

26-30 CHAMBERLAIN AVENUE



Full cut # 920R - Half cut # 9202R - Third cut # 9203R - Fifth cut # 9205R



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Dec. 3, 1974

PERMIT ISSUED  
DEC 3 1975  
1055  
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location **30~~x~~ Chamberlain Ave. Use of Building dwelling** No Stories **2** New Building Existing "  
Name and address of owner of appliance **Kevin Powell same**  
Installer's name and address **Ballard Oil 135 Marginal Way** Telephone

General Description of Work

To install **replacement boiler-burner**

IF HEATER, OR POWER BOILER

Location of appliance **basement** Any burnable material in floor surface or beneath? **no**  
If so, how protected? Kind of fuel? **#2**  
Minimum distance to burnable material, from top of appliance or casing top of furnace **2 1/2'**  
From top of smoke pipe **same** From front of appliance **20 ft.** From sides or back of appliance **8**  
Size of chimney flue **8x12** Other connections to same flue **no**  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? **yes**

IF OIL BURNER

Name and type of burner **Beskett** Labelled by underwriters' laboratories? **yes**  
Will operator be always in attendance? **auto** Does oil supply line feed from top or bottom of tank? **bottom**  
Type of floor beneath burner **cement** Size of vent pipe **1 1/4'**  
Location of oil storage **basement** Number and capacity of tanks **1-275**  
Low water shut off **yes** Make **MacDonald Miller** No. **67**  
Will all tanks be more than five feet from any flame? **yes** How many tanks enclosed? **none**  
Total capacity of any existing storage tanks for furnace burners **275**

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? **5.00**

APPROVED:

*O. K. E. 12/3/75*

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? **yes**

CS 300

INSPECTION COPY

ink

Signature of Installer

*Ballard Oil Equipment Co  
Ralph Noble*



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

INSPEC

Date Dec. 3, 1975, 19  
 Receipt and Permit number A 06241

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications

LOCATION OF WORK 30 Chamberlin Ave.

OWNER'S NAME: Kevin Powell ADDRESS: \_\_\_\_\_

OUTLETS. (number of)

|             |                        |       |
|-------------|------------------------|-------|
| Lights      | _____                  |       |
| Receptacles | _____                  | FEES  |
| Switches    | _____                  |       |
| Plugmold    | _____ (number of feet) |       |
| TOTAL       | _____                  | _____ |

FIXTURES (number of)

|                            |  |       |
|----------------------------|--|-------|
| Incandescent               | _____                                    |       |
| Fluorescent                | _____ (Do not include strip fluorescent) |       |
| TOTAL                      | _____                                    | _____ |
| Strip Fluorescent, in feet | _____                                    | _____ |

SERVICES:

|                          |       |  |
|--------------------------|-------|--|
| Permanent, total amperes | _____ |  |
| Temporary                | _____ |  |

METERS (number of) \_\_\_\_\_

MOTORS. (number of)

|              |       |  |
|--------------|-------|--|
| Fractional   | _____ |  |
| 1 HP or over | _____ |  |

RESIDENTIAL HEATING

|                              |          |       |
|------------------------------|----------|-------|
| Oil or Gas (number of units) | <u>1</u> | 3.00  |
| Electric (number of rooms)   | _____    | _____ |

COMMERCIAL OR INDUSTRIAL HEATING

|                                |       |  |
|--------------------------------|-------|--|
| Oil or Gas (by a main boiler)  | _____ |  |
| Oil or Gas (by separate units) | _____ |  |
| Electric (total number of kws) | _____ |  |

APPLIANCES. (number of)

|            |       |                 |       |
|------------|-------|-----------------|-------|
| Ranges     | _____ | Water Heaters   | _____ |
| Cook Tops  | _____ | Disposals       | _____ |
| Wall Ovens | _____ | Dishwashers     | _____ |
| Dryers     | _____ | Compactors      | _____ |
| Fans       | _____ | Others (denote) | _____ |
| TOTAL      | _____ |                 | _____ |

