

923804

Permit # 923804 City of Portland BUILDING PERMIT APPLICATION Fee \$50. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Michael Murphy Sr. Phone # 774-9719  
 Address: 29 Codman St- Ptld, ME 04103  
 LOCATION OF CONSTRUCTION: 29 Codman St.  
 Contractor: CVance Pool Sub: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: 5800 Proposed Use: 1-fam w pool  
 Past Use: 1-fam  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion: rect above-ground pool - 15'x30'

**PERMIT ISSUED**  
**IN 1992**  
**CITY OF PORTLAND**

For Official Use Only  
 Date: 6/16/92  
 Inside Fire Limits \_\_\_\_\_  
 Bldg Code \_\_\_\_\_  
 Time Limit \_\_\_\_\_  
 Estimated Cost: 5800  
 Subdivision: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Lot: \_\_\_\_\_  
 Ownership: \_\_\_\_\_

Zoning: R3  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning: Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other: WDA 6-19-92 (Explain)

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size 1 1/2" x 4" x 8" Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall If required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**CEILING:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Not in District nor Landmark  
 3. Type Ceilings: \_\_\_\_\_ Does not require review  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_ Requires Review

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action: Approved  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved with conditions  
 3. Roof Covering Type \_\_\_\_\_ Asph/Flt

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature: \_\_\_\_\_

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required: Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required: Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Received By: Louise  
 Signature of Applicant: Michael Murphy Sr. Date: 6-16-92  
 CEO's District: 6  
 Signature: MA Rowe

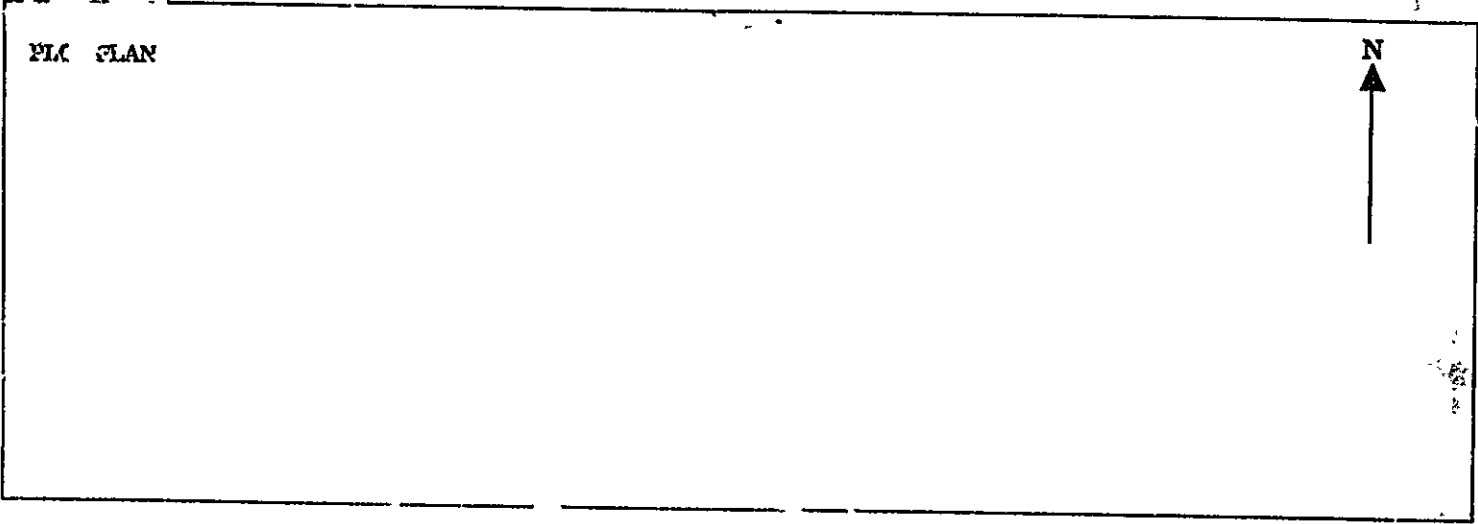
White - Tax Assessor

CONTINUED TO REVERSE SIDE  
Ivory Tag - CEO

PERMIT ISSUED WITH REQUIREMENTS

P.L.C. PLAN

N



FEES (Breakdown From Front)		Type	Inspection Record	Date
Base Fee \$	<u>50.00</u>			
Subdivision Fee \$				
Site Plan Review Fee \$				
Other Fees \$				
(Explain)				
Late Fee \$				

COMMENTS

*Installed OK ARC*

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

*Richard Murphy*  
SIGNATURE OF APPLICANT

ADDRESS

774-9719  
PHONE NO.

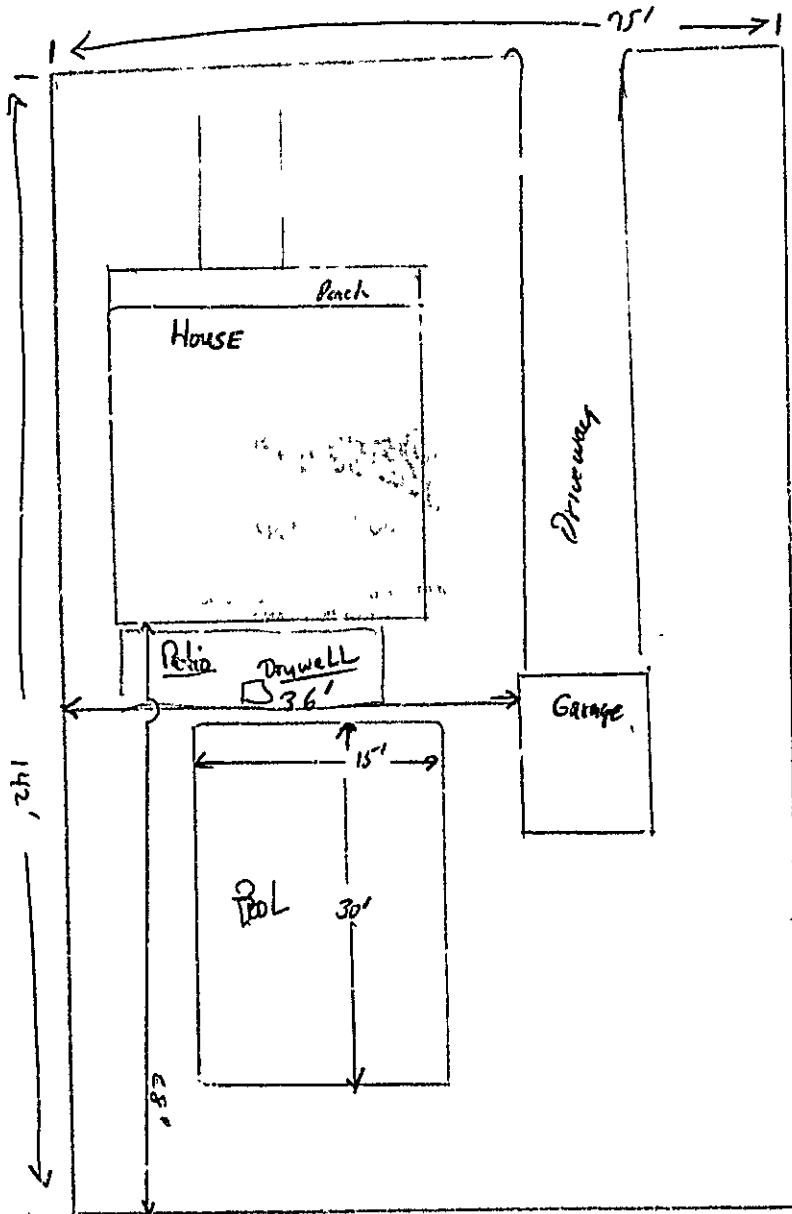
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE NO.

Edman ST.

Lot #29

Platbook 12 page 99



6  
N

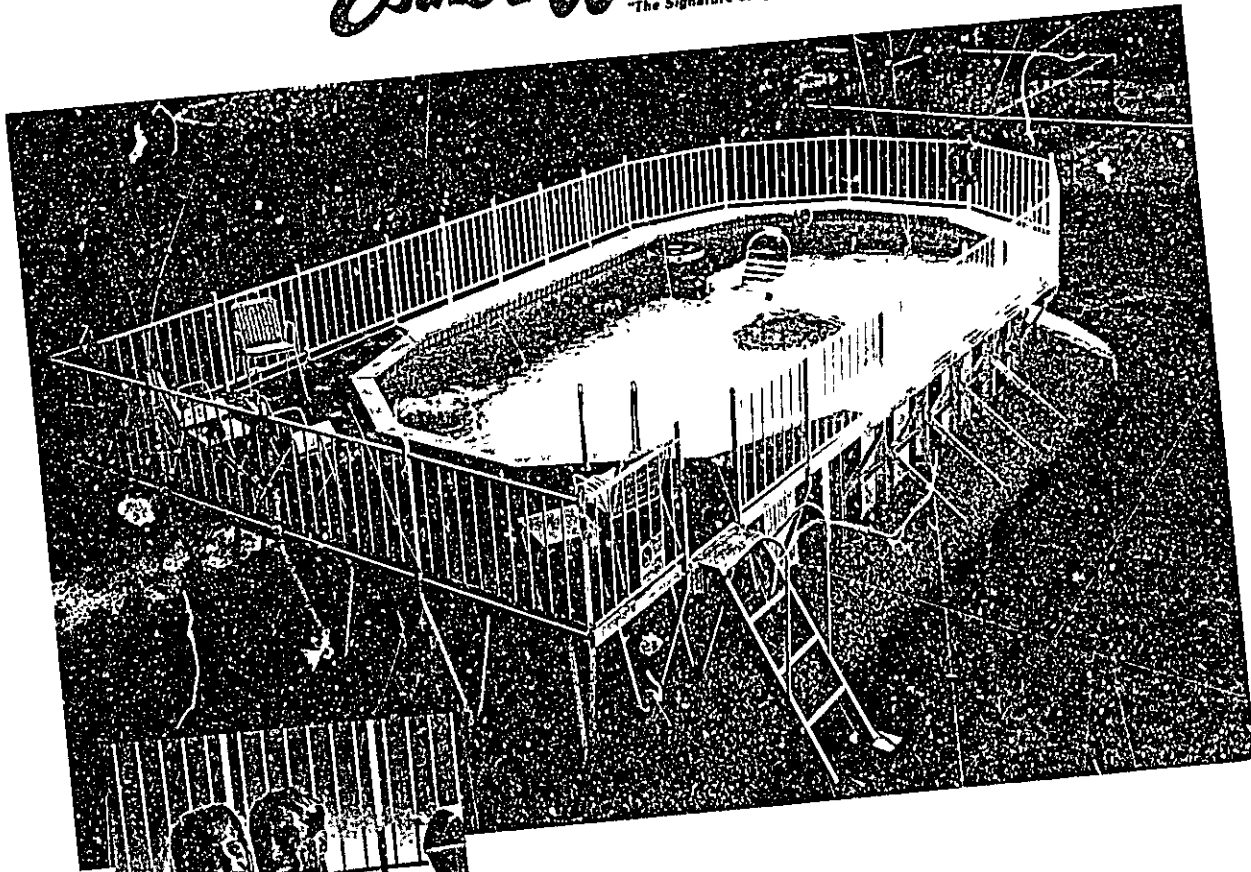
Michael Murphy  
29 Edman St.

CARNIVAL

NEW

*Esther Williams*  
"The Signature of Quality"

50" Inch Wall Height



"Swimming is such a great family activity we spend more time together than ever . . ."

*Family togetherness is a wholesome feeling . . .*

*There's no better place to share those special moments with your children as they grow up than in the comfort of your own Esther Williams pool. It's a pleasure to share the fun with family and friends. It's an activity center the whole family will enjoy for years to come. And, your Esther Williams pool comes with an amazing 60-year warranty.*

AVAILABLE WALL COLORS:



BLUE/WHITE



TAN/WHITE

**FEATURES:**

- All Aluminum Construction eliminates rust forever
- Patented Interlocking Wall Sections make Esther Williams the strongest pool available
- Extruded Aluminum Anchor Plates and Extra Thick Tie Bars are stronger to keep your pool straighter
- Patented Deluxe Beaded, 22 Mil. Virgin Vinyl Liner resists mold, mildew and bacterial fungi
- 60-Year Warranty
- New, 50" Wall Height and larger pool sizes add more swimming area ... for more fun and comfort

**OPTIONS:**

- POOL FENCING**
  - Top Quality, Durable, Extruded Aluminum
  - Meets or exceeds most Building Codes and Standards - Including BOCA, NSPI, UBC, SBCC
  - Virtually Maintenance Free
- PATIO DECKS**
  - Extruded Aluminum Interlocked Panels Welded for maximum strength
  - Virtually Maintenance Free
  - Comfortable, Color Co-ordinated Weather Resistant Carpeting
  - Includes Swing-Up Entrance Ladder and Stainless Steel In-Pool Ladder
  - Available: Large Patio End Deck or Side Deck
- WALK DECK**
  - Spacious 18" wide (including coping)
  - Durable Extruded Aluminum
  - Duracron Slip-Resistant Finish will not crack or chip

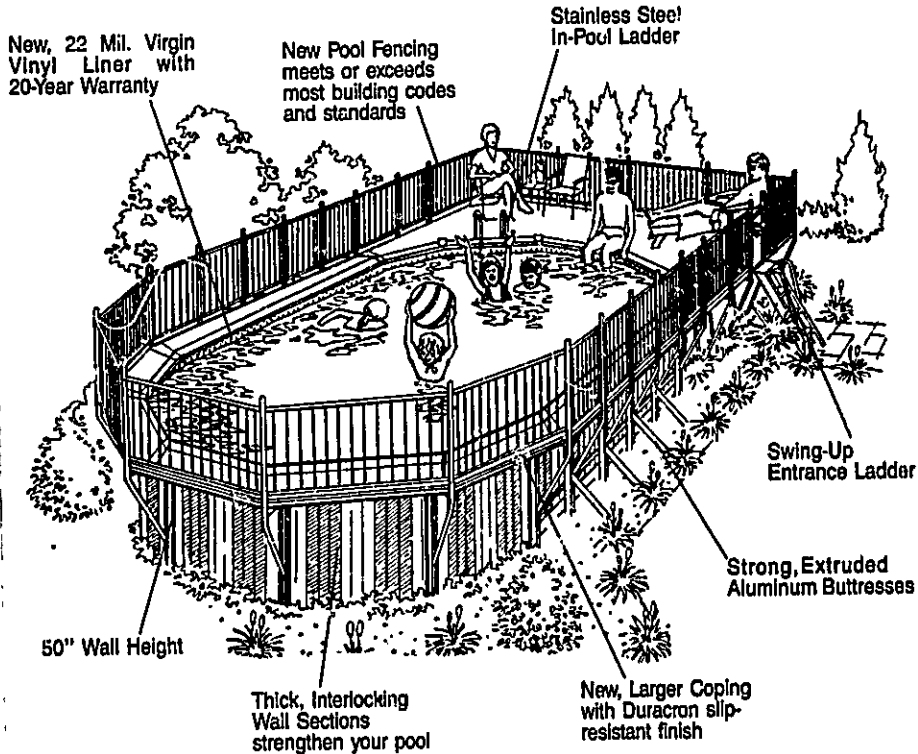
Ask Your Dealer About Special Prices on Deck and Fence Packages

**CARNIVAL RECEIVED**

JUN 1 6 1992

RES. OF BUIL... CITY ORP

**Esther Williams**  
"The Signature of Quality"



OVERALL POOL DIMENSIONS: (Excluding Buttresses)	SIZE	SQ. FEET	MAXIMUM CAPACITY (GAL.)	OPERATING GAL.
	13' x 19'	198	6,172	5,431
	13' x 22'	235	7,325	6,446
	16' x 24'	312	9,725	8,558
	16' x 30'	402	12,531	11,027
	19' x 34'	524	16,334	14,373

HEIGHT: 50" Wall Height

TOP RAIL: 7 Inches

Specifications Subject to Change

T 1892-29-D



# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3823

## PROPERTY ADDRESS:

Town Or Plantation: Portland ME  
Street Subdivision Lot #: 29 Codman St

## PROPERTY OWNERS NAME:

Last: Murray First: Nike  
Applicant Name: Herbert H. Murray  
Mailing Address of Owner/Applicant (if Different): 1234 Main St Portland ME 04101

CORLAND 5594 TOWN COPY  
Date Permit Issued: 1/3/95 \$ 16 FEE Double Fee Charged  
Local Plumbing Inspector Signature: [Signature] L.P.I. # 1234

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.  
Herbert H. Murray Date: 1/3/95  
Signature of Owner/Applicant

**Caution: Inspection Required**  
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.  
Arthur Rowe Date Approved: 12-18-95  
Local Plumbing Inspector Signature

## PERMIT INFORMATION

<b>This Application is for</b>	<b>Type Of Structure To Be Served:</b>	<b>Plumbing To Be Installed By:</b>
1 <input checked="" type="checkbox"/> NEW PLUMBING 2 <input type="checkbox"/> RELOCATED PLUMBING	1 <input type="checkbox"/> SINGLE FAMILY DWELLING 2 <input type="checkbox"/> MODULAR OR MOBILE HOME 3 <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4 <input type="checkbox"/> OTHER - SPECIFY _____	1 <input checked="" type="checkbox"/> MASTER PLUMBER 2 <input type="checkbox"/> OIL BURNERMAN 3 <input type="checkbox"/> MFG'D. HOUSING DEALER / MECHANIC 4 <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5 <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>11799</u>

Hook-Up & Piping Relocation Maximum of 1 Hook Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District  <b>OR</b> HOOK-UP: to an existing subsurface wastewater disposal system  PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures  Number of Hook-Ups & Relocations: _____ Hook-Up & Relocation Fee: \$ _____  <b>OR</b> TRANSFER FEE (\$6.00)	1	Hosebibb / Silcock		Bathtub (and Shower)
		Floor Drain	1	Shower (Separate)
		Urinal		Sink
		Drinking Fountain	1	Wash Basin
		Indirect Waste	1	Water Jet (Jet)
		Water Treatment Softener, Filter, etc		Clothes Washer
		Grease / Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
		Other _____		Water Heater
	<b>Fixtures (Subtotal) Column 2</b>		<b>Fixtures (Subtotal) Column 1</b>	
			<b>Fixtures (Subtotal) Column 2</b>	
			<b>TOTAL FIXTURES</b>	
			<b>Fixtures Fee</b>	
			<b>Transfer Fee</b>	
			<b>Hook-Up &amp; Relocation Fee</b>	
			<b>Permit Fee (Total)</b>	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY

# ELECTRICAL PERMIT City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
The undersigned hereby applies for a permit to make electrical installations  
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
National Electrical code and the following specification:

Date 04 December 1995

LOCATION: 29 Codman St

Permit # 3614

OWNER Mike Murphy ADDRESS \_\_\_\_\_

				TOTAL EACH FEE
<b>OUTLETS</b>				
	Receptacles	Switches		
	(number of)			
	Incandescent	fluorescent		
	fluorescent strip			
<b>SERVICES</b>				
	Overhead		TTL AMPS TO	
	Underground		800	15.00
			800	15.00
<b>TEMPORARY SERV.</b>				
	Overhead		AMPS OVER	
	Underground		800	25.00
			800	25.00
<b>METERS</b>				
	(number of)			1.00
<b>MOTORS</b>				2.00
	(number of)			
<b>RESID/COM</b>				1.00
	Electric units			
<b>HEATING</b>				5.00
	oil/gas units			
<b>APPLIANCES</b>				
	Ranges	Cook Tops	Wall Ovens	2.00
	Water heaters	Fans	Dryers	2.00
<b>Disposables</b>				
	Dishwasher	Compactors	Others (denote)	2.00
<b>MISC. (number of)</b>				
	Air Cond/win			3.00
	Air Cond/cent			10.00
	Signs			5.00
	Pools			10.00
	Alarms			5.00
	Alarms/com			15.00
	Heavy Duty			2.00
	Outlets			
	Circus/Camv			25.00
	Alterations			5.00
	Fire Repairs			15.00
	E Lights			1.00
	Generators			20.00
	Panels			4.00
<b>TRANSFER</b>				
	0-25 Kva			5.00
	25-200 Kva			8.00
	Over 200 Kva			10.00
			<b>TOTAL AMOUNT DUE</b>	
			<b>MINIMUM FEE</b>	25.00
				25.00

INSPECTION: Will be ready \_\_\_\_\_ or within xxx

CONTRACTORS NAME Ranks P, B & Electrical

ADDRESS RR 5 Box 303 Gorham 04038

TELEPHONE 647-4437

MASTER LICENSE No. 3624

LIMITED LICENSE No. \_\_\_\_\_

SIGNATURE OF CONTRACTOR  
*Robert M. Ranks*





**City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716**

Location of Construction: 29 Codman St		Owner: Murphy, Michael & Deli		Phone: 774-9719		Permit No: <b>951129</b>	
Owner Address:		Lease/Buyer's Name:		Phone:		Business Name:	
Contractor Name: Quality Construction		Address: RR #5 Box 346A Gorham, ME		Phone: 04038 642-3754		Permit Issued: <b>OCT 3 1995</b>	
Past Use: 1-fam		Proposed Use: Same w/addition		COST OF WORK: \$ 10,350.		PERMIT FEE: \$ 70.00	
Proposed Project Description: Construct Addition (18 x 16)		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group <i>R3</i> Type <i>5B</i> <i>BOCA 92</i>		Zone: <i>R3</i> CBL: <i>129-G-017927</i>	
Permit Taken By: Mary Gresik		Date Applied For: 19 October 1995		Signature: <i>[Signature]</i>		Zoning Approval: <i>OK</i> <i>10/27/95</i>	
1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.		2. Building permits do not include plumbing, septic or electrical work.		3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.		Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan (major) <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
Call Michael for P/U 774-9719		Zoning Appeal: <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied		Historic Preservation: <input type="checkbox"/> Not in District or Landmark <input checked="" type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied	

**PERMIT ISSUED WITH LETTER**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT: *Michael Murphy* ADDRESS: DATE: 19 October 1995 PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Iv Card-Inspector

CEO DISTRICT **6**  
*A. Rowe*

City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

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Owner Address:		Leasee/Buyer's Name:		Phone:		Business Name:	
Contractor Name: Quality Construction		Address: RR #5 Box 346A Gorham, ME		Phone: 04036 642-3754		Permit Issued: OCT 3 1 1995	
Past Use: 1-fam		Proposed Use: Sxxx w/addition		COST OF WORK: \$ 10,350.		PERMIT FEE: \$ 70.00	
Proposed Project Description: Construct Addition (10 x 16)		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group R3 Type 5B -BOGARD Signature: <i>[Signature]</i>		CITY OF PORTLAND	
Permit Taken By: Mary Gresik		Date Applied For: 19 October 1995		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied <input type="checkbox"/>		Zoning Approval: Zone: <i>R3</i> CBL: 129-C-017.27 10/27/95 <input type="checkbox"/> Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input checked="" type="checkbox"/> major <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.		2. Building permits do not include plumbing, septic or electrical work.		3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.		Zoning Appeal: <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	
Call Michael for P/U 774-9719		SIGNATURE OF APPLICANT: <i>Michael Murphy</i>		DATE: 19 October 1995		Historic Preservation: <input type="checkbox"/> Not in District or Landmark <input checked="" type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review	
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		ADDRESS:		PHONE:		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied Date: <i>10/19/95</i>	
White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector		GEO DISTRICT: <i>6</i>		A. K. L. O. C.		PERMIT ISSUED WITH LETTER	

COMMENTS

7/12/96 Completed. Allow

Inspection Record

Type	Inspection Record	Date
Foundation:	_____	_____
Framing:	_____	_____
Plumbing:	_____	_____
Final:	_____	_____
Other:	_____	_____

BUILDING PERMIT REPORT

DATE: 30/00T/95 ADDRESS: 29 Codman St.  
 REASON FOR PERMIT: To Construct a 16'x18' addition  
 BUILDING OWNER: Michael Del. Murphy  
 CONTRACTOR: Quality Const. APPROVED: \*1, \*7, \*9, \*14  
 PERMIT APPLICANT: \_\_\_\_\_ DENIED: \*16

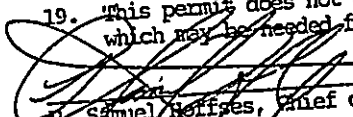
CONDITION OF APPROVAL OR DENIAL

- X 1. Before concrete for foundation is placed, approvals from the ~~Development Review Coordinator~~ and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
2. Precaution must be taken to protect concrete from freezing.
3. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
4. All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with selfclosers.
5. Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
6. The boiler shall be protected by enclosing with one(1) hour fire-rated construction including fire doors and ceiling, or by providing automatic extinguishment. Sprinkler piping serving not more than six capacity sufficient to provide 0.15 gallons per minute, per square foot of floor throughout the entire area. An ~~automatic~~ shut-off valve shall be installed in an accessible location between the sprinkler and the connection to the domestic water supply. Minimum pipe size shall be 3/4 inch copper or 1 inch steel. Maximum coverage area of a residential sprinkler is 144 sq. feet per sprinkler.
- X 7. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue, they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508 mm), and a minimum net clear opening of 5.7 sq. feet.
8. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type.
- X 9. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's building code Chapter 9, section 19, 919.3.2(BOCA National Building Code/1993), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):

1. In the immediate vicinity of bedrooms
2. In all bedrooms
3. In each story within a dwelling unit, including basements

In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted.

10. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4 section 407.0 of the BOCA/1993)
11. Guardrail & Handrails-A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-1, I-1, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect.
12. All exit signs, lights, and means of egress lighting shall be done in accordance with Chapter 10, section & subsections 1023. & 1024. of the City's building code. (The BOCA National Building Code/1993)
13. Stair construction in Use Group R-3 & R-4 is a minimum of 9" tread and 8-1/4" maximum rise. All other Use-Group minimum 11" tread, 7" maximum rise.
- \*14. Headroom in habitable space is a minimum of 7'6".
15. The minimum headroom in all parts of a stairway shall not be less than 80 inches.
- \*16. All construction and demolition debris must be disposed at the City's authorized reclamation site. The fee rate is attached. Proof of such disposal must be furnished to the office of Inspection Services before final Certificate of Occupancy is issued or demolition permit is granted.
17. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
18. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, Title 5 MRSA refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.
19. This permit does not excuse the applicant from obtaining any license which may be needed from the City Clerk's Office.

  
 Samuel Heffes, Chief of Inspection Services

/el 3/16/95

# DONE WITH CARE

## QUALITY CONSTRUCTION

RR #5, Box 346A, Gorham, Me. 04038

Call Lee (207) 642-5754

Customer; Mike & Dee Murphy

Date; 14 Oct. 95

Page 2 of 3

### STRUCTURE CONTINUED

- 2½" continuous soffit vent
- 1"x 3" Strapping for ceiling
- 2"x 4" KD interior studs, 16" o.c.
- 6"x 15" Kraft face fiberglas insulation in exterior walls, R-19 value
- 3½"x 15" Kraft face fiberglas insulation on bathroom wall, Sound barrier
- 6"x 23" Kraft face fiberglas insulation in ceiling, R-19 value
- 6"x 23" Unfaced fiberglas insulation in ceiling, R-19 value
- Install electrical per code
- \* Shower stall would be set in place.
- ½" M.R. sheet rock in bathroom area
- ½" Sheet rock threw out the rest of the living area
- 7/16" OSB threw out the cellar area, "Shall not be painted."
- Tape the sheet rock 3 coats & sand
- Prime and paint ceilings, Latex ceiling white
- Prime and paint interior walls, Latex Off white, "Egg shell"
- \* Interior doors as follows.
  - 1- 2668 Luan door, Bath room
  - 1- 6068 French style door
- Trim windows & Doors, 2½" Colonial casing
- Trim floor, 3½" Colonial base molding
- \* Angle Bay window to have a lift up bench type seat
- \* Plumbing would be completed at this time. "See Plumbing estimate attached."
- This job would be complete as contracted.



*City's Copy*

**DONE WITH CARE**  
**QUALITY CONSTRUCTION**  
R R #5, Box 346A, Gorham, Me. 04038  
Call Lee (207) 642-3754

Customer: Mike & Dee Murphy  
Address: 29 Codman Street  
Portland, Maine

Tel. # 774-9719  
Date: 14 Oct. 95  
Page 1 of 3

**CONTRACT**

Job location, 29 Codman Street, Portland, Maine  
Starting date, To be determined  
Finishing date, Approximately 28 working days from the start of the job as described herein.  
"Weather as well as previous obligations may affect the finishing date."

**GENERAL JOB AND MATERIALS DESCRIPTION**

**EXCAVATING & FOUNDATION**

- Pin out the area to be excavated
- Cut the existing concrete pads where necessary to allow excavating
- Excavate for the installation of the foundation
- \* All dirt excavated to be removed from the property.
- Install 10" sona tubes for future deck
- Install an 8"x 20"x 50' concrete footing, 2500 lb. mix concrete
- Install an 8"x 3'10"x 50' concrete wall, 2500 lb. mix concrete
- \* Foundation to have anchor straps about every 6 feet.
- Install interior & exterior 4" drain with sump bucket "If possible."
- Water plug & Tar the foundation as need
- Backfill the exterior of the foundation
- Install sand and compact to make ready for the concrete floor
- Install a 4" concrete floor, with a smooth finish, pour concrete slab on the exterior and blend into the existing slab that was cut, 3000 lb. mix concrete
- This part of the job would be complete at this time.

**STRUCTURE 16'x 18'**

- Sill seal
- 2"x 6" PT sill plate
- 2"x 6" KD bottom and top plates
- 2"x 6" KD studs, 16" o.c.
- 5/8" Texture 1-11 exterior sheat
- 2"x 6" KD headers, Small windows
- 2"x 8" KD Headers, Bay window
- 2"x 12" KD floor joist
- 3/4" T/G flooring, 1/2"
- Construction adhesi
- 2"x 6" ceiling jo
- 2"x 8" KD roof r
- 5/8" CDX roof she
- Pine trim
- Prime & paint ext, White
- Ice & Water shield
- Galvanized drip edge
- 20 year roof shingle, color
- \* Exterior Windows & Door
- 1 - 2016 D.H. w/ Tilt sash, insulated glass, screen & lock
- 1 - 2'24 D.H. w/ Tilt sash, Insula. glass, screens & locks
- 1 - Angle bay window w/ Tilt sash on side lites, Insulated glass, screens & locks

CONTINUED ON NEXT PAGE

*Lee*  
10/14/95

Applicant: Michael Murphy  
Address: 29 Codman  
Assessors No.: 129-G-17E27  
1

Date: 10/20/95

CHECK LIST AGAINST ZONING ORDINANCE

Date - 1922

Zone Location - R-3

Interior or corner lot -

Use - Construct Addition 16' x 18'

Sewage Disposal - City

Rear Yards - 25' req - 63'

Side Yards - 8' - is at least 25' on garage side? 18.5' on other side

Front Yards - 25' req - N/A

Projections -

Height - 1 story

Lot Area -

10,676 sq ft per assessors

Building Area - 25% max coverage = 2669 sq ft max allowed

Area per Family -

Width of Lot -

Lot Frontage -

Off-street Parking -

Loading Bays -

Site Plan -

Shoreland Zoning -

Flood Plains -

26 x 30	=	780
8 x 24	=	192
8 x 12	=	96
New 16 x 18	=	288
		<hr/>
		1356 sq ft

OK  
of 1/25/95  
of 1/25/95

OK



17781  
106 Know all Men by these Presents, That

We, Donald M. Simpson and Patricia J. Simpson, both of Portland, in the County of Cumberland and State of Maine in consideration of one dollar and other valuable consideration paid by Michael Murphy and Delia P. Murphy, both of Hudson, in the County of Middlesex, and Commonwealth of Massachusetts

the receipt whereof we do hereby acknowledge, do hereby give, grant, bargain, sell and convey unto the said Michael Murphy and Delia P. Murphy, as joint tenants, their heirs and assigns forever, the following described real estate:

A certain lot or parcel of land with the buildings thereon, situated in Portland, in the County of Cumberland and State of Maine, and being Lot Number Twenty-Nine (29) on Plan of the Codman Property, so-called, as delineated on a plan recorded in Cumberland County Registry of Deeds in Plan Book 12, Page 99.

ALSO, a certain lot or parcel of land with any buildings thereon, situated in said Portland, and being the westerly half of Lot Number Thirty-Three (33) as shown on said plan recorded in said Registry of Deeds in Plan Book 12, Page 99, bounded and described as follows: Beginning at a point on the southerly sideline of Codman Street which is on the northwesterly corner of said Lot #33; thence easterly by said southerly sideline of Codman Street Twenty-Five (25) feet to a point; thence southerly and parallel to the dividing line between said Lot #33 and said Lot #29 to the southerly sideline of said Lot #33; thence westerly by said southerly sideline of said Lot #33; thence northerly by said dividing line between said Lot #33 and said Lot #29 One Hundred Forty-Two and Thirty-Two Hundredths (142.32) feet to the point of beginning.

This conveyance is made SUBJECT to restrictions of record insofar as same may be applicable thereto.

BEING the same premises conveyed to the Grantors herein by warranty deed of Arthur V. Seavey et al by warranty deed dated May 4, 1979 and recorded in Cumberland County Registry of Deeds in Book 4415, Page 190.

This conveyance is made SUBJECT to real estate taxes of the City of Portland for the year 1982, which the Grantees herein assume and agree to pay as part of the consideration for this conveyance.

RPPLST6  
RPF092

CAMA Real Property System - Residential Display  
Parcel Id: 129- - G-017-001 01/01 Acct: M7534096

10/20/95  
09:52

Property Address 29 CODMAN ST  
Owner Name1 MURPHY DELIA P & MICHAEL JIS (1, f, 1)  
Name2  
Address 29 CODMAN ST  
City/State/Zip FORTLAND ME 04103

Entrance Code Land Use 1# # of Units 1

Route S3 Zone R3 Nbhd 112 District 9 Traffic 1  
Total Sq Ft  
Utilities 2 3 4 Desc 129-G-17-27 Living Area 1,716  
CODMAN ST 27-29

10676 SF

House Style 5 Year Built 1922 Total Rms 07 Total Brdrms 03

Baths Full 1 Half 0 Kitchen Remodeled 1 Bath Remodeled 1 Basement 4

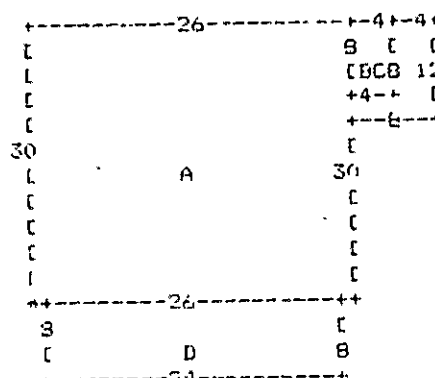
Attic 3 Phy Cond 4 CDU AV Heating Type 2 4 5 Wood/Coal Burn 0  
Next Screen

RPPLST7 CAMA Real Property System - Residential Display 10/20/95  
RPP095 Parcel Id: 129- - G-017-001 01/01 Acct: M7534096 09:53

LWR	1ST	2ND	3RD	AREA
A	MAIN	STR		0780
B	14			0032
C	31			0064
D	11			0192

E				
F				
G				
H				
I				

TOTAL AREA: 1716



Return E

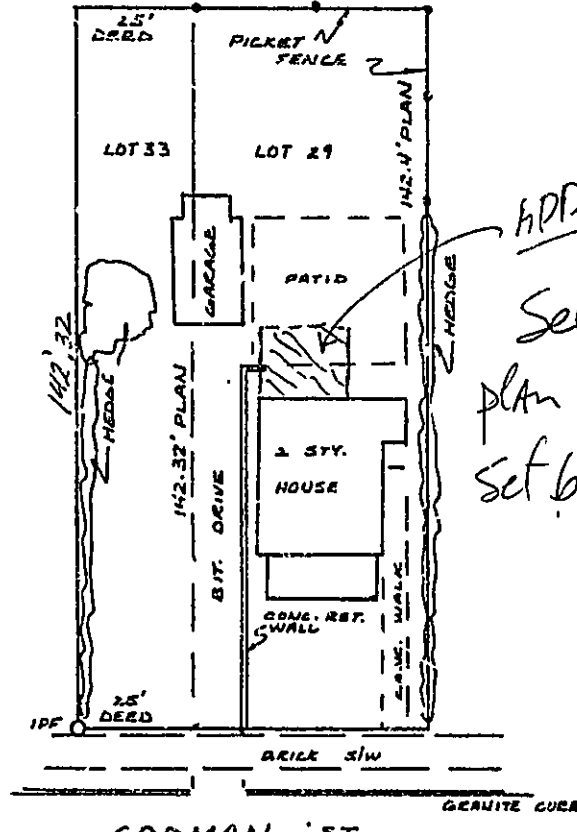


LAND USE CONSULTANTS

# MORTGAGE LOAN INSPECTION

PROJECT NO. MLI 378 DATE 5.20..

THIS IS NOT A LAND BOUNDARY SURVEY



Plan #12

Page #99

1" =

CODMAN ST.

FOR: MICHAEL MURPHY  
DELIA P. MURPHY

AT: PORTLAND, MAINE

129-G-017

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

# 2

## PROPERTY ADDRESS

Town Or Plantation: Portland  
Street Subdivision Lot #: 27 Codman Street

## PROPERTY OWNERS NAME

Last: Enrophy First: Mike  
Applicant Name: Herbert in Rank's  
Mailing Address of Owner/Applicant (if Different): Rt 5 Box 391 E. Cham...

PORTLAND 5653 TOWN COPY  
Date Permit Issued: \_\_\_\_\_  
Local Plumbing Inspector Signature: \_\_\_\_\_ L.P.I. # \_\_\_\_\_  
FEE: \_\_\_\_\_ Double Fee Charged: \_\_\_\_\_

## Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.  
Herbert Enrophy  
Signature of Owner/Applicant Date: 2/2/96

## Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.  
Arthur Rowe  
Local Plumbing Inspector Signature Date Approved: 2-1-96

## PERMIT INFORMATION

This Application is for <input checked="" type="checkbox"/> NEW PLUMBING <input type="checkbox"/> RELOCATED PLUMBING	Type Of Structure To Be Served:	Plumbing To Be Installed By:
	<input checked="" type="checkbox"/> SINGLE FAMILY DWELLING <input type="checkbox"/> MODULAR OR MOBILE HOME <input type="checkbox"/> MULTIPLE FAMILY DWELLING <input type="checkbox"/> OTHER - SPECIFY _____	<input checked="" type="checkbox"/> MASTER PLUMBER <input type="checkbox"/> OIL BURNERMAN <input type="checkbox"/> MFG'D. HOUSING DEALER / MECHANIC <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>L-1799</u>

Hook-Up & Piping Relocation Maximum Hook-Up	Column 2		Column 3	
	Number	Type of Fixture	Number	Type of Fixture
HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Silcock		Bathub (and Shower)
		Floor Drain		Shower (Separate)
OR		Urinal		Sink
		Drinking Fountain		Wash Basin
HOOK-UP to an existing subsurface wastewater disposal system.		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures		Grease / Oil Separator		Dish Washer
		Dental Curador		Garbage Disposal
Number of Hook-Ups & Relocations		Bluet		Laundry Tub
		Other _____		Water Heater
Hook-Up & Relocation Fee	Fixtures (Subtotal) Column 2			Fixtures (Subtotal) Column 3
	TRANSFER FEE (\$5.00)			Fixtures (Subtotal) Column 2 & 3
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE				Total Fixtures
				Fixture Fee
				Transfer Fee
				Hook-Up & Relocation Fee
				Permit Fee (Total)