

65-67 PITT STREET

SPAMMAYKER

Full cut #9201R - Half cut #9202R - Third cut #9203R - Fifth cut #9205R

PERMIT TO INSTALL PLUMBING

PERMIT NUMBER 897

Date Issued 11-21-72

Portland Plumbing Inspector  
By ERNOLD R. GOODWIN

App. First Insp.

Date

By

App. Final Insp.

Date

By

Type of Bldg.

- Commercial
- Residential
- Single
- Multi-Family
- New Construction
- Remodeling

Address <u>67 Pitt St.</u>		Installation For <u>single</u>	
Owner of Bldg <u>Guy Beech</u>		Plumber <u>Charles B. Storey</u>	
Owner's Address <u>67 Pitt St.</u>		Date <u>11-21-72</u>	
NEW	REPL	REF #	FEE
		SINKS	
		LAVATORIES	
		TOILETS	
		BATH TUBS	
		SHOWERS	
		DRAINS FLOOR SURFACE	
		HOT WATER TANKS	
		TANKLESS WATER HEATERS	
		GARBAGE DISPOSALS	
		SEPTIC TANKS	
	<u>1</u>	HOUSE SEWERS	<u>2.00</u>
		FOOT LEAKERS	
		AUTOMATIC WASHERS	
		DISHWASHERS	
		OTHER	
TOTAL			<u>2.00</u>

Building and Inspection Services Dept. Plumbing Inspection



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, October 9, 1970

PERMIT ISSUED OCT 9 1970 1222 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 67 Pitt Street Use of Building Dwelling No. Stories New Building Existing " Name and address of owner of appliance Guy Beach, 67 Pitt St. Installer's name and address Peterson Oil Co., 62 Hanover St. Telephone

General Description of Work

To install oil burner in connection with existing steam heat (replacement)

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Kind of fuel? Minimum distance to burnable material, from top of appliance or casing top of furnace From top of smoke pipe From front of appliance From sides or back of appliance Size of chimney flue Other connections to same flue If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Mobil Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? Type of floor beneath burner concrete Size of vent pipe Location of oil storage basement Number and capacity of tanks existing Low water shut off Make McDonnell-Miller No. 67 Will all tanks be more than five feet from any flame? How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

[Blank lines for miscellaneous information]

Amount of fee enclosed? 4.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

10/9/70 [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Peterson Oil Co.

Signature of Installer By: [Signature]

CS 300

INSPECTION COPY

Permit No.

70/1222

Location

6700th St

Owner

Lucy Beach

Date of

10/6/70

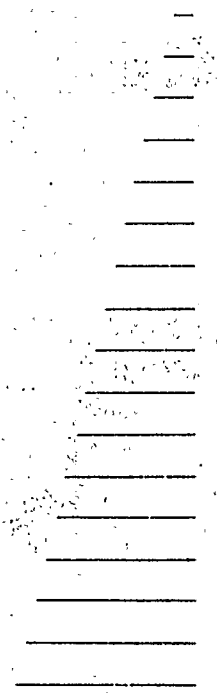
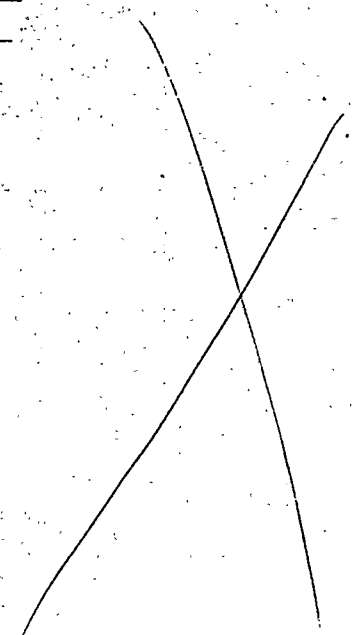
Notif.

Insp

Fin

Fi

7/10/70 OK MGW.



**PERMIT TO INSTALL PLUMBING**

**12769**

PERMIT NUMBER

Date Issued: 5-2-63  
**PORTLAND PLUMBING INSPECTOR**

Address: 67 Pitt Street  
 Installation For: Guy A. Beach  
 Owner of Bldg.: Guy A. Beach  
 Owner's Address: 67 Pitt Street  
 Plumber: Portland Gas Light Company Date: 5-2-63

By: J. P. Welch  
 APPROVED FIRST INSPECTION  
 Date: 6-6-63  
 By: [Signature]  
 APPROVED FINAL INSPECTION  
 Date: \_\_\_\_\_

NEW	REPL	PROPOSED INSTALLATIONS	NUMBER	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS		
1		HOT WATER TANKS	1	\$ 2.00
		TANKLESS WATER HEATERS		
		GARBAGE GRINDERS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS (Conn. to house drain)		

By: **JOSEPH P. WELCH**  
 TYPE OF BUILDING  
 COMMERCIAL  
 RESIDENTIAL  
 SINGLE  
 MULTI FAMILY  
 NEW CONSTRUCTION  
 REMODELING

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

TOTAL ▶ \$ 2.00



FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED

Permit No. 11755

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

SEP 14 1938

Portland, Maine, Aug. 17, 1938

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 67 Pitt Street Use of Building Dwelling No. Stories           
Name and address of owner Wm. C. Rich, 67 Pitt Street Ward           
Contractor's name and address Ballard Oil & Equip. Co. of Me. Telephone 2-1991

General Description of Work

To install Oil Burning Equipment - Steam

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? Yes If not, which story          Kind of Fuel Oil  
Material of supports of heater or equipment (concrete floor or what kind) Concrete  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace,           
from top of smoke pipe         , from front of heater          from sides or back of heater           
Size of chimney flue          Other connections to same flue         

IF OIL BURNER

Name and type of burner ABL-11 Gilbarco Labeled and approved by Underwriters' Laboratories? Yes  
Will operator be always in attendance?          Type of oil feed (gravity or pressure) Pressure  
Location oil storage Basement No. and capacity of 1 - 275-Gal.  
Will all tanks be more than seven feet from any flame? Yes How many tanks fireproofed?         

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor Wm. C. Rich  
Mgr. - Oil Burner Division

INSPECTION COPY

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED  
NOTIFICATION BEFORE LATENT  
OR CLOSING IN IS WAIVED

11755

Ward \_\_\_\_\_ Permit No. 38/1455  
Location 67 Pitt Street  
Owner William C. Rich  
Date of permit 9/14/38  
Post Card sent \_\_\_\_\_