MISCELLANEOUS (number of)

|                           |       |  |
|---------------------------|-------|--|
| Branch Panels             | _____ |  |
| Transformers              | _____ |  |
| Air Conditioners          | _____ |  |
| Signs                     | _____ |  |
| Fire/Burglar Alarms       | _____ |  |
| Circus, Fairs, etc.       | _____ |  |
| Alterations to wires      | _____ |  |
| Repairs after fire        | _____ |  |
| Heavy Duty, 220v outlets  | _____ |  |
| Emergency lights, battery | _____ |  |
| Emergency Generators      | _____ |  |

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .. DOUBLE FEE DUE \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16 b) .. \_\_\_\_\_

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) .. \_\_\_\_\_

TOTAL AMOUNT DUE: 3.00

INSPECTION:  
 Will be ready on 26 or 27th 9, or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Ballard Oil

ADDRESS: 135 Marginal Way

TEL.: \_\_\_\_\_

MASTER LICENSE NO.: 2883 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_ *Ballard Oil Equipment Co*

INSPECTOR'S COPY *Paul White*

lak



# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 57328  
 Issued 11-12-1968

To the City Electrician, Portland, Maine:

Portland, Maine

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee, \$1.00)*

Owner's Name and Address H. E. Hobbs Tel. 7732119  
 Contractor's Name and Address Richardson's Electric  
 Location 30 Chamberland Ave Use of Building Dwelling Number of Stories 1  
 Number of Families 1 Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Alterations \_\_\_\_\_  
 Description of Wiring: New Work \_\_\_\_\_ Additions \_\_\_\_\_  
100 A Service - Range - Dryer Plug Molding (No. of feet) \_\_\_\_\_  
 Pipe Cable \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
 No. Light Outlets \_\_\_\_\_ Light Circuits \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 FIXTURES: No. \_\_\_\_\_ No of Wires 3 Size 2 1/2 / 1 1/2  
 SERVICE: Pipe \_\_\_\_\_ Underground \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
 METERS: Relocated Outlet Added \_\_\_\_\_ No of Meters \_\_\_\_\_ Starter \_\_\_\_\_  
 MOTORS: Number \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_ Watts \_\_\_\_\_  
 APPLIANCES: No. Ranges Range Brand Feeds (Size and No.) \_\_\_\_\_  
 Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
 Miscellaneous Dryer \_\_\_\_\_  
 Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
 Will commence \_\_\_\_\_ Ready to cover in \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Amount of Fee \$ 0.00 Inspection \_\_\_\_\_

Signed H. D. Richardson

DO NOT WRITE BELOW THIS LINE

|           |   |   |        |
|-----------|---|---|--------|
| SERVICE   |   |   |        |
| VISITS: 1 | 2 | 3 | GROUND |
| 7         | 8 | 9 | 5      |
| REMARKS:  |   |   | 11     |
|           |   |   | 12     |

INSPECTED BY [Signature]  
 (OVER)

LOCATION Chamberlain Au. 30  
 INSPECTION DATE 11/18/68  
 WORK COMPLETED 11/18/68  
 TOTAL NO. INSPECTIONS 1  
 REMARKS:

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

|   |         |
|---|---------|
| <b>WIRING</b>   |         |
| 1 to 30 Outlets   | \$ 2.00 |
| 31 to 60 Outlets  | 3.00    |
| Over 60 Outlets, each Outlet  | .05     |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).             |         |
| <b>SERVICES</b>   |         |
| Single Phase  | 2.00    |
| Three Phase   | 4.00    |
| <b>MOTORS</b>   |         |
| Not exceeding 50 H.P.   | 3.00    |
| Over 50 H.P.  | 4.00    |
| <b>HEATING UNITS</b>  |         |
| Domestic (Oil)  | 2.00    |
| Commercial (Oil)  | 4.00    |
| Electric Heat (Each Room)   | .75     |
| <b>APPLIANCES</b>   |         |
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit | 1.50    |
| <b>MISCELLANEOUS</b>  |         |
| Temporary Service, Single Phase   | 1.00    |
| Temporary Service, Three Phase  | 2.00    |
| Circuses, Carnivals, Fairs, etc.  | 10.00   |
| Meters, relocate  | 1.00    |
| Distribution Cabinet or Panel, per unit   | 1.00    |
| Transformers, per unit  | 2.00    |
| Air Conditioners, per unit  | 2.00    |
| Signs, per unit   | 2.00    |
| <b>ADDITIONS</b>  |         |
| 5 Outlets, or less  | 1.00    |
| Over 5 Outlets, Regular Wiring Rates  |         |

