





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Jan. 22, 1952, 19  
 Receipt and Permit number: A 88063

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 7 Bayview Rd.

OWNER'S NAME: Dan Sherwood ADDRESS: \_\_\_\_\_

<b>OUTLETS:</b>	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>54</u>	<b>FEES</b>
					<u>5.00</u>
<b>FIXTURES:</b> (number of)	Incaandescent _____	Flourescent _____	(not strip) TOTAL _____		
	Strip Flourescent _____	ft. _____			
<b>SERVICES:</b>	Overhead _____	Underground <u>X</u>	Temporary _____	TOTAL amperes _____	<u>3.00</u>
<b>METERS:</b> (number of) <u>1</u>					<u>50</u>
<b>MOTORS:</b> (number of)	Fractional _____	1 HP or over _____			
<b>RESIDENTIAL HEATING:</b>	Oil or Gas (number of units) _____	Electric (number of rooms) <u>6</u>			<u>6.00</u>
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	Oil or Gas (by a main boiler) _____	Oil or Gas (by separate units) _____	Electric Under 20 kws _____	Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	Ranges <u>1</u>	Water Heaters <u>1</u>	Disposals <u>1</u>	Dishwashers _____	
	Cook Tops _____	Wall Ovens _____	Compactors _____	Others (denote) _____	
	Dryers <u>1</u>	Fans <u>1</u>			
	<b>TOTAL</b> _____				<u>9.00</u>
<b>MISCELLANEOUS:</b> (number of)	Branch Panels _____	Transformers _____	Air Conditioners Central Unit _____	Separate Units (windows) _____	
	Signs 20 sq. ft. and under _____	Over 20 sq. ft. _____	Swimming Pools Above Ground _____	In Ground _____	
	Fire/Buglar Alarms Residential _____	Commercial _____	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	over 30 amps _____	
	Circus, Fairs, etc. _____	Alterations to wires _____	Repairs after fire _____	Emergency Lights, battery _____	
	Emergency Generators _____				

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: 23.50  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 23.50

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
 CONTRACTOR'S NAME: Young's Elec.  
 ADDRESS: 1400 Washington Ave.  
 TEL.: 797-0593  
 MASTER LICENSE NO.: 03288 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Jan. 22, 1982, 19  
 Receipt and Permit number A 88062

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 5 Bayview Rd  
 OWNER'S NAME: Dan Sherwood ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles <u>24</u> Switches <u>15</u> Plugmold _____ ft. TOTAL <u>54</u> .....	<u>5.00</u>
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL .....	
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground <u>x</u> Temporary _____ TOTAL amperes <u>200</u> ..	<u>3.00</u>
METERS: (number of) <u>1</u> .....	<u>.50</u>
<b>MOTORS:</b> (number of)	
Fractional _____	
1/2 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>6</u> .....	<u>6.00</u>
<b>COMMERCIAL OR INDUSTRIAL HEATING</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ <u>1</u> Water Heaters _____ <u>1</u>	
Cook Tops _____ Disposals _____ <u>1</u>	
Wall Ovens _____ Dishwashers _____ <u>1</u>	
Dryers _____ Compressors _____	
Fans _____ <u>1</u> Others (denote) _____	
TOTAL .....	<u>9.00</u>
<b>MISCELLANEOUS:</b> (number of)	
Branch panels _____	
Transformers _____	
Air Conditioning: Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
	<u>23.50</u>
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....	DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
	<u>23.50</u>
	TOTAL AMOUNT DUE: _____

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call x  
 CONTRACTOR'S NAME: Young's Elec.  
 ADDRESS: 1400 Washington Ave.  
 TEL.: 797-0593  
 MASTER LICENSE NO.: 03288 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 9 Bayview Rd.  
 OWNER'S NAME: Starwood & Sons ADDRESS: \_\_\_\_\_

Date Dec. 7, 19 81  
 Receipt and Permit number A 87564

**OUTLETS:**  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 31-60 FEES 5.00

**FIXTURES:** (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_

**SERVICES:**  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

**METERS:** (number of) Overhead \_\_\_\_\_ Underground 1 Temporary \_\_\_\_\_ TOTAL amperes 200 FEES 3.00  
.50

**MOTORS:** (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

**RESIDENTIAL HEATING:**  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) 5 FEES 5.00

**COMMERCIAL OR INDUSTRIAL HEATING:**  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

**APPLIANCES:** (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 TOTAL \_\_\_\_\_

**MISCELLANEOUS:** (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alteration: to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

**Water Heaters** \_\_\_\_\_  
**Disposals** \_\_\_\_\_  
**Dishwashers** \_\_\_\_\_  
**Compartors** \_\_\_\_\_  
**Others (denote)** \_\_\_\_\_

9.00

22.50

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE. \_\_\_\_\_  
 TOTAL AMOUNT DUE: \_\_\_\_\_

**INSPECTION:**  
 Will be ready on Tuesday, 19 81, or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Youngs Elec  
**ADDRESS:** 1400 Washington Ave.  
**TEL.:** \_\_\_\_\_  
**MASTER LICENSE NO.:** 3284  
**LIMITED LICENSE NO.:** \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
*[Handwritten Signature]*

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Dec. 7, 1981, 19  
 Receipt and Permit number A 87562

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications.  
 LOCATION OF WORK: 11 Bayview Rd.  
 OWNER'S NAME: Sherwood & Son ADDRESS: \_\_\_\_\_

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>60</u>	FEES <u>5.00</u>
FIXTURES: (number of)					
	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		
	Strip Flourescent _____	ft _____			
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes <u>200</u>	FEES <u>3.00</u>
METERS: (number of)	<u>1</u>				
MOTORS: (number of)					
	Fractional _____				
	1 HP or over _____				
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____				
	Electric (number of rooms) <u>5</u>				
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____				
	Oil or Gas (by separate units) _____				
	Electric Under 20 kws _____	Over 20 kws _____			
APPLIANCES: (number of)	<u>1</u>	Water Heaters <u>1</u>			
	Ranges _____	Disposals <u>1</u>			
	Cook Tops _____	Dishwashers _____			
	Wall Ovens <u>1</u>	Compactors _____			
	Dryers <u>1</u>	Others (denote) _____			
	Fans _____				
	TOTAL _____				
MISCELLANEOUS: (number of)					
	Branch Panels _____				
	Transformers _____				
	Air Conditioners Central Unit _____				
	Separate Units (windows) _____				
	Signs 20 sq. ft. and under _____				
	Over 20 sq. ft. _____				
	Swimming Pools Above Ground _____				
	In Ground _____				
	Fire/Burglar Alarms Residential _____				
	Commercial _____				
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____				
	over 30 amps _____				
	Circus, Fairs, etc. _____				
	Alterations to wires _____				
	Repairs after fire _____				
	Emergency Lights, battery _____				
	Emergency Generators _____				
	INSTALLATION FEE DUE: <u>22.50</u>				
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____				
	FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... TOTAL AMOUNT DUE: <u>22.50</u>				

INSPECTION: Will be ready on Tuesday, 1981; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Young's Elec.  
 ADDRESS: 1400 Washington Ave.  
 TEL: 797-0593  
 MASTER LICENSE NO.: 3288 SIGNATURE OF CONTRACTOR: *[Signature]*  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY --- WHITE  
 OFFICE COPY --- CANARY  
 CONTRACTOR'S COPY --- GREEN