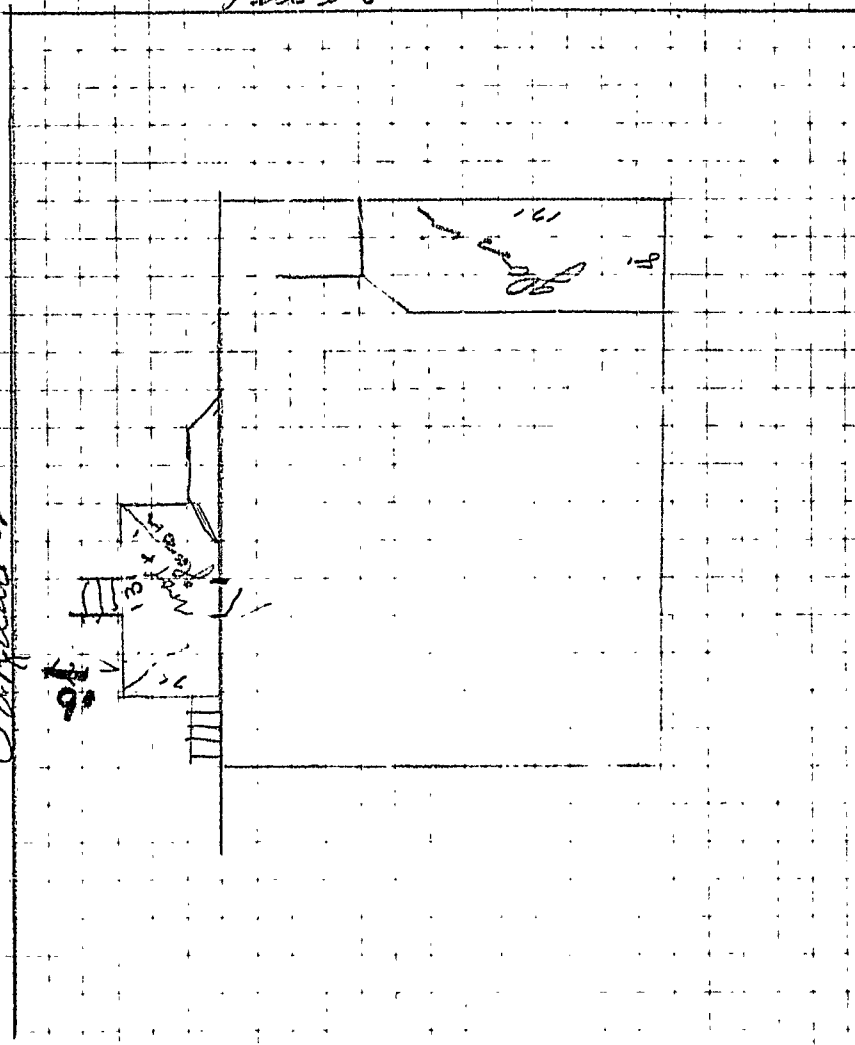
Notif. for insp. None  
Approval Form issued 9/23/38, JMG  
Oil Burner Check List (date) 9/23/38  
1. Kind of heat Steam  
2. Label   
3. Anti-siphon   
4. Oil storage   
5. Tank distance   
6. Vent pipe   
7. Fill pipe   
8. Gauge   
9. Rigidity   
10. Feed safety   
11. Pipe sizes and material   
12. Control valve   
13. Ash pit vent   
14. Temp. or pressure safety   
15. Instruction card No  
16. draft of stat in smoke pipe

NOTES

9/23/38 #15 No card. i. No  
9/26/38 - Butler - W.M.D.

Pitt St

Capital St







GENERAL RESIDENCE ZONE PERMIT ISSUED  
APPLICATION FOR PERMIT

1147

JUL 28 1936

Class of Building or Type of Structure Third Class

Portland, Maine, July 28, 1936

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter ~~install~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 67 Pitt Street Ward 8 Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's or Lessee's name and address William C. Rich, 67 Pitt Street Telephone \_\_\_\_\_  
Contractor's name and address Geo. E. Sears, 22 Cottage Street Telephone 2-9827  
Architect's name and address \_\_\_\_\_  
Proposed use of building dwelling house No. families 2  
Other buildings on same lot garage  
Plans filed as part of this application? yes No. of sheets 1  
Estimated cost \$ 350. Fee \$ .75

Description of Present Building to be Altered

Material wood No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use \_\_\_\_\_ dwelling house No. families 2

General Description of New Work

To glass in existing one story front piazza 8' x 17' - existing with roof over same prior to Dec. 8, 1936  
To put roof over existing side platform 7' x 13' and glass in same

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

CERTIFICATE OF OCCUPANCY  
ALREADY IN THE NAME OF THE APPLICANT

Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
Height average grade to highest point of roof \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof flat Rise per foot 4" Roof covering Asphalt roofing Class C Urd. Lab.  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Corner posts 4x8 Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 8x8  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x6"  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 7'

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
William C. Rich  
Signature of owner By George E. Sears

INSPECTION COPY

Ward 8 Permit No. 36/1147

Loc. 67 Pitt St.

Owner William C. Pich

Date of permit 7/28/36

Not -in

Inspn. closing-in

Final Notif.