FILL IN COMPLETELY AND SIGN WITH INK

Permit No. 0031-320  
1931



# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, January 9, 1931

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications: dwelling house

Location Lot 19 Chamberlain Ave. Use of Building \_\_\_\_\_  
Name and address of owner W. B. Coombs, 29 Chamberlain Ave. Ward 8  
Contractor's name and address A. E. Moody 471 Auburn St. Telephone P 1156

## General Description of Work

To install steam heating system

### IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel concrete

Material of supports of heater or equipment (concrete floor or what kind) \_\_\_\_\_

Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, 30"

from top of smoke pipe 30", from front of heater 5' from sides or back of heater 5'

### IF OIL BURNER

Name and type of burner \_\_\_\_\_ Approved by Underwriters' Laboratories? \_\_\_\_\_

Location oil storage \_\_\_\_\_ No. and capacity of tanks \_\_\_\_\_

Will all tanks be more than seven feet from any flame? \_\_\_\_\_ How many tanks fireproofed? \_\_\_\_\_

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor A. E. Moody

INSPECTION COPY

NOTIFICATION BEFORE LATHING OR CLOSING-IN IS WAIVED.  
CERTIFICATE OF OCCUPANCY REQUIREMENT IS WAIVED.

40 NS A

Ward 8 Permit No. 31/31

Location Lot 19 Chamberlain Ave.

Owner H. B. Coombs

Date of permit 1/9/31

Notif. closing-in \_\_\_\_\_

Inspn. closing-in \_\_\_\_\_

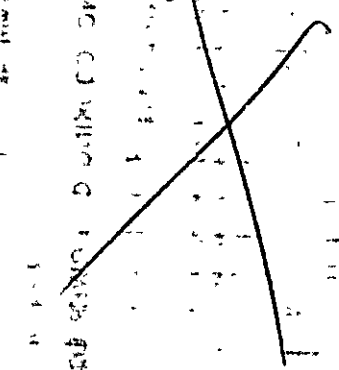
Final Notif. \_\_\_\_\_

Final Inspn. 4/30/31

Cert. of Occupancy issued None

NOTES

1/21/31 - Installation complete except for pipe covers. etc.  
4/30/31 - Installation O.K. - a.g.s.



7-010





FILL IN COMPLETELY AND SIGN WITH INK

PERMITTED  
Permit No. 1144

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Feb. 17, 1931

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Chamberlain Ave. Use of Building Private home

Name and address of owner Mr. W. B. Coombs Chamberlain Ave. City Ward 6

Contractor's name and address BALLARD OIL & EQUIPMENT CO. OF ME. Telephone Forest 6223  
124 High St. Portland, Me.

General Description of Work

To install #4 Ballard Jr. Oil Burner

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel \_\_\_\_\_

Material of supports of heater or equipment (concrete floor or what kind) concrete

Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, \_\_\_\_\_

from top of smoke pipe \_\_\_\_\_ from front of heater \_\_\_\_\_ from sides or back of heater \_\_\_\_\_

IF OIL BURNER

Name and type of burner #4 Ballard Jr. Approved by Underwriters' Laboratories? yes. (Retell)

Location oil storage in cellar No. and capacity of tanks 1-275 gallon tank

Will all tanks be more than seven feet from any flame? yes How many tanks fireproofed? none

Amount of fee enclosed? \$1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor Ballard Oil & Equip. Co. Inc.  
St. Lawrence

INSPECTION COPY

NOTIFICATION BEFORE LATHING OR CLOSING IN IS WAIVED  
CERTIFICATE OF OCCUPANT REQUIREMENT IS WAIVED  
2/21/31

538

Ward 8 Permit No 31144

Location Lot 19 Chamberlain Ave.

Owner H. B. Coombs

Date of permit 2/18/31

Notif. closing-in \_\_\_\_\_

Inspn. closing-in \_\_\_\_\_

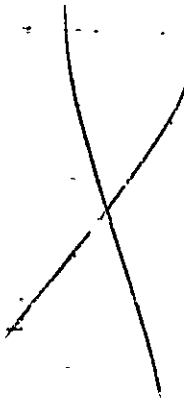
Final Notif. \_\_\_\_\_

Final Inspn. 3/11/31

Cert. of Occupancy issued None

NOTES

3/11/31 - Installation  
O.K. A.S.



