of building tenement house No. families 5  
Other buildings on same lot 2 car garage, 1 car garage

### Description of Present Building to be Altered

Material Wood No. stories 5 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use Tenement house No. families 5

### General Description of New Work

To build rear open piazza 8 x 12 for first and second floors, under present ~~platform~~ platform on third floor  
To change window on rear of second floor to door to open upon piazza.

CERTIFICATE OF  
REQUIREMENTS IS WAIVED.  
NOTIFICATION OF  
OR CLOSING-IN IS WAIVED.

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation cedar posts Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_  
If oil burner, name and model \_\_\_\_\_  
Capacity and location of oil tanks \_\_\_\_\_  
Is gas fitting involved? \_\_\_\_\_ Size of service \_\_\_\_\_  
Corner posts 2x6 Sills 8x6 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Plans filed as part of this application? yes No. sheets 1  
Estimated cost \$ 80. Fee \$ 50  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of owner John G. Hanson

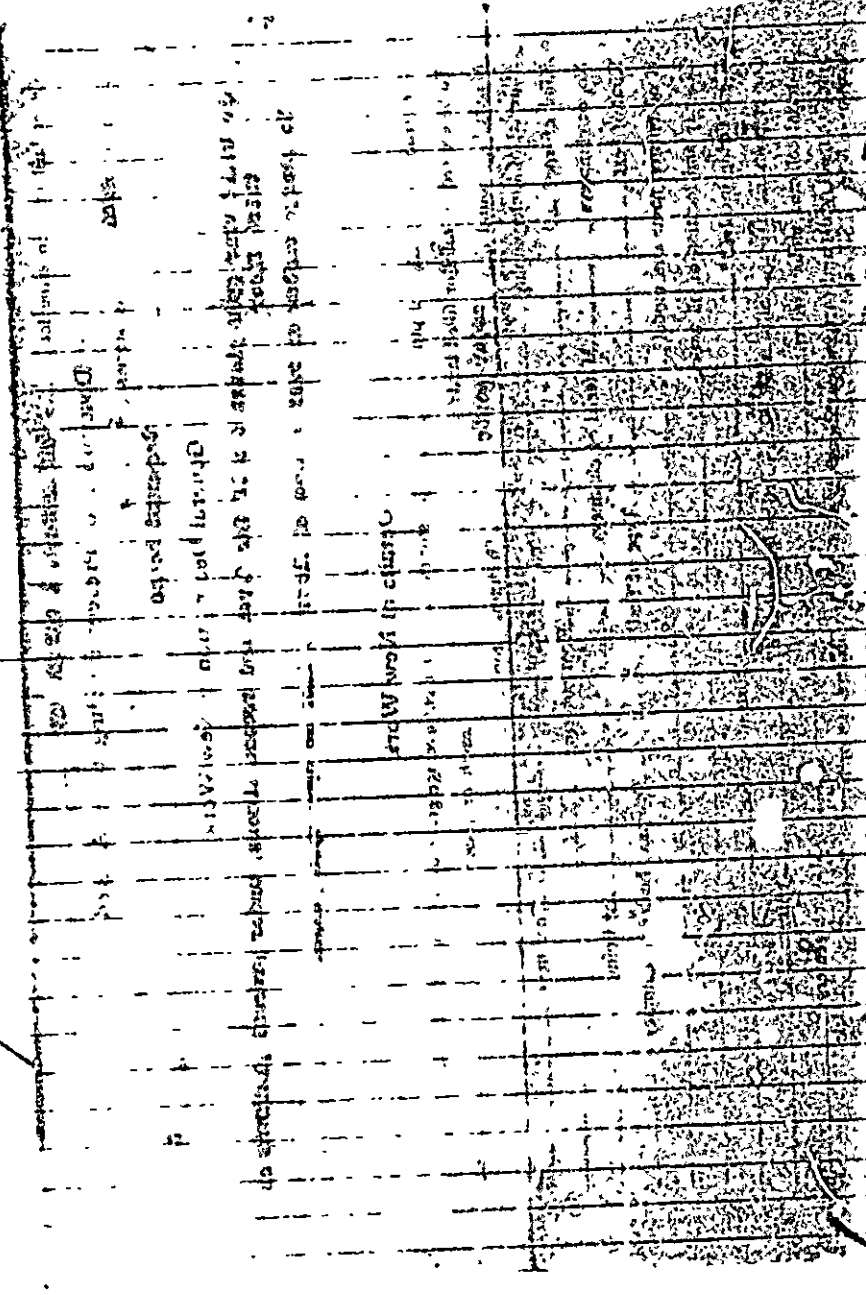
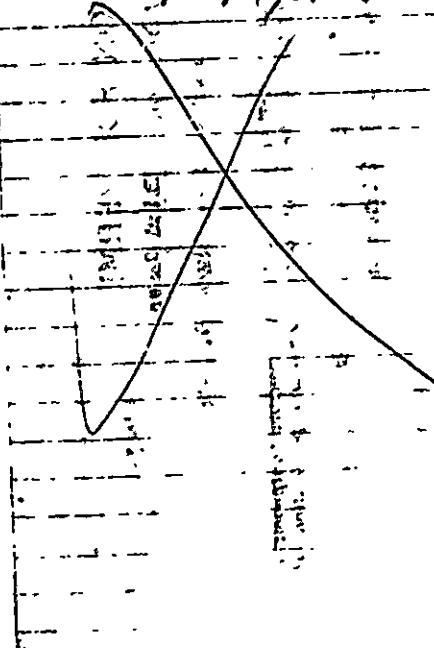
INSPECTION COPY

675

Permit No. 28/1179  
 Location 34 Clinton St.  
John G. Hausman  
 Date of permit 6/14/18  
 Opening-in  
 Inspn. closing-in  
 Final Notif.  
 Final Inspn.  
 Cert. of Occupancy issued

NOTES

Has used 3/4 corner  
 Post may be O.K. but  
 work left 7/1/18





(R) GENERAL RESIDENCE ZONE

# APPLICATION FOR PERMIT

Permit No. \_\_\_\_\_  
**PERMIT ISSUED**  
**1165**

Class of Building or Type of Structure Third Class

JUN 18 1939

Portland, Maine, June 15, 1939

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter ~~install~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 34 Clinton Street Ward 9 Within Fire Limits?  Dist. No. \_\_\_\_\_

Owner's or lessee's name and address John G. Hancock, et al 34 Clinton St. Telephone \_\_\_\_\_

Contractor's name and address Owner Telephone \_\_\_\_\_

Architect's name and address \_\_\_\_\_ No families \_\_\_\_\_

Proposed use of building 1 GAR ALRAGE

Other buildings on same lot 5 Family tenement house, 8 GAR ALRAGE

### Description of Present Building to be Altered

Material Wood No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use 1 car garage No. families \_\_\_\_\_

### General Description of New Work

To enlarge widen entrance door 1'

NOTICE: IF ANY OF THE ABOVE REQUIREMENTS IS WAIVED, NOTICE MUST BE GIVEN BEFORE LATHING OR CLOSING-IN IS WAIVED

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof \_\_\_\_\_ Roof covering \_\_\_\_\_ of lining \_\_\_\_\_

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_

If oil burner, name and model \_\_\_\_\_

Capacity and location of oil tanks \_\_\_\_\_ Size of service \_\_\_\_\_

Is gas fitting involved? \_\_\_\_\_ Size \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Max. on centers \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-10" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, height? \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_

### If a Garage

No cars now accommodated on same lot \_\_\_\_\_, to be accommodated 3

Total number commercial cars to be accommodated none

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Plans filed as part of this application? yes No. sheets \_\_\_\_\_ Fee \$ 2.00

Estimated cost \$ 8.

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of owner John G. Hancock

Wm. P. Sturbon  
CHIEF OF FIRE DEPT.

67 53

Ward 9 Permit No 28/1165

Location 34 Clinton St.

Owner John G. Hancock

Date of permit June 18 / 28

Notif. closing-in \_\_\_\_\_

Inspn. closing-in \_\_\_\_\_

Final Notif. \_\_\_\_\_

Final Inspn. \_\_\_\_\_

Cert. of Occupancy issued \_\_\_\_\_

NOTES

~~XXXXXXXXXXXXXX~~



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

### APPLICATION FOR PERMIT TO BUILD (3d CLASS BUILDING)

Portland, Me., June 13, 1923 19

TO THE  
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Location 34 Clinton Street Ward 8 Fire Limits? no

Name of owner is? John J Gilman Address 34 Clinton Street

Name of mechanic is? Frank F Ford Address \_\_\_\_\_

Name of architect is? \_\_\_\_\_ Address \_\_\_\_\_

Proposed occupancy of building (purpose)? store house (confectionery)

If a dwelling or tenement house, for how many families? \_\_\_\_\_

Are there to be stores in lower story? \_\_\_\_\_

Size of lot, No. of feet front? \_\_\_\_\_; No. of feet rear? \_\_\_\_\_; No. of feet deep? \_\_\_\_\_

Size of building, No. of feet front? 20ft; No. of feet rear? 20ft; No. of feet deep? 25ft

No. of stories, front? 1; rear? \_\_\_\_\_

No. of feet in height from the mean grade of street to the highest part of the roof? 12ft

Distance from lot lines, front? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; rear? \_\_\_\_\_

Firestop to be used? yes

Will the building be erected on solid or filled land? \_\_\_\_\_

Will the foundation be laid on earth, rock or piles? \_\_\_\_\_

If on piles, No. of rows? \_\_\_\_\_ distance on centres? \_\_\_\_\_ length of? \_\_\_\_\_

Diameter, top of? \_\_\_\_\_ diameter, bottom of? \_\_\_\_\_

Size of posts, 4 x 6 Studding 2 x 4 16 O. C. Sills 4 x 8 Roof Rafters 2 x 6-24 O. C. Girders 6 x 8

Size of girts 4 x 4

Size of floor timbers! 1st floor 2x8, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_

O. C. " " " " 16, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_

Span " " " " not over 16ft, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_

Will the building be properly braced? \_\_\_\_\_

Building, how framed? \_\_\_\_\_

Material of foundation? posts thickness of? \_\_\_\_\_ laid with mortar? \_\_\_\_\_

Underpinning, material of? \_\_\_\_\_ height of? \_\_\_\_\_ thickness of? \_\_\_\_\_

Will the roof be flat, pitch, mansard or hip? pitch Material of roofing? asphalt

Will the building be heated by steam, furnaces, stoves or grates? \_\_\_\_\_ Will the flues be lined? \_\_\_\_\_

Will the building conform to the requirements of the law? yes

Means of egress? \_\_\_\_\_

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK

**- If the building is to be occupied as a Tenement House, give the following particulars**

What is the height of cellar or basement? \_\_\_\_\_

What will be the clear height of first story? \_\_\_\_\_ second? \_\_\_\_\_ third? \_\_\_\_\_

State what means of egress is to be provided \_\_\_\_\_

Scuttle and stepladder to roof? \_\_\_\_\_

Estimated Cost, \$500.

Signature of owner or authorized representative, John J. Gilman

Address, \_\_\_\_\_

Plans submitted? \_\_\_\_\_ Received by? \_\_\_\_\_

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand.

RECEIVED

RECEIVED

34 Clinton St.

192

No. 6254

APPLICATION FOR  
Permit to Build  
3rd CLASS BUILDING

LOCATION  
No. 34 Clinton

WARD 8

Inspector.

CONDITIONS

PERMIT GRANTED

June 13, 1923

Permit filled out by \_\_\_\_\_

Permit number \_\_\_\_\_

Plan number \_\_\_\_\_

FINAL REPORT

APPROVAL OF

Has the work been completed in accordance with this application and plans filed and approved?

Law been violated?

Nature of violation?

Violation removed when? 192

Estimated cost of building, etc., \$

Building Inspector.

PERMIT MUST BE RECEIVED BEFORE BEGINNING



Inspection Services  
P. Samuel Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

CITY OF PORTLAND

NOVEMBER 14, 1995

HANSCOM CLYDE S  
PO BOX 94  
STEEP FALLS ME 04085

Re: 34 CLINTON ST  
CBL: 130- - I-003-001-01  
DU: 3

Dear Mr Hanscom

The Housing inspections Division of the Department of Planning and Urban Development has recently completed an overall inspection of the above-referred property.

Congratulations are extended to you for the general condition of your property which was found to meet the standards established by the City's Housing Code. We did, however, note the following items that could cause future problems.

- |  |        |
|--|--------|
| 1. EXT - FRONT STEPS -                               | 108.40 |
| HANDRAIL IS MISSING                                  |        |
| 2 INT - CELLAR - FURNACE ROOM                        | 116.50 |
| USEAGE AS LAUNDRY ROOM MUST BE STOPPED - FIRE HAZARD |        |

Good maintenance is the best way to protect the value of your property and neighborhood.

Please feel free to call on us if we can be of assistance to you.

Sincerely,

Handwritten signature of Merle Leary in cursive.

Merle Leary  
Code Enforcement Officer

Handwritten signature of Tammy Munson in cursive.

Tammy Munson  
Code Enfc.Offc./ Field Supv