

27-51 CODMAN STREET

WALKER  
MADE IN U.S.A. PAT. 2,622,814 1953

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 57384  
 Issued 12/3/68  
 Portland, Maine Dec 3 ....., 1968

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee, \$1.00)*

Owner's Name and Address Sam Levine Tel. ....  
 Contractor's Name and Address J.W. Landry Tel. ....  
 Location 29 Ledman St Use of Building .....

Number of Families . . . Apartments . . . Stores . . . Number of Stories .....

Description of Wiring: New Work . . . Additions . . . Alterations .....

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
 No. Light Outlets Plugs . . . Light Circuits Plug Circuits

FIXTURES: No. . . Fluor. or Strip Lighting (No. feet) .

SERVICE: Pipe Cable Underground . . . No. of Wires Size ...

METERS: Relocated Added Total No. Meters

MOTORS: Number Phase H. P. Amps Volts Starter

HEATING UNITS: Domestic (Oil) No. Motors Phase H.P. .  
 Commercial (Oil) No. Motors . . Phase H.P. . . .  
 Electric Heat (No. of Rooms)

APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)  
 Elec. Heaters Watts . . .  
 Miscellaneous Watts . . . Extra Cabinets or Panels .

Transformers Air Conditioners (No. Units) . . . Signs (No. Units) .

Will commence Dec 3 1968 Ready to cover in . 19 Inspection Dec 5 1968

Amount of Fee \$ 1.00

Signed James W. Landry .....

DO NOT WRITE BELOW THIS LINE

SERVICE	<input checked="" type="checkbox"/>	METER	.....	GROUND	<input checked="" type="checkbox"/>
VISITS: 1	2	3	4	5	6
7	8	9	10	11	12

REMARKS:

INSPECTED BY J.W. Landry  
 (OVER)

LOCATION *Codman ST. 29.*  
INSPECTION DATE *12/9/68*  
WORK COMPLETED *12/9/68*  
TOTAL NO. INSPECTIONS *1*

REMARKS:

**FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

**WIRING**

1 to 30 Outlets ..... \$ 2.00  
31 to 60 Outlets ..... 3.00  
Over 60 Outlets, each Outlet  
(Each twelve feet or fraction thereof of fluorescent lighting or  
any type of plug molding will be classed as one outlet) ..... .05

**SERVICES**

Single Phase ..... 2.00  
Three Phase ..... 4.00

**MOTORS**

Not exceeding 50 H.P. .... 3.00  
Over 50 H.P. .... 4.00

**HEATING UNITS**

Domestic (Oil) ..... 2.00  
Commercial (Oil) ..... 4.00  
Electric Heat (Each Room) ..... .75

**APPLIANCES**

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in  
Dishwashers, Dryers, and any permanent built-in appliance — each  
unit ..... 1.50

**MISCELLANEOUS**

Temporary Service, Single Phase ..... 1.00  
Temporary Service, Three Phase ..... 2.00  
Circuits, Carnivals, Fairs, etc. ..... 10.00  
Meters, relocate ..... 1.00



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, July 22, 1960

PERMIT ISSUED JUL 22 1960 00947 CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 29 Codman Street Use of Building Dwelling No Stories New Building Existing "
Name and address of owner of appliance Samuel E. Levine, 29 Codman St.
Installer's name and address Harris Oil Co., 202 Commercial St. Telephone 2-8304

General Description of Work

To install steam boiler and oil burner (replacement)

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 28"
From top of smoke pipe 22" From front of appliance 4' From sides or back of appliance 3'
Size of chimney flue 9x12 Other connections to same flue stove
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner York Shipley Labelled by underwriters' laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete Size of vent pipe existing
Location of oil storage basement Number and capacity of tanks existing
Low water shut off yes Make McDonnell-Killer No. 67
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 60 cents additional for each additional heater, etc., in same building at same time.)

APPROVED: M E. G. 7/22/60

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES Harris Oil Co.

By: [Signature]

INSPECTION COPY

8-3

Permit No. 601947

Location Rig Cabin

Owner La Monte

Date of permit 7/22/60

Approved [Signature]

NOTES

1	Kind of Rig	✓
2	Hydraulic type	✓
3	Capacity	✓
4	Valve in line	✓
5	Weight	✓
6	Grade	✓
7	Location	✓
8	Time of day	✓
9	Time of year	✓
10	Low water	✓

[Large empty grid area for notes]

101

102



GENERAL RESIDENTIAL ZONE  
APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class APR 22 1936  
Portland, Maine, April 22, 1936

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 33 Codman Street Ward 8 Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's or Owner's name and address George Thompson, 33 Codman St. Telephone \_\_\_\_\_  
Contractor's name and address P. W. Cunningham & Sons, 181 State St. Telephone 1-0346  
Architect's name and address \_\_\_\_\_  
Proposed use of building dwelling house No. families 1  
Other buildings on same lot garage  
Plans filed as part of this application? no No. of sheets \_\_\_\_\_  
Estimated cost \$ 75. Fee \$ .50

Description of Present Building to be Altered

Material wood No. stories 2 1/2 Heat \_\_\_\_\_ Style of roof hip Roofing Asphalt  
Last use dwelling house No. families 1

General Description of New Work

To build 8' dormer on rear side of roof 50' to rear lot line

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
Height average grade to highest point of roof \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof hip Rise per foot 12 Roof covering Asphalt roofing Class C Und. Lab.  
No. of chimney \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x4  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 18"  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 8'

If one story building, with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

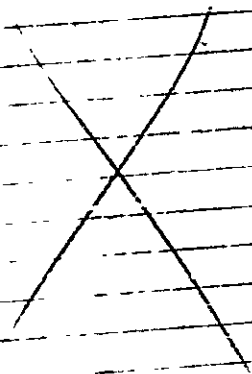
Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY  
Signature of owner George Thompson  
By P. W. Cunningham & Sons  
By Philip M. ... 65279

Ward 8 Permit No. 36/451  
Location 29 Codman St.  
Owner George Thompson  
Date of permit 4/20/36  
Notif. closing-in  
Inspn. closing-in  
Final Notif.  
Final Inspn. 5/15/36  
Cert. of Occupancy issued

NOTES  
4/20/36 - Insuring  
almost completed - A.G.  
5/15/36 - Work com-  
pleted - A.G.





FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED

Permit No. 1651

OCT 8 1932

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

October 8, 1932

Portland, Maine,

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications: dwelling house

Location 29 Codman Street

Name and address of owner George E. Thompson, 29 Codman Street

Contractor's name and address Cutler & Tutler, Inc. 186 Federal St.

Telephone

Ward No. 840

General Description of Work

To install Oil Baring Equipment

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes If not, which story concrete

Material of supports of heater or equipment (concrete floor or what kind)

Minimum distance to wood or combustible material, from top of boiler or casing top of furnace,

from top of smoke pipe, from front of heater, from sides or back of heater.

IF OIL BURNER

Name and type of burner Williams Oil-O-Matic

Labeled and approved by Underwriters' Laboratories? yes

Will operator be always in attendance? basement

Type of oil feed (gravity or pressure) gravity

Location oil storage

No. and capacity of tanks 1 - 275 gal.

Will all tanks be more than seven feet from any flame? yes

How many tanks fireproofed?

Amount of fee enclosed? 1.00

(\$1.00 for heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor

INSPECTION COPY

NOTIFICATION BEFORE LEAVING OR CLOSING-IN IS WAIVED

CERTIFICATE OF OCCUPANCY REQUIREMENT IS WAIVED

C. J. Tutler 10/11/32

8511A



Ward 8 Permit No. 32/1651

Location 9 Cadman St.

Owner Geo. E. Thompson

Date of permit 10/6/32

Notif. closing-in \_\_\_\_\_

Inspn. closing-in \_\_\_\_\_

Final Notif. 10/10/32

Final Inspn. 10/11/32 11/4/32 - O.T.

Cert. of Occupancy issued None

NOTES

- 1. Kind of fuel Gas
- 2. Label ✓
- 3. Anti-siphon ✓
- 4. Oil storage ✓
- 5. Tank distance ✓
- 6. Vent pipe ✓
- 7. Fill pipe ✓
- 8. Gauge ✓
- 9. Rigidity ✓
- 10. Feed safety ✓
- 11. Pipe sizes & material ✓
- 12. Control valve ✓
- 13. Ash pit vent ✓
- 14. Temp. & pressure safety ✓
- 15. Instruction card ✓
- 16. \_\_\_\_\_

*See notes*

*10/11/32 - Left word that burner is loose at office*

*C. S. Mr. Thompson says this burner is not set back down to the floor - in 11/4/32 installation OK*

*Vertical text on the right side of the page, possibly bleed-through or a separate note, including the words "IT OUT OF THE WAY".*

*11/20*



Location, ownership, and detail must be correct, complete and legible. Separate application required for every building.

**APPLICATION FOR PERMIT TO BUILD  
A PRIVATE GARAGE**

Portland, Me., Sept 20, 1924 19

To the  
**INSPECTOR OF BUILDINGS**

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Location ..... 29 Codman Street ..... Fire Districts 80 ..... Ward 23 .....  
 Name of owner is? ..... A F Hodgdon ..... Address 166 Woodford Street  
 Name of mechanic is? ..... Willis & Rumery ..... Address " " " "  
 Proposes occupancy of building (purpose)? ..... Private garage for 1 .....

cars only, and no space to be let.  
 Not nearer than two feet from any lot line, will not obstruct windows of adjoining property.  
 A Pyrene fire extinguisher to be kept in garage.  
 Size of building, No. of feet front? 12ft .....; No. of feet rear? 12ft .....; No. of feet deep? 18ft .....  
 No. of stories? ..... 1 .....  
 No. of feet in height from the mean grade of street to the highest part of the roof? ..... 12ft .....  
 Floor to be? ..... concrete .....  
 Will the roof be flat, pitch, mansard, or hip? ..... pitch ..... Material of roofing? asphalt .....  
 Will there be a chimney? ..... no ..... Will the flues be lined? ..... yes ..... No stoves to be used.  
 Will the building conform to the requirements of the law? ..... yes .....  
 Will the building be as good in appearance as other surrounding buildings? ..... yes .....  
 Have you or any person acting for you previously applied for a permit to build a private garage? ..... no .....  
 If so, state the particulars .....