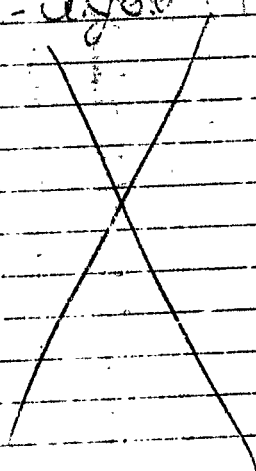
Final Inspn. 8/18/36

Cert. of Occupancy issued None

NOTES

7/28/36 Location O.K. -  
A.G.S.

8/7/36 - Framing well  
along - A.G.S.





Location, Ownership and detail must be correct, complete and legible.  
 Separate application required for every building.  
 Plans must be filed with this application.

# Application for Permit for Alterations, etc.

To the Portland, April 26, 1922 192

INSPECTOR OF BUILDINGS:

The undersigned applies for a permit to alter the following described building—

Location 67 Pitt Street Ward, 8 in fire-limits? no

Name of Owner or Lessee, W. C. Rich Address 67 Pitt Street

" " Contractor, W. J. Mains " 22 Caldwell Street

" " Architect \_\_\_\_\_

Description of Present Bldg

Material of Building is wood Style of Roof, pitch Material of Roofing, asphalt

Size of Building is 28ft feet long; 30ft feet wide. No. of Stories, 2

Cellar Wall is constructed of stone is \_\_\_\_\_ inches wide on bottom and batters to \_\_\_\_\_ inches on top.

Underpinning is brick is \_\_\_\_\_ inches thick; is \_\_\_\_\_ feet in height.

Height of Building, 28ft Wall, if Brick; 1st, \_\_\_\_\_ 2d, \_\_\_\_\_ 3d, \_\_\_\_\_ 4th, \_\_\_\_\_ 5th, \_\_\_\_\_

What was Building last used for? dwelling No. of Families? 2

What will Building now be used for? same

## DETAIL OF PROPOSED WORK

addition 10x19 one story high, build second story bay window not over sidewalk

all to comply with the building ordinance

Estimated Cost \$ 700.

## IF EXTENDED ON ANY SIDE

Size of Extension, No. of feet long? \_\_\_\_\_; No. of feet wide? \_\_\_\_\_; No. of feet high above sidewalk? \_\_\_\_\_

No. of Stories high? \_\_\_\_\_; Style of Roof? \_\_\_\_\_; Material of Roofing? \_\_\_\_\_

Of what material will the Extension be built? \_\_\_\_\_ Foundation? \_\_\_\_\_

If of Brick, what will be the thickness of External Walls? \_\_\_\_\_ inches; and Party Walls \_\_\_\_\_ inches.

How will the extension be occupied? \_\_\_\_\_ How connected with Main Building? \_\_\_\_\_

## WHEN MOVED, RAISED OR BUILT UPON

No. of Stories in height when Moved, Raised, or Built upon? \_\_\_\_\_ Proposed Foundations \_\_\_\_\_

No. of feet high from level of ground to highest part of Roof to be? \_\_\_\_\_

How many feet will the External Walls be increased in height? \_\_\_\_\_ Party Walls \_\_\_\_\_

## IF ANY PORTION OF THE EXTERNAL OR PARTY WALLS ARE REMOVED

Will an opening be made in the Party or External Walls? \_\_\_\_\_ in \_\_\_\_\_ Story.

Size of the opening? \_\_\_\_\_ How protected? \_\_\_\_\_

How will the remaining portion of the wall be supported? \_\_\_\_\_

Signature of Owner or Authorized Representative W. J. Mains

Address 22 Caldwell St.

PERMIT MUST BE OBTAINED BEFORE BEGINNING WORK

622

67 Pitt St.  
65-



Vertical text on the left side of the page, possibly bleed-through from the reverse side.

PERMIT GRANTED

April 28 1922

Permit filled out by .....  
Permit number .....  
Location 67 Pitt

### FINAL REPORT

Has the work been completed in accordance with this application and plan filed and approved? 192.....