RECEIVED

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RECEIVED



# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Permit No. 2400

OCT 21 1950

Portland, Maine, October 20, 1950

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 19 Chamberlain Avenue Ward 8 Within Fire Limits? no Dist. No. \_\_\_\_\_

Owner's or Lessee's name and address W. B. Coombs, 29 Chamberlain Ave. Telephone F 2499

Contractor's name and address S. H. Dresser, 1296 Congress St. Telephone \_\_\_\_\_

Architect's name and address \_\_\_\_\_ Telephone \_\_\_\_\_

Proposed use of building 2 car garage

Other buildings on same lot dwelling house applied for No. families \_\_\_\_\_

Plans filed as part of this application? yes No. of sheets 1

Estimated cost \$ \_\_\_\_\_ Fee \$ .60

### Description of Present Building to be Altered

Material wood No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use 2 car garage No. families \_\_\_\_\_

### General Description of New Work

To relocate 2 car garage on same property, 18' x 20'

NOTICE TO CONTRACTORS  
PERMITS WAIVED  
BY ORDER OF THE  
CITY ENGINEER

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation cedar posts concrete slab later Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

On center: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Max. span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot 2, to be accommodated 2

Total number commercial cars to be accommodated none

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTED  
INSPECTION COPY  
Oliver T. Sanborn  
Signature of owner W. B. Coombs

CITY OF PORTLAND

2433A

Ward 8 Permit No. 30/2400

Location Lot 19 Chamberlain Ave.

Owner H. B. Coombs

Date of permit 10/21/30

Notif. closing-in \_\_\_\_\_

Inspn. closing-in \_\_\_\_\_

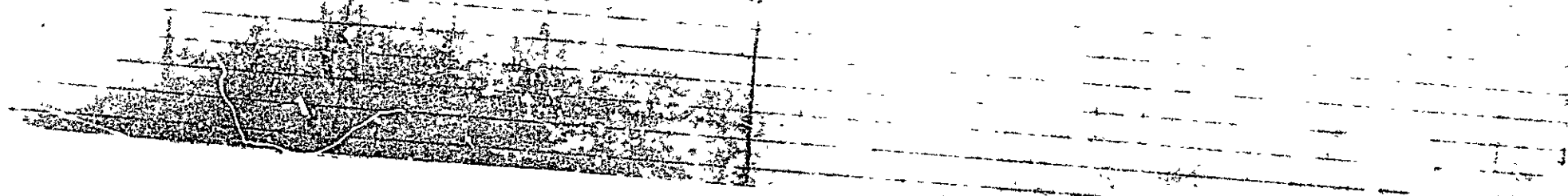
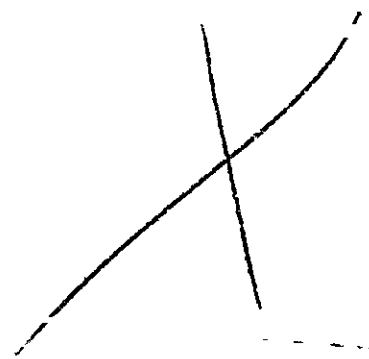
Final Notif. \_\_\_\_\_

Final Inspn. \_\_\_\_\_

Cert. of Occupancy issued \_\_\_\_\_

NOTES

10/20/30 Location of  
garage C.K. A. J. &  
4/7/30 Garage removed





The entire system - One copy of the

is now available in the package of the

Portland was prepared to receive

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STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for one family dwelling house  
at Lot 19 Chamberlain Avenue

Date 10/20/30

1. In whose name is the title of the property now recorded? William B. Pouch
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? Iron bolts in the easterly corner.
3. Is the outline of the proposed work now staked out upon the ground? Yes If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced?
4. What is to be maximum projection or overhang of eaves or drip? 24"
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? Yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? Yes
7. Do you understand that in case changes are proposed, in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? Yes

William B. Pouch



(IN) GENERAL RESERVANCE ZONE

# APPLICATION FOR PERMIT

Permit No. **3398**

**PERMIT ISSUED**  
**OCT 20 1930**

Class of Building or Type of Structure Third Class

Portland, Maine, October 20, 1930

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~also install~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 19 Chamberlain Ave. (26-30) Ward 8 Within Fire Limits? no Dist. No. \_\_\_\_\_

Owner's or Lessee's name and address W. D. Coombs, 29 Chamberlain Ave. Telephone 7 2499

Contractor's name and address Owner Telephone \_\_\_\_\_

Architect's name and address \_\_\_\_\_ Telephone \_\_\_\_\_

Proposed use of building Dwelling house

Other buildings on same lot 2 car garage

Plans filed as part of this application? \_\_\_\_\_ No. families 1

Estimated cost \$ 7000. FOR 2ND GARAGE No. of sheets 1

Material \_\_\_\_\_ Description of Present Building to be Altered Gar 25

No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Fee \$ 2.50 \$2.75

Last use \_\_\_\_\_ Roofing \_\_\_\_\_

No. families \_\_\_\_\_

## General Description of New Work

To erect one fully frame dwelling house

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

## Details of New Work

Size, front 40' depth 28' No. stories 2 Height average grade to top of plate \_\_\_\_\_

To be erected on solid or filled land? solid Height average grade to highest point of roof 28'

Material of foundation concrete earth or rock? earth

Material of underpinning brick Thickness, top 10" bottom 14"

Kind of Roof pitch Rise per foot 8" Roof covering Asphalt shingles Class C Und. Lab.

No. of chimneys 1 Material of chimneys brick Thickness 8"

Kind of heat steam Type of fuel oil of lining Flue

Corner posts 4x6 Sills 4x8 Girt or ledger board? girt Is gas fitting involved? yes

Material columns under girders lally columns Size 3" Size 2-2x4

Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof

Joists and rafters: 1st floor 2x6, 2nd 2x8, 3rd 2x6 unf., roof 2x6

On centers: 1st floor 16", 2nd 16", 3rd 2", roof 2"

Maximum span: 1st floor 12', 2nd 12', 3rd 12', roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

No. cars now accommodated on same lot \_\_\_\_\_ to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Will above work require removal or disturbing of any shade tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of owner W. D. Coombs

3434A

Ward 8 Permit No. 30/2398

Location 19 Chamberlain

Owner H. B. [unclear]

Date of permit 10/20/30

Notif. closing-in 1/21/31 10:15 AM

Inspn. closing-in 1/21/31 9:15 AM

Final Inspn. 1/30/31 2 PM - OK

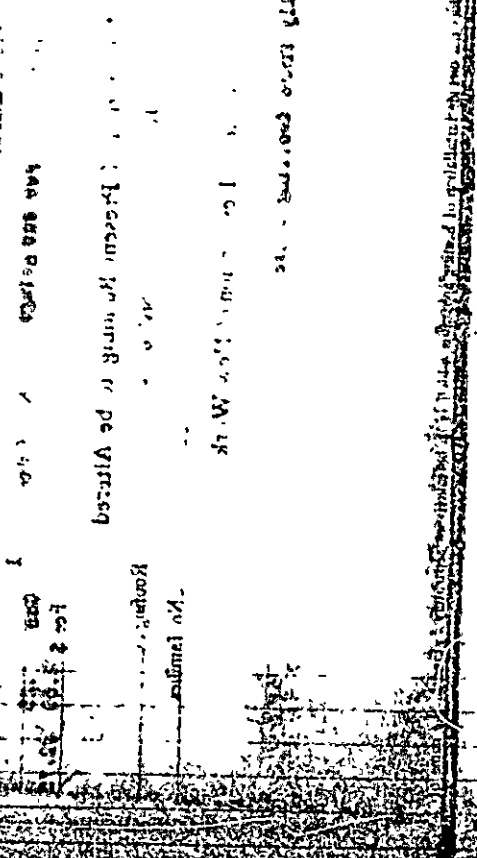
Cert. of Occupancy issued 1/30/31

NOTES

10/20/30 - Working out  
OK. Over [unclear]  
interior work yard all  
be [unclear] [unclear]  
[unclear] [unclear] [unclear]  
[unclear] [unclear] [unclear]  
11/3/30 - [unclear]  
shipped [unclear]  
11/4/30 - Under [unclear]  
[unclear] [unclear]  
11/27/30 - [unclear]  
12/1/30 - [unclear]  
12/8/30 - [unclear]  
first story [unclear]  
12/16/30 - [unclear]  
roof [unclear]  
12/31/30 - Working most  
[unclear] walls [unclear]  
1/13/31 - Working out  
side [unclear]