Estimated Cost, .....

\$ 350. .....  
 Signature of owner or authorized representative, Willis & Rumery Co.  
 Address, 166 Woodford St City

No. 826



# APPLICATION FOR PRIVATE GARAGE

LOCATION

No. 29 Colman

Sept 20, 1924

WARD

*FOR BENTLEY*

PERMIT GRANTED

102

4 200  
Total volume of work in report

*Handwritten notes and signatures*

*Faded typed text, likely a report or application details, including sections for description and location.*



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application

## APPLICATION FOR PERMIT TO BUILD

(3D CLASS BUILDING)

Portland, Me., April 8, 1922 \_\_\_\_\_ 19

TO THE  
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Location 25 Colman Wd. B  
 Name of owner is? Alyah Hodgdon Address 164 Woodfords  
 Name of mechanic is? Willis & Rumery " 164 Woodfords  
 Name of architect is? \_\_\_\_\_ " \_\_\_\_\_  
 Proposed occupancy of building (purpose)? dwelling  
 If a dwelling or tenement house, for how many families? 1  
 Are there to be stores in lower story? \_\_\_\_\_  
 Size of lot, No. of feet front? \_\_\_\_\_; No. of feet rear? \_\_\_\_\_; No. of feet deep? \_\_\_\_\_  
 Size of building, No. of feet front? 36ft; No. of feet rear? 25ft; No. of feet deep? 28ft  
 No. of stories, front? 2; rear? \_\_\_\_\_  
 No. of feet in height from the mean grade of street to the highest part of the roof? 30ft  
 Distance from lot lines, front? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; rear? \_\_\_\_\_  
 Firestop to be used? yes  
 Will the building be erected on solid or filled land? \_\_\_\_\_  
 Will the foundation be laid on earth, rock or piles? \_\_\_\_\_  
 If on piles, No. of rows? \_\_\_\_\_ distance on centres? \_\_\_\_\_ length of? \_\_\_\_\_  
 Diameter, top of? \_\_\_\_\_ diameter, bottom of? \_\_\_\_\_  
 Size of posts? 4x6 Studding 2x4 16 O C Sills 4x8 Roof Rafters 2x6 24 O C Girders 6x8  
 " girts? 4x4  
 " floor timbers? 1st floor 2x8, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_  
 O. C. " " " " 16 " " " "  
 Span " " " not over 16 ft " " " "  
 Braces, how put in? \_\_\_\_\_  
 Building, how framed? \_\_\_\_\_  
 Material of foundation? concrete thickness of? 12in laid with mortar? \_\_\_\_\_  
 Underpinning, material of? brick height of? 3ft thickness of? 8in  
 Will the roof be flat, pitch, mansard, or hip? pitch Material of roofing? asphalt  
 Will the building be heated by steam, furnaces, stoves, or grates? steam Will the flues be lined? yes  
 Will the building conform to the requirements of the law? yes  
 No. of brick walls? \_\_\_\_\_ and where placed? \_\_\_\_\_  
 Means of egress? \_\_\_\_\_

If the building is to be occupied as a Tenement House, give the following particulars

What is the height of cellar or basement? \_\_\_\_\_  
 What will be the clear height of first story? \_\_\_\_\_ second? \_\_\_\_\_ third? \_\_\_\_\_  
 State what means of egress is to be provided? \_\_\_\_\_  
 \_\_\_\_\_ Scuttle and stepladder to roof? \_\_\_\_\_

Estimated Cost,

\$ 5500.

Signature of owner or authorized representative,

Address, 164 Woodfords

Plans submitted? \_\_\_\_\_

Received by? \_\_\_\_\_

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK.

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand.

25 Codman St.  
192  
No. 6513

**APPLICATION FOR  
PERMIT TO BUILD 3d CLASS BUILDING**

LOCATION  
No. 28 Codman  
Ward 8

Inspector.

**CONDITIONS**

**PERMIT GRANTED**

April 8, 1922 192

Permit filled out by  
Permit number  
Plan number

**FINAL REPORT**

Has the work been completed in accordance with this application and plans filed and approved?

Law been violated?

Nature of violation?

Violation removed when? 192

Estimated cost of building, etc., \$

Building Inspector.

**APPROVAL OF PLANS**

Supervisor of plans.

**CONTRACTORS**

Foundation and Masonry

Carpenters

Plastering

Heating

Steel

Elevators

Electrical

**MISCELLANEOUS**