Law been violated?.....Doc. No.....of 192.....

Nature of violation?.....

Multiple horizontal lines for handwritten notes or details.

Violation removed, when?.....192.....

Estimated cost of alterations, etc., \$.....

Inspector of Buildings.

RECEIVED BY THE BOARD OF HEALTH

RECEIVED BY THE BOARD OF HEALTH

RECEIVED BY THE BOARD OF HEALTH



Location, Ownership and detail must be correct, complete and legible.  
 Separate application required for every building.  
 Plans must be filed with this application.

## Application for Permit for Alterations, etc.

To the Portland, April 22, 1921 192  
 INSPECTOR OF BUILDINGS:

The undersigned applies for a permit to alter the following described building:—

Location 67 Pitt Ward, 8 in fire-limits? no  
 Name of Owner or Lessee, William C Rich Address 67 Pitt  
 " " Contractor, Havelson Bros " Federal  
 " " Architect \_\_\_\_\_  
 Material of Building is wood Style of Roof, pitch Material of Roofing, shingle  
 Size of Building is 20ft feet long; 24ft feet wide. No. of Stories, 1  
 Cellar Wall is constructed of concrete is \_\_\_\_\_ inches wide on bottom and tapers to \_\_\_\_\_ inches on top.  
 Underpinning is \_\_\_\_\_ is \_\_\_\_\_ inches thick; it \_\_\_\_\_ feet in height.  
 Height of Building 12ft Wall, if Brick; 1st, \_\_\_\_\_ 2d, \_\_\_\_\_ 3d, \_\_\_\_\_ 4th, \_\_\_\_\_ 5th  
 What was Building last used for? private garage No. of Families? \_\_\_\_\_  
 What will Building now be used for? same

Description of Present Bldg:

PERMIT MUST BE OBTAINED BEFORE BEGINNING WORK

### DETAIL OF PROPOSED WORK

Build addition of steel 8x20, for three cars only and space not to be let.  
All to comply with the building ordinance

Estimated Cost \$ 150.

### IF EXTENDED ON ANY SIDE

Size of Extension, No. of feet long? \_\_\_\_\_; No. of feet wide? \_\_\_\_\_; No. of feet high above sidewalk? \_\_\_\_\_  
 No. of Stories high? \_\_\_\_\_; Style of Roof? \_\_\_\_\_; Material of Roofing? \_\_\_\_\_  
 Of what material will the Extension be built? \_\_\_\_\_ Foundation? \_\_\_\_\_  
 If of Brick, what will be the thickness of External Walls? \_\_\_\_\_ inches; and Party Walls \_\_\_\_\_ inches.  
 How will the extension be occupied? \_\_\_\_\_ How connected with Main Building? \_\_\_\_\_

### WHEN MOVED, RAISED OR BUILT UPON

No. of Stories in height when Moved, Raised, or Built upon? \_\_\_\_\_ Proposed Foundations \_\_\_\_\_  
 No. of feet high from level of ground to highest part of Roof to be? \_\_\_\_\_  
 How many feet will the External Walls be increased in height? \_\_\_\_\_ Party Walls \_\_\_\_\_

### IF ANY PORTION OF THE EXTERNAL OR PARTY WALLS ARE REMOVED

Will an opening be made in the Party or External Walls? \_\_\_\_\_ in \_\_\_\_\_ Story.  
 Size of the opening? \_\_\_\_\_ How protected? \_\_\_\_\_  
 How will the remaining portion of the wall be supported? \_\_\_\_\_

Signature of Owner or  
 Authorized Representative

William C Rich

Address \_\_\_\_\_





Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

## Application for Permit to Build

(3d CLASS BUILDING)

Portland, Me., May 28, 1917 19

TO THE INSPECTOR OF BUILDINGS:

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Location, ..... Corner Pitt St. & Oakdale St. ..... Wd. 8 .....  
 Name of owner is? Dr. William G. Rich ..... Address, 67 Pitt St. .....  
 Name of mechanic is? F. A. Rumery, Co. ..... " 51 Preble St. .....  
 Name of architect is? .....  
 Proposed occupancy of building (purpose)? private garage .....  
 If a dwelling or tenement house, for how many families? .....  
 Are there to be stores in lower story? ..... No. ....  
 Size of lot, No. of feet front? 60 .....; No. of feet rear? .....; No. of feet deep? 100 .....  
 Size of building, No. of feet front? 20 .....; No. of feet rear? .....; No. of feet deep? 24 .....  
 No. of stories, front? one .....; rear? .....  
 No. of feet in height from the mean grade of street to the highest part of the roof? 17 ft. .....  
 Distance from lot lines, front? 10 ..... feet; side? 15 ..... feet; side? 8 ..... feet; rear? 16 ..... feet  
 Firestop to be used? and twelve feet from any building .....  
 Will the building be erected on solid or filled land? .....  
 Will the foundation be laid on earth, rock, or piles? .....  
 If on piles, No. of rows? ..... distance on centres? ..... length of? .....  
 Diameter, top of? ..... diameter, bottom of? .....  
 Size of posts? .....  
 " girts? .....  
 " floor timbers? 1st floor concrete ..... 2d. .... 3d. .... 4th. ....  
 O. C. " " " " .....  
 Span " " " " .....  
 Braces, how put in? .....  
 Building, how framed? .....  
 Material of foundation? concrete ..... thickness of? ..... laid with mortar? .....  
 Underpinning, material of? ..... height of? ..... thickness of? .....  
 Will the roof be flat, pitch, mansard, or hip? pitch ..... Material of roofing? Slate, surfaced. Asphalt .....  
 Will the building be heated by steam, furnaces, stoves or grates? None ..... Will the flues be lined? .....  
 Will the building conform to the requirements of the law? Yes .....  
 No. of brick walls? ..... and where placed? .....  
 Means of egress? .....

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK.

If the building is to be occupied as a Tenement House, give the following particulars:

What is the height of cellar or basement? .....  
 What will be the clear height of first story? ..... second? ..... third? .....  
 State what means of egress is to be provided? .....  
 Scuttle and stepladder to roof? .....

Estimated Cost,  
 \$ 300.00 .....

Signature of owner or authorized representative,

F. A. Rumery Co

Address,

at J. Baird

Plans submitted? ..... Received by? .....

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand

5114

1917. ✓

No. 5114.....

**APPLICATION FOR  
PERMIT TO BUILD 3d CLASS BUILDING**

No. 65-7 LOCATION  
Pitt & Cardale Sts.....

Ward ..... 8.....

Inspector

**CONDITIONS**

PERMIT GRANTED

May 28, 1917.....191

Permit filed out by.....

Permit number.....

Plan number.....

**FINAL REPORT**

.....191

Has the work been completed in accordance with  
this application and plans filed and approved?

Law been violated? .....

Nature of violation?.....

Violation removed when?.....191

Estimated cost of building, etc. \$.....

Building Inspector.

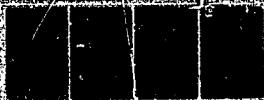
**APPROVAL OF PLANS**

Supervisor of Plans

⊕



65-67 PITT ST.





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*felmed*

Date Feb. 8, 1984  
 Receipt and Permit number B19883

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 67 Pitt St. ADDRESS: same - 772-4720  
 OWNER'S NAME: Guy Beach

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>1-30</u>	.....	<u>3.00</u>
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____	.....		
	Strip Flourescent _____	ft. ....				
SERVICES:	Overhead <u>x</u>	Underground _____	Temporary _____	TOTAL amperes <u>200</u>	.....	<u>3.00</u>
METERS: (number of)	<u>2</u>	.....				<u>1.00</u>
MOTORS: (number of)	Fractional _____	.....				
	1 HP or over _____	.....				
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	.....				
	Electric (number of rooms) _____	.....				
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	.....				
	Oil or Gas (by separate units) _____	.....				
	Electric Under 20 kws _____	Over 20 kws _____	.....			
APPLIANCES: (number of)	Ranges <u>1</u>	Water Heaters _____	.....			
	Cool. Tops _____	Disposals _____	.....			
	Wall Ovens _____	Dishwashers _____	.....			
	Dryers _____	Compactors _____	.....			
	Fans _____	Others (deno <sup>a</sup> ) _____	.....			<u>1.50</u>
MISCELLANEOUS: (number of)	TOTAL <u>1</u>	.....				
	Branch Panels _____	.....				
	Transformers _____	.....				
	Air Conditioners Central Unit _____	.....				
	Separate Units (windows) _____	.....				
	Signs 20 sq. ft. and under _____	.....				
	Over 20 sq. ft. _____	.....				
	Swimming Pools Above Ground _____	.....				
	In Ground _____	.....				
	Fire/Burglar Alarms Residential _____	.....				
	Commercial _____	.....				
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	.....				
	over 30 amps _____	.....				
	Circus, Fairs, etc. _____	.....				
	Alterations to wires _____	.....				
	Repairs after fire _____	.....				
	Emergency Lights, battery _____	.....				
	Emergency Generators _____	.....				
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE: _____	.....				
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE: _____	.....				
	TOTAL AMOUNT DUE: <u>8.50</u>	.....				

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call x  
 CONTRACTOR'S NAME: Bradley Elec.  
 ADDRESS: 55 Garden Ave., Gorham  
 TEL.: 773-0147  
 MASTER LICENSE NO.: 03134  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
*Robert A. Bradley*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical code and the following specification:

Date 31 May 1995  
 Permit # 4901

LOCATION: 66 Pitt St

OWNER Denise Davis ADDRESS \_\_\_\_\_

				TOTAL EACH FEE	
<b>OUTLETS</b>	Receptacles	Switches			.20
<b>FIXTURES</b>	(number of)				
	incandescent	fluorescent			.20
	fluorescent strip				.20
<b>SERVICES</b>	Upgrade 60 - 100	XXXXX	Fuses to Breakers		15.00
	Overhead		TTL AMPS TO 800		15.00
	Underground		800		15.00
<b>TEMPORARY SERV.</b>					
	Overhead		AMPS OVER 800		25.00
	Underground		800		25.00
<b>METERS</b>	(number of)				1.00
<b>MOTORS</b>	(number of)				2.00
<b>RESID/COM</b>	Electric units				1.00
<b>HEATING</b>	oil/gas un's				5.00
<b>APPLIANCES</b>	Ranges	Cook Tops	Wall Ovens		2.00
	Water heaters	Fans	Dryers		2.00
Disposals	Dishwasher	Compactors	Others (denote)		2.00
<b>MISC. (number of)</b>	Air Cond/win				3.00
	Air Cond/cent				10.00
	Signs				5.00
	Pools				10.00
	Alarms/res				5.00
	Alarms/com				15.00
	Heavy Duty				2.00
	Outlets				
	Circus/Carnv				25.00
	Alterations				5.00
	Fire Repairs				15.00
	E Lights				1.00
	E Generators				20.00
	Panels	x			4.00
<b>TRANSFER</b>	0-25 Kva				5.00
	25-200 Kva				8.00
	Over 200 Kva				10.00
				<b>TOTAL AMOUNT DUE</b>	
				<b>MINIMUM FEE</b>	<b>25.00</b>
					<b>25.00</b>

INSPECTION: Will be ready \_\_\_\_\_ or will call xxx

CONTRACTORS NAME David Breunig  
 ADDRESS 10 Royal Grant Way Westbroo, ME 04092  
 TELEPHONE 856-2856  
 MASTER LICENSE No. 4901  
 LIMITED LICENSE No. \_\_\_\_\_

SIGNATURE OF CONTRACTOR  
*David Breunig*



