

61-63 CONCORD STREET

SHAW-WALKER

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CITY OF PORTLAND, ME.

DEPT. OF BUILDING INSPECTION

This Williams Oil-Matic Oil Burner  
installed at 63 Concord Street  
under Building Permit No. 31/1661, has been  
inspected today, 10/16/31, and found to be satisfactory.  
Warren M. Donald Inspector of Buildings.

This certificate of inspection is not a guaranty of satisfactory or safe operation or against defective material or workmanship. It merely indicates that according to the best knowledge and belief of the Department, the device has been installed to comply with the Building Code.





FILL IN AND SIGN WITH INK

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, June 1, 1949

PERMIT ISSUED  
JUN 2 1949  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 65 Concord Street Use of Building Dwelling No. Stories           New Building  
 Existing  
Name and address of owner of appliance Dean Wilton, 65 Concord Street  
Installer's name and address N. A. Bruns, 235 Franklin Street Telephone 3-4744

### General Description of Work

To install Oil burning equipment in connection with existing steam heat

### IF HEATER, OR POWER BOILER

Location of appliance or source of heat          Type of floor beneath appliance           
If wood, how protected?          Kind of fuel           
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace           
From top of smoke pipe          From front of appliance          From sides or back of appliance           
Size of chimney flue          Other connections to same flue           
If gas fired, how vented?          Rated maximum demand per hour         

### IF OIL BURNER

Name and type of burner Winkler Labeled by underwriter's laboratories? yes  
Will operator be always in attendance?          Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner concrete  
Location of oil storage basement Number and capacity of tanks 1-275 gal.  
If two 275-gallon tanks, will three-way valve be provided?           
Will all tanks be more than five feet from any flame? yes How many tanks fire proofed?           
Total capacity of any existing storage tanks for furnace burners none

### IF COOKING APPLIANCE

Location of appliance          Kind of fuel          Type of floor beneath appliance           
If wood, how protected?           
Minimum distance to wood or combustible material from top of appliance           
From front of appliance          From sides and back          From top of smokepipe           
Size of chimney flue          Other connections to same flue           
Is hood to be provided?          If so, how vented?           
If gas fired, how vented?          Rated maximum demand per hour         

### MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:  
OK 6-1-49 [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
N. A. Bruns

INSPECTION COPY

Signature of Installer By: D. C. Bruns

Permit No. 49/771 10-6-49

Location 63 Concord St.

Owner Dean Skilton

Date of permit 6/2/49

Approved 10649 RPH

NOTES

1. Fill Pipe

2. Vent Pipe

3. Kind of Heat Steam

4. Burner Rating & Supports

5. Name of Fuel

6. Stack Height

7. High Limit Control

8. Remote Control

9. Piping Schedule

10. Valves in Supply Line

11. Capacity of Tanks

12. Tank Rating & Supports

13. Tank Distance

14. Oil Gauge

15. Instruction Card

16.

6-10-49 WXT

at home

Kerr

6-24-49 Pomeroy

"Boq Log" RPH



(RC) GENERAL RESIDENCE ZONE - C  
APPLICATION FOR PERMIT

PERMIT ISSUED

901  
AUG 10 1945

Class of Building or Type of Structure third

Portland, Maine, Aug. 9, 1945

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location: 63 Concord St. Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's name and address Dean T. Wilton 63 Concord St. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Moses P. Arnold 268 Concord St. Telephone 3-1160  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
Proposed use of building dwelling No. families 1  
Last use dwelling No. families 1  
Material frame No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 25. Fee \$ .25

General Description of New Work

Cut in window for ventilation in toilet.

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work.

Is any plumbing work involved in this work? yes Is any electrical work involved in this work? no  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing lumber—Kind hemlock Dressed or full size? dressed  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will work require disturbing of any tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes ~~Dean T. Wilton~~ Moses P. Arnold

APPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of owner Dean T. Wilton

Moses P. Arnold 7/19/45

INSPECTION COPY

Permit No. 457901

Location 63 Concord St.

Owner Mrs. J. Pittou

Date of permit 8/10/45

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn. 9/14/45 Pm

Cert. of Occupancy issued

NOTES

*(Table content is largely illegible due to heavy noise and bleed-through from the reverse side of the page. The table appears to be a grid for recording inspection details.)*

PERMIT ISSUED

FILL IN COMPLETELY AND SIGN WITH INK

1961  
Permit No. 987 9 1961



APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Sept. 1, 1931.

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 63 Concord St Use of Building Residence  
Name and address of owner Mrs Blanche Douglas, 63 Concord St. Ward 8  
Contractor's name and address Arthur H. Moulton, 75 Union St Telephone F5639

General Description of Work

To install One Model K Williams Oil-O-Matic Burner

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? Yes If not, which story \_\_\_\_\_ Kind \_\_\_\_\_  
Material of supports of heater or equipment (concrete floor or what kind) Concrete  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, 24"  
from top of smoke pipe 30, from front of heater 8 feet from sides or back of heater none

IF OIL BURNER

Name and type of burner Oil-O-Matic Approved by Underwriters' Laboratories? Yes  
Location basement No. and capacity of tanks One 275 gal. tank  
Will all tanks be at least seven feet from any flame? Yes How many tanks fireproofed? \_\_\_\_\_  
Amount of fee enclosed? \$1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)  
Signature of contractor \_\_\_\_\_

INSPECTION COPY

NOTIFICATION BEFORE  
OR CLOSING-IN IS WAIVED.  
CERTIFICATE OF OCCUPANCY  
REQUIREMENTS WAIVED  
G.C. sent  
9/3/31

Ward 8 Permit N. 31/1661

Location 68 Concord St.

Owner Mrs. Blanche Driffler

Date of permit 9/3/31

Notif. closing-in \_\_\_\_\_

Inspn. closing-in \_\_\_\_\_

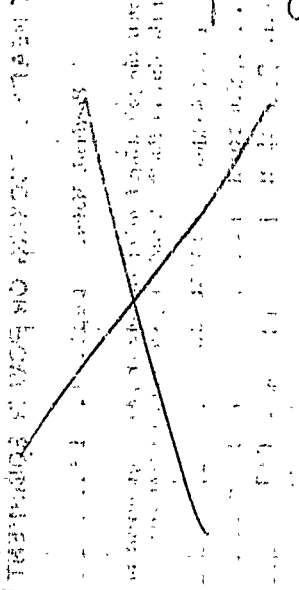
Final Notif. \_\_\_\_\_

Final Inspn. 10/16/31

Cert. of Occupancy issued None

NOTES

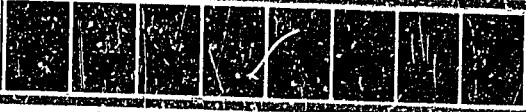
10/16/31 - Installation  
Oil. an. 1 certificate  
inspection. Lift. 1/15/31



*[Faint, mostly illegible text, possibly a checklist or additional notes, including the words 'IN OLD FINISH' and 'Department of Public Works']*



61-63 CONCORD STREET



**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

OWN/CITY CODE: **05176** LPI NUMBER: **00123** DATE PERMIT ISSUED: **3 25 83** THE TOWN/CITY OF: **Portland** No: **71010 IC**

Installer's Name: **CARR** Last Name: **W.H.** F.I. M.I. **W.H.** Installer Code: **2**

Owner: **Frank M...** Address: **63 Concord Street** St./Lot Number: **63** Street, Road Name: **Concord Street** Subdivision: **...**

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

*Frank M. ...*  
Signature of LPI

**OWNER'S COPY**

Date Inspected: **JUN 7 - 1983**  
ORIGINAL - To be sent to: Department of Human Services  
Division of Health Engineering

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF**

Town/City Code: **05176** LPI Number: **00123** Date Issued: **3 25 83** INSTALLER'S License No.: **11432** No: **71010 IP**

Address of Where Plumbing is Done: **63 CONCORD STREET** St./Lot Number: **63** Street/Road Name: **CONCORD STREET** Subdivision: **...** Installer Code: **2**

Name of Owner: **MORAN** Last Name: **MORAN** F.I. M.I. **H** Mailing Address: **...** Zip Code: **...**

|                                |  |   |   |   |                                     |                                    |
|--------------------------------|--|---|---|---|-------------------------------------|------------------------------------|
| Type of Construction           | 1. New                                     | 3. Addition                             | 5. Replacement of Hot Water Heater            | 7. Hook-up of Modular Home                  |                                     |                                    |
|                                | 2. Remodeling                              | 4. Remodeling & Addition                | 6. Hook-up of Mobile Home                     | 8. Other (Specify) <input type="checkbox"/> |                                     |                                    |
| Plumbing To Serve              | 1. Single (Res)                            | 3. Mobile Home                          | 5. Commercial                                 | 7. Other (Specify) <input type="checkbox"/> |                                     |                                    |
|                                | 2. Multi-Fam(Res)                          | 4. Modular Home                         | 6. School                                     |   |                                     |                                    |
| Number of Fixtures or Hook-Ups | Sink(s) <input type="checkbox"/>           | Toilet(s) <input type="checkbox"/>      | Bath(s) <input type="checkbox"/>              | Lavatorie(s) <input type="checkbox"/>       | Shower(s) <input type="checkbox"/>  | Urinal(s) <input type="checkbox"/> |
|                                | Clothes Washer(s) <input type="checkbox"/> | Dish-Washer(s) <input type="checkbox"/> | Hot Water Heaters(s) <input type="checkbox"/> | Floor Drain(s) <input type="checkbox"/>     | Hook-Up(s) <input type="checkbox"/> |                                    |

**TOWN'S COPY**  
MAR 28 1983  
MAR 30 1983  
APR 13 1983

**IMPORTANT: Note the following conditions:**  
1. This Permit is non-transferable to another person or party.  
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixture Fee: **27.00**  
Hook-Up Fee: **00.00**  
Total Fee: **27.00**  
If Double Fee Check Box

Dept. of Human Services  
Div. of Health Engineering

Signature of LPI



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 7, 1983  
 Receipt and Permit number E09714

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 63 Concord Street  
 OWNER'S NAME: Frank Morang ADDRESS: 235 Brackett St.

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 ..... 3.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent 1 (not strip) TOTAL 1-10 ..... 3.00  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES: Overhead x Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 300 ..... 3.00

METERS: (number of) 1 ..... .50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) 2 ..... 2.00

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges x \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals x \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers x \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL ..... 4.50

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 16.00

INSPECTION: Will be ready on \_\_\_\_\_, 1983; or Will Call xx  
 CONTRACTOR'S NAME: Corey Electric  
 ADDRESS: 184 Read St.  
 TEL.: 775-1380  
 MASTER LICENSE NO.: 3630 SIGNATURE OF CONTRACTOR: Corey Electric  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 10, 1986, 19\_\_\_\_  
 Receipt and Permit number D-26441

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 63 Concord St., Portland  
 OWNER'S NAME: Bob Keenam ADDRESS: Same

|   |                              |             |
|---|------------------------------|-------------|
| <b>OUTLETS:</b>   |                              | <b>FEES</b> |
| Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1 to 30</u> .....  |                              | <u>3.00</u> |
| <b>FIXTURES:</b> (number of)  |                              |             |
| Incandescent _____ Flourescent _____ (not strip) TOTAL _____                    |                              |             |
| Strip Flourescent _____ ft. ....  |                              |             |
| <b>SERVICES:</b>  |                              |             |
| Overhead <u>X</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u> .. |                              | <u>3.00</u> |
| <b>METERS:</b> (number of) <u>1</u> .....                                       |                              | <u>0.50</u> |
| <b>MOTORS:</b> (number of)  |                              |             |
| Fractional _____  |                              |             |
| 1 HP or over _____  |                              |             |
| <b>RESIDENTIAL HEATING:</b>   |                              |             |
| Oil or Gas (number of units) _____  |                              |             |
| Electric (number of rooms) _____  |                              |             |
| <b>COMMERCIAL OR INDUSTRIAL HEATING:</b>  |                              |             |
| Oil or Gas (by a main boiler) _____   |                              |             |
| Oil or Gas (by separate units) _____  |                              |             |
| Electric Under 20 kws _____ Over 20 kws _____                                   |                              |             |
| <b>APPLIANCES:</b> (number of)  |                              |             |
| Ranges _____ Water Heaters _____  |                              |             |
| Cook Tops _____ Disposals _____   |                              |             |
| Wall Ovens _____ Dishwashers _____  |                              |             |
| Dryers _____ Compactors _____   |                              |             |
| Fans _____ Others (denote) _____  |                              |             |
| <b>TOTAL</b> .....  |                              |             |
| <b>MISCELLANEOUS:</b> (number of)   |                              |             |
| Branch Panels _____   |                              |             |
| Transformers _____  |                              |             |
| Air Conditioners Central Unit _____   |                              |             |
| Separate Units (windows) _____  |                              |             |
| Signs 20 sq. ft. and under _____  |                              |             |
| Over 20 sq. ft. _____   |                              |             |
| Swimming Pools Above Ground _____   |                              |             |
| In Ground _____   |                              |             |
| Fire/Burglar Alarms Residential _____   |                              |             |
| Commercial _____  |                              |             |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____          |                              |             |
| over 30 amps _____  |                              |             |
| Circus, Fairs, etc. _____   |                              |             |
| Alterations to wires _____  |                              |             |
| Repairs after fire _____  |                              |             |
| Emergency Lights, battery _____   |                              |             |
| Emergency Generators _____  |                              |             |
|   | <b>INSTALLATION FEE DUE:</b> |             |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....                                | <b>DOUBLE FEE DUE:</b>       |             |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....                                  |                              | <u>6.50</u> |
|   | <b>TOTAL AMOUNT DUE:</b>     |             |

**INSPECTION:**  
 Will be ready on 2:00PM 4/11/86 19\_\_\_\_; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Derrick R. Russo  
**ADDRESS:** 39 Taft Ave, Portland, Maine  
**TEL.:** 774-8090  
**MASTER LICENSE NO.:** 03481 **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 10, 1986, 19\_\_  
 Receipt and Permit number D-26441

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 63 Concord St., Portland  
 OWNER'S NAME: Bob Keenam ADDRESS: Same

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1 to 30..... 3.00 FEES

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES: Overhead  Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 200 .. 3.00  
 METERS: (number of) 1 ..... 0.50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 W. Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
   Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
   Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
   In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
   Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
   over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 6.50

INSPECTION: Will be ready on 2:00PM 4/11/86  
 CONTRACTOR'S NAME: Derrick R. Russo 19\_\_ ; or Will Call \_\_\_\_\_  
 ADDRESS: 39 Taft Ave, Portland, Maine  
 TEL.: 774-8090  
 MASTER LICENSE NO.: 03481 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY -- GREEN





PERMIT **001838**

CITY OF Portland

**BUILDING PERMIT APPLICATION**

MAP # \_\_\_\_\_

LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Melinda K. Loring - 773-52523

Address: 63 Concord St., Portland, 04103

LOCATION OF CONSTRUCTION 63 Concord St.

CONTRACTOR: John Libby SUBCONTRACTORS: 865-4169

ADDRESS: Upper Pleasant St., PO Box 258, Freeport, 04032

Est. Construction Cost: \$37,000 Type of Use: single family

Past Use: \_\_\_\_\_

Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Expl. in converting upper half of barn into two rooms. submitted. 1 set of plans

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only:  
# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:  
1. Type of Soil: \_\_\_\_\_  
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
3. Footings Size: \_\_\_\_\_  
4. Foundation Size: \_\_\_\_\_  
5. Other \_\_\_\_\_

Floor:  
1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
2. Girder Size: \_\_\_\_\_ Size: \_\_\_\_\_  
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
7. Other Material: \_\_\_\_\_

Exterior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. No. windows \_\_\_\_\_  
3. No. Doors \_\_\_\_\_  
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
6. Corner Posts Size \_\_\_\_\_  
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
10. Masonry \_\_\_\_\_  
11. Metal \_\_\_\_\_

Interior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
3. Wall Covering Type \_\_\_\_\_  
4. Fire Wall if required \_\_\_\_\_  
5. Other Materials \_\_\_\_\_

**For Official Use Only**

|                                 |   |
|---------------------------------|---|
| Date: <u>March 29, 1989</u>     | Subdivision: Yes / No _____                 |
| Inside Fire Limits _____        | Name _____                                  |
| Bldg Code: _____                | Lot _____                                   |
| Time Limit: _____               | Block _____                                 |
| Estimated Cost: <u>\$37,000</u> | Permit Expiration: _____                    |
| Value/Structure _____           | Ownership: _____ Public _____ Private _____ |
| Fee: <u>\$205.00</u>            |   |

Ceiling:  
1. Ceiling Joists Size: \_\_\_\_\_  
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
3. Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_  
4. Insulation Type \_\_\_\_\_  
5. Ceiling Height: \_\_\_\_\_

Roof:  
1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
2. Sheathing Type \_\_\_\_\_  
3. Roof Covering Type \_\_\_\_\_  
4. Other \_\_\_\_\_

Chimneys:  
Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
Type of Heat: \_\_\_\_\_

Electrical:  
Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
1. Approval of soil test if required Yes No \_\_\_\_\_  
2. No. of Tubs or Showers \_\_\_\_\_  
3. No. of Flushes \_\_\_\_\_  
4. No. of Lavatories \_\_\_\_\_  
5. No. of Other Fixtures 00.061

Swimming Pools:  
1. Type: \_\_\_\_\_  
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
3. Must conform to National Electrical Code and State Law.

Zoning:  
District: R-5 Street Frontage Req.: \_\_\_\_\_ Provided \_\_\_\_\_  
Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shore and Floodplain Mgmt \_\_\_\_\_ Special Exception \_\_\_\_\_  
Other (Explain) \_\_\_\_\_  
Date Approved: WD [Signature] 3-30-89

Permit Received By Nancy Grossman

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_

Inspector: \_\_\_\_\_

White-Tax Assessor

Yellow-GPCOG

White Tag -CEO

Copyright GPCOG 1987

**PERMIT ISSUED  
BY LETTER**

PLOT PLAN



FEES (Breakdown From Front)

|                         |        |
|-------------------------|--------|
| Base Fee \$             | 25.00  |
| Subdivision Fee \$      |        |
| Site Plan Review Fee \$ |        |
| Other Fees \$           | 180.00 |
| (Explain)               |        |
| Late Fee \$             |        |

| Type | Inspection Record | Date |
|------|-------------------|------|
|      |                   | / /  |
|      |                   | / /  |
|      |                   | / /  |
|      |                   | / /  |
|      |                   | / /  |

COMMENTS 2/9/90 Done. AR

*[A large handwritten scribble or signature is present over the remaining comment lines.]*

Signature of Applicant *Robert W. Keen* as agent for owner Date 3/25/89

CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300



DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
March 30, 1989

**P. SAMUEL HOFFSES, CHIEF**  
INSPECTION SERVICES DIVISION

Ms. Melinda K. Loring  
63 Concord Street  
Portland, Maine

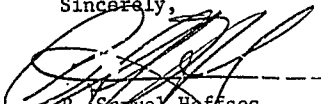
Re: 63 Concord Street

Your application to convert upper area of barn into two rooms, has been reviewed and a permit is herewith issued subject to the following requirements:

- 1.) Please read and implement items 6,7,8 and 9 of the attached Building Permit Report.
- 2.) This permit is for two rooms to be used in conjunction with the one dwelling unit and not to become a second dwelling unit.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,



-----  
P. Samuel Hoffses  
Chief, Inspection Services

BUILDING PERMIT REPORT

ADDRESS: 63 Concord St. DATE: 30/mar/89  
REASON FOR PERMIT: Convert upper half of barn into  
Two rooms  
BUILDING OWNER: Melinda K. Loring  
CONTRACTOR: John Libby  
PERMIT APPLICANT: 1  
APPROVED: \*6 \*7 \*8 \*9 DENIED: \_\_\_\_\_

CONDITION OF APPROVAL OR DENIAL:

- 1.) Before concrete for foundation is placed, approvals from Public Works and Inspection Services must be obtained.
- 2.) Precaution must be taken to protect concrete from freezing.
- 3.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- 4.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- 5.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by placing over the boiler, two(2) residential sprinkler heads supplied from the domestic water.
- \* 6.) Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118 mm) above the floor. All egress or rescue windows from sleeping rooms must have minimum net clear openings of 5.7 square feet (0.53m<sup>2</sup>). The minimum net clear opening height dimension shall be 24 inches (610 mm). The minimum net clear opening width dimension shall be 20 inches (508 mm).
- \* 7.) In addition to any automatic fire alarm system required by Sections 1018.3.5, a minimum of one single station smoke detector shall be installed in each guest room, suite or sleeping area in buildings of Use Groups R-1 and I-1 and in dwelling units in the immediate vicinity of the bedrooms in buildings of Use Group R-2 or R-3. When actuated, the detector shall provide an alarm suitable to warn the occupants within the individual unit (see Section 1717.3.1).

In buildings of Use Groups R-1 and R-2 which have basements, an additional smoke detector shall be installed in the basement. In buildings of Use Group R-3, smoke detectors shall be required on every story of the dwelling unit including basements.

In dwelling units with split levels, a smoke detector installed on the upper level shall suffice for the adjacent lower level provided the lower level is less than one full story below the upper level. If there is an intervening door between the adjacent levels, a smoke detector shall be installed on both levels.

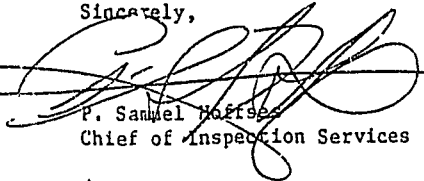
All detectors shall be installed in an approved location. Where more than one detector is required to be installed within an individual dwelling unit, the detectors shall be wired in such a manner that the actuation of one alarm will actuate all the alarms in the individual unit.

\*8.) Private garages located beneath rooms in buildings of Use Groups R-1, R-2, R-3 or I-1 shall have walls, partitions, floors and ceilings separating the garage space from the adjacent interior spaces constructed of not less than 1-hour fire-resistance rating. Attached private garages shall be completely separated from the adjacent interior spaces and the attic area by means of 1/2-inch gypsum board or equivalent applied to the garage side. The sills of all door openings between the garage and adjacent interior spaces shall be raised not less than 4 inches (102 mm) above the garage floor. The door opening protectives shall be 1 3/4-inch solid core wood doors or approved equivalent.

\*9.) A guardrail system located near the open side of deck or elevated walking surfaces shall be constructed. Guards in buildings of Use Group R-3 shall be not less than 36 inches in height. Open guards shall have intermediate rails, balusters or other construction such that a sphere with a diameter of 6 inches cannot pass through any opening.

10.) Section 25-135 of the Municipal Code for the City of Portland states: "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year."

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

/el  
11/16/88

Houses &  
Barns by **JOHN**  
**Libby** est. 1971

March 24, 1989

Mr. Robert Keenan  
Mrs. Melinda Loring  
63 Concord Street  
Portland, Maine 04103

Dear Bob and Melinda,

Enclosed please find the plans and proposal for your barn renovation.

We are excited about working with you again and trust you find everything in order.

When entering into a written contract to perform your project, we will require a down payment of 1/3 the contract amount upon signing construction contracts.

We will need the barn emptied on both levels to allow us ample work space prior to beginning your project.

Sincerely yours,



John A. Libby

JAL:nb

Enc.

WARF Masters Inc.  
Upper Pleasant Street  
P.O. Box 258, Freeport, Maine 04032  
207 / 863 4169

**RECEIVED**

MAR 29 1989

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

by JOHN  
Libby<sup>est.</sup> 1971

A PROPOSAL WITH SPECIFICATIONS  
FOR THE  
KEENAN/LORING BARN  
PORTLAND, MAINE  
PREPARED BY: BARN MASTERS, INC.  
FREEPORT, MAINE  
MARCH 24, 1989

BARN Masters Inc.

Upper Pleasant Street

P.O. Box 258, Freeport, Maine 04031

707 / 865-4169

JOHN  
Libby est.  
1971

#### PROPOSAL

BARN MASTERS, INC. of Freeport, Maine proposes to repair and renovate the existing 20' x 30' (approximately) barn located on the property of ROBERT KEENAN AND MELINDA LORING, 63 Concord Street, Portland, Maine.

The specifications for this project are shown on plans supplied by Barn Masters, Inc. on page A-1 dated March 8, 1989.

Specifications and corresponding prices\* are on the following page. All materials for project tasks to be supplied by Barn Masters, Inc. unless otherwise stated.

\*Prices guaranteed for thirty (30) days.



SPECIFICATIONS WITH CORRESPONDING PRICES

1. BARN RENOVATION

Install a concrete footing and pier approximately centered under the barn floor. Install three supports at main floor level to support 8" x 10" girder which will be installed under loft joists. Remove and replace a decayed section of upper plate on the mud room side of the barn, remove and replace several decayed rafters and sections of roof sheathing. Remove all asphalt roof shingles on the 20' x 30' (approximately) barn and install new 235# asphalt/fiberglass shingles.

Install four Velux roof windows, gable window and vent units.

All loft floor, walls, roof, ceiling and stairwell areas will be insulated with fiberglass insulation, with thicknesses as follows:

|                     |          |
|---------------------|----------|
| Walls and stairwell | - 3 1/2" |
| Floor               | - 6"     |
| Ceiling             | - 9"     |

All interior wall, roof, and ceiling areas will be 1/2" drywall. The garage ceiling will be 5/8" drywall. Interior finish will be pine baseboard, door and window casing. All stair risers and treads will be pine. Skylight interior trim will be drywall.

All windows and doors are as noted on the plans.

No allowance is included for interior or exterior painting, staining, or floor finishing.

No allowance for plumbing or re-routing of plumbing or heating pipes.

Electrical allowance including all wiring, electric heat and fixtures is \$3,000.00.

TOTAL PRICE: \$ 39,987.05

2. OPTION - TO DELETE SLIDING PATIO DOOR FROM MUD ROOM TO PORCH

DEDUCT: \$ 2,125.29

TOTAL OF CATEGORIES 1 & 2: \$ 37,861.76

PERMIT # 001838 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Melinda K. Loring - 773-52583  
 Address: 63 Concord St., Portland, 04103  
 LOCATION OF CONSTRUCTION 63 Concord St.  
 CONTRACTOR: John Libby SUBCONTRACTORS: 865-4169  
 ADDRESS: Upper Pleasant St., PO Box 258, Freeport, 04032  
 Est. Construction Cost: \$37,000 Type of Use: single family  
 Past Use: \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 Conversion - Explain: Converting upper half of barn into two  
rooms. 1 set of plans submitted  
**COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE**  
 Residential Buildings Only:  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size: \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size: \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date: March 29, 1989 Subdivision: Yes / No \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Lot: \_\_\_\_\_  
 Hldg Code: \_\_\_\_\_ Block: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_ Permit Expiration: \_\_\_\_\_  
 Estimated Cost: \$37,000 Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
 Value/Structure: \_\_\_\_\_  
 Fee: \$205.00

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_ **PERMIT ISSUED**  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size: MAR 30 1989  
 5. Ceiling Height: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ **City Of Portland**  
 2. Sheathing Type \_\_\_\_\_ Span \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning:  
 District: \_\_\_\_\_ Street Frontage Req.: \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_  
 Date Approved: \_\_\_\_\_

Permit Received By Nancy Grossman

Signature of Applicant [Signature] as agent for owner Date 3/29/89

Signature of CEO [Signature] Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 20, 1989, 19  
 Receipt and Permit number 00275

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Robert Keenan 63 Concord St.

OWNER'S NAME: Robert Keenan ADDRESS: same

|  | FEES                          |
|--|-------------------------------|
| OUTLETS:   |                               |
| Receptacles <u>17</u> Switches <u>4</u> Plugmold _____ ft. TOTAL <u>21</u> ..... | <u>3.00</u>                   |
| FIXTURES: (number of)  |                               |
| Incandescent <u>9</u> Fluorescent _____ (not strip) TOTAL _____ .....            | <u>3.00</u>                   |
| Strip Fluorescent _____ ft. ....   |                               |
| SERVICES:  |                               |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..          |                               |
| METERS: (number of) _____ .....  |                               |
| MOTORS: (number of)  |                               |
| Fractional _____ .....   |                               |
| 1 HP or over _____ .....   |                               |
| RESIDENTIAL HEATING:   |                               |
| Oil or Gas (number of units) _____ .....   |                               |
| Electric (number of rooms) _____ .....   |                               |
| COMMERCIAL OR INDUSTRIAL HEATING:  |                               |
| Oil or Gas (by a main boiler) _____ .....  |                               |
| Oil or Gas (by separate units) _____ .....                                       |                               |
| Electric Under 20 kws _____ Over 20 kws _____ .....                              |                               |
| APPLIANCES: (number of)  |                               |
| Ranges _____ Water Heaters _____   |                               |
| Cook Tops _____ Disposals _____  |                               |
| Wall Ovens _____ Dishwashers _____   |                               |
| Dryers _____ Compactors _____  |                               |
| Fans _____ Others (denote) _____   |                               |
| TOTAL _____ .....  |                               |
| MISCELLANEOUS: (number of)   |                               |
| Branch Panels <u>1</u> .....   | <u>1.00</u>                   |
| Transformers _____ .....   |                               |
| Air Conditioners Central Unit _____ .....  |                               |
| Separate Units (windows) _____ .....   |                               |
| Signs 20 sq. ft. and under _____ .....   |                               |
| Over 20 sq. ft. _____ .....  |                               |
| Swimming Pools Above Ground _____ .....  |                               |
| In Ground _____ .....  |                               |
| Fire/Burglar Alarms Residential _____ .....                                      |                               |
| Commercial _____ .....   |                               |
| Heavy Duty Outlets, 220 Volt (such as welders) _____ .....                       |                               |
| over 30 amps _____ .....   |                               |
| Circus, Fairs, etc. _____ .....  |                               |
| Alterations to wires _____ .....   |                               |
| Repairs after fire _____ .....   |                               |
| Emergency Lights, battery _____ .....  |                               |
| Emergency Generators _____ .....   |                               |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....                                 | INSTALLATION FEE DUE:         |
| FOR REMOVAL OF A "STOP ORDER" (304-i6.b) .....                                   | DOUBLE FEE DUE:               |
|  | TOTAL AMOUNT DUE: <u>7.00</u> |

INSPECTION:

Will be ready on April 25, 1989; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Alan Eger Elec

ADDRESS: Gorham

TEL: \_\_\_\_\_

MASTER LICENSE NO.: 2708 SIGNATURE OF CONTRACTOR:

LIMITED LICENSE NO.: \_\_\_\_\_ Alan Eger

