

385-387 BRIGHTON AVENUE

SHAW-WALKER

Full cut 29031 - Half cut 29028 - Third cut 29038 - Full 29038

**PERMIT TO INSTALL PLUMBING**

**10629**

PERMIT NUMBER

Address 385 Brighton Avenue  
 Installation for: Osteopathic Hospital  
 Owner of Bldg. Osteopathic Hospital  
 Owner's Address: Brighton Avenue  
 Plumber: Fred J. De Waters Date: 9-6-61

By J. P. Welch  
 PORTLAND PLUMBING INSPECTOR

|   | NEW | REPL | PROPOSED INSTALLATIONS                | NUMBER | FEE      |
|---|-----|------|---------------------------------------|--------|----------|
|   |     |      |                                       |        |          |
| APPROVED FIRST INSPECTION                 | 17  |      | SINKS                                 | 17     | \$ 17.20 |
| Date: <u>Oct-4-1961</u>                   | 32  |      | LAVATORIES                            | 32     | 19.20    |
| <u>Nov. 17-1962</u>                       | 29  |      | TOILETS                               | 29     | 17.40    |
| By  | 1   |      | BATH TUBS                             | 1      | .60      |
| APPROVED FINAL INSPECTION                 | 4   |      | SHOWERS                               | 4      | 2.40     |
| Date: <u>June 13-62</u>                   | 4   |      | DRAINS                                | 4      | 2.40     |
| By <u>Welch</u>                           |     |      | HOT WATER TANKS                       |        |          |
| TYPE OF BUILDING                          | 2   |      | TANKLESS WATER HEATERS                |        |          |
| <input type="checkbox"/> COMMERCIAL       | 1   |      | <del>BARBICIDE</del> STERILIZERS      | 2      | 1.20     |
| <input type="checkbox"/> RESIDENTIAL      | 4   |      | <del>SEPTIC TANKS</del> SITS BATH     | 1      | .60      |
| <input type="checkbox"/> SINGLE           | 1   |      | <del>HOUSE SEWERS</del> DR. FOUNTAINS | 4      | 2.40     |
| <input type="checkbox"/> MULTI FAMILY     | 2   |      | ROOF LEADER (Conn. to house drain)    | 1      | .60      |
| <input type="checkbox"/> NEW CONSTRUCTION |     |      | LAUNDRY TRAY                          | 2      | 1.20     |
| <input type="checkbox"/> REMODELING       |     |      |                                       |        |          |

PORTLAND HEALTH DEPT. PLUMBING INSPECTION TOTAL ► \$ 65.20







Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

YOU are responsible for complying with the requirements or not.

**APPLICATION FOR PERMIT TO BUILD**  
(30-CLASS BUILDING)

This Application and Get All Questions Sent to Portland, Me. November 2, 1925

TO THE INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following specifications:

Location 385 Brighton Avenue Ward 8 Fire Limits? no  
 Name of owner is? Frank S. Worth Address 508 Fidelity Bldg  
 Name of mechanic is? owner Address \_\_\_\_\_  
 Name of architect is? \_\_\_\_\_ Address \_\_\_\_\_  
 Proposed occupancy of building (purpose)? dwelling & private garage 2 cars  
 If a dwelling or tenement house, for how many families? 1  
 Are there to be stores in the lower story? \_\_\_\_\_  
 Size of lot, No. of feet front? \_\_\_\_\_; No. of feet rear? \_\_\_\_\_; No. of feet deep? \_\_\_\_\_  
 Size of building, No. of feet front? 26ft; No. of feet rear? 26ft; No. of feet deep? 60ft  
 No. of stories, front? 2 1/2 unfinished attic; rear? \_\_\_\_\_  
 No. of feet in height from the mean grade of street to the highest part of the roof? 30ft  
 Distance from lot lines, front? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; rear? \_\_\_\_\_  
 Firestop to be used? yes  
 Will the building be erected on solid or filled land? \_\_\_\_\_  
 Will the foundation be laid on earth, rock or piles? \_\_\_\_\_  
 If on piles, No. of rows? \_\_\_\_\_ distance on centers? \_\_\_\_\_ length of? \_\_\_\_\_  
 Diameter, top of? \_\_\_\_\_ diameter, bottom of? \_\_\_\_\_  
 Size of posts, 4x6 Studding 2x4 16 O. C. Sills 4x8 Roof Rafters 2x6 24 O. C. Girders 6x8  
 Size of girts 4x4  
 Size of floor timbers? 1st floor 2x8, 2d 2x8, 3d 2x6, 4th \_\_\_\_\_  
 O. C. " " " 16, 2d 16, 3d 16, 4th \_\_\_\_\_  
 Span " " " not over 16, 2d not over 16, 3d not over 16, 4th \_\_\_\_\_  
 Will the building be properly braced? yes. Bridging in every floor span over 8ft  
 Building how framed? Sills and posts will be all one piece in cross section  
 Material of foundation? stone thickness of? 18in laid with mortar? yes  
 Underpinning, material of? brick height of? 3ft thickness of? 8in  
 Will the roof be flat, pitch, mansard or hip? pitch Material of roofing? asphalt  
 Will the building be heated by steam, furnaces, stoves or grates? steam Will the flues be lined? yes  
 Will the building conform to the requirements of the law? yes  
 Means of egress? \_\_\_\_\_  
 The above construction will not require the removal of or disturbing of any shade tree on the public street.

If the building is to be occupied as a Tenement House, give the following particulars

What is the height of cellar or basement? \_\_\_\_\_  
 What will be the clear height of first story? \_\_\_\_\_ second? \_\_\_\_\_ third? \_\_\_\_\_  
 State what means of egress is to be provided \_\_\_\_\_

Estimated Cost, \$ 7,000.

Signature of owner or authorized representative, Frank S. Worth

Address, \_\_\_\_\_

Plans submitted? yes

Received by? \_\_\_\_\_

Walter J. ...  
CHIEF OF FIRE DEPT.

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand.