

55-59 CONCORD STREET

SHAW-WALKER

Full cut # 920R - Half cut # 9202R - Third cut # 9203R - Full cut # 9205R



FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED  
Permit No. 2231

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

DEC 12 1939

Portland, Maine, December 12, 1939

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 57 Concord Street Use of Building dwelling house No. Stories 2 ~~New Building~~ Existing "Existing"  
Name and address of owner of appliance H. F. Smith, 57 Concord St.  
Installer's name and address Harris Oil Co. 17 Main St. So. Portland Telephone 2-8304

General Description of Work

To install Oil Burning Equipment in connection with existing warm air heat

NOTIFICATION BEFORE  
CLOSURE IS WAIVED

IF HEATER, POWER BOILER OR COOKING DEVICE

Is appliance or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel \_\_\_\_\_  
Material of supports of appliance (concrete floor or what kind) concrete  
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace, \_\_\_\_\_  
from top of smoke pipe \_\_\_\_\_ from front of appliance \_\_\_\_\_ from sides or back of appliance \_\_\_\_\_  
Size of chimney flue \_\_\_\_\_ Other connections to same flue \_\_\_\_\_

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

IF OIL BURNER

Name and type of burner Harris Labeled and approved by Underwriters' Laboratories? yes  
Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) pressure  
Location oil storage basement (no change) No. and capacity of tanks 1 - 275 gal.  
Will all tanks be more than seven feet from any flame? yes How many tanks fireproofed? \_\_\_\_\_

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)  
harris oil co.

INSPECTION COPY

Signature of Installer By R. M. [Signature]

hmc

Permit No. 39/2231  
 Location 57 Concord St.  
 Owner H. J. Smith  
 Date of Permit 12/12/39  
 Post Card sent \_\_\_\_\_  
 Notif. for insp. None  
 Approval Tag issued 1/5/40 cdo  
 Oil Burner Check List (date) 1/5/40  
 1. Kind of heat Warin Air  
 2. Label 4602/13  
 3. Anti-siphon   
 4. Oil storage   
 5. Tank distance   
 6. Vent Pipe   
 7. Fill Pipe   
 8. Gauge   
 9. Rigidity   
 10. Feed safety   
 11. Pipe sizes and material   
 12. Control valve   
 13. Ash pit vent   
 14. Temp. or pressure safety   
 15. Instruction card No  
 16. 1st-2-Station on the pipe

NOTES:

1. Kind of heat	Warin Air	
2. Label	4602/13	
3. Anti-siphon	<input checked="" type="checkbox"/>	
4. Oil storage	<input checked="" type="checkbox"/>	
5. Tank distance	<input checked="" type="checkbox"/>	
6. Vent Pipe	<input checked="" type="checkbox"/>	
7. Fill Pipe	<input checked="" type="checkbox"/>	
8. Gauge	<input checked="" type="checkbox"/>	
9. Rigidity	<input checked="" type="checkbox"/>	
10. Feed safety	<input checked="" type="checkbox"/>	
11. Pipe sizes and material	<input checked="" type="checkbox"/>	
12. Control valve	<input checked="" type="checkbox"/>	
13. Ash pit vent	<input checked="" type="checkbox"/>	
14. Temp. or pressure safety	<input checked="" type="checkbox"/>	
15. Instruction card	No	
16. 1st-2-Station on the pipe		



FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED  
Permit No. 1256

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

Portland, Maine, July 23, 1931

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 57 Concord Street Use of Building Dwelling house  
Name and address of owner Harry F. Smith 57 Concord St. Ward 8  
Contractor's name and address: Luss Burner Mfg. Co. 14 Park Ave. Telephone F 2027

General Description of Work

To install Oil Burner

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel \_\_\_\_\_  
Material of supports of heater or equipment (concrete floor or what kind) Concrete floor  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, \_\_\_\_\_  
from top of smoke pipe \_\_\_\_\_, from front of heater \_\_\_\_\_ from sides or back of heater \_\_\_\_\_

IF OIL BURNER

Name and type of burner Torrif Heat Approved by Underwriters' Laboratories? Yes (labelled)  
Location oil storage in the basement No. and capacity of tanks 1-275 gallon  
Will all tanks be more than seven feet from any flame? yes How many tanks fireproofed? none

Amount of fee enclosed? \$1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor by H. J. Dail  
Luss Burner Mfg. Co.

INSPECTION COPY

NOTIFICATION BEFORE LATHING OR CLOSING-IN IS WAIVED.

CERTIFICATE OF OCCUPANCY REQUIREMENT IS WAIVED.

PC 7/24/31

5420-AC

Ward 8 Permit No. 31/1356  
 Location 37 Concord St.  
 Owner Harry F. Smith  
 Date of permit 7/24/31  
 Notif. closing-in \_\_\_\_\_  
 Inspn. closing-in \_\_\_\_\_  
 Final Notif. 7/27/31 8:10 AM  
 Final Inspn. 7/27/31  
 Cert. of Occupancy issued None

NOTES  
 7/27/31 - Installation  
 O.R. A.G.S.

SPECIAL INSPECTION OF WORK  
 FOR HEATING, COOKING OR POWER EQUIPMENT

Description of work Installation of gas piping for range and water heater.	Date of completion 7/27/31	Name of contractor O.R. A.G.S.	Name of inspector [Illegible]
Remarks All work done in accordance with specifications.	Date of inspection 7/27/31	Signature of contractor [Illegible]	Signature of inspector [Illegible]



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... 0545  
 ZONING LOCATION ..... PORTLAND, MAINE, July 3, 1979

**PERMIT ISSUED**

JUL 9 1979

**CITY of PORTLAND**

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 55-57 Congress Street

- 1. Owner's name and address .. City of Portland .. Fire District #1 , #2
  - 2. Lessee's name and address .. .. Telephone ..
  - 3. Contractor's name and address .. Great Northern Sand & Gravel Corp. .. Telephone .. 799-8307
  - 4. Architect .. .. 15 Longfellow Dr. Cape Eliz .. Telephone ..
- Proposed use of building .. .. No. of sheets ..  
 Last use .. variety store .. No. families ..  
 Material .. No. stories .. Heat .. Style of roof .. Roofing ..  
 Other buildings on same lot .. ..  
 Estimated contractual cost \$ .. .. Fee \$ .. 25.00

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

- This application is for: @ 775-5451
- Dwelling .. Ext. 234
- Garage ..
- Masonry Bldg. ....
- Metal Bldg. ....
- Alterations ..
- Demolitions ..
- Change of Use ..
- Other ..

**To demolish small store  
utilities called from office.**

Stamp of Special Conditions

Stamp to Health Dept. 7-3-79  
Stamp from Health Dept. 7-6-79

**Company will pick up permit**

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: .....

### DETAILS OF NEW WORK

- Is any plumbing involved in this work? .....
- Is any electrical work involved in this work? .....
- Is connection to be made to public sewer? .....
- If not, what is proposed for sewage? .....
- Has septic tank notice been sent? .....
- Form notice sent? .....
- Height average grade to top of plate .....
- Height average grade to highest point of roof .....
- Size, front .....
- depth .....
- No. stories .....
- solid or filled land? .....
- earth or rock? .....
- Material of foundation .....
- Thickness, top .....
- bottom .....
- cellar .....
- Kind of roof .....
- Rise per foot .....
- Roof covering .....
- No. of chimneys .....
- Material of chimneys .....
- of lining .....
- Kind of heat .....
- fuel .....
- Framing Lumber—Kind .....
- Dressed or full size? .....
- Corner posts .....
- Sills .....
- Size Girder .....
- Columns under girders .....
- Size .....
- Max. on centers .....
- Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
- Joists and rafters: 1st floor .....
- 2nd .....
- 3rd .....
- roof .....
- On centers: 1st floor .....
- 2nd .....
- 3rd .....
- roof .....
- Maximum span: 1st floor .....
- 2nd .....
- 3rd .....
- roof .....
- If one story building with masonry walls, thickness of walls? .....
- height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? ..

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Richard J. Lawrence, Jr. Phone # ... same .....

Type Name of above Great Northern Sand & Gravel Corp. 1  2  3  4

Other .....

and Address .....

OFFICE FILE COPY



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATION

Date March 21, 1989, 19  
 Receipt and Permit number 1111

To the CHIEF ELECTRICAL INSPECTOR Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 57 Concord Street  
 OWNER'S NAME: Harry Foote ADDRESS \_\_\_\_\_

	<b>FEES</b>
<b>OUTLETS:</b>	
Receptacles _____	
Switches _____	
Plugmold _____	
ft TOTAL <u>30</u>	<u>0.00</u>
<b>FIXTURES: (number of)</b>	
Incandescent _____	
Flourescent (not strip) TOTAL _____	
Strip Flourescent _____ ft.	
<b>SERVICES:</b>	
Overhead <u>XX</u> Underground _____	
Temporary _____	
TOTAL amperes: <u>100</u>	<u>3.00</u>
<b>METERS: (number of)</b> <u>1</u>	
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____	
Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____	
Cook Tops _____	
Wall Ovens _____	
Dryers _____	
Fans _____	
Water Heaters _____	
Disposals _____	
Dishwashers <u>1</u>	
Compactors _____	
Others (denote) _____	
<b>TOTAL</b> <u>1</u>	<u>1.50</u>
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT . . . . . DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) . . . . . _____	
<b>TOTAL AMOUNT DUE:</b> _____	<u>1.50</u>

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call XX  
**CONTRACTOR'S NAME:** Harry Cagne  
**ADDRESS:** 660 East Bridge St. Westbrook  
**TEL:** 791-3472  
**MASTER LICENSE NO.** 3013 **SIGNATURE OF CONTRACTOR**  
**LIMITED LICENSE NO.** \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 CONTRACTOR'S COPY -- CANARY  
 CONTRACTOR'S COPY -- REFERENCE

ELECTRICAL INSTALLATIONS

Permit Number 00151

Location 57 Concord St

Owner Wanna Fire Co

Date of Permit 5/21/89

Final Inspection 5/27/89

By Inspector [Signature]

Permit Application Register Page No. 57

INSPECTIONS: Service 120 amp by [Signature]  
Service called in 5/27/89  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:	REMARKS:

CODE  
COMPLIANCE  
COMPLETED  
DATE 5/27/89