

City of Portland, Maine - Building or Use Permit Application - 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 59 Codman St		Owner: Russell & Julia-Ann Zerick	Phone: 874-0912	Permit No: 940910
Owner Address: Portland 04103	Leasee/Buyer's Name:	Phone:	Business Name:	Permit Issued: Mary Greik
Contractor:	Address:	Phone:		<div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b>                  AUG 24 1994             </div>
Past Use: 1-fam	Proposed Use: 1-fam w/renovations	COST OF WORK: \$ 350.	PERMIT FEE: \$ 25.00	
Proposed Project Description: Relocate one window on east side and wall-in another window on the north side of the house.		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: Type:	Zone: <input type="checkbox"/> CE: 128-B-003
		Signature: _____		Signature: _____
1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules. 2. Building permits do not include plumbing, septic or electrical work. 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.		PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied Signature: _____ Date: _____		
		Zoning Approval: <input checked="" type="checkbox"/> OK Special Zoning or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan ma <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>		
call Julie to pick up permit @ 828-3646		Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied		
		Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review		
CERTIFICATION I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		
Signature of Applicant: <i>Julia-Ann Zerick</i> SIGNATURE OF APPLICANT	ADDRESS: _____ DATE: 23 Aug 1994	PHONE: 828-3646 874-0912 H	Date: 8/24/94 Signature: <i>[Signature]</i> Signature: <i>[Signature]</i>	
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: _____ White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector		PHONE: _____ CEO DISTRICT: <span style="border: 1px solid black; padding: 2px;">16</span> MA. ROWE		

City of Portland, Maine - Building or Use Permit Application, 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 59 Coeanna St.		Owner: Russell & Julie-Anne Bzrdich	Phone: 374-0912	Permit No: 940910
Owner Address: Field No 04103		Leasee/Buyer's Name:	Phone:	Business Name:
Contractor Name:		Address:		Phone:
Past Use: 1-fam	Proposed Use: 1-fam w/renovations	COST OF WORK: \$ 350.	PERMIT FEE: \$ 25.00	Permit Issued: <b>PERMIT ISSUED</b> AUG 24 1994
Proposed Project Description: Relocate our window on east side and wall-in another window on the north side of the house.		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: Type:	
Signature:		Signature:		Zone: CBL 120-B-003
Signature:		Date:		Zoning Approval: NA Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan ma <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>
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<p>call Julie to pickup permit @ 828-3646</p>				Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review
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SIGNATURE OF APPLICANT <i>Julie-Anne Bzrdich</i>		DATE: 23 Aug 1994	PHONE: 828-3646 874-0112 H	Action: <input type="checkbox"/> Approve <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied Date: 8/24/94 <i>C. Hunter</i>
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		PHONE:		
White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector				
				CEO DISTRICT 16 MA. ROWE

COMMENTS:

Multiple horizontal lines for handwritten notes, currently blank.

Inspection Record

Type	Date
Foundation: _____	_____
Framing: _____	_____
Plumbing: _____	_____
Final: <u>O.R. Allow</u>	<u>1/5/95</u>
Other: _____	_____

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 59 Codman St		Owner: Russell & Julie-Anne Burdick		Phone: 874-0912		Permit No: 940910	
Owner Address: Portland, ME 04103		Leasee/Buyer's Name:		Phone:		Business Name:	
Contractor Name:		Address:		Phone:		Permit Issued: Mary Greik	
Past Use: 1-fam		Proposed Use: 1-fam w/renovations		COST OF WORK: \$ 350.		PERMIT FEES: \$ 25.00	
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Signature:		Signature:		Signature:		Zoning Approval: WPA	
Signature:		Signature:		Signature:		Special-Zone of Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> major <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
Action: Approved Approved with Conditions: <input type="checkbox"/> Denied		Action: Approved Approved with Conditions: <input type="checkbox"/> Denied		Action: Approved Approved with Conditions: <input type="checkbox"/> Denied		Zoning Appeal: <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	
Signature:		Signature:		Signature:		Historic Preservation: <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review	

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call Julie to pick up permit @ 828-3646

**CERTIFICATION**  
I hereby certify that I am the owner of record of the named property, and that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

Signature of Applicant: Julie-Anne Burdick  
ADDRESS: \_\_\_\_\_  
DATE: 23 Aug 1994  
PHONE: 828-3646  
874-0912 H

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_  
PHONE: \_\_\_\_\_

Action:  
 Approved  
 Approved with Conditions  
 Denied

Date: 8/24/94  
[Signature]

CEO DISTRICT 6  
MR. Rowle

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

59 CODMAN STREET



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION
ZONING LOCATION PORTLAND, MAINE, Sept. 25, 1981

SEP 28 1981

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 59 Codman St. Fire District #1 [ ] #2 [ ]
1. Owner's name and address David Stevenson - same Telephone 772-2277
2. Lessee's name and address Owner Telephone
3. Contractor's name and address Specifications Plans No. of sheets
4. Architect dwelling with window alterations No. families 1
Proposed use of building No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot Fee \$ 15.00
Estimated contractual cost \$ 500.00

FIELD INSPECTOR - Mr. Ad Jatto GENERAL DESCRIPTION

This application is for: Dwelling Ext. 234
To remove window and replace with Anderson as per plans. 1 sheet of plans.
Garage
Masonry Bldg. Stamp of Special Conditions
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO [ ] [ ] [ ] [ ]
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewerage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber - Kind L or full size Corner posts Sills
Size Girder Columns and girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

BUILDING INSPECTION - PLAN EXAMINER

ZONING:

BUILDING CODE

Fire Dept.:

Health Dept.:

Others:

DATE

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ..

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ..

Signature of Applicant David Stevenson Phone # 772-2277

Type Name of above David Stevenson [ ] [ ] [ ] [ ]

Other and Address

FIELD INSPECTOR'S COPY

7

NOTES

~~9-23-81. All work  
completed and A.K. Ad.~~

Permit No. 81/1908  
Location 59 Johnson St.  
Owner Wood Stuenkel  
Date of permit 9-25-81  
Approved 9-28-81

~~[Large ruled area with a large X through it]~~

PERMIT TO INSTALL PLUMBING

PERMIT NUMBER 3220

Date Issued 4-12-72  
Portland Plumbing Inspector  
By ERNOLD R. GOODWIN

Address 59 Madison St.  
Installation For Single  
Owner of Bldg. Donald A. Swan  
Owner's Address: same  
Plumber: Brocky Oil Co.  
Date: 4-12-72

App. First Insp.  
Date  
By  
App. Final Insp.  
Date 7-6-72  
By  
Type of Bldg.  
 Commercial  
 Residential  
 Single  
 Multi Family  
 New Construction  
 Remodeling

NEW	REP.	INC.	FEE
			SINKS
			LAVATORIES
			TOILETS
			BATH TUBS
			SHOWERS
			DRAINS FLOOR SURFACE
1			HOT WATER TANKS 2.00
			TANKLESS WATER HEATERS
			GARBAGE DISPOSALS
			SEPTIC TANKS
			HOUSE SEWERS
			ROOF LEADERS
			AUTOMATIC WASHERS
			DISHWASHERS
			OTHER
			TOTAL 1 2.00

Building and Inspection Services Dept.: Plumbing Inspection





FILL IN AND SIGN WITH INK

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, April 12, 1972

**PERMIT ISSUED**

APR 13 1972  
0378

CITY OF PORTLAND, ME

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 59 Codman St. Use of Building dwelling No. Stories 1  Building Existing

Name and address of owner of appliance Donald A. Swan, same

Installer's name and address Bregey Oil Co., 84 Congress St. Telephone

### General Description of Work

To install charge from gas to oil (unit only)

### IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no

If so, how protected?  Kind of fuel oil

Minimum distance to burnable material, from top of appliance or casing top of furnace 6'

From top of smoke pipe 12" From front of appliance 6' From sides or back of appliance 6'

Size of chimney flue 8 x 12 Other connections to same flue yes - water heater

If gas fired, how vented?  Rated maximum demand per hour

Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

### IF OIL BURNER

Name and type of burner Texaco gun type Labeled by underwriters' lab. yes

Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom

Type of floor beneath burner concrete Size of vent pipe 1 1/2"

Location of oil storage basement Number and capacity of tanks 1 - 275

Low water shut off  Make  No.

Will all tanks be more than five feet from any flame?  How many tanks enclosed?

Total capacity of any existing storage tanks for furnace burners

### IF COOKING APPLIANCE

Location of appliance  Any burnable material in floor surface or beneath?

If so, how protected?  Height of Legs, if any

Skirting at bottom of appliance?  Distance to combustible material from top of appliance?

From front of appliance  From sides and back  From top of smokepipe

Size of chimney flue  Other connections to same flue

Is hood to be provided?  If so, how vented?  Forced or gravity?

If gas fired, how vented?  Rated maximum demand per hour

### MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? \$5.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

*O.K. E.S. 4/11/72*

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Bregey Oil Co.

Signature of Installer *Raymond J. Bregey*

INSPECTION COPY

CS 300

NOTES

S-22-22 *77 body house*  
7-6-72 *O.K.*

*[Signature]*

Permit No. 72/0378  
 Location 59 Cadman St  
 Owner Donald D. Brown  
 Date of permit 4/13/72  
 Notif. closing-in \_\_\_\_\_  
 In-pn closing-in \_\_\_\_\_  
 Final Notif. \_\_\_\_\_  
 Final Insps. \_\_\_\_\_  
 Use of Occupancy SAI

*[Large handwritten X mark across the lined area]*

CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

Permit No. 58633

Issued

Portland, Maine APR 12 1972

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee \$1.00)

Owner's Name and Address *Donald A. Swanson* Tel. ....  
 Contractor's Name and Address *Breggy Oil & Co.* Tel. ....  
 Location *59 Cadman St.* Tel. ....  
 Number of Families *1* Apartments *0* Use of Building *Residential*  
 Description of Wiring: New Work  Additions  Alterations   
 Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet) ....  
 No. Light Outlets Plugs Light Circuits Plug Circuits  
 FIXTURES: No. Fluor. or Strip Lighting (No. feet)  
 SERVICE: Pipe Cable Underground No. of Wires Size  
 METERS: Relocated Added Total No. Meters  
 MOTORS: Number  Phase *1* H. P. *1/2* Amps *15* Volts *115* Starter  
 HEATING UNITS: Domestic (Oil) / No. Motors / Phase / H.P. /  
 Commercial (Oil) / No. Motors / Phase / H.P. /  
 Electric Heat (No. of Rooms)  
 APPLIANCES: No. Ranges . Watts Brand Feeds (Size and No.)  
 Elec. Heaters . Watts  
 Miscellaneous . Watts  
 Transformers Air Conditioners (No. Units) Extra Cabinets or Panels  
 Will commence . 19 Ready to cover in . 19 Signs (No. Units)  
 Amount of Fee \$ *2.00* Inspection 19

Signed *Breggy Oil & Co.* *J. Jordan*

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
VISITS: 1	2	3
7	8	9
REMARKS:	10	11
		12

INSPECTED BY *J. Jordan*  
(OVER)

LOCATION Cadmen ST 57  
 INSPECTION DATE 5/12/72  
 WORK COMPLETED 5/13/72  
 TOTAL NO. INSPECTIONS 1  
 REMARKS

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1968**

**WIRING**

1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	5.00
Over 60 Outlets, each Outlet	.05

(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

**SERVICES**

Single Phase	2.00
Three Phase	4.00

**MOTORS**

Not exceeding 50 H.P.	5.00
Over 50 H.P.	4.00

**HEATING UNITS**

Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75

**APPLIANCES**

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	1.50
---	------

**MISCELLANEOUS**

Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuses, Carnivals, Fairs, etc.	10.00
Meters, relocate	1.00
Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	2.00
Air Conditioners, per unit	2.00
Signs, per unit	2.00

**ADDITIONS**

5 Outlets, or less	1.00
Over 5 Outlets, Regular Wiring Rates	

## List of Materials

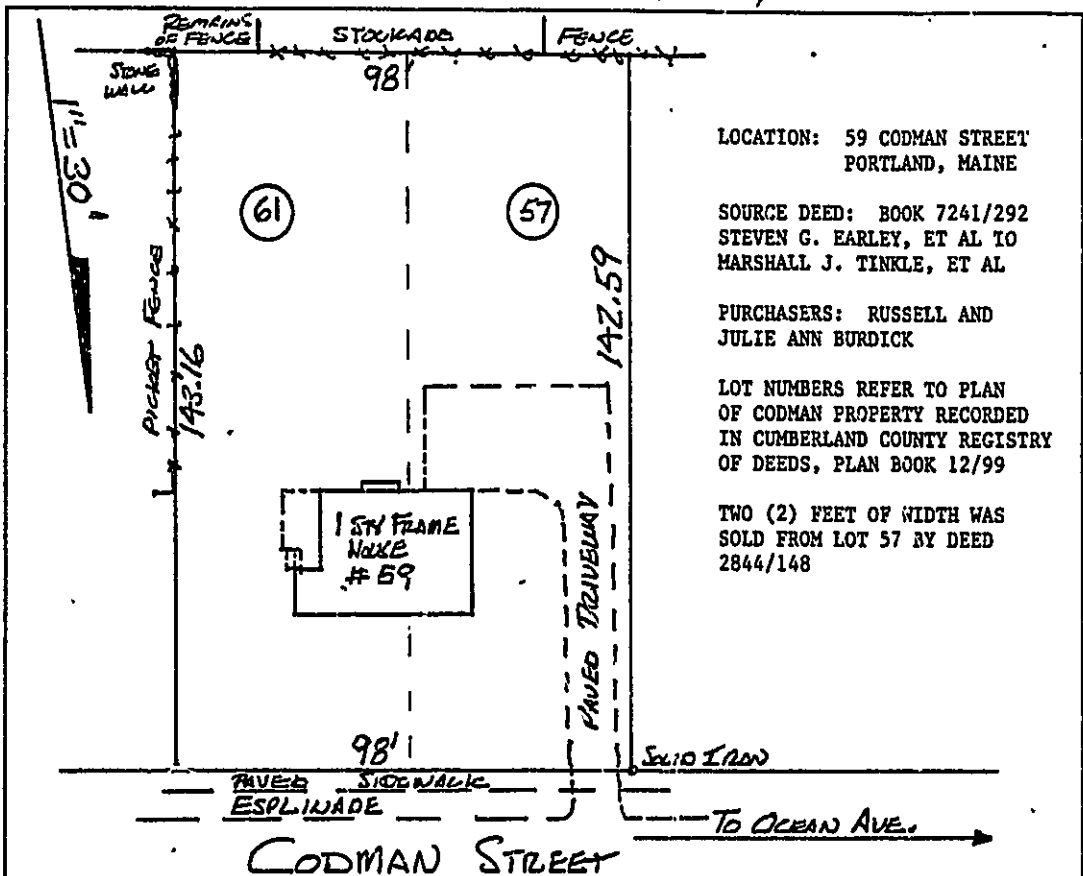
Anderson Permeshield Casement Window

Model # CR23  $\Rightarrow$  30" W x 36" H

Installed Price \$ 350

## Proposed ~~Plan~~ Disposal of Debris:

1. Lumber, tar paper, etc. to be taken to landfill using a permit from Public Works Dept.
2. Windows to be given away using classified advertising



LOCATION: 59 CODMAN STREET  
PORTLAND, MAINE

SOURCE DEED: BOOK 7241/292  
STEVEN G. EARLEY, ET AL TO  
MARSHALL J. TINKLE, ET AL

PURCHASERS: RUSSELL AND  
JULIE ANN BURDICK

LOT NUMBERS REFER TO PLAN  
OF CODMAN PROPERTY RECORDED  
IN CUMBERLAND COUNTY REGISTRY  
OF DEEDS, PLAN BOOK 12/99

TWO (2) FEET OF WIDTH WAS  
SOLD FROM LOT 57 BY DEED  
2844/148

MORTGAGE LOAN RECONNAISSANCE

THIS IS NOT A BOUNDARY SURVEY. THIS PLAN DOES NOT PURPORT TO NOR DOES IT IDENTIFY OR DELINEATE THE LIMITS OF OWNERSHIP ON THE FACE OF THE EARTH OF THE SUBJECT PARCEL. THE PURPOSE OF THIS PLAN IS TO SHOW THE APPROXIMATE RELATIONSHIP OF THE MAJOR STRUCTURES TO THE SUBJECT PARCEL AS PER DEED DESCRIPTION.

CERTIFICATION IS HEREBY MADE TO: FLEET BANK THAT THE EXISTING STRUCTURES SHOWN ON THIS PLAN ARE SITUATED ON THE LOT AS SHOWN AND COMPLIED WITH THE APPLICABLE ZONING LAWS AT THE TIME OF THEIR CONSTRUCTION. CERTIFICATION IS ALSO MADE THAT THE STRUCTURES AND PREMISES DO NOT LIE WITHIN A SPECIAL FLOOD HAZARD ZONE AS DEFINED BY...

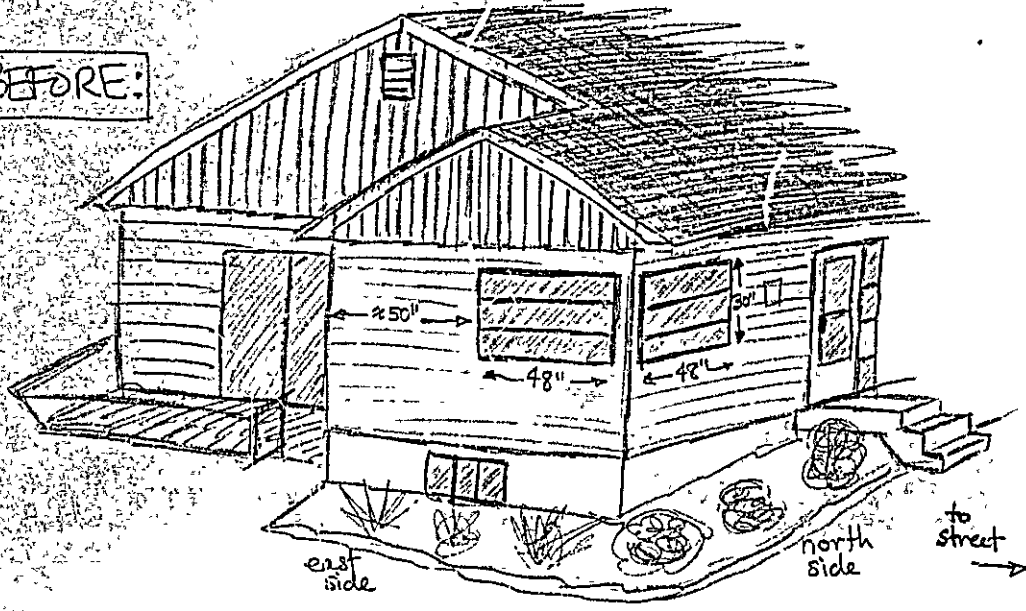
*Louis T. Maguire*  
LOUIS T. MAGUIRE, PROFESSIONAL LAND SURVEYOR #284  
H.I. AND E.C. JORDAN - SURVEYORS  
P.O. BOX 7050, PORTLAND, MAINE 04112



OCTOBER 18, 1990

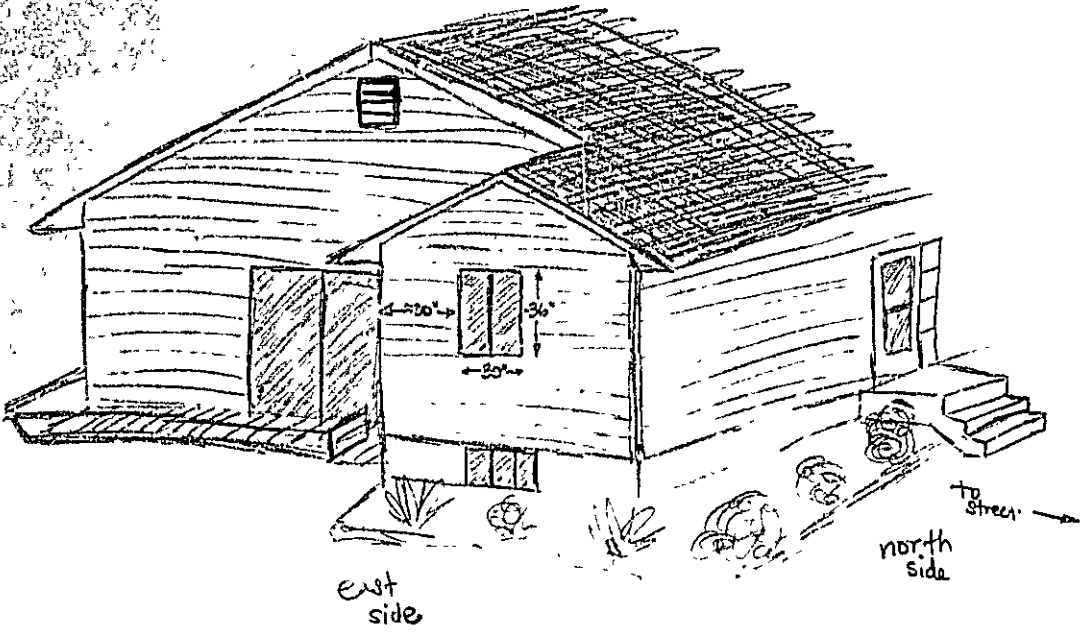
EC.JORDANCO

BEFORE:

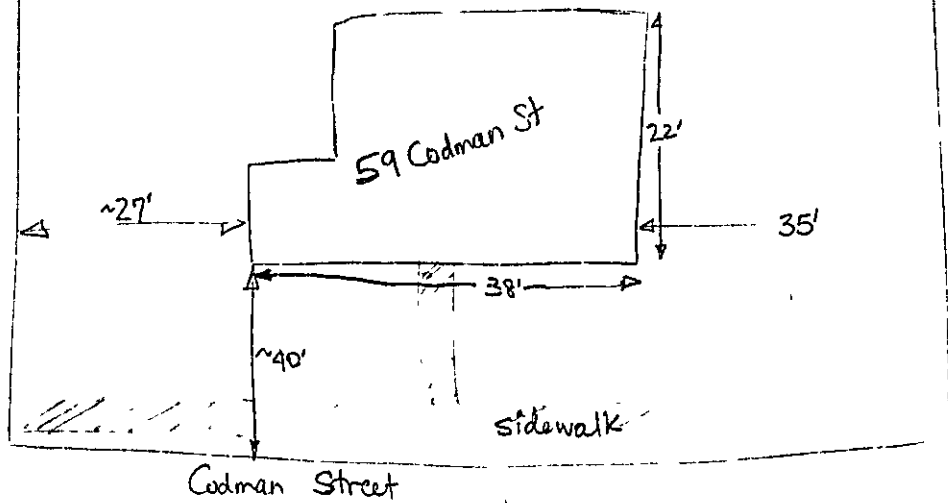


59 Codman St

AFTER:



See  
lot  
measurements  
on mortgage  
survey plan







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 9/28/94, 19\_\_  
 Receipt and Permit number 8675

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 59 Codman St.

OWNER'S NAME: Russell Burdick ADDRESS: \_\_\_\_\_

**FEES**

OUTLETS:  
 Receptacles 10 Switches 6 Plugmold \_\_\_\_\_ ft. TOTAL 16 ..... 3.20

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL 2 ..... .40  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES:  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_ ..

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_

TOTAL AMOUNT DUE: 15.00

minimum \$400 fee

INSPECTION:  
 Will be ready on now, 19\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: John Lotfey Elect

ADDRESS: 45 Hillside Rd- Ptd

TEL.: 773-3400

MASTER LICENSE NO.: 08675 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY -- GREEN



**City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716**

Location of Construction: 59 Codman St		Owner: Russell & Julie Burdick		Phone: 874-0912		Permit No: <b>050727</b>	
Owner Address: SAA Ptld, ME 04103		Lease/Buyer's Name:		Phone:		Business Name:	
Contractor Name self		Address:		Phone:		<div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b>                  Permit Issued:  <b>JUL 17 1995</b>  <b>CITY OF PORTLAND</b> </div>	
Past Use: 1-fam		Proposed Use: Same		COST OF WORK: \$ 1,400.00		PERMIT FEE: \$ 25.00	
Proposed Project Descriptor:  Replace - extend deck		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: <i>13 Type 5B</i> <i>SOCA 42</i> Signature: <i>[Signature]</i>		Zone: <i>R-3</i> CBL: 128-B-003	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions. <input type="checkbox"/> Denied		Signature: _____ Date: _____		Zoning Approval: <i>OK 7/14/95</i> Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> Major <input type="checkbox"/> Minor <input type="checkbox"/> Minor <input type="checkbox"/> Minor	
Permit Taken By: Mary Gresik		Date Applied For: 14 July 1995					

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

**PERMIT ISSUED WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: *Russell a Burdick* ADDRESS: \_\_\_\_\_ DATE: 14 July 1995 PHONE: 874-0912

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

Action:

Approved  
 Approved with Conditions  
 Denied

Date: *7/14/95*

CEO DISTRICT 6  
*A. Rowle*

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: <b>59 Codman St</b>		Owner: <b>Russell &amp; Julie Burdick</b>	Phone: <b>874-0917</b>	Permit No: <b>950727</b>
Owner Address: <b>SAA Field, No 04103</b>		Lessee/Buyer's Name:	Phone:	Business Name:
Contractor Name: <b>self</b>		Address:		Phone:
Past Use: <b>1-2as</b>	Proposed Use: <b>Same</b>	COST OF WORK: <b>\$ 1,400.00</b>	PERMIT FEE: <b>\$ 25.00</b>	<div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b>  <b>JUL 17 1995</b>  <b>CITY OF PORTLAND</b> </div>
Proposed Project Description:  <b>Replace - extend deck</b>		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: Type:	
Signature:		Signature:		Zone: <b>R-3</b> CBL: <b>128-5-003</b>
PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.)		Zoning Approval:		Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input checked="" type="checkbox"/> major <input type="checkbox"/> minor <input type="checkbox"/> mm
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Signature: _____ Date: _____		
Permit Taken By: <b>Mary Gresik</b>	Date Applied For <b>14 July 1995</b>			

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

**PERMIT ISSUED WITH REQUIREMENTS**

**CERTIFICATION:**

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*Russell & Julie Burdick*  
 SIGNATURE OF APPLICANT **Russell Burdick** ADDRESS: \_\_\_\_\_ DATE: **14 July 1995** PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_

Action:

Approved  
 Approved with Conditions  
 Denied

Date: *7/14/95*

*[Signature]*

GEO DISTRICT **6**  
*A. Kunt*

White-Permit Desk Gruen-Assessor's Canary-D.P.W. Pink-Public He Ivory Card-Inspector

COMMENTS

Lined area for handwritten comments.

Inspection Record

	Type		Date
Foundation:	Not called	AR	9/8/95
Framing:	OK	AR	
Plumbing:	—	AR	
Final:	Completed	AR	7/12/96
Other:			

BUILDING PERMIT REPORT

DATE: 17/July/95 ADDRESS: 59 Codman ST -

REASON FOR PERMIT: replace deck

BUILDING OWNER: Russell & Julie Burdick

CONTRACTOR: owner APPROVED: \*1

PERMIT APPLICANT: 121 DENIED: \_\_\_\_\_

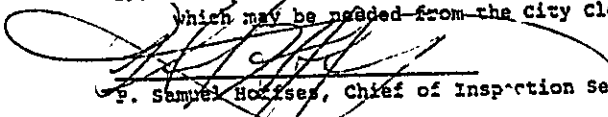
CONDITION OF APPROVAL CONDITIONS

1. Before concrete for foundation is placed, approvals from ~~Public Works~~ and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
2. Precaution must be taken to protect concrete from freezing.
3. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
4. All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with selfclosers.
5. Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
6. The boiler shall be protected by enclosing with one(1) hour fire-rated construction including fire doors and ceiling, or by providing automatic extinguishment. Sprinkler piping serving not more than six sprinklers may be connected to a domestic water supply having a capacity sufficient to provide 0.15 gallons per minute, per square foot of floor throughout the entire area. An INDICATING shut-off valve shall be installed in an accessible location between the sprinkler and the connection to the domestic water supply. Minimum pipe size shall be 3/4 inch copper or 1 inch steel. Maximum coverage area of a residential sprinkler is 144 sq. feet per sprinkler.
7. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue, they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 27 inches (588 mm), and a minimum net clear opening of 5.7 sq. feet.
8. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type.
9. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's building code Chapter 9, section 19, 919.3.2(BOC National Building Code/1993), and NFPA 101 Chapter 16 & 19. (Smoke detectors shall be installed and maintained at the following locations):

1. In the immediate vicinity of bedrooms
2. In all bedrooms
3. In each story within a dwelling unit, including basements

In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted.

10. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4 section 407.0 of the BOCA/1993)
11. Guardrail & Handrails-A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height for all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, B-4, I-1, I-2 and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect.
12. All exit signs, lights, and means of egress lighting shall be done in accordance with Chapter 10, section & subsections 1003. & 1024. of the City's building code. (The BOCA National Building Code/1993)
13. Stair construction in Use Group R-3 & R-4 is a minimum of 9" tread and 8-1/4" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise.
14. Headroom in habitable space is a minimum of 7'6".
15. The minimum headroom in all parts of a stairway shall not be less than 80 inches.
16. All construction and demolition debris must be disposed at the City's authorized reclamation site. The fee rate is attached. Proof of such disposal must be furnished to the office of Inspection Services before final certificate of occupancy is issued or demolition permit is granted.
17. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
18. The builder of a facility to which section 4594-C of the Maine State Human Rights Act, Title 5 MRSA refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.
19. This permit does not excuse the applicant from obtaining any license which may be needed from the City Clerk's Office.

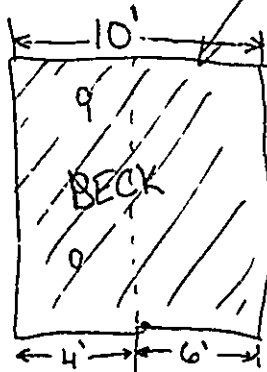
  
P. Samuel Hodges, Chief of Inspection Services

/el 3/16/95

128-B-CR 3

Russell + Julie Burdick  
59 Codman St  
Portland, ME 04103,  
207-874-0912

existing  
elect  
line



59 Codman

21'

25'

39'

Front Door

Side walk

Esplanade

Codman Street

Property Line



please check off the appropriate description

FOUNDATION

Frost Wall, min 4" below grade.  
8" thick

Sono Tube, 4" below grade.  
6" min. on footing, hard pan or  
bedrock.

Other

SILL

Size

SPAN OF SILL

Distance between foundation supports

JOISTS SPAN

10 ft

JOISTS SIZE

2 x 6  2 x 8  2 x 10

DISTANCE BETWEEN JOISTS

16" O.C.  24" O.C.  other

DECKING

5/4  other explain

GUARD HEIGHT

32"  36"  42"

DISTANCE BETWEEN BALUSTER

4" spacing between

STAIR CONSTRUCTION

minimum 9" tread  
maximum 8 1/4" rise

please use space below for drawing of deck with measurements.

UNION BROTHERS CO.  
 13. COUNTY ROAD  
 ASTORIA, OR 97103  
 PHONE (503) 325-1515

RETURNS SUBJECT TO OUR RESTOCKING  
 SPECIAL ORDERS NOT REFUNDABLE

CUSTOMER NO.	JOB NO.	PURCHASE ORDER NO.	REFERENCE	TERMS	CLERK	DATE	TIME
				NET 30	TC	7/8/55	11:20

<b>S</b> <b>O</b> <b>L</b> <b>D</b> <b>T</b> <b>O</b>	1111 CASH 1111	<b>S</b> <b>H</b> <b>I</b> <b>L</b> <b>T</b> <b>O</b>	RUSSELL PURDICK 59 CORVAN ST PORTLAND, OR 97209	EXP. DATE: 6/30/55 DEL. DATE: 7/8/55	DOC# 56039 ***** * ORDER * ***** EST. 28025 ORDER 2602
SLSFR: 01 HOUSE ACCOUNT TAX: 001 PAUSE					

QTY		UM	SKU	DESCRIPTION	UNITS	PRICE/PER	EXTENSION
3	SHIPPED	EA	1544	4 1/2 POST BEAM CAP	3	4.491/EA	13.47
11	ORDERED	EA	2324	2X3-12 JOIST SUPPORT	11	5.31/EA	5.84
1		EA	2408PT	2X4X8 SQ. PINE #2 PT .40	1	5.004/EA	5.00
1		EA	2403PT	2X4X8 PRESSURE TREATED .40 #1	1	3.564/EA	3.55
1		EA	75035	FLB BOX 70 CALV. SQ	1	5.841/EA	5.84

** CHECK **	ORDER **	ORDER **	ORDER **	ORDER **	TAXABLE	820.21
** DEPOSIT AMOUNT **					NON-TAXABLE	0.00
** BALANCE DUE **					SUBTOTAL	820.21
					CHECK PAYMENT	249.42
					NET AMOUNT	49.21
					TOTAL AMOUNT	869.42

**X** RECEIVED BY

CHECK PAYMENT  
 C# 2592 4848



MILLSIDE LUMBER CO. INC.  
701 COUNTY ROAD  
WESTBORO MA 04092 1910

PAGE NO 1

PHONE: (207) 839-2575

RETURNS SUBJECT TO 2% RESTOCK CHG.  
SPECIAL ORDERS NOT RETURNABLE

CUSTOMER NO.	JOB NO.	PURCHASE ORDER NO.	REFERENCE	TERMS	CLERK	DATE	TIME
45				NET DUE	TON	7/ 8/95	11:19

S H I P T O	*** CASH ***	S H I P T O	RUSSELL BURDICK
			59 COCHAN ST
			PORTLAND ME 074-0912

EXP. DATE: 6/25/95  
DEL. DATE: 7/ 3/95  
SLSFR: 01 HOUSE ACCOUNT  
TAX : 001 MAINE  
DOC# 56039  
\*\*\*\*\*  
# ORDER #  
\*\*\*\*\*  
EST. 30000  
ORR# 36039

QUANTITY		UM	SKU	DESCRIPTION	UNITS	PRICE/PER	EXTENSION
SHIPPED	ORDERED						
	13	EA	218X10	218X10 SOU. PINE #1 PT .40	13	8.397/EA	109.15
	1	EA	218X10	218X10 SOU. PINE #2 PT .40	1	16.047/EA	16.05
	1	EA	2110X16	2110X16 SOU. PINE #2 PT .40	1	23.409/EA	23.41
	22	EA	54618PT1	5/4X6X11 PT .40 #1 RADIUS EDGE	22	11.268/EA	247.90
	9	EA	54608PT1	5/4X6X10 PT .40 #1 RADIUS EDGE	9	5.382/EA	48.44
	6	EA	4408PT	4X4X8 PRESSURE TREATED .40 #1	6	8.298/EA	49.79
	1	EA	4412PT	4X4X12 PRESSURE TREATED .40 #2	1	11.952/EA	11.95
	4	EA	2410PT	2X4X10 PRESSURE TREATED .40 #1	2	4.428/EA	8.86
	2	EA	2416PT	2X4X16 PRESSURE TREATED .40 #1	2	9.063/EA	18.13
	2	EA	2412PT	2X4X12 PRESSURE TREATED .40 #1	2	5.877/EA	11.75
	1	EA	2610PT	2X6X10 SOU. PINE #2 PT .40	1	6.056/EA	6.07
	1	EA	2616PT	2X6X16 SOU. PINE #2 PT .40	1	11.538/EA	11.54
	1	EA	2612PT	2X6X12 SOU. PINE #2 PT .40	1	7.884/EA	7.88
	1	EA	2121PT	2X12X12 PRESSURE TREATED .40	1	20.673/EA	20.67
	100	EA	22428PT	2X12X16 PRESSURE TREATED .40	100	25.902/EA	12.95
	2	EA	4410PT	2" X 4" X 10" BALUSTER S4S EASED PT	2	.891/EA	89.10
	1	EA	10M	4X4X10 PRESSURE TREATED .40 #1	2	10.368/EA	20.74
	1	EA	10M	10" MAINTURE 12"	1	11.691/EA	11.69
	3	EA	S61C	CONCRETE MIX SAKRETE 80#	13	3.861/EA	50.19
	3	EA	P444	3/4" POST ANCHOR	3	3.711/EA	10.23

CONT'D

X

RECEIVED BY

Applicant: Russell Burdick

Date: 7/14/95

Address: 59 Codman

Assessors No.: 128-B-3 & 4

CHECK LIST AGAINST ZONING ORDYNANCE

Date -

Zone - location - R-3

Interior or corner lot -

Use - ~~extended~~

Sewage Disposal -

Rear Yards - 25' <sup>req</sup> - 25' + shown

Side Yards - 8' <sup>req</sup> - 21' shown

Front Yards - N/A

Projections -

Height -

Lot Area - 14,001<sup>#</sup> per assessors

Building Area - 25% of lot or 3,500<sup>#</sup> - *OL*

Area per Family -

Width of Lot -

Lot Frontage -

Off-street Parking -

Loading Bays -

Site Plan - N/A

Shoreland Zoning - N/A

Flood Plains - N/A