1/20/31 Working inside

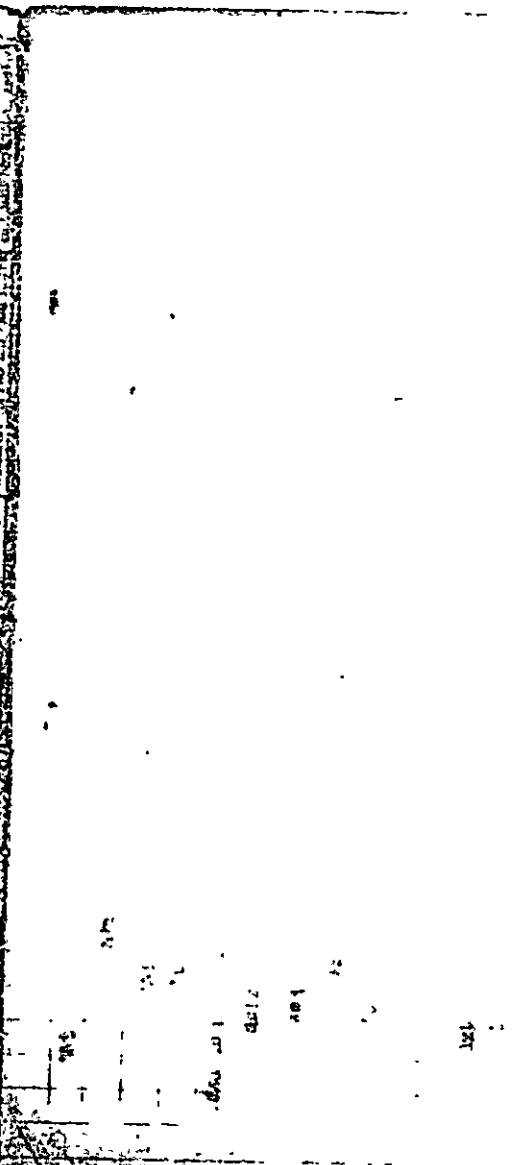
1/21/31 - [unclear] 12 safety  
collars, Finelops [unclear]  
carrying particle  
[unclear] [unclear] [unclear]  
Open tags [unclear]



Official regulations or rules not shown here

See also [unclear] [unclear] [unclear]

See [unclear] [unclear] [unclear]







(P) GENERAL RESIDENCE ZONE

# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Permit No. 1695  
ISSUED  
AUG 27 1928

Portland, Maine, August 26, 1929

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~and alter~~ the following building ~~structure~~ in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, and specifications, if any, submitted herewith and the following specifications:

Location Lot 19 Chamberlain Avenue (26 1/2) Ward 8 Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's or ~~lessee's~~ name and address W. B. Coombs 29 Chamberlain Ave. Telephone R 2499  
Contractor's name and address owner Telephone \_\_\_\_\_  
Architect's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Proposed use of building garage 2 cars No. families \_\_\_\_\_  
Other buildings on same lot dwelling 1 family to be built later

## Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_

## General Description of New Work

To erect two car garage

NOTIFICATION RECEIVED  
ON (LO) \_\_\_\_\_  
CERTIFICATE OF OCCUPANCY  
ISSUED \_\_\_\_\_

## Details of New Work

Size, front 18' depth 20' No. stories 1 Height average grade to plate 9'  
To be erected on solid or filled land? solid Height average grade to highest point of roof 14'  
Material of foundation concrete slab 6" earth or rock? earth  
Material of underpinning \_\_\_\_\_ Thickness, top 6"x bottom \_\_\_\_\_  
Kind of roof gib hip Height \_\_\_\_\_ Thickness \_\_\_\_\_  
No. of chimneys nr Material of chimneys \_\_\_\_\_ Roof covering asphalt shingles Class C. Und. L ab.  
Kind of heat no Type of fuel \_\_\_\_\_ of lining \_\_\_\_\_  
If oil burner, name and model \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_  
Capacity and location of oil tanks \_\_\_\_\_  
Is gas fitting involved? \_\_\_\_\_  
Corner posts 4"x6 Sills 4"x6 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2"x4-16" O. C. Girders 6"x8 or larger Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor concrete slab 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof 2"x4  
On centers: 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof 24"  
Maximum span: 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof 9'  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot none to be accommodated 2  
Total number commercial cars to be accommodated none  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

## Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Plans filed as part of this application? yes No. sheets 1  
Estimated cost \$ 500 Fee \$ .75  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of owner

Oliver P. Sanborn

W. B. Coombs

16119C

Ward 8 Permit No. 29/1695

Location Lot 19 Chamberlain Ave

Owner H. B. Coombs

Permit 8/27/29

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

NOTES

8/26/29 - Staking out  
0.16 Acs

9/5/29 - Building com-  
pleted except hang-  
ing of doors, Acs



# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS:**

Town Or Plantation: **Portland**

Street Subdivision Lot #: **28 Chamberlain St.**

**PROPERTY OWNERS NAME:**

Last: **Joseph Edgar, MD**  
First:

Applicant Name: **Scribner & Iverson**

Mailing Address of Owner/Applicant (if Different): **PO Box 8779  
Portland, Me 04104**

PORTLAND PERMIT # **2,625** TOWN COPY

Date Issued: **11/16/87** \$ **16** FEE  Double Fee Charge

*Donald R. DeLuca* L.P.I. # \_\_\_\_\_  
Local Plumbing Inspector Signature

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

*Donald R. DeLuca* Date: \_\_\_\_\_  
Signature of Owner/Applicant

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

*Donald R. DeLuca* Date Approved: **11/16/87**  
Local Plumbing Inspector Signature

**PERMIT INFORMATION**

This Application is for:

1.  NEW PLUMBING

2.  RELOCATED PLUMBING

Type Of Structure To Be Served:

1.  SINGLE FAMILY DWELLING

2.  MODULAR OR MOBILE HOME

3.  MULTIPLE FAMILY DWELLING

4.  OTHER - SPECIFY: **Medical Office**

Plumbing To Be Installed By:

1.  MASTER PLUMBER

2.  OIL BURNERMAN

3.  MFG'D HOUSING DEALER/MECHANIC

4.  PUBLIC UTILITY EMPLOYEE

5.  PROPERTY OWNER

LICENSE # **0694**

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up   | Column 2<br>Type of Fixture |  | Column 1<br>Type of Fixture |                              |
|---|-----------------------------|--|-----------------------------|------------------------------|
|   | Number                      | Type of Fixture                        | Number                      | Type of Fixture              |
| <p><b>HOOK-UP:</b> to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District</p> <p><b>OR</b></p> <p><b>HOOK-UP:</b> to an existing subsurface wastewater disposal system.</p> <p><b>PIPING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures.</p> |                             | Hose/bibb / Sillcock                   |                             | Bathub (and Shower)          |
|   |                             | Floor Drain                            |                             | Shower (Separate)            |
|   |                             | Urinal                                 |                             | Sink                         |
|   |                             | Drinking Fountain                      |                             | Wash Basin                   |
|   |                             | Indirect Waste                         |                             | Water Closet (toilet)        |
|   |                             | Water Treatment Softener, Filter, etc. |                             | Clothes Washer               |
|   |                             | Grease/Oil Separator                   |                             | Dish Washer                  |
|   |                             | Dental Cupboard                        |                             | Garbage Disposal             |
|   |                             | Bidet                                  |                             | Laundry Tub                  |
|   |                             | Other: _____                           |                             | 1 Water Heater               |
| Number of Hook-Ups & Relocations  |                             | Fixtures (Subtotal) Column 2           | 1                           | Fixtures (Subtotal) Column 1 |
| Hook-Up & Relocation Fee  |                             |  | 1                           | Fixtures (Subtotal) Column 2 |
|   |                             |  | 1                           | Total Fixtures               |
|   |                             |  | \$ 6                        | Plumb Fee                    |
|   |                             |  | \$                          | Hook-Up & Relocation         |
|   |                             |  | \$ 6                        | Plumb Fee (Total)            |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE